



# CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, March 13, 2012 at 7:00 PM  
City Council Chambers, Room 202

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**1. APPROVAL OF RECORDS OF THE PREVIOUS MEETING**

**2. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING**

**3. COMMUNICATIONS FROM THE MAYOR**

NO SCHEDULE

**4. UTILITY HEARING(S) AND RELATED ORDER(S)**

NO SCHEDULE

**5. APPOINTMENTS**

**5.1. Resignation:**

5.1.1. Haverhill Historic Commission: *Tom DiPietro* (Effective Immediately) Attachment

**5.2. Confirming Appointments:**

5.2.1. Haverhill Historic Commission: *Daniel Spurling* (Exp: March 13, 2015) Attachment

**5.3. Non-Confirming Appointments:**

NO SCHEDULE

**6. PETITIONS**

**6.1. Applications:**

6.1.1. Renewal Application for Coin-op: *Laundry Day*, 200 Main st, 1 Coin-Op Attachment

6.1.2. Renewal Application for Sunday License: *Laundry Day*, 1 Coin-Op Attachment

6.1.3. Tag Day application: HHS Boys & Girls Lacrosse Boosters  
*March 23, 24, & 25<sup>th</sup>* Attachment

6.1.4. Petition from Atty James Waldron for applicant MCL Contracting requesting to continue hearings on Document 71 (River Street Special Permit) and Document 72 (Discontinue portion of Naples Road) both previously continued to April 10<sup>th</sup> to a new date of **April 24, 2012** Attachment

**7. HEARINGS AND RELATED ORDERS**

NO SCHEDULE

**8. MOTIONS, ORDERS AND RESOLUTIONS**

8.1. Order that City accepts provisions of MGL Chapter 44, Section 53F1/2, relative to the establishment of an enterprise fund for the **Water division** of the Department of Public Works effective fiscal year 2013 Attachment



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- 8.2. Order that City accepts provisions of MGL Chapter 44, Section 53F1/2, relative to the establishment of an enterprise fund for the **Wastewater division** of the Department of Public Works effective fiscal year 2013 Attachment

## **9. UNFINISHED BUSINESS OF PRECEDING MEETINGS**

- 9.1. Document 20, Petition from Marie Shepard requesting City/North Shore Home Consortium release and remove the Affordable Housing Restrictions as recorded at the Essex South Registry of Deeds for her condo Unit 107 at 70 Washington st; Book 26415, Page 153 and Book 26864, Page 564 Attachment
- 9.2. Document 32, Bond Order: City appropriate \$400,000 to pay costs of immediate temporary emergency repairs at the Caleb Dustin Hunking Middle School, located at 98 Winchester st **Filed 02/29/2012** Attachment

## **10. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES**

- 10.1. Abatement Report from Board of Assessors for month of February 2012 Attachment

## **11. RESOLUTIONS AND PROCLAMATIONS**

NO SCHEDULE

## **12. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS**

### **12.1. Council Committee Reports:**

- 12.1.1. Councillor Scatamacchia submits Minutes of the Planning & Development Committee meeting held on March 1<sup>st</sup> Attachment
- 12.1.2. Councillor LePage submits Minutes of the Administration & Finance Committee meeting held March 8<sup>th</sup> Attachment

### **12.2. Council Announcements:**

- 12.2.1. Communication from Councillor McGonagle requesting to introduce Gabe Shipiro, Vice President of *Next Step Living* to explain *Mass Save* benefits to Haverhill residents Attachment
- 12.2.2. Communication from Councillor Ryan requesting a discussion regarding two 30-minute spaces in front of 158 White st Attachment
- 12.2.3. Communication from Councillor Macek requesting a discussion regarding need for a street light at 50 Newton rd and also installation of guardrails along Newton rd Attachment



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12.2.4. Communication from Councillor Hart requesting to remove Documents 57 & 58/2011 from table to discuss establishment of enterprise funds for the Water and Wastewater Departments

Attachment

12.2.4.1. Document 57/2011, Order that City accepts provisions of MGL Chapter 44, Section 53F1/2, relative to the establishment of an enterprise fund for the Water division of the Department of Public Works effective fiscal year 2012

Attachment

12.2.4.2. Document 58/2011, Order that City accepts provisions of MGL Chapter 44, Section 53F1/2, relative to the establishment of an enterprise fund for the Wastewater division of the Department of Public Works effective fiscal year 2012

Attachment

12.3. Documents referred to Committee Study

Attachment

**13. ADJOURN**