



# CITY OF HAVERHILL CITY COUNCIL AGENDA

**Tuesday, January 29, 2013 at 7:00 PM**  
**City Council Chambers, Room 202**

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**1. APPROVAL OF RECORDS OF THE PREVIOUS MEETING**

**2. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING**

**3. COMMUNICATIONS FROM THE MAYOR**

NO SCHEDULE

**4. UTILITY HEARING(S) AND RELATED ORDER(S)**

4.1. Document 2, Petition for Joint Pole Location from Verizon New England & Mass Electric Co (North Andover) for Mulberry st, Plan 741 **Postponed from Jan 22 2013** Attachment

4.1.1. Document 2-B, Order grant Joint Pole Location from Verizon New England & Mass Electric Co (North Andover) for Mulberry st, Plan 741 **Postponed from Jan 22 2013** Attachment

**5. APPOINTMENTS**

**5.1. Confirming Appointments:**

5.1.1. Central Business District (Exp: Jan 24 2014): *Sven Amirian* Attachment

5.1.2. Board of Registrars: *Juana Matias* Attachment

**5.2. Non-Confirming Appointments:**

5.2.1. Haverhill Community Action Inc. Board (Exp: Dec 31 2013):  
*Mary Ellen McEvoy-Lawlor* Attachment

**5.3. Resignations:**

5.3.1. Central Business District : *Brian Longwell* Attachment

5.3.2. Board of Registrars: *Michael LaBonte* Attachment

**6. PETITIONS**

**6.1. Petitions:**

6.1.1. Petition requesting a Special Permit submitted by Attorney Michael Migliori for applicant Miami Stuart Realty, LLC and owner PAM Realty Trust to construct a *60 unit Hotel* in the CH Zone on property located on Amesbury rd (Route 110); Assessor's Map 459, Block 1, Lot 1  
**Hearing February 26<sup>th</sup>** Attachment



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## 6.2. Applications:

### 6.2.1. Applications for Tag Days 2013:

- Haverhill High Ski Team *February 15, 16, & 17<sup>th</sup>*
- HHS Boys Volleyball *March 28, 29, & 30<sup>th</sup>*
- VFW Post #29 *May 24 & 25<sup>th</sup>*
- American Legion Post 4 Poppy Days *June 20, 21, & 22<sup>nd</sup>*
- Haverhill Veteran's Council *August 15, 16, & 17<sup>th</sup>*
- Marine Corps League *September 26, 27, & 28<sup>th</sup>*
- HHS Boys Swim/Dive Team *December 13, 14, & 15<sup>th</sup>*

Attachment

## 6.3. Annual License Renewals:

### 6.3.1. Renewals Coin-Op Licenses 2013:

- Cedarland Amazement Center, 931 Boston rd, 3 Coin-Ops
- China King Buffet, 755 Main st, 1 Coin-Op
- Chicken Connection, 242 Broadway, 1 Coin-Op

Attachment

### 6.3.2. Renewals Sunday Coin-Op Licenses 2013:

- Cedarland Amazement Center, 3 Coin-Ops
- China King Buffet, 1 Coin-Op
- Chicken Connection, 1 Coin-Op

Attachment

### 6.3.3. Renewals for Drainlayer's Licenses 2013:

- Richard Peters
- Bruce Hoehn

Attachment

## 7. HEARINGS AND RELATED ORDERS

NO SCHEDULE

## 8. MOTIONS AND ORDERS

NO SCHEDULE



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## **9. UNFINISHED BUSINESS OF PRECEDING MEETINGS**

- 9.1. Document 17, Ordinance re: Fees and Receipts; Amend City Code Chapter 36-6. Checks not duly paid.  
**Filed Jan 16 2013** [Attachment](#)
- 9.2. Document 18, Ordinance re: Meetings; Amend City Code Chapter 66 "ARTICLE III Remote Participation"  
**Filed Jan 16 2013** [Attachment](#)

## **10. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES**

### 10.1. **Monthly Reports:**

NO SCHEDULE

### 10.2. **Communications from Councillors:**

- 10.2.1. Communication from Council President Scatamacchia requesting a discussion about a Home Rule Petition on behalf of Robert Cowl, Jr. [Attachment](#)

10.2.1.1. HOME RULE PETITION – Be adopted by City Council and forwarded to the General Court: An Act Authorizing the Appointment of William M. Cowl, Jr as a Firefighter in the City of Haverhill Notwithstanding the Maximum Age Requirement [Attachment](#)

- 10.2.2. Communication from Councillor Ryan requesting a discussion regarding the proposal to locate UMASS Lowell satellite campus in downtown Haverhill [Attachment](#)

- 10.2.3. Communication from Councillor Ryan requesting a discussion regarding the need for a stop sign at the entrance of Mill Street from Kenoza Avenue [Attachment](#)

- 10.2.4. Communication from Councillor Hart requesting a discussion regarding the removal of a handicap parking space at 53 Hancock Street as it is no longer needed [Attachment](#)

### 10.3. **Communications from City Employees:**

NO SCHEDULE

## **11. RESOLUTIONS AND PROCLAMATIONS**

NO SCHEDULE



# CITY OF HAVERHILL CITY COUNCIL AGENDA

**Tuesday, January 29, 2013 at 7:00 PM**  
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## **12. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS**

12.1. **Council Committee Reports:**

NO SCHEDULE

12.2. Documents referred to Committee Study

Attachment

## **13. ADJOURN**

Hearing January 22 2013  
4.1  
MUNICIPALITY

2  
Mass. Form 559  
9-81

PETITION FOR JOINT OR IDENTICAL POLE LOCATION

Andover, Mass.,

10/03/2012

To the City Council  
of Haverhill, Massachusetts.

VERIZON NEW ENGLAND INC. (Formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) and MASSACHUSETTS ELECTRIC COMPANY (NORTH ANDOVER) request permission to locate poles, wires, cables and fixtures, including the necessary anchors, guys and other such sustaining and protecting fixtures to be owned and used in common by your petitioners, along and across the following public way or ways:-

MULBERRY STREET – Place one (1) Pole

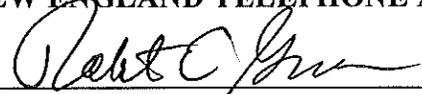
Locations approximately as shown on Plans attached

Wherefore they pray that after due notice and hearing as provided by law, they be granted joint or identical locations for and permission to erect and maintain poles, wires and cables, together with anchors, guys and other such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked-Verizon PLAN NO. 741 Dated 10-03-2012.

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioners agree to reserve space at a suitable point on each of said poles for the limited purpose of attaching one-way low voltage fire and pole signaling wires for public safety purposes only.

VERIZON NEW ENGLAND INC.  
(Formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH )

By   
Manager/Right of Way

MASSACHUSETTS ELECTRIC COMPANY (NORTH ANDOVER)

By   
Distribution Engineering

IN CITY COUNCIL: January 8 2013  
VOTED: that HEARING BE HELD JANUARY 22 2013  
Attest:

