



# CITY OF HAVERHILL CITY COUNCIL AGENDA

**Tuesday, January 29, 2013 at 7:00 PM**  
**City Council Chambers, Room 202**

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**1. APPROVAL OF RECORDS OF THE PREVIOUS MEETING**

**2. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING**

**3. COMMUNICATIONS FROM THE MAYOR**

NO SCHEDULE

**4. UTILITY HEARING(S) AND RELATED ORDER(S)**

4.1. Document 2, Petition for Joint Pole Location from Verizon New England & Mass Electric Co (North Andover) for Mulberry st, Plan 741                      **Postponed from Jan 22 2013**                      Attachment

4.1.1. Document 2-B, Order grant Joint Pole Location from Verizon New England & Mass Electric Co (North Andover) for Mulberry st, Plan 741                      **Postponed from Jan 22 2013**                      Attachment

**5. APPOINTMENTS**

**5.1. Confirming Appointments:**

5.1.1. Central Business District (Exp: Jan 24 2014): *Sven Amirian*                      Attachment

5.1.2. Board of Registrars: *Juana Matias*                      Attachment

**5.2. Non-Confirming Appointments:**

5.2.1. Haverhill Community Action Inc. Board (Exp: Dec 31 2013):  
*Mary Ellen McEvoy-Lawlor*                      Attachment

**5.3. Resignations:**

5.3.1. Central Business District : *Brian Longwell*                      Attachment

5.3.2. Board of Registrars: *Michael LaBonte*                      Attachment

**6. PETITIONS**

**6.1. Petitions:**

6.1.1. Petition requesting a Special Permit submitted by Attorney Michael Migliori for applicant Miami Stuart Realty, LLC and owner PAM Realty Trust to construct a *60 unit Hotel* in the CH Zone on property located on Amesbury rd (Route 110); Assessor's Map 459, Block 1, Lot 1  
**Hearing February 26<sup>th</sup>**                      Attachment



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## 6.2. Applications:

### 6.2.1. Applications for Tag Days 2013:

- Haverhill High Ski Team *February 15, 16, & 17<sup>th</sup>*
- HHS Boys Volleyball *March 28, 29, & 30<sup>th</sup>*
- VFW Post #29 *May 24 & 25<sup>th</sup>*
- American Legion Post 4 Poppy Days *June 20, 21, & 22<sup>nd</sup>*
- Haverhill Veteran's Council *August 15, 16, & 17<sup>th</sup>*
- Marine Corps League *September 26, 27, & 28<sup>th</sup>*
- HHS Boys Swim/Dive Team *December 13, 14, & 15<sup>th</sup>*

Attachment

## 6.3. Annual License Renewals:

### 6.3.1. Renewals Coin-Op Licenses 2013:

- Cedarland Amazement Center, 931 Boston rd, 3 Coin-Ops
- China King Buffet, 755 Main st, 1 Coin-Op
- Chicken Connection, 242 Broadway, 1 Coin-Op

Attachment

### 6.3.2. Renewals Sunday Coin-Op Licenses 2013:

- Cedarland Amazement Center, 3 Coin-Ops
- China King Buffet, 1 Coin-Op
- Chicken Connection, 1 Coin-Op

Attachment

### 6.3.3. Renewals for Drainlayer's Licenses 2013:

- Richard Peters
- Bruce Hoehn

Attachment

## 7. HEARINGS AND RELATED ORDERS

NO SCHEDULE

## 8. MOTIONS AND ORDERS

NO SCHEDULE



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## **9. UNFINISHED BUSINESS OF PRECEDING MEETINGS**

- 9.1. Document 17, Ordinance re: Fees and Receipts; Amend City Code Chapter 36-6. Checks not duly paid.  
**Filed Jan 16 2013** [Attachment](#)
- 9.2. Document 18, Ordinance re: Meetings; Amend City Code Chapter 66 "ARTICLE III Remote Participation"  
**Filed Jan 16 2013** [Attachment](#)

## **10. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES**

### 10.1. **Monthly Reports:**

NO SCHEDULE

### 10.2. **Communications from Councillors:**

- 10.2.1. Communication from Council President Scatamacchia requesting a discussion about a Home Rule Petition on behalf of Robert Cowl, Jr. [Attachment](#)

10.2.1.1. HOME RULE PETITION – Be adopted by City Council and forwarded to the General Court: An Act Authorizing the Appointment of William M. Cowl, Jr as a Firefighter in the City of Haverhill Notwithstanding the Maximum Age Requirement [Attachment](#)

- 10.2.2. Communication from Councillor Ryan requesting a discussion regarding the proposal to locate UMASS Lowell satellite campus in downtown Haverhill [Attachment](#)

- 10.2.3. Communication from Councillor Ryan requesting a discussion regarding the need for a stop sign at the entrance of Mill Street from Kenoza Avenue [Attachment](#)

- 10.2.4. Communication from Councillor Hart requesting a discussion regarding the removal of a handicap parking space at 53 Hancock Street as it is no longer needed [Attachment](#)

### 10.3. **Communications from City Employees:**

NO SCHEDULE

## **11. RESOLUTIONS AND PROCLAMATIONS**

NO SCHEDULE



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## **12. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS**

### **12.1. Council Committee Reports:**

NO SCHEDULE

12.2. Documents referred to Committee Study

Attachment

## **13. ADJOURN**