



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, December 17, 2013 at 7:00 PM
City Council Chambers, Room 202

1. APPROVAL OF RECORDS OF THE PREVIOUS MEETING

2. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING

3. COMMUNICATIONS FROM THE MAYOR

NO SCHEDULE

4. UTILITY HEARING(S) AND RELATED ORDER(S)

NO SCHEDULE

5. APPOINTMENTS

5.1. Confirming Appointments:

NO SCHEDULE

5.2. Non-Confirming Appointments:

5.2.1. Haverhill Stadium Commission (*Exp: Dec 10, 2016*): *Susan Danehy* Attachment

5.2.2. Kenneth Quimby (*Exp: Dec 12, 2016*): *Kenneth Quimby* Attachment

5.3. Resignations:

NO SCHEDULE

6. PETITIONS

6.1. Petitions:

6.1.1. Petition from National Grid requesting permission to construct underground Electric conduits,
Plan 13397809 on Walnut st **Hearing Jan 14 2014** Attachment

6.1.2. Petition from National Grid requesting permission to construct underground Electric conduits
Plan 12743214 on Winter st and Lewis st **Hearing Jan 14 2014** Attachment

6.1.3. Petition from National Grid requesting permission to construct underground Electric conduits
Plan 13397798 on Winter st & Crescent Pl, and Water st **Hearing Jan 14 2014** Attachment



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, December 17, 2013 at 7:00 PM
City Council Chambers, Room 202

6.2. Applications:

6.2.1. Annual License Renewals:

6.2.1.1. Drainlayer Renewals 2014:

John Davidowicz

Anthony DeNapoli

Stephen J Doherty Sr

Richard Early Jr

Richard Early Sr

Frank E Gibbs

John Grasso

Bill Hall

Thomas Hodgson

Richard Peters

Kenneth M Pierce Jr

Robert Pondelli

Henry Torromeo

Attachment

7. HEARINGS AND RELATED ORDERS:

- 7.1. Document 86, Petition from Frank J Franzone, Manager of *Water Street Waterfront LLC*, requesting Special Permit to develop property at 85 Water st; Assessors Plat 200, Block 4, Lot 3 consisting of 59 residential units to be sold as luxury condominiums; to include an on-site parking garage

Recommendation from Planning Board and Planning Director to postpone hearing until owner/applicant files with Board of Appeals and receives approval for the required variances

Hearing Continued from Oct 15 2013

Attachment

- 7.1.1 Related communication from William Pillsbury Jr, Economic Development and Planning Director requesting to postpone hearing to February 25 2014 so that the applicant can conclude variances requested from the Board of Appeals

Attachment

8. MOTIONS AND ORDERS

8.1. Ordinances (File 10 Days)

- 8.1.1. Ordinance re: Parking—Delete existing Ordinance for Hillside st—One-Hour Parking from Lafayette sq to Hillside pl

File 10 Days

Attachment

9. UNFINISHED BUSINESS OF PRECEDING MEETINGS

- 9.1. Document 32-I, Ordinance: re: Parking, Add Handicap Parking, 60 Franklin st
Filed Dec 4 2013

Attachment

10. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES

10.1. Monthly Reports:

NO SCHEDULE



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, December 17, 2013 at 7:00 PM
City Council Chambers, Room 202

10.2. **Communications from Councillors:**

NO SCHEDULE

10.3. **Communications from City Employees:**

NO SCHEDULE

11. Resolutions and Proclamations

NO SCHEDULE

12. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

12.1. **Council Committee Reports:**

NO SCHEDULE

12.2. Documents referred to Committee Study

Attachment

13. ADJOURN



JAMES J. FIORENTINI
MAYOR

**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

December 10, 2013

City Council President Robert Scatamacchia
& Members of the City Council

RE: Susan Danehy, Stadium Commission

Dear Council President & Members of the City Council:

I hereby appoint Susan Danehy of . 9 Massasoit Lane, Bradford, to the Haverhill Stadium Commission. She is replacing Paul Magliocchetti as the School Committee representative on this commission.

This is a non-confirming appointment. This appointment takes effect immediately and expires December 10, 2016.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lk

cc: Susan Danehy
Thomas O'Brien, Athletic Director



JAMES J. FIORENTINI
MAYOR

**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

December 12, 2013

City Council President Robert Scatamacchia and
Members of the Haverhill City Council

RE: Council on Aging Appointment

Dear Mr. President and Members of the Haverhill City Council:

I hereby appoint Kenneth Quimby of 48 Goodale St. to the Council on Aging.

This is a non-confirming appointment which will take place immediately and expires
December 12, 2016

Very truly yours,


James J. Fiorentini
Mayor

JJF/lk

cc: Kenneth Quimby
Vincent Ouellette

Hearing January 14
2014

Questions contact – Tim Williamson-508-935-1650

Petition of the NATIONAL GRID
Of NORTH ANDOVER, MASSACHUSETTS
For Electric conduit Location:

To the City Council of Haverhill Massachusetts

Respectfully represents the NATIONAL GRID of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

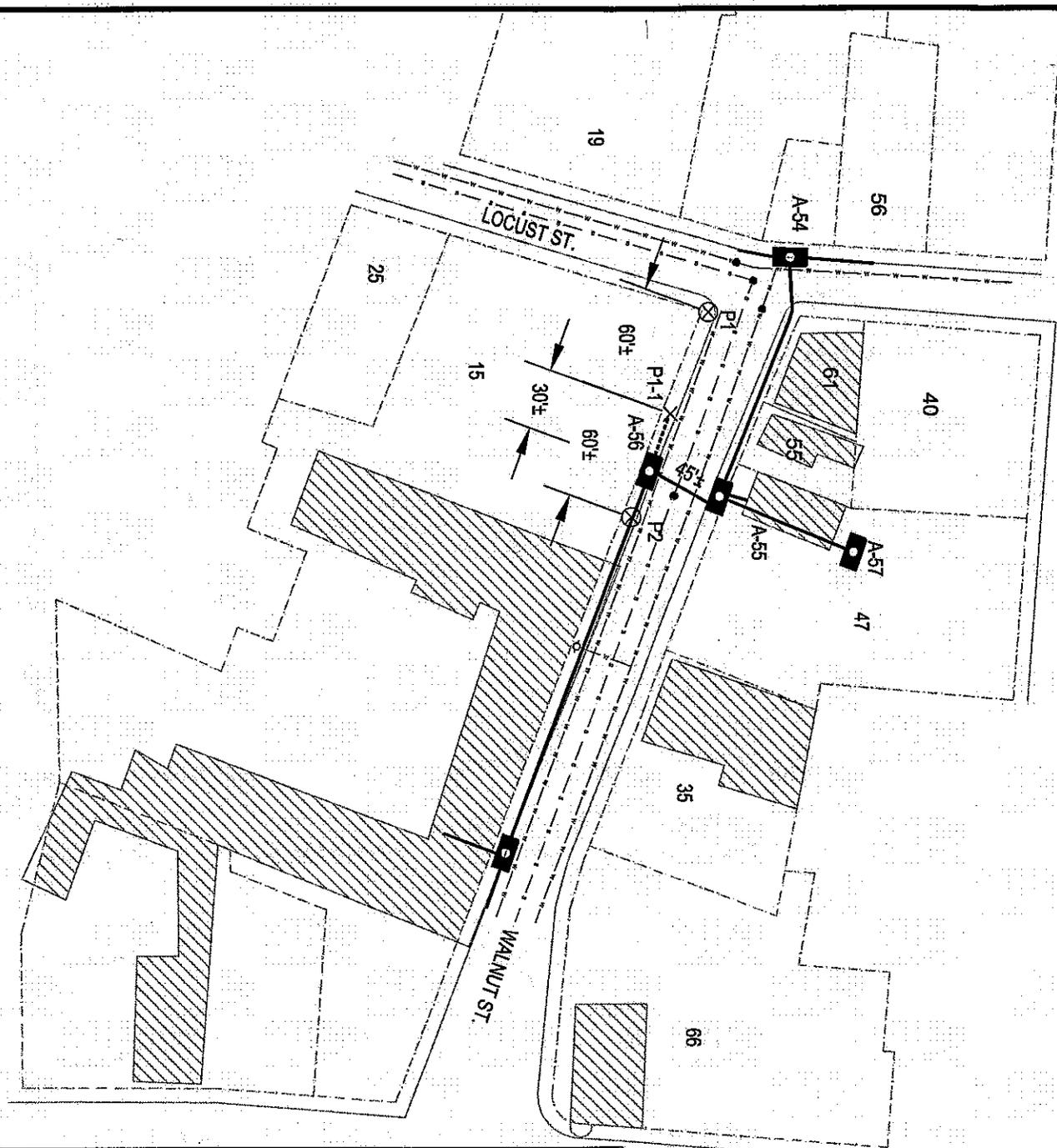
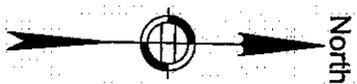
Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Walnut St-Install one SO Pole on Walnut St and install 2-5" conduits from proposed pole 1-1 approximately 30 feet to manhole # a-56, beginning at a point approximately 75 feet east of the centerline of the intersection of Locust and Walnut Streets and continuing approximately 30' in an easterly direction.

