



Haverhill

Economic Development and Planning
Conservation Department
Phone: 978-374-2334 Fax: 978-374-2366
rmoore@cityofhaverhill.com
conservation@cityofhaverhill.com

UPDATED*

There will be a meeting of the Haverhill Conservation Commission on **Thursday, April 19, 2018, at 7:00 P.M.** in City Hall Room 301, under M.G.L. Chapter 131, Sec. 40 and City of Haverhill Ordinance Chapter 253. If postponed by the Commission, the public meeting will be held on April 26, 2018, at the same time and location. The following is on the agenda:

- 1. REQUEST FOR DETERMINATION OF APPLICABILITY** (*Public Hearings*)
 - 1.1. Donald J. Atwood Testamentary Trust for 635 Kenoza St** (Parcel ID: 466-195-12) Installation of a section of drainage pipe and swale
- 2. NOTICE OF INTENT** (*Public Hearings*)
 - 2.1. #33-1436 WBC Extrusion Products, Inc for Hilldale Av** (Parcel ID: 585-430-2A) Verification of the validity of delineated wetland resource area boundaries
 - 2.2. #33-NOI Gabriel Brewster for 1181 West Lowell Av** (Parcel ID: 539-439-49) Redevelopment of a residential house lot
 - 2.3. #33-NOI William & Lynn Mazuranko for 30 People Pl** (Parcel ID: 570-1-7-8) Construction of residential additions
 - 2.4. #33-NOI Steven Hagincolas for 58 Altamont St** (Parcel ID: 578-3-1B) Construction of a duplex
- 3. REQUEST TO AMEND A FINAL ORDER OF CONDITIONS** (*Public Hearings*)
None Scheduled
- 4. EXTENSIONS AND CERTIFICATES**
None Scheduled
- 5. ENFORCEMENT**
 - 5.1. Enforcement Order – Mohammad Daneshmand for 66 Margin St**
- 6. PLANNING DEPARTMENT BUSINESS**
 - 6.1. Definitive Plan – Merrimack Street Acquisition for 56-70 Merrimack St, Harbor Place Phase II**
 - 6.2. Zoning Amendment – Ralph L. Buzzell, Inc. for East Broadway, Village @ Haverhill Country Shores**
 - 6.3. Definitive Plan – Donald J. Atwood Testamentary Trust for 635 Kenoza Street, “Atwood Place”**
- 7. OTHER BUSINESS**
None Scheduled
- 8. ACCEPTANCE OF MINUTES**
- 9. ADJOURN**

Signed, Cheryl Ruth Accardi, Chairperson

City Hall Room 300 • 4 Summer Street • Haverhill, MA 01830 • www.ci.haverhill.ma.us

Posted 4.6.18, 10:00am

*Added #6.1-6.3; Posted 4.13.18, 12:00pm

Page 1 of 1