



Commonwealth of Massachusetts

Form CPF M.102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 10/19/13 Ending Date: 12/31/13
CITY CLERKS OFFICE
HAVERHILL, MA.

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Thomas J Sullivan
Candidate Full Name (if applicable)
City Council
Office Sought and District
77 Longview St. Haverhill MA
Residential Address 01830
Telephone Number (optional): 978 314 2925

Committee to Elect Thomas J Sullivan
Committee Name
PAUL ACCARDI
Name of Committee Treasurer
495 MAIN Street, HAVERHILL, MA
Committee Mailing Address 01830
Telephone Number (optional): 978 372 8910

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>5398.12</u>
Line 2: Total receipts this period (page 3, line 11)	<u>4182.84</u>
Line 3: Subtotal (line 1 plus line 2)	<u>9580.96</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>8870.62</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>710.34</u>
Line 6: Total in-kind contributions this period (page 6)	<u>—</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>—</u>
Line 8: Name of bank(s) used:	<u>HAVERHILL BANK</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 1/21/14

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 1/21/14

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
	<i>SEE ATTACHED</i>		
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
	<i>NONE</i>			
Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)				

COMMITTEE TO ELECT THOMAS J. SULLIVAN

SCHEDULE A: RECEIPTS

DATE	NAME AND RESIDENTIAL ADDRESS	AMOUNT	OCCUPATION/EMPLOYER
09/30/13	BADDOUR, STEVEN, 20 MAPLE RIDGE ROAD, METHUEN, MA 01844	200.00	ATTORNEY, MCDERMOTT & EMERY
10/28/13	BLINN, NELSON, 60 BAILEY BOULEVARD, HAVERHILL, MA 01830	100.00	
11/04/13	BOKSANSKI, STEPHEN, 11 WILLOWDALE ROAD, WINCHESTER, MA	200.00	LOBBYIST, SHANDLEY, FLEMING, BOKSANSKI AND CAHILL
10/30/13	BREault, RICHARD, 2 WOODLAND PARK DRIVE, HAVERHILL, MA	250.00	CEO, LIGHTSPEED, INC
10/29/13	FAVALORA, DEBRA, 192 FRANKLIN STREET, HAVERHILL, MA 01830	100.00	
10/12/13	FLUET, KEVIN, 351 REA STREET, NORTH ANDOVER, MA 01845	100.00	
11/02/13	FOSSARELLI, LOUIS, 49 COMMONWEALTH AVE, SALISBURY, MA	100.00	
10/30/13	GUERIN, JEFFREY, 15 BLOSSOM STREET, BRADFORD, MA 01835	200.00	Corrections Officer, Comm of MA
10/28/13	GUERIN, LISA, 26 LEROY AVENUE, HAVERHILL, MA 01835	250.00	SYS. PROG/COMM MASS
10/30/13	JAJUGA, JAMES, 146 FOREST STREET, METHUEN, MA 01844	100.00	
10/28/13	LISAUSKAS, STEPHEN, 2 BLANCHARD STREET, ANDOVER, MA 01810	200.00	COMMONWEALTH OF MASS
10/29/13	LOTH, ERIC, 12 LAVENDER CIRCLE, NORTH ANDOVER, MA 01845	200.00	
10/31/13	RAM, LEJJA, 136 CEDAR STREET, APT 2, HAVERHILL, MA 01830	150.00	
10/31/13	SAINI, JASBIR, 428 MAIN STREET, APT 2 HAVERHILL, MA 01830	195.00	
10/31/13	SAINI, PRITAPA, 138 CEDAR STREET, APT 1, HAVERHILL, MA 01830	195.00	
10/31/13	SAINI, SOHAN, 428 MAIN STREET, HAVERHILL, MA 01830	175.00	
10/30/13	SEAMAN, DANIEL, 136 LIBERTY STREET, HAVERHILL, MA 01830	100.00	
11/01/13	SINGH, JARNAIL, 414 E 5TH STREET, SOUTH BOSTON, MA 02127	195.00	
LINE 9	TOTAL RECEIPTS IN EXCESS OF \$50	3010.00	
LINE 10	TOTAL RECEIPTS \$50 AND UNDER	1172.84	
LINE 11	TOTAL RECEIPTS IN THIS PERIOD	4182.84	

COMMITTEE TO ELECT THOMAS J. SULLIVAN

SCHEDULE B: EXPENDITURES

DATE PAID	TO WHOM PAID	ADDRESS	PURPOSE OF EXPENDITURE	AMOUNT
10/29/13	EAGLE TRIBUNE	RTE 114, NORTH ANDOVER, MA	ADVERTISING	651.52
10/28/13	EMMAUS HOUSE	WINTER STREET, HAVERHILL, MA	DONATION	50.00
10/19/13	HAVERHILL DEMOCRATIC CITY COMM	245 SOUTH MAIN ST, BRADFORD, MA	DONATION/BREAKFAST	100.00
10/29/13	HMF PRINTING	46 ROGERS ROAD, HAVERHILL, MA 01835	MAILING	3,220.56
12/02/13	HMF PRINTING	46 ROGERS ROAD, HAVERHILL, MA 01835	MAILING	2,814.07
10/06/13	MURPHY'S GARRISON PAR 3	654 HILLDALE AVENUE, HAVERHILL MA	DONATION	50.00
12/02/13	PAPER POTPOURRI	BROADWAY, HAVERHILL, MA	INVITATIONS	252.00
12/02/13	ROSINSKI, MARGUERITE	BROADWAY, HAVERHILL, MA	CATERING FUNCTION	80.00
10/23/13	STAPLES OFFICE PRODUCTS	RTE 125, PLAISTOW, NH 03865	SUPPLIES	232.50
11/04/13	SULLIVAN, THOMAS	77 LONGVIEW STREET, HAVERHILL, MA	REIMBURSE ACCOUNT OPENING	275.00
12/04/13	SULLIVAN, THOMAS	77 LONGVIEW STREET, HAVERHILL, MA	WEBSITE-REIMBURSEMENT	1,029.00
10/28/13	TEAM HAVERHILL		DONATION	40.00
11/21/13	US POSTMASTER	WASHINGTON SQUARE, HAVERHILL, MA	POSTAGE	46.00
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LINE 12	EXPENDITURES OVER \$50			8,840.65
LINE 13	EXPENDITURES \$50 AND OVER			29.97
LINE 14	TOTAL EXPENDITURES			<hr/> 8,870.62