The following are the streets and highways referred to:
13397809-Walnut St-Haverhill Massachusetts.

Location approximately as shown on plan attached

NATIONAL GRID
BY Jay De MJ
Engineering Department

Dated: November 21, 2013



ALL DISTANCES ARE APPROXIMATE

nationalgrid

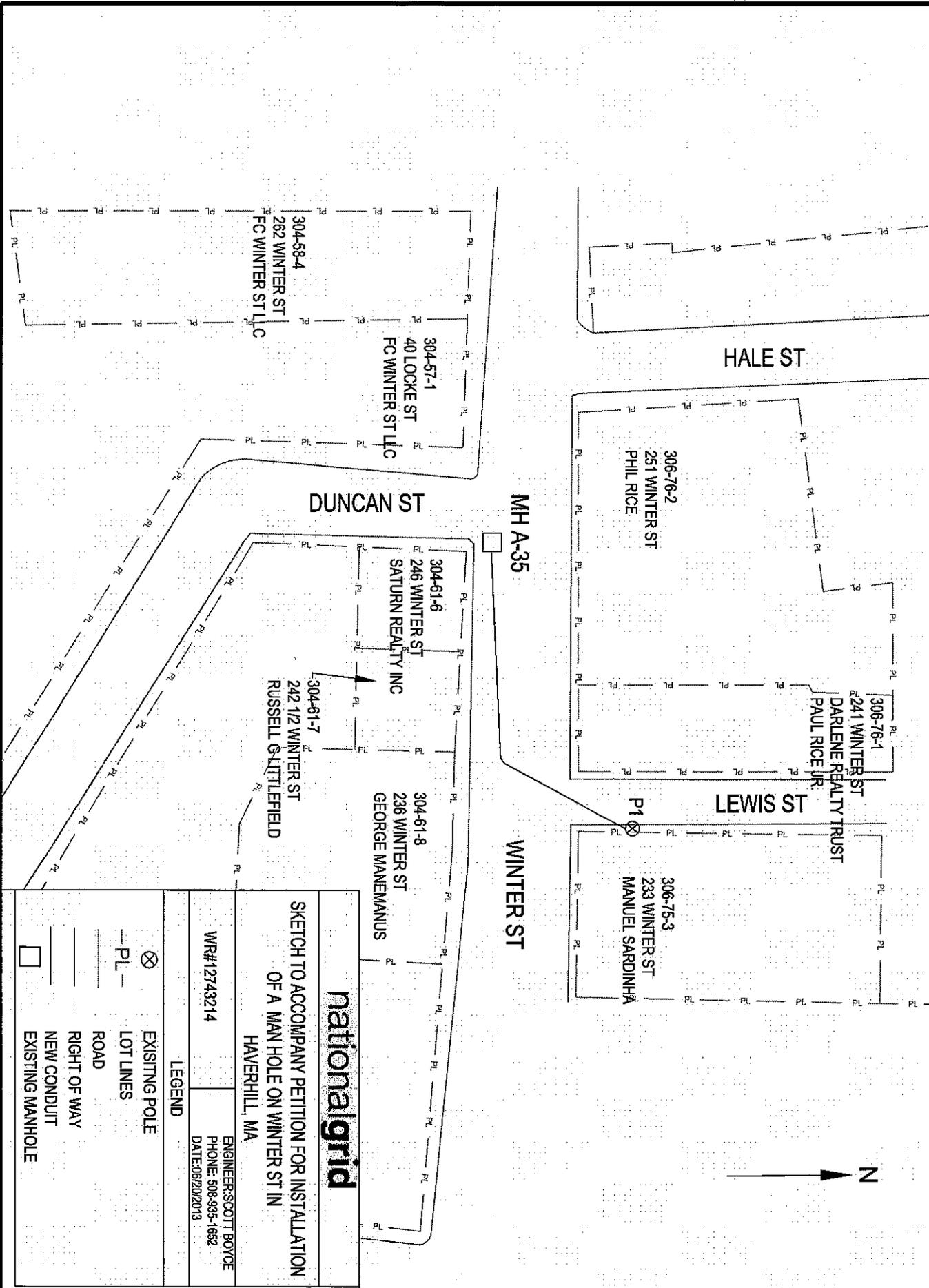
SKETCH TO ACCOMPANY PETITION FOR
 INSTALLATION OF ONE SO POLE #1-1 AND 2-5"
 CONDUITS 30' TO MANHOLE #A-56, ALONG
 WALNUT ST.

HAVERHILL, MA.

ENGINEER: ANDY HADDEN
 PHONE: 781-258-8796
 DATE: 10/22/2013

LEGEND

- ⊗ EXISTING JO POLE
- × PROPOSED SO POLE
- ROAD
- LOT LINES
- PL — EXISTING MANHOLE
- EXISTING CONDUIT
- - - NEW CONDUIT
- - - SEWER LINE
- - - WATER LINE
- HYDRANT
- MANHOLE



nationalgrid

SKETCH TO ACCOMPANY PETITION FOR INSTALLATION
OF A MANHOLE ON WINTER ST IN
HAVERHILL, MA

ENGINEER: SCOTT BOYCE
PHONE: 508-935-1692
DATE: 06/20/2013

WR#12743214

LEGEND

- ⊗ EXISTING POLE
- PL- LOT LINES
- ROAD
- RIGHT OF WAY
- NEW CONDUIT
- EXISTING MANHOLE

Hearing January 14
2014

Questions contact – Tim Williamson- 508-935-1650

Petition of the NATIONAL GRID
Of NORTH ANDOVER, MASSACHUSETTS
For Electric conduit Location:

To The City Council of Haverhill Massachusetts

Respectfully represents the NATIONAL GRID of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Winter St & Crescent Pl and Water St

Installing approximately 175 feet of 4-5” conduits from existing manhole #A-72 to existing manhole #c-25 , beginning at a point approximately 170 feet east of the centerline of the intersection of Winter and Portland St and continuing approximately 175 feet in a South S. West direction.

Also installing 2 manholes and approximately 900 feet of 6-5” conduits on Water St approximately 170 feet west of the centerline of the intersection of Chestnut and Water Streets and continuing approximately 900 feet in a easterly direction.

The following are the streets and highways referred to:
13397798 Winter St & Crescent Pl, and Water St.

