



# CITY OF HAVERHILL CONSERVATION COMMISSION AGENDA



## \*UPDATED AGENDA

The Haverhill Conservation Commission will meet **Thursday, October 4, 2018**, at 7:00 P.M. in City Hall Room 301, 4 Summer Street, under M.G.L. Chapter 131, Sec. 40 and City of Haverhill Ordinance Chapter 253. If postponed by the Commission, the meeting will be held on October 11, 2018, at the same time and location.

### 1. REQUEST FOR DETERMINATION OF APPLICABILITY (PUBLIC HEARINGS)

None Scheduled

### 2. NOTICE OF INTENT (PUBLIC HEARINGS)

**2.1. #33-1445 100 South Kimball LLC for 100 South Kimball St** (Parcel ID: 728-708-2) Various construction activities associated with river access

**2.2. #33-1446 New England Tractor Trailer Training School for Hilldale Av** (Parcel ID: 585-431-22) Construction of a commercial tractor trailer training school facility

### 3. REQUEST TO AMEND A FINAL ORDER OF CONDITIONS (PUBLIC HEARINGS)

None Scheduled

### 4. EXTENSIONS AND CERTIFICATES

**4.1.** Certificate - #33-1380 Francis Bevilacqua, III for 14 Ordway Av

**4.2.** Certificate - #33-1385 TEC, Inc. for 600 Primrose St

**4.3.** Extension - #33-0992 James Serratore for 33 Beaver Pond Ln

### 5. ENFORCEMENT

**5.1.** Enforcement Order - Mohammad Daneshmand for 66 Margin St

### 6. PLANNING DEPARTMENT BUSINESS

**6.1.** Rezoning – JR Builders for Emma Rose Circle – Request for discussion from Atty. Michael Migliori

**6.2.** Zoning – City of Haverhill proposed ordinance - Licensed Marijuana Establishment Overlay Zone

**6.3.** Definitive Plan Review – Sylvan Hill Development LLC for Sylvan Hill Crossing, Forest Street

### 7. OTHER BUSINESS

**7.1.** Discussion of revisions to City Code C.193 - Conservation Areas

**7.2.** Request from CC. Basiliere to discuss Commission financial rules and procedures

**7.3.** Request from CC. Basiliere to discuss emergency permitting policy and procedures

**7.4.** Request from CC. Howard-Morrissey to discuss “Operating Rules and Procedures”, Section 2: Removal

**7.5.** Request from CC. Howard-Morrissey to call to vote to fill the office of Chairperson

### 8. ACCEPTANCE OF MINUTES:

### 9. ADJOURN

Signed, Harmony Wilson, Vice-Chairperson

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Posted 9.21.18, 2:00pm

\*Added 4.3 & 6.3; Posted 10.01.18, 12:00pm

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