\_\_\_\_\_  
City Clerk

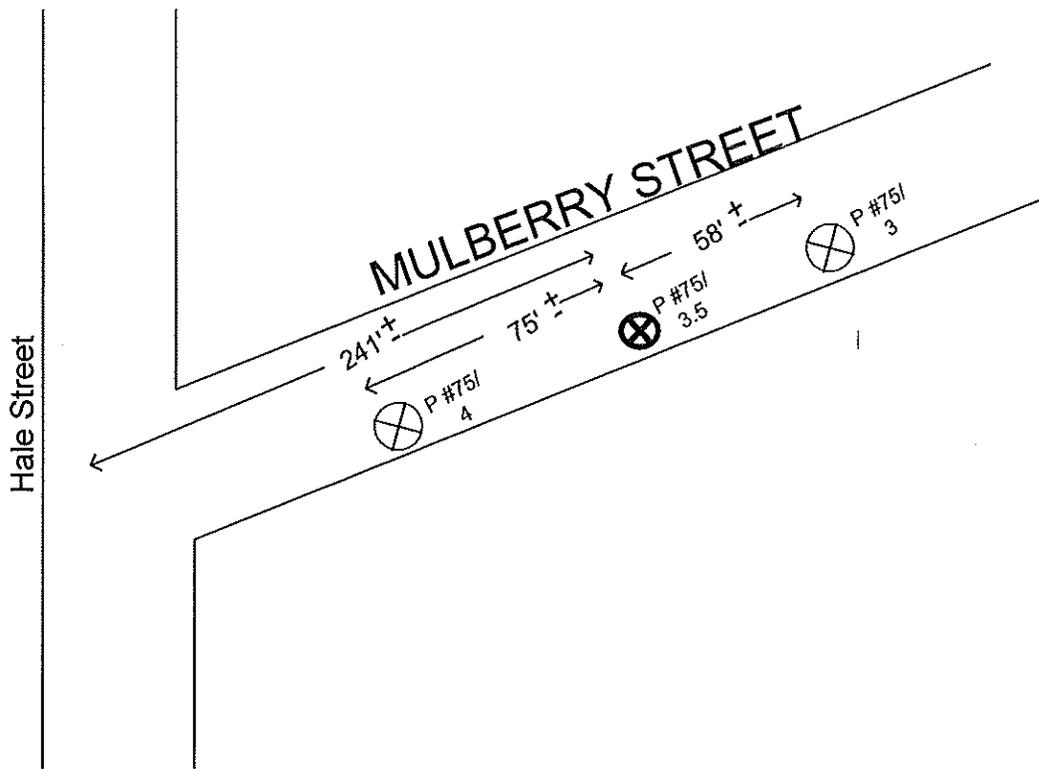
# PETITION PLAN

MUNICIPALITY



Pet.#941  
Date: October 3, 2012

Municipality: **Haverhill, Massachusetts**  
Verizon New England Inc. and Massachusetts Electric Company  
Showing: **Proposed Joint Pole Location**



Prepared By **SC/lg**

DISTANCES SHOWN ARE APPROXIMATE

Checked By **SC**  
Order #7AA4W4

### LEGEND

- |   |   |   |   |
|---|---|---|---|
|  | - Proposed Verizon Pole Location        |  | - Proposed Joint Pole Location                |
|  | - Verizon Pole Location to be Abandoned |  | - Existing Joint Pole to Remain               |
|  | - Verizon Co. Pole to Remain            |  | - Present Joint Pole Location to be Abandoned |
|   | - Existing Verizon Manhole              |  | - PROPOSED Underground Conduit                |
|   | - Proposed Verizon Manhole Location     |   |   |

2-B

FORM MASS. 560  
8-1-73

**ORDER FOR JOINT OR IDENTICAL POLE LOCATION**

By the City Council  
of the City of Haverhill, Massachusetts.

Notice having been given and a public hearing held, as provided by law,  
**IT IS HEREBY ORDERED:**

That VERIZON NEW ENGLAND INC. (Formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH) and MASSACHUSETTS ELECTRIC COMPANY be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and their respective wires and cables to be placed thereon, together with anchors, guys and other sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said companies dated the 3<sup>rd</sup> day of October, 2012.

All construction under this order shall be in accordance with the following conditions:-

Poles shall be of sound timber and reasonably straight, and shall be set substantially at the points indicated upon the plan marked-VERIZON PLAN NO 741, dated 10/03/2012 filed with said petition. There may be attached to said poles by said VERIZON NEW ENGLAND INC. (Formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH) not to exceed 20 wires and 5 cables and by said MASSACHUSETTS ELECTRIC COMPANY such cables, wires and fixtures as are necessary in its business and all of said wires and cables shall be placed at a height to conform to the National Electric Safety Code.

The following are the public ways or parts of ways along which the poles above referred to may be erected, and the number of poles, which may be erected thereon under this order:-

**MULBERRY STREET – Place one (1) Pole**  
Locations approximately as shown on Plans attached

Also that permission be and hereby is granted to each of said Companies to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the City Council of the City of Haverhill, Massachusetts held on the \_\_\_\_\_ day of \_\_\_\_\_ 2012.

Hearing Jan 28 2013

\_\_\_\_\_  
City Clerk

I hereby certify that on \_\_\_\_\_ 2012, at \_\_\_\_\_ o'clock, .M., at Haverhill, Massachusetts a public hearing was held on the petition of VERIZON NEW ENGLAND INC. (Formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH) and MASSACHUSETTS ELECTRIC COMPANY for permission to erect the poles, wires, cables, fixtures and connections described in the order herewith recorded, and that I mailed at least seven days before said hearing a written notice on the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Companies are permitted to erect poles, wires, cables fixtures and connections under said order. And that thereupon said order was duly adopted.

\_\_\_\_\_  
City Clerk

**CERTIFICATE**

I hereby certify that the foregoing is a true copy of a joint location order and certificate of hearing with notice adopted by the City Council of the City of Haverhill, Massachusetts, on the \_\_\_\_\_ day of \_\_\_\_\_ 2012, and recorded with the records of location orders of said City, Book \_\_\_\_\_, Page \_\_\_\_\_. This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments hereof.

Attest: \_\_\_\_\_  
City Clerk



JAMES J. FIORENTINI  
MAYOR

CITY OF HAVERHILL  
MASSACHUSETTS

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

January 24, 2013

City Council President Robert Scatamacchia  
& Members of the City Council

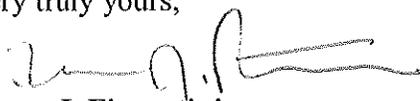
**RE: Sven Amirian**

Dear Council President & Members of the City Council:

I hereby appoint Sven Amirian of 45 Talmuth Ave., to the Central Business District Parking Commission. He is replacing Brian Longwell who has resigned from this commission.

This is a confirming appointment and I recommend your approval. This appointment takes effect upon confirmation and expires 1/24/14.

Very truly yours,

  
**James J. Fiorentini**  
Mayor

JJF/lk

cc: William Pillsbury  
Sven Amirian



JAMES J. FIORENTINI  
MAYOR

CITY OF HAVERHILL  
MASSACHUSETTS

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

January 24, 2013

City Council President Robert Scatamacchia  
& Members of the City Council

**RE: Appointment of Juana Matias to Board of Registrars of Voters**

Dear Mr. President and City Council Members:

I hereby appoint Juana Matias of 140 North Ave, as a Registrar of Voters to replace Michael Labonte who has resigned.

The law requires that the registrars of voters be evenly balanced between registered Democrats and registered Republicans. Ms. Matias is a registered Democrat which balances the board.

I certify that in my opinion Juana Matias is an appropriate person to serve the City in this capacity based upon her unique qualifications in the areas of education, training and experience.

I make this appointment solely in the interest of the City of Haverhill.

This is a confirming appointment and I recommend approval.

Very truly yours,

  
**James J. Fiorentini**  
Mayor

JJF/lk

Cc: City Clerk Margaret Toomey  
Juana Matias

## Juana B. Matias

140 North Avenue · Haverhill, MA 01830 · 978-494-3827 · jbmatias@suffolk.edu

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### EDUCATION

#### **Suffolk University Law School, Boston MA**

*Juris Doctor Candidate, May 2014*

Activities: International Law Society, 2011- Present; Vice- President - Latin American Law Student Association, 2011- Present; Director of Appropriations- Student Bar Association , 2012- Present

#### **University of Massachusetts Boston, Boston MA**

*Bachelor of Arts, cum laude, Political Science and Criminal Justice, May 2009*

GPA: 3.473 / 4.0

Honors: Dean's List (all Semesters)

Activities: President, Undergraduate Student Body/ Senate, 2007-2008

Study Abroad: Hessen International Summer University, University of Marburg, Germany (Summer 2006)  
Hessen International Summer University, Hochschule Fulda, Germany (Summer 2007)

### EXPERIENCE

#### **J.Sagar Associates, Bangalore, India**

May. 2012- Aug. 2012

*Intern, Corporate Law*

- Researched in the Indian Ministry of Corporate Affairs portal various corporate entities and drafted Due Diligence and Limited Research reports.
- Drafted legal memoranda on a variety of issues including tort law, India's Information Technology Act 2000, and Indian employment law.
- Drafted a comparative analysis report on India's Prevention of Corruption Act 1988, in comparison to the USA- FCPA, and the UK- PCA.