Location approximately as shown on plan attached

NATIONAL GRID
BY Jay Dun
Engineering Department

North



ALL DISTANCES ARE APPROXIMATE

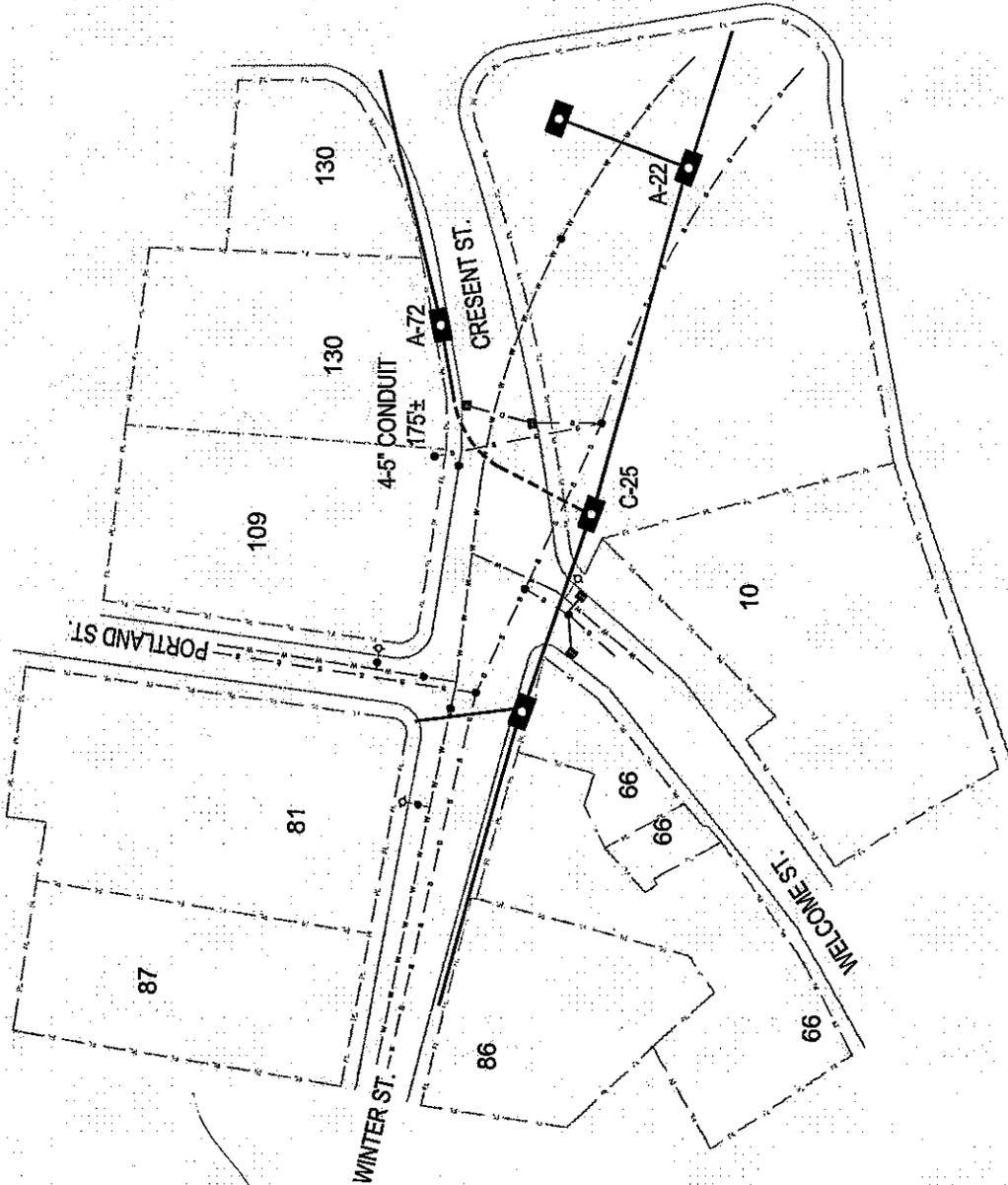
nationalgrid

SKETCH TO ACCOMPANY PETITION FOR
INSTALLATION OF 175 FT OF 4-5" CONDUIT ON
CRECENT PL.
HAVERHILL, MA.

WR#13397798 ENGINEER: ANDY HADDEN
PHONE: 781-258-8796
DATE: 10/2/2013

LEGEND

- ROAD
- LOT LINES
- EXISTING MANHOLE
- EXISTING CONDUIT
- NEW CONDUIT
- SEWER LINE
- WATER LINE
- STREET DRAIN
- HYDRANT
- MANHOLE
- CATCH BASIN



North



ALL DISTANCES ARE APPROXIMATE

nationalgrid

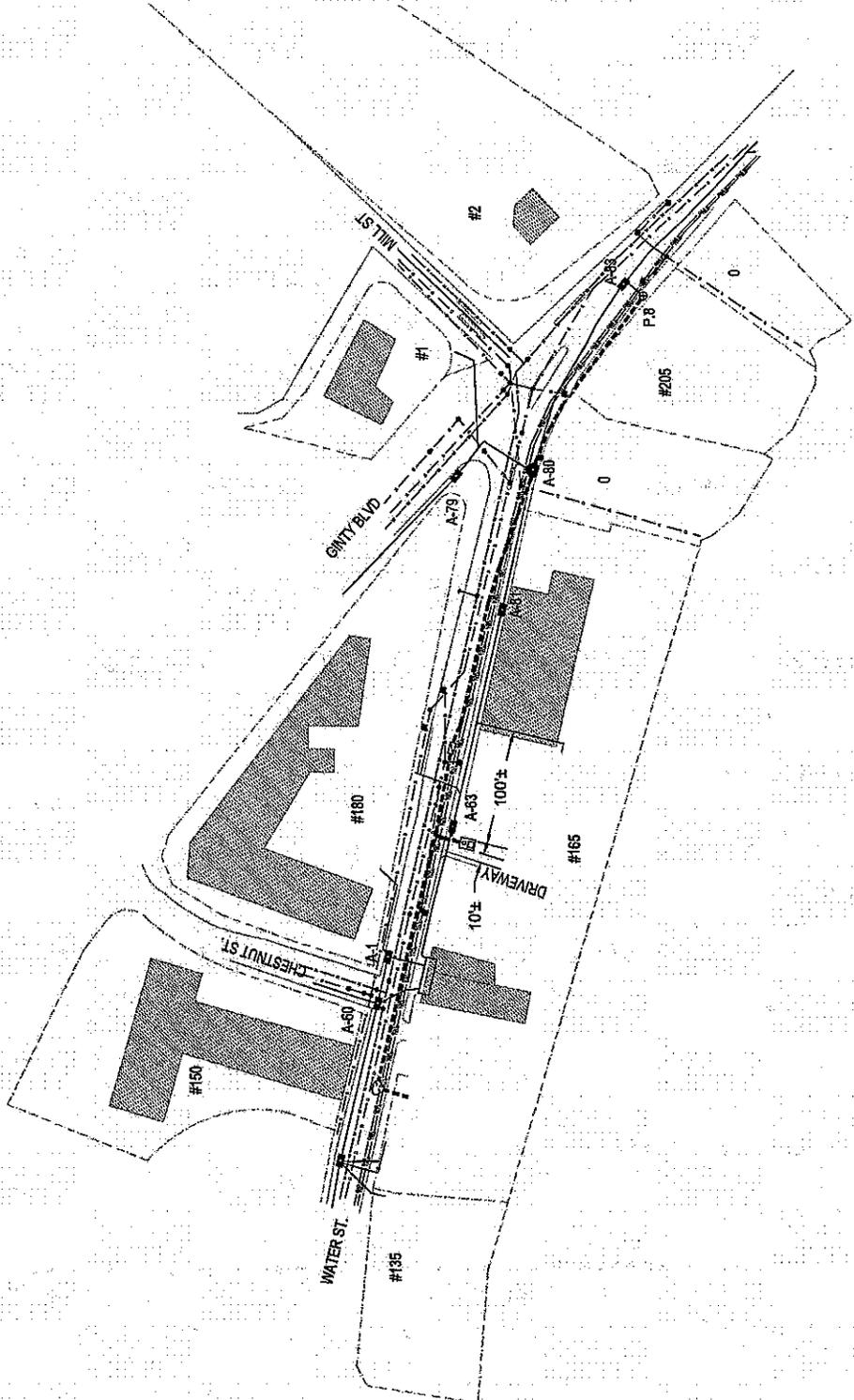
SKETCH TO ACCOMPANY PETITION FOR
INSTALLATION OF 2 MANHOLES AND 900± OF
CONDUIT ALONG WATER ST.
HAVERHILL, MA.

