



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, January 24, 2012 at 7:00 PM
City Council Chambers, Room 202

1. APPROVAL OF RECORDS OF THE PREVIOUS MEETING

2. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING

3. COMMUNICATIONS FROM THE MAYOR

NO SCHEDULE

4. UTILITY HEARING(S) AND RELATED ORDER(S)

NO SCHEDULE

5. APPOINTMENTS

5.1. Confirming Appointments:

5.1.1. Board of Appeals

Ronald LaPlume

Attachment

5.2. Non-Confirming Appointments:

NO SCHEDULE

6. PETITIONS

6.1. Applications for Drainlayer Licenses Renewals 2012:

- Richard Peters
- John C Jablonski

Attachment

6.2. Applications for Hawker/Peddler Renewals 2012

6.2.1. Paul Aliano, III, going door-to-door throughout Haverhill contacting former Comcast customers regarding signing up again for Comcast Cable Services Attachment

6.3. Applications for Coin-Ops 2012:

6.3.1. Renewals

- Papa Ginos, 782 River st, 1 Coin Op

Attachment

6.3.2. NEW

- The Other Place, 119 Cedar st, 1 Pool Table
- The Other Place, 119 Cedar st, 1 Coin Op

Attachment



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6.4. Applications for Sunday License 2012:

6.4.1. Renewals

- Papa Ginos, 1 Coin Op [Attachment](#)

6.4.2. New

- The Other Place, 1 Coin Op [Attachment](#)

6.5. Applications for Tag Day Licenses 2012

6.5.1. HHS Ski Team
February 4 & 5th [Attachment](#)

6.5.2. Haverhill High Boy's/Girl's Indoor Track
February 17 & 18th [Attachment](#)

6.5.3. HHS Classical Academy
March 30, 31st & April 1st [Attachment](#)

6.5.4. Haverhill High Key Club
April 6, 7 & 8th [Attachment](#)

6.5.5. HHS Outdoor Track
April 20 & 21st [Attachment](#)

6.5.6. VFW Post #29
May 25 & 26th [Attachment](#)

6.5.7. Haverhill Lion's Club
June 2nd [Attachment](#)

6.5.8. Haverhill Veteran's Council
June 8, 9 & 10th [Attachment](#)

6.5.9. Riverbandit's Baseball
June 22, 23 & 24th [Attachment](#)

6.5.10. AMVETS Post 147
August 3 & 4th [Attachment](#)

6.5.11. American Legion Post #4
August 10, 11 & 12th [Attachment](#)



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- 6.5.12. AMVETS Ladies Auxiliary
August 17 & 18th [Attachment](#)
- 6.5.13. HHS Cheerleaders
September 8 & 9th [Attachment](#)
- 6.5.14. Marine Corps League
September 27, 28 & 29th [Attachment](#)
- 6.5.15. HHS Boy's & Girl's Cross Country
October 12, 13 & 14th [Attachment](#)
- 6.5.16. Nettle School Cheerleaders
October 20th [Attachment](#)
- 6.5.17. HHS Boy's & Girl's Swim & Diving
December 7,8 & 9th [Attachment](#)
- 6.6. Petition from *Stephen Defeo/Bradford Unlimited Corp* requesting a Special Permit for a Cluster Residential Development & Application for Waiver of Affordable Housing Component off Rosemont st; Assessor's Map 636, Block 1, Lot 10 & a portion of Map 651, Block 610, Lot 18
(Refer to Planning Board)
(Council Hearing April 10th)
[Attachment](#)
- 6.7. **Repair Broken Sewer Line 45 Crawford Street**
- 6.7.1. Petition from Brett Berube requesting to open 45 Crawford st to repair the broken sewer line [Attachment](#)
- 6.7.2. Order: grant Brett Berube permission to excavate on 45 Crawford st to repair the sewer line [Attachment](#)
- 6.8. Petition from Marie Shepard requesting City/North Shore Home Consortium release and remove the Affordable Housing Restrictions as recorded at the Essex South Registry of Deeds for her condo Unit 107 at 70 Washington st; Book 26415, Page 153 and Book 26864, Page 564
[Attachment](#)
- 7. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES**
- 7.1. **Communications from Councilors**
- 7.1.1. Communication from Councillor Scatamacchia requesting to discuss utility pole placement on the Route 125 reconstruction project [Attachment](#)



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- 7.1.2. Communication from Councillor Hart requesting a discussion regarding removal of a handicap parking space at 35 Oak ter Attachment

8. HEARING(S) AND RELATED ORDER(S)

8.1. Special Permit to Build within 500' of a Water Supply, Lake Pentucket

- 8.1.1. Document 116/2011 , application from D Palmer Lewis Jr for a Special Permit to Build Within 500' of a Water Supply , Lake Pentucket – a garage at 14 Quimby st

Attachment

- 8.1.2. Comment sheets from departments

Attachment

9. UNFINISHED BUSINESS OF PRECEDING MEETINGS

NO SCHEDULE

10. MOTIONS, ORDERS AND RESOLUTIONS

- 10.1. Election Warrant – Tuesday, March 6 2012 to vote for Presidential Preference, for this Commonwealth, State Committee Man for First Essex Senatorial District, State Committee Woman for First Essex Senatorial District and members of Ward Committees for City of Haverhill

Attachment

- 10.2. Ordinance re: Parking, 123 Cedar st – Delete Handicap Parking

(File 10 Days)
Attachment

- 10.3. Ordinance re: Parking, Beach Street, East Side – Add Service Zone

(File 10 Days)
Attachment

- 10.4. Ordinance re: Parking, 11 Mt Vernon st – Delete Handicap Parking

(File 10 Days)
Attachment

11. COUNCIL COMMITTEE REPORTS

NO SCHEDULE

12. COMMITTEE STUDY LISTS

- 12.1. Documents referred to Committee Study

Attachment

13. ADJOURN