#### **Children's Services of Roxbury, Tewksbury MA**

Aug. 2009 -Aug. 2011

*Child Specific Social Worker*

- Provided social services and assistance to improve the social and psychological functioning of children and their families. Spearheaded finding foster homes for neglected, abandoned, or abused children with DCF.
- Maintained comprehensive case management of 16 clients, and wrote incident reports, and treatment plans. Developed and reviewed service plans in consultation with clients and state officials, and performed follow-up meetings assessing the quantity and quality of services provided
- Referred clients to community resources for services such as job placement, legal aid, housing, medical treatment, financial assistance, substance abuse treatment, job training, counseling, educational support, and parenting classes.

#### **Suffolk County District Attorney's Office, Boston MA**

Sep. 2008 - Feb 2009

*Intern, Superior Court*

- Assisted Attorney Bartoloni with the filing and processing of criminal cases.
- Observed and assisted in courtroom proceedings and pretrial conferences.
- Researched and drafted legal memoranda in regards to parole requests.

#### **Massachusetts State House, Boston MA**

May 2008 - Sep. 2008

*Intern for Governor Deval Patrick's Executive Office*

- Coordinated daily functions of both the Advance and Scheduling Departments and addressed constituents' requests.
- Prepared internal and external; bill signings, public announcements, and public relation activities.
- Briefed the Governor on constituency issues and external and internal events within the Commonwealth.

#### **University of Massachusetts Boston, Boston, MA**

Sep. 2007 - May 2008

*Gaston Institute LLOP Research Assistant*

- Assisted with research project focusing on the rehabilitation of young Latino males in the correctional system.
- Assisted with the collection of data concerning corrections in Suffolk County.

### FELLOWSHIPS

#### **Council on Legal Education Opportunity, Washington DC**

*Sophomore Summer Law Institute Fellow, June-July 2007 (6 week Intensive Pre-Law Institute)*

**National Hispana Leadership Institute, Arlington VA**  
Latina's Learning to Lead, 2008 (1 Week Intensive Leadership Institute)

**LANGUAGE SKILLS**

Fluent in Spanish

**COMMUNITY SERVICE**

Assisted with community development and rehabilitation of homes in Louisiana after Hurricane Katrina,  
(January 2006/ January2007)



JAMES J. FIORENTINI  
MAYOR

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MASSACHUSETTS

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January 22, 2013

City Council President John Michitson  
& Members of the City Council

**RE: Mary Ellen McEvoy-Lawlor**

Dear Council President & Members of the City Council:

I hereby re-appoint Mary Ellen McEvoy-Lawlor of 21 Wingate St, Unit 504, Haverhill, MA to the Haverhill Community Action Inc. Board.

This is a non-confirming appointment. This appointment takes effect immediately and expires December 31, 2013.

Very truly yours,

  
James J. Fiorentini  
Mayor

JJF/lk

cc: Mary Ellen McEvoy-Lawlor  
John Cuneo, Exec. Director, Haverhill Community Action, Inc.

# Resignation of Brian Longwell

5.3.1

JAMES J. FIORENTINI  
MAYOR



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January 24, 2013

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& Members of the City Council

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This is a confirming appointment and I recommend your approval. This appointment takes effect upon confirmation and expires 1/24/14.

Very truly yours,

  
**James J. Fiorentini**  
Mayor

JJF/lk

cc: William Pillsbury  
Sven Amirian

# Resignation of Mike Labonte

5.3.2



JAMES J. FIORENTINI  
MAYOR

CITY OF HAVERHILL  
MASSACHUSETTS

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
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January 24, 2013

City Council President Robert Scatamacchia  
& Members of the City Council

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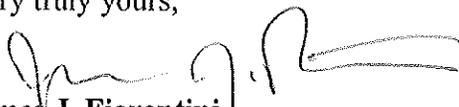
The law requires that the registrars of voters be evenly balanced between registered Democrats and registered Republicans. Ms. Matias is a registered Democrat which balances the board.

I certify that in my opinion Juana Matias is an appropriate person to serve the City in this capacity based upon her unique qualifications in the areas of education, training and experience.

I make this appointment solely in the interest of the City of Haverhill.

This is a confirming appointment and I recommend approval.

Very truly yours,

  
James J. Fiorentini  
Mayor

JJF/lk

Cc: City Clerk Margaret Toomey  
Juana Matias

# Map on File in Clerk's Office

*Hearing February 26 2013*  
**6.1.1**  
FIORIELLO & MIGLIORI  
ATTORNEYS AT LAW

KAREN L. FIORELLO  
kfiorello@fimidlaw.com

MICHAEL J. MIGLIORI  
mmigliori@fimidlaw.com

FIREHOUSE CONDOMINIUMS  
18 ESSEX STREET  
HAVERHILL, MASSACHUSETTS 01832  
TEL 978/373-3003 FAX 978/373-3066  
January 22, 2013

Robert H. Scatamacchia, President  
Haverhill City Council  
City Hall, 4 Summer Street  
Haverhill, MA 01830

Re: Lexington Collection Hotel  
Owner: PAM Realty Trust  
Applicant: Miami Stuart Realty, LLC

Land on Amesbury Road  
Special Permit to Construct a Hotel in the CH Zone

Dear President Scatamacchia:

Please be advised this office represents PAM Realty Trust and Miami Stuart Realty, LLC, the Owner and Applicant regarding property located on Amesbury Road (Route 110). See Assessor's Map No. 459, Block 1, Lot 1 for this site. The site shown for the construction of the hotel being Lot No. 1-A on Form A Subdivision Plan dated January 8, 2012 for PAM Realty Trust.

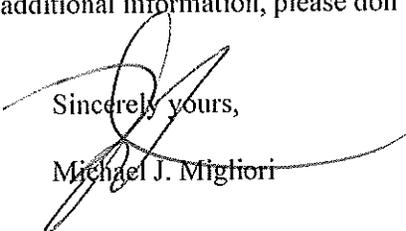
Miami Stuart Realty, LLC is requesting a Special Permit from the City of Haverhill to construct a sixty (60) unit hotel on the above-referenced site pursuant to the provisions set forth in Haverhill Zoning Ordinance Chapter 255 Section 80.

Kindly refer this matter in accordance with provisions of the Haverhill Zoning Ordinance Chapter 255 Section 80 Subsection J, (this Special Permit does not require a hearing before the Planning Board).

I have enclosed the appropriate plans and fees in connection with the requested Special Permit.

Should you have any questions, or need any additional information, please don't hesitate to contact me.

Sincerely yours,

  
Michael J. Migliori

MJM/dma  
Enc.

c.c.: Mayor James Fiorentini  
William Pillsbury, Community Development Director  
Merrimack Engineering Services



RECEIVED

# Haverhill

2013 JAN 10 AM 11 42

CITY CLERKS OFFICE  
HAVERHILL, MA.