ENGINEER RANDY HADDEN
PHONE: 781-258-8796
DATE: 10/2/2013

WRP#13397796

LEGEND

- ⊗ EXISTING POLE
- PL - LOT LINES
- - - NEW 6" CONDUIT
- - - EXISTING CONDUIT
- - - ROAD/RIGHT OF WAY
- EXISTING 2-WAY MANHOLE
- EXISTING 3-WAY MANHOLE
- PROPOSED 2-WAY MANHOLE
- PROPOSED 3-WAY MANHOLE
- PROPOSED SWITCH GEAR MANHOLE
- - - SEWER LINE
- - - WATER LINE
- - - STREET DRAIN
- - - VERIZON DUCTBANK
- - - GAS LINE
- HYDRANT
- MANHOLE
- ▭ CATCH BASIN





6.2.1.1 Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date 11-25-13

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: John Davidowicz Signature: [Signature]

Business Name: DAURO Excavation

Business Address: 1058 Boston Rd

City Wardhill State MA Zip 01835

Business Phone: 978-373-8888 Fax: 978-501-9251

Must Complete Additional Personal Information on Back

NEW/RENEWAL:

No. _____

Fee 100.-

Bonds on File: ✓

Approved ✓

Denied _____

[Signature]
City Engineer

In Municipal Council, _____ 20____

Attest:

City Clerk



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date 12-3-13

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: Anthony DeNapoli Signature: *Anthony DeNapoli*
 Business Name: Mirra Co Inc
 Business Address: Le Nocina Way PO Box 399
 City Georgetown State MA Zip 01833
 Business Phone: 978 352 7879 Fax: 978 352 7172

Must Complete Additional Personal Information on Back

NEW/RENEWAL:

No. _____

Fee 100.-

Bond on File:

Approved

Denied _____

John W. [Signature]
City Engineer

In Municipal Council, _____ 20

Attest:

City Clerk



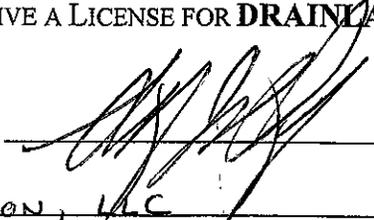
Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date 12-2-13

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: STEPHEN J. DOWERY, SR. Signature: 

Business Name: DC DEVELOPMENT + CONSTRUCTION, LLC

Business Address: 100 HALE ST.

City Haverhill State MA Zip 01830

Business Phone: 978-374-4411 Fax: 978-372-9809

Must Complete Additional Personal Information on Back

NEW RENEWAL

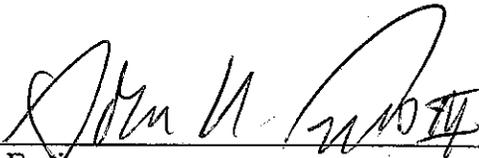
No. _____

Fee 100.-

Bond on File:

Approved

Denied _____



City Engineer

In Municipal Council, _____ 20____

Attest:

City Clerk



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date 11.19.13

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: Richard Early Jr. Signature: [Signature]
 Business Name: Early Contractors Inc
 Business Address: 106 EMERSON STREET
 City: Haverhill State: MA Zip: 01830
 Business Phone: 978-374-8033 Fax: 978-374-8058

Must Complete Additional Personal Information on Back

NEW/RENEWAL

No. _____

Fee 100.-

Bond on File:

Approved

Denied _____

[Signature]
City Engineer

In Municipal Council, _____ 20____

Attest:

City Clerk



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date 11/19/2013

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: Richard Early Sr. Signature: [Signature]

Business Name: Early Contractors Inc.

Business Address: 66 Emerson Street

City: Haverhill State: MA Zip: 01830

Business Phone: 978-374-8033 Fax: 978-374-8038

Must Complete Additional Personal Information on Back

NEW/RENEWAL:

No. _____

Fee 100.-

Bond on File: ✓

Approved ✓

Denied _____

[Signature]
City Engineer

In Municipal Council, _____ 20____

Attest:

City Clerk



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date 11/26/13

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: Frank E. Gibbs Signature: [Signature]

Business Name: Gibbs Construction, Inc

Business Address: 87 Smith Corner Road

City Newton State NH Zip 03858

Business Phone: 603-382-8249 Fax: 603-382-5848

Must Complete Additional Personal Information on Back

NEW/RENEWAL:

No. _____

Fee 100.-

Bond on File: ✓

Approved ✓

Denied _____

[Signature]
City Engineer

In Municipal Council, _____ 20____

Attest:

City Clerk



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date 11/21/13

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: John GRASSO Signature: *John Grasso*
 Business Name: Grasso Construction Inc
 Business Address: 865 Turnpike St.
 City: No. Andover State: MA Zip: 01845
 Business Phone: 978-688-8895 Fax: 978-685-0049

Must Complete Additional Personal Information on Back

NEW/RENEWAL: RENEWAL

No. _____

Fee 100--

Bonds on File:

Approved

Denied _____

John W. [Signature]
City Engineer

In Municipal Council, _____ 20____

Attest:

City Clerk



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date 11-21-13

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: Bill Hall Signature: [Signature]

Business Name: Bill Hall Inc

Business Address: 4 viviana st.

City Methuen State MA Zip 01844

Business Phone: 978 6893711 Fax: 978 6870563

Must Complete Additional Personal Information on Back

NEW/RENEWAL:

No. _____

Fee 100.

Bond on File:

Approved

Denied _____

[Signature]
City Engineer

In Municipal Council, _____ 20____

Attest:

City Clerk



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date 12/2/13

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: THOMAS B. HODGSON Signature: [Signature]
Business Name: LIVINGSTONE DEVELOPMENT CORP.
Business Address: 1501 MAIN ST. UNIT 4 (P.O. Box 50)
City TEWKSBURY State MA Zip 01876
Business Phone: (978) 640-1611 Fax: (978) 640-1611

Must Complete Additional Personal Information on Back

NEW/RENEWAL:

No. _____
Fee 100
Bond on File:

Approved
Denied _____

[Signature]
City Engineer

In Municipal Council, _____ 20____

Attest:

City Clerk



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date 12-6-13

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: Richard Peters Signature: [Signature]

Business Name: Roto Rooter SERVICES

Business Address: 125 MAPLE ST Stoughton

City Stoughton State MA Zip 01092

Business Phone: 978 914 3137 Fax: 781 341 8817

Must Complete Additional Personal Information on Back

NEW/RENEWAL:

No. _____

Fee 100.00

Bond on File:

Approved

Denied _____

[Signature]
City Engineer

In Municipal Council, _____ 20____

Attest:

City Clerk



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date 12/3/13

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: KENNETH M. PIERCE JR. Signature: *Kenneth M. Pierce Jr.*
Business Name: KEN PIERCE & SON
Business Address: 264 RIVER ST.
City HAVERHILL State MA. Zip 01832
Business Phone: 978-374-7379 Fax: _____

Must Complete Additional Personal Information on Back

NEW/RENEWAL:

No. _____
Fee \$100.00
Bondson File: Y

Approved *[Signature]*
Denied _____

[Signature]
City Engineer

In Municipal Council, _____ 20____

Attest:

City Clerk



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date 11-25-2013

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: Robert Pondelli Signature: Pat Pondelli
 Business Name: Homestead Construction, LLC
 Business Address: P.O. Box 23
 City Tewksbury State MA Zip 01876
 Business Phone: 978-851-4759 Fax: 978-851-5687

Must Complete Additional Personal Information on Back

NEW RENEWAL:

No. _____

Fee 100.-

Bond on File:

Approved

Denied _____

[Signature]
City Engineer

In Municipal Council, _____ 20____

Attest:

City Clerk



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date 11/25/2013

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: Henry Torromeo Signature: *Henry Torromeo*

Business Name: Torromeo Industries, Inc.

Business Address: 33 Old Ferry Road, P O Box 2308

City Methuen State MA Zip 01844

Business Phone: 978-686-5634 Fax: 978-685-6721

Must Complete Additional Personal Information on Back

NEW/RENEWAL:

No. _____

Fee 100.

Bond on File:

Approved

Denied _____

[Signature]
City Engineer

In Municipal Council, _____ 20____

Attest:

City Clerk

7.1
Hearing October 15
2013

86

The Water Street Waterfront, LLC
34 Newark Street
Haverhill, MA. 01832

July 24, 2013

City Council
City of Haverhill
Office of the City Clerk
Room 118, City Hill
4 Summer Street
Haverhill, Ma. 01830

Gentlemen:

This letter and the attachments are submitted to request a hearing by the City Council regarding a petition for special permit.

The project is located at 85 Water Street and will consist of 59 residential units and an on site parking garage. The units will be for sale as luxury condominiums. The land to be developed is on Plat 200, Block 4, and Lot 3.

