



Commonwealth of Massachusetts

# Form **CPFM 102**: Campaign Finance Report

## 2015 JAN 20 PM **Municipal Form**

Office of Campaign and Political Finance

CITY CLERKS OFFICE  
HAVERHILL, MA.

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/2014 Ending Date: 12/31/2014

Type of Report: (Check one)  
 8th day preceding preliminary   
 8th day preceding election   
 30 day after election   
 year-end report   
 dissolution

Thomas J. Sullivan  
Candidate Full Name (if applicable)

City Council  
Office Sought and District

77 Longview Street, Haverhill MA 01832  
Residential Address

Telephone Number (optional): 978-314-2925

Committee to Elect Thomas J Sullivan  
Committee Name

PAUL ACCARDI  
Name of Committee Treasurer

495 MAIN Street, Haverhill MA 01830  
Committee Mailing Address

Telephone Number (optional): 978-372 8910

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>710.34</u>
Line 2: Total receipts this period (page 3, line 11)	<u>- 0 -</u>
Line 3: Subtotal (line 1 plus line 2)	<u>710.34</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>300.00</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>410.34</u>
Line 6: Total in-kind contributions this period (page 6)	<u>—</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>—</u>
Line 8: Name of bank(s) used:	<u>Haverhill BANK</u>

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Paul Accardi (Treasurer's signature) Date: 1/20/15

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

**Candidate with Committee and no activity independent of the committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 1/20/15





## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
4/7/14	Haverhill Citizens for School Success	monument st Hav	Donation	100-
5/29/14	Haverhill for Hunking		Donation	50-
3/28/14	St. Anne's Home		DONATION	100-
1/17/14	whav	How street Haverhill MA	Donation	50-
Line 12: Total Expenditures over \$50 (or listed above)				300-
Line 13: Total Expenditures \$50 and under* (not listed above)				0-
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>300-</b>

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.