City Clerk's Office, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
cityclerk@cityofhaverhill.com

Date: 1-10-13

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks to receive a license for **TAG DAYS**:

Organization: Hav'ill High Ski Team Applicant's Name: Sydney Malloy

Applicant's Residence: 295 Willow Hill E  
New Wheel Applicant's Signature: [Signature]

(3 CONSECUTIVE DAYS ONLY, ONE OF WHICH MAY INCLUDE SOLICITATION ON A PUBLIC WAY)

Date of Tag Day Request(s): Feb. 15, 16, 17, 2013 Date—Solicitation on a Public Way: \_\_\_\_\_

Canister: \_\_\_\_\_ Tag: [Symbol] Fee: \$ \_\_\_\_\_

STREET LOCATIONS (SELECT BELOW): NA

OFF STREET LOCATIONS (SPECIFY OTHER):

Rosemont St and Main St \_\_\_\_\_

Heavenly Donuts

Rte. 121 & Rte. 125—Main St \_\_\_\_\_

Rite-Aide

Lowell Ave and River St \_\_\_\_\_

Market Basket

Water St and Mill St \_\_\_\_\_

South Main St & Salem St  
(Bradford Common) \_\_\_\_\_

Main St & Kenoza Ave  
(Monument Square) \_\_\_\_\_

Office Use Only

Recommendation by Police Chief: [Signature] Approved \_\_\_\_\_  
Denied \_\_\_\_\_ Police Chief

In Municipal Council, \_\_\_\_\_

Attest: \_\_\_\_\_

City Clerk



# Haverhill

City Clerk's Office, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
cityclerk@cityofhaverhill.com

Date: JAN - 9 2013

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks to receive a license for **TAG DAYS**:

Organization: HHS Boys Volleyball Applicant's Name: Shannon Pettis  
Applicant's Residence: 95 Homestead St New Applicant's Signature: Shannon Pettis

(3 CONSECUTIVE DAYS ONLY, ONE OF WHICH MAY INCLUDE SOLICITATION ON A PUBLIC WAY)

Date of Tag Day Request(s): March 28, 29, 30 Date—Solicitation on a Public Way: N/A

Canister: \_\_\_\_\_ Tag: \_\_\_\_\_ Fee: \$ No Fee

**STREET LOCATIONS (SELECT BELOW):**

**OFF STREET LOCATIONS (SPECIFY OTHER):**

- Rosemont St and Main St \_\_\_\_\_
- Rte. 121 & Rte. 125—Main St \_\_\_\_\_
- Lowell Ave and River St \_\_\_\_\_
- Water St and Mill St \_\_\_\_\_
- South Main St & Salem St  
(Bradford Common) \_\_\_\_\_
- Main St & Kenoza Ave  
(Monument Square) \_\_\_\_\_

- Market Basket
- Heavenly Donuts
- 99 Restaurant
- Rite Aid

*Office Use Only*

Recommendation by Police Chief:  Approved [Signature]  
 Denied Police Chief

In Municipal Council, \_\_\_\_\_

Attest: \_\_\_\_\_  
City Clerk



# Haverhill

City Clerk's Office, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
cityclerk@cityofhaverhill.com

Date: 1-18-13

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks to receive a license for **TAG DAYS**:

Organization: UFW Post #29 Applicant's Name: Clarice DeGrane

Applicant's Residence: 159 Golden Hill Ave  
Haverhill 01830 Applicant's Signature: Clarice DeGrane

(3 CONSECUTIVE DAYS ONLY, ONE OF WHICH MAY INCLUDE SOLICITATION ON A PUBLIC WAY)

Date of Tag Day Request(s): May 24, 25 Date—Solicitation on a Public Way: \_\_\_\_\_

Canister: \_\_\_\_\_ Tag: \_\_\_\_\_ Fee: \$ 10.00

**STREET LOCATIONS (SELECT BELOW):**

**OFF STREET LOCATIONS (SPECIFY OTHER):**

Rosemont St and Main St \_\_\_\_\_

3 Market Baskets

Rte. 121 & Rte. 125—Main St \_\_\_\_\_

Post office

Lowell Ave and River St \_\_\_\_\_

Water St and Mill St \_\_\_\_\_

South Main St & Salem St  
(Bradford Common) \_\_\_\_\_

Main St & Kenoza Ave  
(Monument Square) \_\_\_\_\_

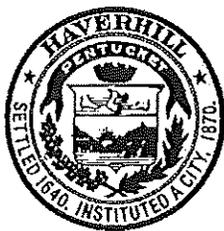
*Office Use Only*

Recommendation by Police Chief:  Approved AMK Polso  
 Denied Police Chief

In Municipal Council, \_\_\_\_\_

Attest: \_\_\_\_\_

City Clerk



# Haverhill

City Clerk's Office, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
cityclerk@cityofhaverhill.com

Date: JAN 22 2013

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks to receive a license for **TAG DAYS**:

Organization: American Legion Post 4 <sup>Poppy DAYS</sup> Applicant's Name: Ray Jenkins

Applicant's Residence: 461 Boxford Rd Bradford Applicant's Signature: Raymond Jenkins

*(3 CONSECUTIVE DAYS ONLY, ONE OF WHICH MAY INCLUDE SOLICITATION ON A PUBLIC WAY)*

Date of Tag Day Request(s): June 20, 21<sup>st</sup>, 22<sup>nd</sup> Date—Solicitation on a Public Way: \_\_\_\_\_

Canister: \_\_\_\_\_ Tag: \_\_\_\_\_ Fee: \$ 10 —

**STREET LOCATIONS (SELECT BELOW):**

**OFF STREET LOCATIONS (SPECIFY OTHER):**

Rosemont St and Main St \_\_\_\_\_

3 Market Baskets (Wahr, Laell, River Edge)

Rte. 121 & Rte. 125—Main St \_\_\_\_\_

Lowell Ave and River St \_\_\_\_\_

Water St and Mill St \_\_\_\_\_

South Main St & Salem St  
(Bradford Common) \_\_\_\_\_

Main St & Kenoza Ave  
(Monument Square) \_\_\_\_\_

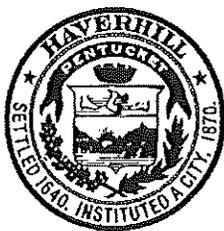
*Office Use Only*

Recommendation by Police Chief: Approved \_\_\_\_\_  
Denied \_\_\_\_\_ Police Chief

In Municipal Council, \_\_\_\_\_

Affest: \_\_\_\_\_

City Clerk



# Haverhill

City Clerk's Office, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
cityclerk@cityofhaverhill.com

Date: JAN 29 2013

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks to receive a license for **TAG DAYS**:

Organization: Haverhill Veterans Council Applicant's Name: RAY Jenkins

Applicant's Residence: 461 Baxford Rd Applicant's Signature: Ray Jenkins

(3 CONSECUTIVE DAYS ONLY, ONE OF WHICH MAY INCLUDE SOLICITATION ON A PUBLIC WAY)

Date of Tag Day Request(s): August 15, 16, 17<sup>th</sup> Date—Solicitation on a Public Way: \_\_\_\_\_

Canister: \_\_\_\_\_ Tag: \_\_\_\_\_ Fee: \$ 10

**STREET LOCATIONS (SELECT BELOW):**

**OFF STREET LOCATIONS (SPECIFY OTHER):**

Rosemont St and Main St \_\_\_\_\_

3 market Baskets

Rte. 121 & Rte. 125—Main St \_\_\_\_\_

Lowell Ave and River St \_\_\_\_\_

Water St and Mill St \_\_\_\_\_

South Main St & Salem St  
(Bradford Common) \_\_\_\_\_

Main St & Kenoza Ave  
(Monument Square) \_\_\_\_\_

**Office Use Only**

Recommendation by Police Chief:  Approved [Signature]  
 Denied Police Chief

In Municipal Council, \_\_\_\_\_

Attest: \_\_\_\_\_  
City Clerk



# Haverhill

City Clerk's Office, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
cityclerk@cityofhaverhill.com

Date: JAN 22 2013

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks to receive a license for **TAG DAYS**:

Organization: Marine Corps League Applicant's Name: ANGELO RIYA JR.