Enclosed herewith, as required, are the following:

- 30 sets of site plans
- Architectural Renderings
- List of names and addresses of abutters provided by your city clerk
- A copy of the deed for the land
- A check in the amount of \$295.00 for the filing fee.

Regards,


Frank J. Franzone
Manager

IN CITY COUNCIL: August 20 2013
REFERRED TO PLANNING BOARD and
VOTED: that COUNCIL HEARING BE HELD OCTOBER 15 2013

Attest:

Acting City Clerk



IN CITY COUNCIL: October 15 2013
HEARING TABLED TO DECEMBER 17 2013

Attest:

Acting City Clerk



Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

October 15, 2013

TO: City Council President Robert Scatamaccia and members of the Haverhill City Council

FROM: William Pillsbury, Jr., Economic Development and Planning Director

SUBJECT: POSTPONE HEARING Special Permit –85 Water Street

At this time I respectfully requested that the special permit hearing on the above subject be postponed to the meeting of December 17, 2013 so that the applicant can conclude variances requested from the Board of Appeals. This will then allow the Planning Board to have its hearing in December and forward the minutes and departmental reports to the council.

The applicant has provided an unrestricted written waiver of time for the commencement of the hearing.

Recommendation: Postpone the special permit hearing until the Board of appeals variances are resolved.

Attn: Maria
978 373-8490

The Water Street Waterfront, LLC
34 Newark Street
Haverhill, MA. 01832

0-16-13
Please do
better
for

Planning of City Clerk
Made
You
skue
(I need list)
A.S.A.P.
Thank you

August 15, 2013

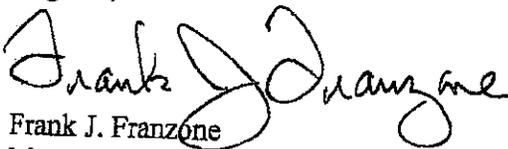
City Council
City of Haverhill
Office of the City Clerk
Room 118, City Hill
4 Summer Street
Haverhill, Ma. 01830

Gentlemen:

Please be advised that I choose to waive the 65 day hearing requirement for a special permit for the following project:

85 Water Street - Plat 200, Block 4, and Lot 3

Regards,



Frank J. Franzone
Manager

Hearing October 15
2013

The Water Street Waterfront, LLC
34 Newark Street
Haverhill, MA. 01832

July 24, 2013

City Council
City of Haverhill
Office of the City Clerk
Room 118, City Hill
4 Summer Street
Haverhill, Ma. 01830

Gentlemen:

This letter and the attachments are submitted to request a hearing by the City Council regarding a petition for special permit.

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- 30 sets of site plans
- Architectural Renderings
- List of names and addresses of abutters provided by your city clerk
- A copy of the deed for the land
- A check in the amount of \$295.00 for the filing fee.

Regards,



Frank J. Franzone
Manager

Attn: Maria
978 373-8490

The Water Street Waterfront, LLC
34 Newark Street
Haverhill, MA. 01832

August 15, 2013

City Council
City of Haverhill
Office of the City Clerk
Room 118, City Hill
4 Summer Street
Haverhill, Ma. 01830

Gentlemen:

Please be advised that I choose to waive the 65 day hearing requirement for a special permit for the following project:

85 Water Street - Plat 200, Block 4, and Lot 3

Regards,



Frank J. Franzone
Manager

QUITCLAIM DEED

08/25/98 4:01 inst. 570
BK 15044 PG 356

KNOW ALL MEN BY THESE PRESENTS, that I, Anthony J. Schena, Trustee of 85 Water Street Nominee Trust, under Declaration of Trust dated September 8, 1989, recorded at Book 10166, Page 154 of the Essex South Registry of Deeds of 29 Middlesex Street, Bradford, Massachusetts

for consideration of \$ 750,000.00 grants to The Water Street Waterfront LLC, a Massachusetts Corporation of

with quitclaim covenants

Two parcels of land with any buildings situated thereon located on the southerly side of Water Street, in Haverhill, Essex County, Commonwealth of Massachusetts being more particularly described as follows:

PARCEL #1 - The land with the building thereon situated in said Haverhill on the southerly side of Water Street, the northerly side of Wall Street, and the easterly side of Parcel 3B on a plan hereinafter referred to, and more particularly bounded and described as follows:

Beginning at the northwesterly corner thereof by Water Street and by Parcel 3B on a plan hereinafter mentioned,

Thence southeasterly by said Water Street for distances of 56.50 feet, 139.77 feet, and 90.87 feet to a point;

Thence turning to the right by Parcel 4 on a radius of 42 feet, for a distance of 67.45 feet;

Thence running southerly for a distance of 11.76 feet still by said Parcel 4, and

Again southwesterly still by said Parcel 4 on a curve whose radius is 65 feet, for a distance of 95.09 feet,

Thence turning and running westerly by said Wall Street for a distance of 259.72 feet to said Parcel 3B;

Thence turning and running northerly by said Parcel 3B for a distance of 142.16 feet to Water Street and the point begun at.

Containing about 40,000 square feet, and being shown as Parcel 3C on a plan entitled, "Proposed Plan of Southerly Side of Water Street, Haverhill, Mass., Indicating Changes to Parcel 3-C and 4, July 14, 1970, as revised August 12, 1970 and August 21, 1970, Scale 1" - 40', Clinton F. Goodwin, Reg.

LAW OFFICES OF - STEVEN G. SHADALLAH
197 MAIN STREET - SALEM, NEW HAMPSHIRE 03079

Doc 37

3420.00

Property at: 85 Water Street, Haverhill, MA

25

Land Surveyor, 25 Washington Square, Haverhill, Mass.", said plan being duly recorded with Essex South District Registry of Deeds at Plan Book 119, Page 35.

PARCEL #2 - A certain parcel of land situate on the southerly side of Water Street in said Haverhill, being a portion of Parcel 4 on Plan hereinafter referred to. Containing 12,080 square feet, more or less, and bounded:

Northerly by Water Street for a distance of 143.50 feet;

Easterly by the remainder of Parcel 4, for a distance of 105.07 feet;

Southerly by Wall Street on said Plan, for a distance of 158.16 feet;

Westerly by Parcel 3C on said Plan, for a distance of 174.30 feet.

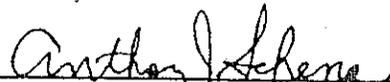
All distances being the same, more or less.

Being shown on a plan entitled, "Proposed Plan of Southerly Side of Water Street, Haverhill, Mass., Indicating Changes to Parcel 3-C and 4, July 14, 1970, as revised August 12, 1970 and August 21, 1970, Scale 1" - 40', Clinton F. Goodwin, Reg. Land Surveyor, 25 Washington Square, Haverhill, Mass.", said plan being duly recorded with Essex South District Registry of Deeds at Plan Book 119, Page 35.

Being the same premises conveyed to the within grantor by deed of Newworld Bank for Savings dated September 1, 1989 and recorded at Book 10166, Page 162 of the Essex South Registry of Deeds.

Dated: August 24, 1998

85 Water Street Nominee Trust

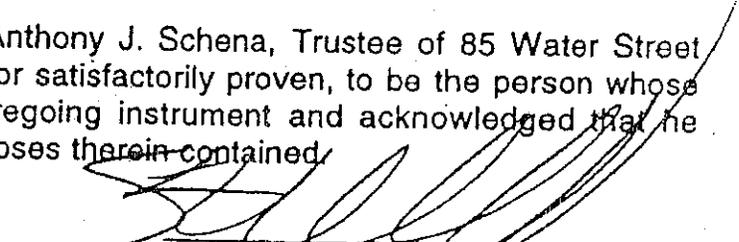

Anthony J. Schena, Its Trustee

STATE OF NEW HAMPSHIRE
COUNTY OF ROCKINGHAM, SS.

August 24 A.D. 1998

Personally appeared Anthony J. Schena, Trustee of 85 Water Street Nominee Trust known to me, or satisfactorily proven, to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed the same for the purposes therein contained.

