



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, April 10, 2012 at 7:00 PM
City Council Chambers, Room 202

1. APPROVAL OF RECORDS OF THE PREVIOUS MEETING

2. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING

3. COMMUNICATIONS FROM THE MAYOR

- 3.1. Communication from the Mayor regarding the parking ordinance: tentative agreement between Parking Commission and a company to manage parking downtown Attachment

4. UTILITY HEARING(S) AND RELATED ORDER(S)

NO SCHEDULE

5. APPOINTMENTS

5.1. Confirming Appointments:

- 5.1.1. Haverhill Cultural Council: *Shawna Kelley* (Exp: April 10, 2015) Attachment

5.2. Non-Confirming Appointments:

- 5.2.1. C. D. Hunking Middle School Building Committee:

Robert DeFusco
James Fiorentini
Scott Wood
James Scully
Thomas Geary
David Cook

Mary Malone
Kara Kosmes
Charles Benevento
Robert Driscoll
Jonathan Goldfield

Attachment

6. PETITIONS

6.1. Applications:

- 6.1.1. Application for Drainlayer Renewal for 2012: *Peter G Holland* Attachment

- 6.2. Petition from National Grid for pole and wire locations on Laurel av Attachment
Plan #12402878
Hearing May 1st

- 6.3. Document 18, Petition from Stephen Defeo/Bradford Unlimited Corp requesting to continue hearing until *April 24, 2012* on a Special Permit for a Cluster Residential Development & Application for Waiver of Affordable Housing Component off Rosemont st Attachment

7. HEARINGS AND RELATED ORDERS

- 7.1. Document 24, Application from Ryan Wilson of Alfa Aesar; hearing to modify Flammable Storage License - limits of existing Flammable Storage at 30 Bond st Attachment



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, April 10, 2012 at 7:00 PM
City Council Chambers, Room 202

8. MOTIONS AND ORDERS

- 8.1. Ordinance re: Peddling and Soliciting; Amend Chapter 191, Article IV, Peddlers and Hawkers,
Transient Vendors and Fixed location Vendors 191-9 Licenses **File 10 days**
Attachment
- 8.2. Ordinance re: Salaries – Fire Safety Services **File 10 days**
Attachment

9. UNFINISHED BUSINESS OF PRECEDING MEETINGS

NO SCHEDULE

10. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES

10.1. Communications from Councillors:

NO SCHEDULE

11. RESOLUTIONS AND PROCLAMATIONS

- 11.1. Proclamation– *Armenian Martyr's Day*; April 24, 2012 Attachment
- 11.2. Proclamation - *Donate Life Month*, April 2012 Attachment
- 11.3. Proclamation -*Paint the Town Purple Week* – 2012 Relay for Life
Week of May 5th-May 12th Attachment

12. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

12.1. Council Committee Reports:

NO SCHEDULE

- 12.2. Documents referred to Committee Study Attachment

13. ADJOURN



JAMES J. FIORENTINI
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
WWW.CI.HAVERHILL.MA.US

April 6, 2012

City Council President John Michitson
And Members of the Haverhill City Council

RE: Parking Ordinance

Mr. President and members of the City Council:

I'm pleased to state that the Parking Commission and I have reached a tentative agreement with a company to manage parking in downtown Haverhill. The company is known as SP Plus Municipal Services and they are located out of Boston. They handle parking throughout the country for a number of different cities. They have been interviewed, along with a number of other companies, by our parking commission which has unanimously recommended them. I will have more details on this later.

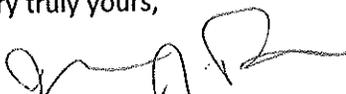
SP Plus is willing to give us a \$200,000 upfront advance in order to manage the parking. That \$200,000 can be used to beautify downtown, to keep it cleaner and safer.

In the course of our meetings with SP plus and with our parking consultant, we discovered some areas that need to be corrected in the parking plan. Unfortunately, I have not been able to put together an amended ordinance prior to this morning's Council deadline.

As you know, ordinances stay on file for a two-week period. If the Council will indulge me and allow me to submit an amended ordinance under a suspension of the rules on Tuesday, it will then sit on file for two weeks. During that period of time I hope to have a contract signed with SP Plus and bring them before you to introduce them to you and to the public.

Thank you for your patience and your indulgence.

Very truly yours,



James J. Fiorentini, Mayor

JJF/ik

5.1.1
Confirming



JAMES J. FIORENTINI
MAYOR

**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
WWW.CI.HAVERHILL.MA.US

April 3, 2012

City Council President John A. Michitson
& Members of the City Council

RE: Appointments – Cultural Council

Dear Mr. President and City Council Members:

I hereby appoint Shawna Kelley of 2 Northwood Terrace, Haverhill to the Haverhill Cultural Council.

This is a confirming appointment and I recommend your approval. This appointment takes effect upon confirmation and expires April 10, 2015.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lk

cc: Shawna Kelley
Leota Sarrette, Chair, Haverhill Cultural Council

Shawna Kelley

2 Northwood Terrace, Haverhill, MA 01830
Phone: 401-954-5669 E-Mail: shawna103@comcast.net

Objective

To be involved, educate and work in the arts and music, close to home in Haverhill.