Applicant's Residence: 904 ALYSSA DR. GROVELAND, MA. Applicant's Signature: [Signature]

(3 CONSECUTIVE DAYS ONLY, ONE OF WHICH MAY INCLUDE SOLICITATION ON A PUBLIC WAY)

Date of Tag Day Request(s): Sept 26, 27, 28 2013 Date—Solicitation on a Public Way: Sept 27

Canister: \_\_\_\_\_ Tag: \_\_\_\_\_ Fee: \$ 10.00

- STREET LOCATIONS (SELECT BELOW):**
- Rosemont St and Main St
  - Rte. 121 & Rte. 125—Main St
  - Lowell Ave and River St
  - Water St and Mill St
  - South Main St & Salem St (Bradford Common)
  - Main St & Kenoza Ave (Monument Square)

- OFF STREET LOCATIONS (SPECIFY OTHER):**
- Demoulas (3)
  - CVS

*Office Use Only*

Recommendation by Police Chief: [Signature] Approved \_\_\_\_\_  
Denied \_\_\_\_\_ Police Chief

In Municipal Council, \_\_\_\_\_

Attest: \_\_\_\_\_  
City Clerk



# Haverhill

City Clerk's Office, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
cityclerk@cityofhaverhill.com

Date: JAN 17 2013

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks to receive a license for **TAG DAYS**:

Organization: HHS Boys Swim/Dive Team Applicant's Name: Eric Jaye Clark

Applicant's Residence: 4 Pheasant Cousins Applicant's Signature: [Signature]  
Bradford, MA. 01835

(3 CONSECUTIVE DAYS ONLY, ONE OF WHICH MAY INCLUDE SOLICITATION ON A PUBLIC WAY)

Date of Tag Day Request(s): Dec 13, 14, 15 Date—Solicitation on a Public Way: NA

Canister: \_\_\_\_\_ Tag: \_\_\_\_\_ Fee: \$ NC

**STREET LOCATIONS (SELECT BELOW):**

**OFF STREET LOCATIONS (SPECIFY OTHER):**

Rosemont St and Main St \_\_\_\_\_

Rte. 121 & Rte. 125—Main St \_\_\_\_\_

Lowell Ave and River St \_\_\_\_\_

Water St and Mill St \_\_\_\_\_

South Main St & Salem St  
(Bradford Common) \_\_\_\_\_

Main St & Kenoza Ave  
(Monument Square) \_\_\_\_\_

Heavenly  
99  
Rik Aid

*Office Use Only*

Recommendation by Police Chief:  Approved [Signature]  
 Denied Police Chief

In Municipal Council, \_\_\_\_\_

Attest: \_\_\_\_\_  
City Clerk

# City of Haverhill

Honorable President and Members of the Municipal Council:

JAN 1 0 2013

The undersigned respectfully asks that he may receive a license for a

COIN-OPERATED MACHINE 30 x \$100 = \$3,000.00

PINBALL MACHINE \_\_\_\_\_

OTHER \_\_\_\_\_

Effective Date 1/1/13 Expiration Date \_\_\_\_\_

NEW/RENEWAL  Fee \$3,000.00

Vendor's Name: Cedarland Amusement Center

Vendor's Address: 931 Boston Rd, Haverhill MA 01835

Business Name: Cedardale Inc

Business Address: 931 Boston Rd, Haverhill MA 01835

Owner's Name: Ed + Zoe Veasey

Applicant's Name: Beth Bailey Applicant's Signature: Beth Bailey

Applicant's Address: 931 Boston Rd, Haverhill MA 01835

Applicant's Date of Birth: 12/16/67

Recommendation by Police Chief Approved  Denied

[Signature]  
Police Chief

In Municipal Council, \_\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk

# City of Haverhill

Honorable President and Members of the Municipal Council:

Jan 10 2013

The undersigned respectfully asks that he may receive a license for a

- COIN-OPERATED MACHINE 1 Coin-op
- PINBALL MACHINE \_\_\_\_\_
- OTHER \_\_\_\_\_

Effective Date 1/10/13 Expiration Date Dec 31 2013  
NEW RENEWAL Fee 100.00

Vendor's Name: NORTHEAST VENDING Co.  
Vendor's Address: 52 Webster Ln Chester MA H.  
Business Name: CHIEF KING BUFFET 03036  
Business Address: 755 Main St  
Owner's Name: ANDRIE BOUCHIER  
Applicant's Name: ANDRIE BOUCHIER Applicant's Signature: \_\_\_\_\_  
Applicant's Address: 52 Webster Ln  
Applicant's Date of Birth: 1/10/13

Recommendation by Police Chief Approved  Denied

[Signature]  
Police Chief

In Municipal Council, \_\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk

# City of Haverhill

Honorable President and Members of the Municipal Council:

12-24-12

The undersigned respectfully asks that he may receive a license for a

COIN-OPERATED MACHINE 1 Coin-op

PINBALL MACHINE \_\_\_\_\_

OTHER \_\_\_\_\_

Effective Date 1-1-13

Expiration Date 12-31-13

NEW/RENEWAL

Fee ~~\$~~ 100.00

Vendor's Name: WINN STUTT ENTERTAINMENT (GOOD STUFF)

Vendor's Address: 47-00 33rd St LONG ISLAND NY 11101

Business Name: Chicken Connection

Business Address: 242 Broadway

Owner's Name: Richard Leblond

Applicant's Name: Wendy Gomez Applicant's Signature: Wendy Gomez

Applicant's Address: 36 Kent St Haverhill

Applicant's Date of Birth: 1-22-74

Recommendation by Police Chief

Approved

Denied

  
Police Chief

In Municipal Council, \_\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk

APPLICATION FOR SUNDAY LICENSE

Date 1/7/13

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a license for a

- COIN-OPERATED MACHINE 3.0 x \$20 = \$600.00
- PINBALL MACHINE \_\_\_\_\_
- OTHER \_\_\_\_\_

Effective Date: 1/1/13 Expiration Date: \_\_\_\_\_

NEW/RENEWAL Fee: \$600.00

Vendor's Name: Cedarland Amusement Center

Vendor's Address: 931 Boston Rd, Haverhill MA 01835

Business Name: Cedardale Inc

Business Address: 931 Boston Rd, Haverhill MA 01835

Owner's Name: Ed + Zoe Veasey

Applicant's Name: Beth Bailey Applicant's Signature: Beth Bailey

Applicant's Address: 931 Boston Rd, Haverhill MA 01835

Applicant's Date of Birth: 12/16/67

Recommendation by Police Chief \_\_\_\_\_

Approved       Denied

[Signature]  
Police Chief

In Municipal Council, \_\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk

# City of Haverhill

## APPLICATION FOR SUNDAY LICENSE

Date 1/8/13

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a license for a

COIN-OPERATED MACHINE 1 Coin-op

PINBALL MACHINE \_\_\_\_\_

OTHER \_\_\_\_\_

Effective Date: JAN 1 2013

Expiration Date: Dec 31 2013

NEW RENEWAL

Fee: \$20.00

Vendor's Name: NORTHEAST VENDOR Co.

Vendor's Address: 52 WEBSTER LN CHESTER Mith.

Business Name: (SAME) China King Buffet

Business Address: SAME

Owner's Name: ANDRE BOUCHER

Applicant's Name: China King Buffet Applicant's Signature: [Signature]

Applicant's Address: 755 MAIN ST. HAVERHILL, MASS

Applicant's Date of Birth: See BACK

Recommendation by Police Chief

[Signature]  
Approved

Denied

[Signature]  
Police Chief

In Municipal Council, \_\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk

# City of Haverhill

## APPLICATION FOR SUNDAY LICENSE

Date 12-24-12

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a license for a

COIN-OPERATED MACHINE 1- coin-op

PINBALL MACHINE \_\_\_\_\_

OTHER \_\_\_\_\_

Effective Date: 1-1-13

Expiration Date: 12-31-13

NEW RENEWAL

Fee: \$ 20.00

Vendor's Name: WIN STUFF ENTERTAINMENT (GOOD STUFF CO)

Vendor's Address: 47-00 33rd St LONG ISLAND NY 11101

Business Name: Chicken Connection

Business Address: 242 Broadway

Owner's Name: Richard Leblond

Applicant's Name: Wendy Gomez

Applicant's Signature: Wendy Gomez

Applicant's Address: 36 Kent St. Haverhill

Applicant's Date of Birth: 1-22-74

Recommendation by Police Chief

✓  
Approved

Denied

[Signature]  
Police Chief

In Municipal Council, \_\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk

# CITY OF HAVERHILL

DATE 1/10/13

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a license for

## DRAINLAYER

Drainlayer's Name Richard Petres Signature [Signature]  
PRINTED

Home Address:

Street 140 Brook St PO box \_\_\_\_\_

City/Town Haverhill State MA Zip Code 01832

Tel No. \_\_\_\_\_ Cell No. 978 914 3137

Business Name Roto Rooter Services

Business Address:

Street 175 Maple St PO Box \_\_\_\_\_

City/Town Haverhill State MA Zip Code 01832

Tel No. \_\_\_\_\_ FAX No. \_\_\_\_\_

New/Renewal [Circled] Fee 100.-

In Municipal Council, \_\_\_\_\_ 20\_\_\_\_\_

APPROVED [Signature] Attest: \_\_\_\_\_

DENIED \_\_\_\_\_

\_\_\_\_\_  
CITY CLERK  
[Signature]  
CITY ENGINEER

*All bonds on file.*

CITY OF HAVERHILL

DATE 1.21.13

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR

DRAINLAYER

DRAINLAYER'S NAME BRUCE HOEHN PRINTED SIGNATURE Bruce Hoehn

HOME ADDRESS:

STREET 9 LAKE STREET PO BOX \_\_\_\_\_  
CITY/TOWN Haverhill STATE MA ZIP CODE 01832  
TEL No. 978 372-8274 CELL No. \_\_\_\_\_

BUSINESS NAME Hawk Brook Excavation

BUSINESS ADDRESS:

STREET 69 LAKE Shore RD PO BOX \_\_\_\_\_  
CITY/TOWN Salem STATE NH ZIP CODE 03079  
TEL No. 603 912 5435 FAX No. \_\_\_\_\_

NEW  RENEWAL  FEE 100. —

IN MUNICIPAL COUNCIL,

20

APPROVED  ATTEST:  
DENIED \_\_\_\_\_

CITY CLERK  
[Signature]  
CITY ENGINEER

All Bonds on file

DOCUMENT 17

## CITY OF HAVERHILL

In Municipal Council January 15 2013

~~ORDERED:~~

MUNICIPAL ORDINANCE

CHAPTER 36

AN ORDINANCE RELATING TO FEES AND RECEIPTS

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 36, as amended, be and is hereby further amended by adding the following:

“§36-6. Checks not duly paid.

If a check in payment of a municipal service rendered or fee or charge imposed, including the School Committee, Board of Health, or the public library trustees, is not duly paid, there may, in addition to any other penalty provided by law, be imposed on the person who tendered such check, upon notice and demand by the city treasurer, a penalty in an amount equal to one percent of the amount of such check; provided, however, that if the amount of such check is less than two thousand five hundred dollars, the penalty under this section shall be twenty-five dollars.

Any person upon whom such a penalty is imposed may appeal to the Massachusetts Commissioner of Revenue who shall abate the same if he determines that such person tendered such check in good faith and with reasonable cause to believe that it would be paid.”

APPROVED AS TO LEGALITY

City Solicitor

PLACED ON FILE for at least 10 days

Attest:

---

 City Clerk



JAMES J. FIORENTINI  
MAYOR

**CITY OF HAVERHILL  
MASSACHUSETTS**

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
WWW.CI.HAVERHILL.MA.US

January 11, 2013

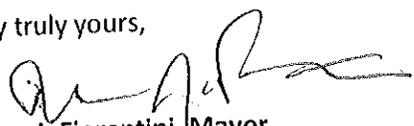
City Council President Robert Scatamacchia and  
Members of the Haverhill City Council

**RE: Checks not duly paid**

Dear Mr. President and Members of the City Council,

Enclosed please find an ordinance to create uniform policy for the handling of bad checks. I recommend approval.

Very truly yours,

  
James J. Fiorentini, Mayor

JJF/lk

Encl.

Westlaw

M.G.L.A. 60 § 57A

Page 1

**C**

Effective:[See Text Amendments]

Massachusetts General Laws Annotated Currentness  
 Part I. Administration of the Government (Ch. 1-182)  
 ☐ Title IX. Taxation (Ch. 58-65C)  
 ☐ Chapter 60. Collection of Local Taxes (Refs & Annos)  
 →→ § 57A. Payment by check not duly paid; penalty

If any check in payment of any tax, interest, penalty, fee or other charge imposed under chapters fifty-nine to sixty-one A, inclusive, or chapter eighty or for any other municipal service rendered is not duly paid there may, in addition to any other penalties provided by law, be paid as a penalty by the person who tendered such check, upon notice and demand by the city or town tax collector, in the same manner as the tax or other amount to which the check relates, an amount equal to one percent of the amount of such check; provided, however, that if the amount of such check is less than two thousand five hundred dollars, the penalty under this section shall be twenty-five dollars. Any person upon whom such a penalty is imposed may appeal to the commissioner who shall abate the same if he determines that such person tendered such check in good faith and with reasonable cause to believe that it would be paid.

## CREDIT(S)

Added by St.1979, c. 282. Amended by St.1989, c. 432.

## HISTORICAL AND STATUTORY NOTES

St.1979, c. 282, was approved June 13, 1979.

St.1989, c. 432, approved Oct. 19, 1989, in the first sentence, substituted “; provided, however;” for “, provided”, “two thousand five hundred dollars” for “five hundred dollars”, and “twenty-five dollars” for “five dollars”.

## CROSS REFERENCES

**Insufficient funds checks** for municipal or district services, see c. 44, § 69.

## LIBRARY REFERENCES

Taxation ↪ 2761, 3216.  
 Westlaw Topic No. 371.

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**C**

Effective:[See Text Amendments]

Massachusetts General Laws Annotated Currentness

Part I. Administration of the Government (Ch. 1-182)

☞ Title VII. Cities, Towns and Districts (Ch. 39-49A)

☞ Chapter 44. Municipal Finance (Refs &amp; Annos)

→ → § 69. Municipal or district services, fees or charges; insufficient funds checks; penalty

If a check in payment of a municipal or district service rendered or fee or charge imposed is not duly paid, there may, in addition to any other penalty provided by law, be imposed on the person who tendered such check, upon notice and demand by the city, town or district treasurer, a penalty in the same amount as that imposed under the provisions of section fifty-seven A of chapter sixty.

Any person upon whom such penalty is imposed may, within sixty days of the imposition of such penalty, appeal in writing to the commissioner who shall abate the same if it is determined that such check was tendered in good faith with reasonable cause to believe that it would be paid.

## CREDIT(S)

Added by St.1981, c. 87. Amended by St.1991, c. 226; St.1996, c. 273; St.1996, c. 450, § 99.

## HISTORICAL AND STATUTORY NOTES

St.1981, c. 87, was approved April 14, 1981.

St.1991, c. 226, approved Sept. 26, 1991, in the first paragraph, in the proviso, substituted "one thousand five hundred dollars" for "five hundred dollars" and "twenty-five dollars" for "five dollars".

St.1992, c. 133, § 376, approved July 20, 1992, and by § 599 made effective as of July 1, 1992, purported to amend this section but was without effect.

St.1996, c. 273, approved Aug. 8, 1996, in the first paragraph, substituted "If a check in payment of a municipal or district service, fee or charge imposed by a city, town or district for a municipal or district" for "If any check in payment of any municipal service, fee or charge imposed by any city or town for any municipal" and "city, town or district treasurer" for "city or town treasurer".

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DOCUMENT 18

**CITY OF HAVERHILL**

In Municipal Council January 15 2013

~~ORDERED~~**MUNICIPAL ORDINANCE****CHAPTER 66****AN ORDINANCE RELATING TO MEETINGS**

**BE IT ORDAINED** by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 66, as amended, be and is hereby further amended by adding the following:

**“ARTICLE III  
Remote Participation**

**§66-3. Adoption of Remote Participation.**

Remote participation for all meetings of all local public bodies in the City of Haverhill shall be subject to the authorization of the Mayor. The Mayor’s authorization shall be in writing and filed with the City Clerk. All such remote participation shall be conducted in accordance with the requirements of the Attorney General’s Regulations 940 CMR 29.00 and this ordinance. Should any provision of this ordinance conflict with the Attorney General’s Regulations, said regulations shall take precedence over the provisions of this ordinance. The Mayor may revoke adoption of remote participation by filing a written notice of revocation with the City Clerk.