Before me,


Justice of the Peace
Notary Public

LAW OFFICES OF - STEVEN G. SHADALLAH
197 MAIN STREET - SALEM, NEW HAMPSHIRE 03079

OFFICIAL SEAL
STEVEN G. SHADALLAH
NOTARY PUBLIC - CLERK
ROCKINGHAM COUNTY
My Comm. Expires Dec. 20, 2000



Oct 15

CITY OF HAVERHILL
MASSACHUSETTS 01830

CITY HALL, ROOM 201
FOUR SUMMER STREET
HAVERHILL, MASSACHUSETTS 01830
TELEPHONE 374-2330
FAX 374-2315

PLANNING BOARD

September 13, 2013

City Council President Robert Scatamacchia
& City Councilors
City of Haverhill

RE: Special Permit for 85 Water Street
Applicant/Owner, Frank Franzone, The Water St. Waterfront LLC

Members Present: April DerBoghosian, Kenneth Cram, Timothy Connors, James Cronin, Bob Driscoll, Paul Howard,
Members Absent: Krystine Hetel, Jack Everette
Also Present: William Pillsbury, Director of Economic Dvlpmnt & Planning
Lori A. Woodsum, Head Clerk/Planning Department

Dear City Council President & City Council

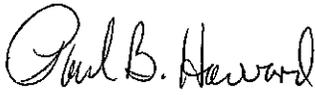
William Pillsbury, Jr., Economic Development/Planning Director informed the board members that the city council has been asked to look at a special permit for 60 units of multifamily housing. The following has been identified as requiring multiple variances from the board of appeals. Those board of appeals variances have not, as of yet, been applied for and the applicant has said that they intend to do so by the end of next week which is the cut off for the October meeting. But having not seeing those variance applications filed at this point would recommend... we don't want to see this proceed out of phase. We want to make sure that the board of appeals variances that are in question here are dealt with and then proceed along to the planning board and the city council which is the proper procedure for processing a multifamily application. The director was not going to specify to continue this to a certain month but noted that we have a waiver of time that the applicant submitter when he filed his application with the city clerk so it was not a concern right now because the waiver of time was filed with the city clerk's Office. This would give the owner/applicant time to file the appropriate applications with the Board of Appeals and receive the required approvals from that board. The director/planner was saying this in a specific way but was not scheduling a date for the October or the November meetings so we have the flexibility to go to either meeting. So with that the director recommended that the board postpone the 85 Water Street hearing until the board of appeals actions are complete.

**SPECIAL PERMIT MODIFICATION FOR 85 WATER STREET
9/11/13 PLANNING BOARD MEETING (7:00 P.M.)**

MOTION

After board consideration and with the recommendation of the planning director, Member Bob Driscoll motioned that the board vote to postpone the hearing for 85 Water Street until the Board of Appeals takes their action and appropriate resolution. Member Kenneth Cram seconded the motion with Members April DerBoghosian, Kenneth Cram, Timothy Connors, James C. Cronin, Bob Driscoll and Paul B. Howard all voting in favor with Members Krystine Hetel and Jack Everette being absent. Motion passed to postpone the hearing for 85 Water Street until the owner/applicant files with the board of appeals and receives approval for the required variances.

Signed,


Paul B. Howard
Chairman 

Cc: Special Permit File for 85 Water Street
Mayor James Fiorentini
City Clerk (original)
City Council (copy)
City Engineer John Pettis, III
Building Inspector, Richard Osborne



#4

^{mev}
RECEIVED
SEP 11 2013

Econ Devlp & Planning
& B.O.A.

Haverhill

Economic Development and Planning
Conservation Department

Phone: 978-374-2334 Fax: 978-374-2337

rmoore@cityofhaverhill.com

conservation@cityofhaverhill.com

MEMO TO: William Pillsbury, Economic Development and Planning Director

FROM: Robert E. Moore, Jr., Environmental Health Technician 

DATE: September 11, 2013

RE: Special Permit – The Water Street Waterfront, LLC for 85 Water Street
Parcel ID: 200-4-3
Site Plan dated July 19, 2013

The Conservation Commission approved a similar project on this site in 2003. The Order of Conditions for that project is expired. A new Notice of Intent must be filed with the Commission for this new project. It is my understanding the applicant is currently working towards making this filing.

The areas of concern with this project are Riverfront Area, 100-Year Floodplain, and Buffer Zone. All are associated with the Merrimack River. The Commission will also review the stormwater management design for compliance with the stormwater standards found in the Wetlands Protection Act Regulations.

In light of the Commission's previous approval, I offer no objections to the current concept.



Rec'd
8/30/13

Haverhill

Paul J. Jessel, Collection System Supervisor
Water/Wastewater Division
Phone: 978-374-2382 Fax: 978-521-4083
pjessel@haverhillwater.com

August 30, 2013

To: William Pillsbury
Planning Director/ Grants Coordinator

Subject: Special Permit 85 Water Street
Map 200 Block 4 Lot 3

The Water and Wastewater Divisions have reviewed the above item and offer the following comments:

Comments Related to Wastewater:

1. A meter for wastewater billing will be required on the sanitary drain service from the lower parking level. The meter shall be located on the force main. The meter type, size, and installation shall be acceptable to the Water Meter Division.
2. The detailed design of the sanitary drain pumping system shall be submitted to the Wastewater Division for review and acceptance before installation.
3. Sheet D-2 Pump Station and Valve Chamber is a conceptual proposal, which will need to be revised after the special permit process. Wastewater requires more information and cannot approve with just the limited information on sheet D-5.

Comments Related to Water:

1. A water service application is required for each of the proposed building and should be submitted, approved and all associated fees paid prior to any water service installation(s).
2. Fire service shall be sized by a Massachusetts Professional Engineer per Haverhill Water Department Water Service Application
3. Water Service may also be sized by a Massachusetts Professional Engineer or a Massachusetts license plumber.
4. Water service(s) subject to cross-connection survey and applicable requirements.
5. Water service must terminate in a heated section of each building with sufficient space to service meter and back flow devices if required.
6. Sheet C-7 General Utility Notes 6. Plastic service pipe allowed, meeting Haverhill Water Department requirements
7. Sheet C-7 General Utility Notes 11. Verify all old water services have been discontinued at the water main.



Haverhill

Paul J. Jessel, Collection System Supervisor
Water/Wastewater Division
Phone: 978-374-2382 Fax: 978-521-4083
pjessel@haverhillwater.com

Water Mains

1. If sheeting is used, it shall be cut off no more than 12" above the pipe top;
2. All pipes shall be tested to a pressure of 150 P.S.I. for a one-hour duration minimum;
3. All new water main installations in Haverhill must be chlorinated in accordance with current American Water Works Association Standard for Disinfecting Water Mains, AWWA C651-92 or current standard and acceptable to Haverhill Water Department;
4. Water pipe to be cement lined ductile iron "TYTON" or equal type joint, conforming to A.S.I./A.W.W.A. A21.50/C150 class 52 and as approved by the Haverhill Water Department;
5. All piping shall be installed and testing to A.W.W.A. C600 "Installation of Ductile-Iron Water Mains and Their Appurtenances";
6. Backfill to be compacted to not less than 90% max. dry density by A.A.S.H.T.O;
7. All water mains shall be laid with a minimum of 5-feet of cover of approved materials;
8. Results from pressure testing and disinfection shall be furnished to the City of Haverhill Water Department for approval prior to water being turned on;
9. All work shall be in conformance with the City of Haverhill Current Water Department Standards.

Add the following notes to the plan for Separation of Water Main and Sewers

Parallel Installation

Water mains shall be laid at least 10 feet horizontally from any existing or proposed sewer. The distance shall be measured edge to edge. In case where it is not practical to maintain a 10-foot separation, it is permissible to install a water main closer to a sewer. However, the water main must be laid in a separate trench or undisturbed earth shelf located on one side of the sewer at such an elevation that the bottom of the water main is at least 18-inches above the top of the sewer.

Crossings

Water mains crossing sewers shall be laid to provide a minimum vertical distance of 18-inches between the outside of the water main and the outside of the sewer. It is preferred that the water main cross above the sewer. At crossing, one full length of water pipe shall be located so both joints will be as far from the sewer as possible. Special structural support for water and sewer pipes may be required, as well as special materials for construction and connecting devices



Haverhill

Paul J. Jessel, Collection System Supervisor
Water/Wastewater Division
Phone: 978-374-2382 Fax: 978-521-4083
pjessel@haverhillwater.com

If you have any questions please do not hesitate to call me at (978) 374-2382.

