



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, September 17, 2013 at 7:00 PM
City Council Chambers, Room 202

1. **APPROVAL OF RECORDS OF THE PREVIOUS MEETING**
2. **ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING**
3. **COMMUNICATIONS FROM THE MAYOR**
4. **UTILITY HEARING(S) AND RELATED ORDER(S)**
NO SCHEDULE
5. **APPOINTMENTS**
 - 5.1. **Confirming Appointments:**
NO SCHEDULE
 - 5.2. **Non-Confirming Appointments:**
NO SCHEDULE
 - 5.3. **Resignations:**
NO SCHEDULE
6. **PETITIONS**
 - 6.1. **Petitions:**
NO SCHEDULE
 - 6.2. **Applications:**
NO SCHEDULE
 - 6.2.1. **Annual License Renewals:**
NO SCHEDULE
7. **HEARINGS AND RELATED ORDERS:**
 - 7.1. **Document 64-K**, Hearing for Taxi Cab License: American Transportation Taxi Service (2 Cabs), 236 Winter st, Dean Manemanus **Postponed from Sept 3 2013** Attachment
8. **MOTIONS AND ORDERS**
 - 8.1. **Ordinances (File 10 Days)**
NO SCHEDULE
9. **UNFINISHED BUSINESS OF PRECEDING MEETINGS**
 - 9.1. **Document 32-D**, Ordinance re: Parking; Delete Handicap Parking, 53 Hancock st
Filed Sept 4 2013 Attachment



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- 9.2. Document 32-E, Ordinance re: Parking; Delete Handicap Parking, 55 Hancock st
Filed Sept 4 2013 [Attachment](#)
- 9.3. Document 93, Ordinance re: Vehicles and Traffic, No Parking (Exception by Special Permit issued by Chief of Police), on Creekbrook Drive, Entire Length, both sides; 10:00 pm to 6:00 am, 7 days a week
Filed Sept 4 2013 [Attachment](#)

10. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES

- 10.1. **Monthly Reports:**
- 10.1.1. Abatement Report from Board of Assessors for month of August 2013 [Attachment](#)
- 10.2. **Communications from Councillors:**
- 10.2.1. Communication from President Scatamacchia requesting to discuss the issue of double poles
[Attachment](#)
- 10.2.2. Communication from Councillors Daly O'Brien and Macek wishing to discuss parking regulations for lower River st
[Attachment](#)
- 10.3. **Communications from City Employees:**
- 10.3.1. Communication from James E. Scully, Superintendent of Schools, requesting to address the City Council on September 17th, along with the Owner's Project Manager and/or Architect regarding the Hunking School Building Project
[Attachment](#)

11. RESOLUTIONS AND PROCLAMATIONS

NO SCHEDULE

12. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

- 12.1. **Council Committee Reports:**
NO SCHEDULE
- 12.2. Documents referred to Committee Study [Attachment](#)

13. ADJOURN