

**MASSACHUSETTS UNIFORM APPLICATION FOR A PERMIT TO PERFORM GAS FITTING WORK****G**
TYPE OR PRINT CLEARLY

CITY _____, MA. DATE _____ PERMIT # _____

JBSITE ADDRESS _____ OWNER'S NAME _____

OWNER ADDRESS: _____ TEL: _____ FAX: _____

OCCUPANCY TYPE: COMMERCIAL EDUCATIONAL RESIDENTIAL

NEW: RENOVATION: REPLACEMENT: PLANS SUBMITTED: YES NO

FIXUTRES ↓	FLOOR →	Bsmt	1	2	3	4	5	6	7	8	9	10	11	12	13	14
BOILER																
BOOSTER																
CONVERSION BURNER																
COOK STOVE																
DIRECT VENT HEATER																
DRYER																
FIREPLACE																
FRYOLATOR																
FURNACE																
GENERATOR																
GRILLE																
LABORATORY COCKS																
MAKEUP AIR UNIT																
OVEN																
POOL HEATER																
ROOM / SPACE HEATER																
ROOF TOP UNIT																
TEST																
UNIT HEATER																
UNVENTED ROOM HEATER																
WATER HEATER																

INSURANCE COVERAGE

I have a current liability insurance policy or its substantial equivalent which meets the requirements of MGL. Ch. 142 YES NO

If you have checked YES, please indicate the type of coverage by checking the appropriate box below.

LIABILITY INSURANCE POLICY OTHER TYPE INDEMNITY BOND

OWNER'S INSURANCE WAIVER: I am aware that the licensee does not have the insurance coverage required by Chapter 142 of the Massachusetts General Laws, and that my signature on this permit application waives this requirement.

SIGNATURE OF OWNER OR AGENT CHECK ONE ONLY: OWNER AGENT

hereby certify that all of the details and information I have submitted (or entered) regarding this application are true and accurate to the best of my knowledge and that all plumbing work and installations performed under the permit issued for this application will be in compliance with all pertinent provision of the Massachusetts State Plumbing Code and Chapter 142 of the General Laws.

PLUMBER/GASFITTER NAME: _____ LICENSE # _____ SIGNATURE _____

COMPANY NAME: _____ ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____ FAX: _____

TEL: _____ CELL: _____ EMAIL: _____

MASTER JOURNEYMAN LP INSTALLER CORPORATION # _____ PARTNERSHIP # _____ LLC # _____