Sincerely,

Paul J. Jessel
Collection System Supervisor

WWTP File #: 130231A

ID: **200-4-3**

cc: Bob Ward, W/WWTP
John Pettis, III, City Engineer
John D'Acoust, Water Treatment
Richard Salvo, Rsalvo@eaicivil.com



Haverhill Fire Department

Fire Prevention / Investigation Unit



James J. Florentini
Mayor

Richard B. Borden
Fire Chief

D/C William F. Laliberty
Lieut. Roger E. Moses
Insp. Steven Trocki

4 Summer St, Room 113
Tel: (978) 373-8460
Fax: (978) 521-4441

August 26, 2013

William Pillsbury, Planning Director
4 Summer Street, room 201
Haverhill, MA 01830

Re: **85 Water Street/ 200-4-3/ Special Permit**

The planning, design and construction of new buildings, renovation of existing buildings and structures to provide egress facilities, fire protection and built-in fire protection equipment shall be in accordance with 780 CMR; and any alterations, additions or changes in buildings required by the provisions of 527 CMR which in the scope of 780 CMR, 8th edition, shall be made in accordance therewith. (527 CMR 1.04(4) and 780 CMR 101.2)

Plans approved by the fire department are approved with the intent they comply in all respects to 780 CMR, 527 CMR, MGL Chapter 148 and any City of Haverhill ordinance. Any omissions or errors on the plans do not relieve the applicant of complying with applicable requirements.

I have reviewed the submitted plans for the address stated above and in the interest of public safety, have the following comments:

- In order to make a complete and accurate review and approval of the proposed project, 780 CMR, MSBC, section 107.1.2, 8th edition, requires construction documents for permits that include work under Chapters 4, 9, or 34 to be submitted to the fire department.
- This proposal consists of a mixed-use occupancy classification of fifty-nine (59) residential dwelling units, seventy-eight (78) enclosed parking spaces beneath the Residential Group Use and seventeen (17) additional parking spaces at street level between the two (2) residential structures for a total of ninety-five (95) proposed parking spaces.
- Two (2), five (5) story residential structures, classified in 780 CMR 310; Residential Group, R-2. R-2 Use Group is defined as residential occupancies containing sleeping units or more than two (2) dwelling units where the occupants are primarily permanent in nature.
- The proposed enclosed parking garage as defined in 780 CMR 311.3; Low hazard storage, Group S-2, shall adhere to all current Massachusetts State Building Code regulations.

Respectfully,

William F. Laliberty
Deputy Fire Chief



Haverhill

Board of Health
Inspection Services
School Nurse Leader
Community Health Coordinator
Phone: 978-374-2325
978-374-2341
978-374-2338
978-374-2430
Fax: 978-374-2337
bdufresne@cityofhaverhill.com

August 20, 2013

Planning Director,
William Pillsbury
Room 204 – 4 Summer St.
Haverhill, MA 01830

Re: 85 Water St.

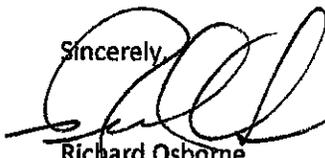
Dear Mr. Pillsbury:

The above noted applicant needs dimensional relief from the City Of Haverhill Board or Appeals Chapter 255 Table of Dimensional & Density Regulations of the Zoning Ordinance.

The variances required are for the following:

Lot area; 61,000 is required; the applicant proposes 52,021
Front set back required is 10'; the applicant proposes .93'
Minimum rear set back of 20' is required; the applicant proposes .77'
Maximum floor area ratio is 2'; the applicant proposes 2.3'

Please advise the applicant of these required approvals.

Sincerely,

Richard Osborne
Building Inspector

RO/bld



Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

December 13, 2013

TO: City Council President Robert Scatamaccia and members of the Haverhill City Council

FROM: William Pillsbury, Jr., Economic Development and Planning Director

SUBJECT: POSTPONE HEARING Special Permit -85 Water Street

At this time I respectfully requested that the special permit hearing on the above subject be postponed to the meeting of February 25, 2014 so that the applicant can conclude variances requested from the Board of Appeals. This will then allow the Planning Board to have its hearing in February and forward the minutes and departmental reports to the council.

The applicant has provided an unrestricted written waiver of time for the commencement of the hearing.

Recommendation: Postpone the special permit hearing until the Board of appeals variances are resolved.



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

~~ORDERED~~

MUNICIPAL ORDINANCE

Chapter 240

An Ordinance Relating to Parking
 DELETE existing Ordinance for
 Hillside Street – One-Hour Parking from
 Lafayette Square to Hillside Place

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-1302 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended, be further amended by adding the following:

LOCATION	REGULATION	HOURS/DAYS
Hillside Place (From Hillside Street north For 175 feet, east side)	No Parking	
Hillside Street (From Lafayette Square To Hillside Place, both Sides)	Time limited 1 hour	7:00 a.m. to 7:00 p.m.

APPROVED as to legality:

 City Solicitor



Haverhill

Economic Development and Planning

Phone: 978-374-2330

Fax: 978-374-2315

December 6, 2013

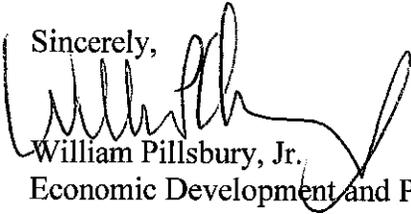
Mr. Robert H. Scatamacchia, Council President
City Council Members
City Hall-Room #204
City of Haverhill

RE: One Hour Parking – Delete Parking @ Hillside Street

Dear Council President:

As per your request dated, December 6, 2013, I am submitting a Municipal Ordinance that will delete a one-hour parking space @ Hillside Street.

Sincerely,



William Pillsbury, Jr.
Economic Development and Planning Director

City Council

Robert H. Scatamacchia
President
Michael J. Hart
Vice President
John A. Michitson
William H. Ryan
Michael S. McGonagle
William J. Macek
Colin F. LePage
Mary Ellen Daly O'Brien
Thomas J. Sullivan



City Hall, Room 204
4 Summer Street
Telephone: 978 374-2328
Facsimile: 978 374-2329
www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

CITY OF HAVERHILL
Haverhill, Massachusetts 01830-5843

December 6, 2013

TO: William Pillsbury, Jr.
Economic Development and Planning Director

RE: **Request to Delete Ordinance – Hillside Street**

Dear Mr. Pillsbury:

At the City Council meeting held on December 3, 2013, Councillor Hart presented the recommendations from the November 26, 2013 Traffic and Safety Committee meeting. The minutes of that meeting are enclosed.

The Council referred the following item to your office:

- Item 3- Ordinance on Hillside Street permitting one hour parking be deleted. The Highway Department will be contacted to install a "no parking here to corner" sign on Hillside Street.

Would you kindly prepare the proper document and place it on the next City Council agenda in order that the Council may take action on it.

Thank you for your continued cooperation, consideration and assistance. It is appreciated.

Sincerely yours,

Robert H. Scatamacchia, President
Haverhill City Council

MJH/bsa
encl.

c: Mayor James J. Fiorentini
City Councillors
Officer Edward Watson



**HAVERHILL
POLICE DEPARTMENT**

**40 Bailey Blvd.
Haverhill, Massachusetts 01830**

**TEL. (978) 722-1502
FAX. (978) 373-3981**

**Alan R. DeNaro
Chief of Police**

November 26, 2013

Council President Robert Scatamacchia
Members of the Haverhill City Council
4 Summer Street – Room 204
Haverhill, MA 01830

Dear President Scatamacchia & Councilors:

The Traffic and Safety Committee held a meeting on Tuesday, November 26, 2013. During the meeting it was determined that the following recommendations would be made to the City Council for consideration.

1. Discussion regarding a sign to be placed at the intersection of Washington and Justin Street prohibiting trucks traveling on Justin Street. This item is tabled to the next meeting to allow the Police Department to put the truck counter out.
- * 2. Discussion regarding the high volume of traffic on Monument Street, North Broadway and Broadway. After discussion it was determined that the Haverhill Police Department is going to dedicate the area car to run radar when school is opening and when school is getting out, to see if we can alleviate the speeding problem.
- * 3. Discussion regarding parking ordinances on Hillside Place and Hillside Street. After discussion it is recommended that the current ordinance permitting one hour parking be deleted. It is also recommended that a sign be placed on Hillside Street for no parking here to corner.
4. Discussion regarding no parking on Keeley Street, adjacent to the driveway of 37 Keeley Street. After discussion it is recommended that an ordinance be written for no parking here to driveway at 37 Keeley Street. (It is recommended that the sign be placed 5' from this driveway.)
- * 5. Discussion regarding the dangerous off ramp, Route 495, exit 51A, onto Main Street in the southerly direction. After discussion it is recommended that the City Council contact MA DOT and see if they can review and recommend modifications to the exchange to alternate the traffic congestion in the area.