**§66-4. Minimum Requirements for Remote Participation.**

- (a) Members of a public body who participate remotely and all persons present at the meeting location shall be clearly audible to each other;
- (b) A quorum of the body, including the chair or, in the chair’s absence, the person authorized to chair the meeting, shall be physically present at the meeting location, as required by M.G.L. c. 30A, sec 20(d);
- (c) Members of public bodies who participate remotely may vote and shall not be deemed absent for the purposes of M.G.L. c. 39, sec. 23D;
- (d) A member may not participate remotely more than six (6) times in a calendar year.

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**§66-5. Permissible Reasons for Remote Participation.**

If remote participation has been adopted by the Mayor, a member of a public body shall be permitted to participate remotely in a meeting, in accordance with the procedures described below, if the chair or, in the chair's absence, the person chairing the meeting, determines that one or more of the following factors makes the member's physical attendance unreasonably difficult:

- (a) Personal illness;
- (b) Personal disability;
- (c) Emergency;
- (d) Military service; or
- (e) Geographic distance.

**§66-6. Technology.**

(a) The following media are acceptable methods for remote participation. Remote participation by any other means is not permitted. Accommodations shall be made for any public body member who requires TTY service, video relay service, or other form of adaptive telecommunications.

- (i) telephone, internet, or satellite enabled audio or video conferencing;
- (ii) any other technology that enables the remote participant and all persons present at the meeting location to be clearly audible to one another.

(b) When video technology is in use, the remote participant shall be clearly visible to all persons present in the meeting location.

(c) The public body shall determine which of the acceptable methods may be used by its members.

(d) The chair or, in the chair's absence, the person chairing the meeting, may decide how to address technical difficulties that arise as a result of utilizing remote participation, but is encouraged, wherever possible, to suspend discussion while reasonable efforts are made to correct any problem that interferes with a remote participant's ability to hear or be heard clearly by all persons present at the meeting location. If technical difficulties result in a remote participant being disconnected from the meeting, that fact and the time at which the disconnection occurred shall be noted in the meeting minutes.

(e) The amount and source of payment for any costs associated with remote participation, if any, shall be borne by the member(s) remotely participating.

**§66-6. Procedures for Remote Participation.**

(a) Any member of a public body who wishes to participate remotely shall, as soon as reasonably possible prior to a meeting, notify the chair or, in the chair's absence, the person

18

chairing the meeting, of his or her desire to do so and the reason for and facts supporting his or her request.

(b) At the start of the meeting, the chair shall announce the name of any member who will be participating remotely and the reason under §66-5 for his or her remote participation. This information shall also be recorded in the meeting minutes.

(c) All votes taken during any meeting in which a member participates remotely shall be by roll call vote.

(d) A member participating remotely may participate in an executive session, but shall state at the start of any such session that no other person is present and/or able to hear the discussion at the remote location, unless presence of that person is approved by a simple majority vote of the public body.

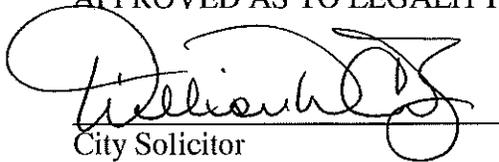
(e) When feasible, the chair or, in the chair's absence, the person chairing the meeting, shall distribute to remote participants, in advance of the meeting, copies of any documents or exhibits that he or she reasonably anticipates will be used during the meeting. If used during the meeting, such documents shall be part of the official record of the meeting, and shall be listed in the meeting minutes and retained in accordance with M.G.L. c. 30A, sec. 22.

(8) Further Restriction by Adopting Authority. These regulations do not prohibit any person or entity with the authority to adopt remote participation pursuant to 940 CMR 29.10(2) from enacting policies, laws, rules or regulations that prohibit or further restrict the use of remote participation by public bodies within that person or entity's jurisdiction, provided those policies, laws, rules or regulations do not violate state or federal law.

**§66-6. Severability.**

In case any section, paragraph or part of this ordinance is for any reason declared invalid or unconstitutional by any court, every other section, paragraph, and part shall continue in full force and effect.

APPROVED AS TO LEGALITY

  
City Solicitor

PLACED ON FILE for at least 10 days

Attest:

\_\_\_\_\_  
City Clerk

**City Council**

Robert H. Scatamacchia  
*President*  
Michael J. Hart  
*Vice President*  
John A. Michitson  
William H. Ryan  
Michael S. McGonagle  
William J. Macek  
Colin F. LePage  
Mary Ellen Daly O'Brien  
Thomas J. Sullivan



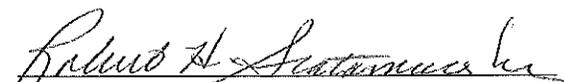
City Hall, Room 204  
4 Summer Street  
Telephone: 978 374-2328  
Facsimile: 978 374-2329  
[www.ci.haverhill.ma.us](http://www.ci.haverhill.ma.us)  
[citycncl@cityofhaverhill.com](mailto:citycncl@cityofhaverhill.com)

**CITY OF HAVERHILL**  
Haverhill, Massachusetts 01830-5843

January 24, 2013

TO: Members of the City Council

President Robert H. Scatamacchia requests a discussion about a Home Rule Petition on behalf of William Cowl, Jr.

  
Council President Robert H. Scatamacchia

# WILLIAM M. COWL

---

18 Kali Way  
Bradford, Massachusetts  
Cellular Phone: 978.210.2618  
Home: 978.521.1020.

Over 12 years in underwater construction industry with NDT experience. Currently employed as a commercial diver and seeking a permanent NDT position in the New England area.

## CERTIFICATIONS

- NDT Level III Certification Course
- Trained in ultrasonic, magnetic particle and liquid penetrate testing through level 2 academics per ASNT-SNT-TC-1A
- FHWA-NHI-130091 Underwater Bridge Inspection Certification
- 6-week training and orientation to surface/wet welding and cutting
- Massachusetts State Certified Welder
- OSHA 30hr Safety and Health Certification
- Permit Required Confined Space in compliance with CFR 1910.146(g) (1) and CFR 1926.21 (b) (6)
- Commercial Diver per ACDE/ANSI 01-1993

## WORK EXPERIENCE

**DRYDEN DIVING**, Woolwich Township, New Jersey

2008-2010

### Diver/NDT Technician

- Ultrasonic NDT testing on steel thickness.
- Dive Foreman during the Downcommers Project and clean out at Indian Point Power Plant, Buchanan, NY
- Dive Foreman during the repair and replacement of traveling screen at John Fitzpatrick Power Plant, Oswego, NY
- Video inspection of nuclear power plant intake structure.
- Cleaning and removal of zebra mussels in intake structure
- Remove and installed new flange in Marlborough reservoir, Marlborough Ma.

**BUFFALO INDUSTRIAL DIVING CORP**, Buffalo, New York

2006-2010

### Diver/NDT Technician

- NDT ultrasonic testing on steel thickness.
- Chamber operator.
- Removal and placement of sub-mar mats.
- New England Gateway Gas Transmission pipeline.
- Inspection of misalignment flange.
- Dove on Algonquin Gas Transmission Company, 2002 Hubline Project
- Pipeline tie-in

**BLACK DOG DIVERS**, PORTSMOUTH, NEW HAMPSHIRE

2006-2010

### Diver

- Remove old pile wrap and install new fiberglass jackets in, Portsmouth, NH
- Remove and installed new flange in Marlborough reservoir, Marlborough MA.

**SPECIALTY DIVING, North Kingston, Rhode Island**

2003-2006

Dive Foreman/Diver/Welder/Equipment Tech.

