



# CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, April 16, 2013 at 7:00 PM  
City Council Chambers, Room 202

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**1. APPROVAL OF RECORDS OF THE PREVIOUS MEETING**

**2. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING**

**3. COMMUNICATIONS FROM THE MAYOR**

NO SCHEDULE

**4. UTILITY HEARING(S) AND RELATED ORDER(S)**

4.1. Document 46, Petition from National Grid of North Andover requesting permission for Pole location on Winter st; Plan 11531466 Attachment

4.1.1. Document 46-B; Order grant pole location to National Grid on Winter st; Plan 11531466 Attachment

**5. APPOINTMENTS**

**5.1. Confirming Appointments:**

5.1.1. Commission of Disability Issues (Exp: April 10, 2016): *Anne Doughty* Attachment

**5.2. Non-Confirming Appointments:**

NO SCHEDULE

**5.3. Resignations:**

NO SCHEDULE

**6. PETITIONS**

**6.1. Petitions:**

6.1.1. Petition from Joan Parah; Program Manager, *Rebuilding Together Greater Haverhill Inc/Annual Rebuilding Day Program*; with several requests for this year's event on Saturday, April 27<sup>th</sup> Attachment

6.1.2. Petition from Elaine Barker for *Haverhill's Brightside*; announcing its 4<sup>th</sup> annual *Haverhill Goes Green (HGG)* event being held Sunday, April 28<sup>th</sup>; from 12 noon to 4:00 pm at GAR Park and the Citizens' Center; with several requests for this event Attachment



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6.1.3. Petition from Ryan Gutherie for Stateside Realty Group LLC requesting *Special Permit* to construct 9 residential apartment units consisting of (3) 2 bedroom units and (6) 1 bedroom units as well as 2 commercial spaces in an existing 4 story building located at 2 Washington st; being Assessor's Map 308, Block 1, Lot 2; with location being in the Sub Zone D of the Downtown Smart Growth Overlay District (DSGOD)

**Refer to Planning Board  
Council Hearing June 4<sup>th</sup>**

Attachment

## 6.2. Applications:

6.2.1. Application for Tag Day : Haverhill Kiwanis Club **July 26, 27 & 28<sup>th</sup>** Attachment

6.2.2. Application for *Hawker or Peddler* license from Christopher O'Brien to sell hot dogs, water, soda, chips, prepackaged snacks and ice cream and canned chili at Winnekenni; Monday thru Sunday, 9:00 am to 9:00 pm through November 2013 Attachment

## 7. HEARINGS AND RELATED ORDERS

7.1. Document 35-B; Mayor Fiorentini files Chapter 40V – Downtown Market Rate Housing Plan to establish a designated district in Haverhill in which State incentives can be made available to developers of market rate housing and requests a vote on proposed Resolution

**Postponed from March 5<sup>th</sup>**

Attachment

7.1.1. Document 24-C; RESOLUTION – City Council Authorize Mayor to submit the Housing Development Zone Plan

Attachment

## 8. MOTIONS AND ORDERS

8.1. Order: List of Precinct Officers in the wards of the City for 2013 Attachment

8.2. Order: City of Haverhill accepts the provisions of G.L. Chapter 138, Section 33B, relative to the sale of alcoholic beverages by on-premise licensees on Sundays and certain legal holiday; sales between 10:00 am and 12:00 noon Attachment

8.3. Appropriate \$33,250.00 from Free Cash to City Hall Capital Account Attachment

8.4. Transfer \$114,750.00 from Capital Projects account to Capital Account: *City Hall Repairs*



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## 8.5. Ordinances (File 10 Days):

NO SCHEDULE

## 9. UNFINISHED BUSINESS OF PRECEDING MEETINGS

NO SCHEDULE

## 10. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES

### 10.1. Monthly Reports:

NO SCHEDULE

### 10.2. Communications from Councillors:

NO SCHEDULE

### 10.3. Communications from City Employees:

NO SCHEDULE

## 11. RESOLUTIONS AND PROCLAMATIONS

NO SCHEDULE

## 12. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

### 12.1. Council Committee Reports:

NO SCHEDULE

### 12.2. Documents referred to Committee Study

Attachment

## 13. ADJOURN