Sincerely,

Alan R. DeNaro
Chief of Police

Name of Street Location	Regulation	Hours/Days
Highland Avenue		
From Summer Street to Mt. Vernon Street, east side [Amended 3-11-2008 by Doc. 39; 3-11-2008 by Doc. 39-B]	Time limited: 2 hours	—
From Summer Street to Park Street, west side	No parking	—
In front of 0-4 Highland Avenue, west side [Added 8-14-2001 by Doc. 8-J]	Time limited: 2 hours	7:00 a.m. to 9:00 p.m.
In front of 46 Highland Avenue, except for 1 24-hour handicapped parking space at No. 46 [Added 2-3-1998 by Doc. 23-B]	No parking	24 hours
Hilldale Avenue		
From the intersection of Broadway to 75 feet north of the same intersection, west side. * [Added 8-27-2002 by Doc. 137-G]	No parking	24 hours
In front of 439 Hilldale Avenue, a distance of 90 feet * [Added 2-16-1993 by Doc. 26]	No parking	—
Both sides, from a point 240 feet north of its intersection with Bennington Street and Monument Street to a point 240 feet south of its intersection with Bennington Street and Monument Street [Added 9-10-1996 by Doc. 18-N]	No parking	—
From the intersection of Lafayette Square to 120 feet north of the same intersection, east side [Added 8-27-2002 by Doc. 137-F]	No parking	24 hours, Mon. through Sun.
Hillside Place		
* From Hillside Street north for 175 feet, east side	No parking	—
Hillside Street		
* From Lafayette Square to Hillside Place, both sides	Time limited: 1 hour	7:00 a.m. to 7:00 p.m.

8. Editor's Note: One-hour parking from Broadway north for 80 feet, west side, during certain hours, was repealed 3-18-2003 by Doc. 34-C.

9. Editor's Note: The parking restriction on the east side of Hilldale Avenue from Bennington Street to Cogswell Street, added 7-12-1994 by Doc. 54-E, which immediately followed this entry, was repealed 9-10-1996 by Doc. 18-N.

32-I



DOCUMENT 32-I

CITY OF HAVERHILL

In Municipal Council December 3 2013

~~ORDAINED~~ MUNICIPAL ORDINANCE

CHAPTER

**An Ordinance Relating to Parking
(60 Franklin Street-Handicapped Parking)**

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-1302 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by inserting the following:

LOCATION	REGULATION	HOURS/DAYS
60 Franklin Street	No Parking	24 Hours
In front of No. 60 Franklin Street except For 1-24 Hour handicapped Parking space at No. 60		

APPROVED as to legality:

City Solicitor

PLACED ON FILE for at least 10 days
Attest:

Acting City Clerk

City Council

Robert H. Scatamacchia
President
Michael J. Hart
Vice President
John A. Michitson
William H. Ryan
Michael S. McGonagle
William J. Macek
Colin F. LePage
Mary Ellen Daly O'Brien
Thomas J. Sullivan



City Hall, Room 204
4 Summer Street
Telephone: 978 374-2328
Facsimile: 978 374-2329
www.ci.haverhill.ma.us
citycnci@cityofhaverhill.com

CITY OF HAVERHILL
Haverhill, Massachusetts 01830-5843

November 21, 2013

TO: Mr. William Pillsbury
Planning and Development Director

RE: Document to Establish Handicap Parking Ordinance – 60 Franklin Street

Dear Mr. Pillsbury:

At the City Council meeting held on November 19, 2013, the following request for a handicap parking space was approved and submitted by Chief DeNaro:

- Doc. 29-I 60 Franklin Street

Would you kindly prepare the proper documents and place it on the next Council agenda for action. Thank you for your continued cooperation, consideration and assistance. It is appreciated.

Sincerely yours,

Robert H. Scatamacchia, President
Haverhill City Council

RHS/bsa

encl.

c: Mayor James J. Fiorentini
City Councillors
Police Officer Edward Watson

CITY OF HAVERHILL
APPLICATION FOR HANDICAP PARKING SIGN

*NEW
*RENEWAL

DATE OF REQUEST 11-1-13 DATE OF APPROVAL 11-7-13

NAME: Donna Corthell

ADDRESS: 60 Franklin St

Do you currently have off street parking at your residence? Yes No
If yes, why is there a need for a handicap parking sign? _____

Did you have a handicap parking sign at a previous address? Yes No
If yes, location? _____

Donna Corthell
Applicant Signature

- Please include a copy of your current handicap placard or handicap registration, along with this application.

Approve Denied

Reason for denial

Ala R. [Signature]

Chief of Police Signature

Approve Denied

Reason for denial

City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.



Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

November 22, 2013

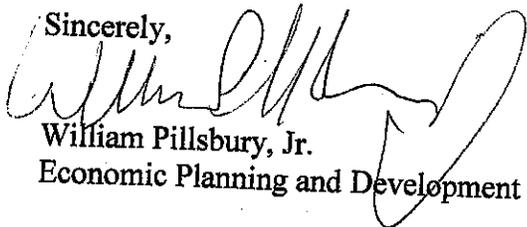
Robert H. Scatamacchia, President
City Council Members
City Hall-Room #204
City of Haverhill

RE: Handicap Parking – 60 Franklin Street (Doc. 29-I 60 Franklin Street)

Dear Council President & Councilors:

As per your request dated, November 21, 2013, I am submitting a Municipal Ordinance that will allow for handicap parking in front of **60 Franklin Street.**

Sincerely,



William Pillsbury, Jr.
Economic Planning and Development Director

City Council

Robert H. Scatamacchia
President
 Michael J. Hart
Vice President
 John A. Michitson
 William H. Ryan
 Michael S. McGonagle
 William J. Macek
 Colin F. LePage
 Mary Ellen Daly O'Brien
 Thomas J. Sullivan

**12.2**

City Hall, Room 204
 4 Summer Street
 Telephone: 978 374-2328
 Facsimile: 978 374-2329
www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

CITY OF HAVERHILL
 Haverhill, Massachusetts 01830-5843

DOCUMENTS REFERRED TO COMMITTEE STUDY

4	Communication from Councillor Macek requesting a discussion regarding the proposed Monument Square traffic divider/island.	Planning & Dev.	1/3/12
9-T	Communication from Councillor Sullivan requesting a discussion regarding a comprehensive improvement and restoration plan for Winnekenni Park & Plug Pond Recreation area	NRPP	3/26/13
83	Petition from Lap Nguyen requesting to purchase City property; a dead-end section of Worcester St., Map 534, Block 16, Lot 29	NRPP	8/6/13
51-B	Order: That the City Council of the City of Haverhill accept the provisions of Ch. 188, Section 19, of the Acts of 2010 which would increase the cost of living adjustment base of \$1,000 increments each for FY14, FY15, FY16 such that any cost of living adjustment granted by the Haverhill Retirement Board will be based upon \$13,000 for FY14, \$14,000 for FY15 and \$15,000 for FY16	Administration & Finance	9/10/13
57-S	Communication from Councillor Daly O'Brien wishing to introduce Dave LaBrode to discuss public signage	NRPP	9/10/13
57-Z	Communication from Councillor Sullivan requesting to discuss parking ordinances on Hillside Place and Hillside Street. (Public parking lot, Map 516, Bl. 303, Lot 4A, referred to NRPP)	NRPP	10/8/13
102	Communication from Councillor Macek requesting to discuss the Taxicab and Buses Ordinance	Administration & Finance	10/15/13
102-H	Communication from Councillor Macek requesting to propose the establishment of an Adult and Senior Fitness Park	NRPP	10/29/13
84	Ordinance re: Zoning, Amend City Code, Ch. 255, Table of Use & Parking Regulations Page 8; to allow Medical Marijuana Dispensary/Treatment centers to be located only in our business parks	Planning & Dev.	11/19/13