- NDT ultrasonic testing.
- Diver and Dive Foreman during installation of 72" concrete pipe using hydra pull system and placement of sub-mar mats.
- Dive Foreman during extensive recovery and demolition of Old Jamestown Bridge, Jamestown, Rhode Island.
- Dive Foreman for excavation at Warren Bridge, Warren, Rhode Island.
- Repair graving dock, cell, and Electric Boat for Kiewit Construction.
- Placement of underwater explosives.
- Acted as Dive/Pile Driving Foreman for pile jacket repair job at Quincy TRT in Quincy, Ma.

**J.F. WHITE, Framingham, Massachusetts**

2000-2003

Lead Diver/Welder

- 2,500 ft penetration dive in a 32 inch fiberglass pipe to install Miller clamps
- Environmental diving for Battelle Environmental Restoration
- Sewer inspection Govelle Tunnel Project, Austin, Texas
- Confined Space Supervisor, Onion Creek Project, Austin, Texas

**CRC CONSTRUCTION, Quincy, Massachusetts**

1998-2000

Diver/Welder

- Dove on Central Artery Project of the Big Dig
- Topside and underwater welding and underwater burning

**MODERN CONTINENTAL, Boston, Massachusetts**

1997-1998

Diver/Welder

- Dove on Central Artery Project of the Big Dig
- Dove on Diffusers for Deer Island Project
- Topside and underwater burning

**UNITED STATES NAVY**

1993-1997

- Extensive welding and rigging experience
- Worked with underwater demolition teams
- Heavy crane operator
- Maintained a secret clearance throughout military career
- Performed installation, operation and 3M (maintenance material management)

**EDUCATION**

**THE OCEAN CORPORATION, Houston, Texas**

Graduated in the top 10% of class UDT 285 in November of 1998



DOCUMENT

**CITY OF HAVERHILL**

In Municipal Council

ORDERED:

**THAT THE FOLLOWING HOME RULE PETITION BE ADOPTED BY THE  
CITY COUNCIL AND FORWARDED TO THE GENERAL COURT**

**HOME RULE PETITION**

**AN ACT AUTHORIZING THE APPOINTMENT OF WILLIAM M. COWL, JR.  
AS A FIREFIGHTER IN THE CITY OF HAVERHILL NOTWITHSTANDING  
THE MAXIMUM AGE REQUIREMENT.**

*Be it enacted, etc. as follows:*

Section 1. The personnel administrator of the human resources division shall certify notwithstanding any general or special law or regulation to the contrary William M. Cowl, Jr. to be eligible for original appointment to the position of firefighter in the City of Haverhill according to the grade he received on the examination for firefighter held in April of 2012, notwithstanding the maximum age for that position. If William Cowl, Jr. meets all other requirements as a firefighter, the City of Haverhill may appoint him.

Section 2. This act shall take effect upon its passage.

**City Council**

Robert H. Scatamacchia  
*President*  
Michael J. Hart  
*Vice President*  
John A. Michitson  
William H. Ryan  
Michael S. McGonagle  
William J. Macek  
Collin F. LePage  
Mary Ellen Daly O'Brien  
Thomas J. Sullivan



City Hall, Room 204  
4 Summer Street  
Telephone: 978 374-2328  
Facsimile: 978 374-2329  
[www.ci.haverhill.ma.us](http://www.ci.haverhill.ma.us)  
[citycncl@cityofhaverhill.com](mailto:citycncl@cityofhaverhill.com)

**CITY OF HAVERHILL**  
Haverhill, Massachusetts 01830-5843

January 25, 2013

TO: Mr. President and Members of the City Council

Councillor William H. Ryan requests a discussion regarding the proposal to locate  
UMASS Lowell satellite campus in downtown Haverhill.

  
\_\_\_\_\_  
City Councillor William H. Ryan

10.2.3

**City Council**

Robert H. Scatamacchia  
*President*  
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**CITY OF HAVERHILL**  
Haverhill, Massachusetts 01830-5843

January 24, 2013

TO: Mr. President and Members of the City Council

Councillor William H. Ryan requests a discussion regarding the need for a stop sign at the entrance of Mill Street from Kenoza Avenue.

  
City Councillor William H. Ryan *CS*

10.2.4

**City Council**

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Michael J. Hart  
*Vice President*  
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**CITY OF HAVERHILL**  
Haverhill, Massachusetts 01830-5843

January 22, 2013

TO: Mr. President and Members of the City Council

Councillor Michael J. Hart requests a discussion regarding the removal of a handicap parking space at 53 Hancock Street as it is no longer needed.

  
\_\_\_\_\_  
City Councillor Michael J. Hart

Name of Street Location	Regulation	Hours/Days
In front of 20 Hancock Street, except for 1 24-hour handicapped parking space at No. 20 [Added 7-22-2008 by Doc. 20-K; amended 5-17-2011 by Doc. 7-M]	No parking	24 hours
In front of 25 Hancock Street, except for 1 24-hour handicapped parking space in front of No. 25 [Added 12-22-1998 by Doc. 40 S]	No parking	24 hours
29 Hancock Street [Added 11-15-1983 by Doc. 26-P; repealed 1-31-1989 by Doc. 9-D; and repealed 9-6-2011 by Doc. 7-U]		
In front of 37 Hancock Street, <sup>s</sup> except for 1 24-hour handicapped parking space at No. 37 [Added 12-9-1997 by Doc. 47-I; amended 3-17-1998 by Doc. 23-E]	No parking	24 hours
In front of 41 Hancock Street, except for 1 24-hour handicapped parking space at No. 41 [Added 10-5-1999 by Doc. 40-F]	No parking	24 hours
45 Hancock Street [Added 1-13-1998 by Doc. 52-R; repealed 9-8-1998 by Doc. 23-I]		
* In front of 53 Hancock Street, except for 1 24-hour handicapped parking space at 53 Hancock Street [Added 9-20-2005 by Doc. 13-H]	No parking	24 hours
In front of 55 Hancock Street, except for 24-hour handicapped parking spaces in front of No. 55 (starting 135 feet south of Boston Street) [Added 2-23-1999 by Doc. 40; amended 9-18-2001 by Doc. 8-O]	No parking	24 hours
Harrison Street		
In front of 15 Harrison Street, except for 1 24-hour handicapped parking space at No. 15 [Added 12-10-2002 by Doc. 137-T]	No parking	24 hours

5. Editor's Note: This entry was originally added 12-19-1989 by Doc. 9-U and subsequently repealed 3-13-1990 by Doc. 34-C.

**City Council**

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**CITY OF HAVERHILL**  
 Haverhill, Massachusetts 01830-5843

**DOCUMENTS REFERRED TO COMMITTEE STUDY**

#5-L/10	Communication from Councillor Macek requesting to propose the enactment of a Safe Building Ordinance.	NRPP	2/23/10
74-X/11	Communication from Co. Amirian requesting a discussion about proposed pig farm at Boxford Road	Planning & Dev.	9/27/11
4	Communication from Councillor Macek requesting a discussion regarding the proposed Monument Square traffic divider/island.	Planning & Dev.	1/3/12
12-E	Communication from Councillor Scatamacchia requesting to introduce Vincent Kissel to speak regarding safety issues at Kenoza Avenue and Newton Road	Planning & Dev	1/17/12
40-F	Communication from Councillor Daly O'Brien requesting to discuss lighting in the area of the parking garage	Public Safety	5/8/12
71	Ordinance – Waterfront Interim Planning Overlay District (WIPOD) Amend Section 255-7 and Add a new Section 255-18.2	Planning & Dev.	7/10/12
	Councillor Macek's request to review process for granting waivers for permit fees for non profits	Administration & Finance	10/16/12
44-R	Communication from Mayor regarding properties that have been surplusd and properties that have not been surplusd	Natural Resources & Public Property	10/23/12
76-R	Communication from Councillor Scatamacchia requesting a discussion about establishing a Commission for the Veterans Memorial Skating Rink	Administration & Finance	10/30/12
10	Communication from Councillor LePage requesting a discussion regarding the Rules and Regulations of the City Council	Administration & Finance	1/8/13