Experience

Brandeis University, Department of Music **2004-Present**

Concert Program Manager

- Organize and promote over 80 concerts, spanning 2 college semesters each year.
- Manage staff of 20 concert staff
- Work with faculty, staff and students to present Music Department events, such as recitals, department parties, festivals, concerts and residencies.
- Create posters, promotional materials and programs for events.
- Maintain Music Department website
- Marketing through calendars, and facebook.

Newport Festivals Foundation **1998-Present**

Artist Hospitality Manager (Folk and Jazz Festivals)

Greyfox Bluegrass Festival **2000-Present**

Dance Stage Manager

Rhythm and Roots Festival **1985-Present**

Stage Hand

Michael Arnone's Crawfish Festival **1990-Present**

Artist Hospitality

Working with musicians and festival support staff, feeding musicians per their contracts, keeping the stage schedule on time, and order in the backstage area.

Education

Northern Essex Community College **March 2012-April 2012**

Event Planning Certificate course



JAMES J. FIORENTINI
MAYOR

**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
WWW.CI.HAVERHILL.MA.US

April 3, 2012

City Council President Michael Hart
& Members of the City Council

RE: C. D. Hunking Middle School Building Committee

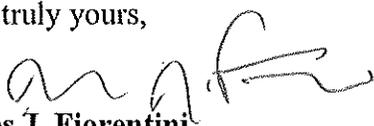
Dear Council President & Members of the City Council:

I hereby appoint the following people to the C. D. Hunking Middle School Building Committee:

Robert DeFusco
James Fiorentini
Scott Wood
James Scully
Thomas Geary
David Cook
Mary Malone
Kara Kosmes
Charles Benevento
Robert Driscoll
Jonathan Goldfield

These are non-confirming appointments which take effect immediately.

Very truly yours,


James J. Fiorentini
Mayor

JJF/lk

Cc: William Pillsbury
Hunking Building Committee Members

CITY OF HAVERHILL

DATE 3-20-12

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a license for

DRAINLAYER

Drainlayer's Name Peter G Holland
PRINTED

Signature *Peter G Holland*

Home Address:

Street 350 MAIN ST PO box _____

City/Town Boxford State MA Zip Code 01921

Tel No. _____ Cell No. 978-741-800

Business Name Spencer Contracting

Business Address:

Street _____ PO Box 875

City/town Salem State MA Zip Code 01970

Tel No. 508-381-8000 FAX No. 978-887-2010

New Renewal Fee 100.00

In Municipal Council,

_____ 20

Attest:

APPROVED ✓

DENIED _____

CITY CLERK

Robert M. White III
CITY ENGINEER

ALL BONDS on file

6.2
Hearing May 1 2012

Questions contact – Alex Groshev- 508-298-1527

PETITION FOR POLE AND WIRE LOCATIONS

North Andover, Massachusetts

To the City Council
of Haverhill, Massachusetts

NATIONAL GRID requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Laurel Ave- Haverhill, Massachusetts

To install a new SO pole - 19-84 and guy beginning at a point approximately 505 feet sw of the centerline of the intersection of South Elm St.

Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Laurel Ave-Haverhill Massachusetts

12402878 March 29, 2012

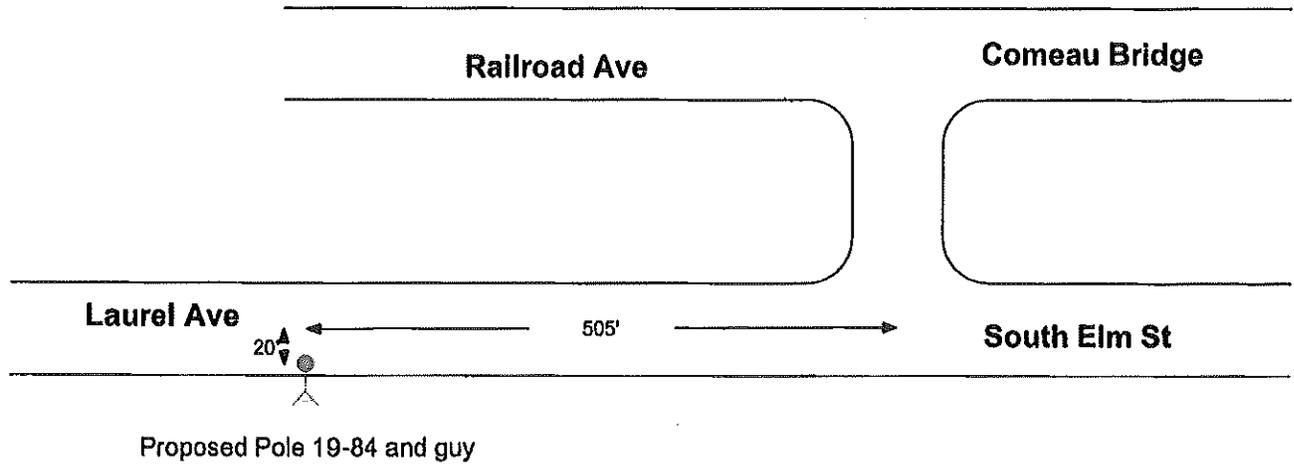
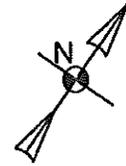
Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

NATIONAL GRID

BY Jay D. Wagoner
Engineering Department

[Handwritten signature]



National Grid is to install a new pole and anchor for guying purposes.

POLE PETITION	nationalgrid
<input checked="" type="radio"/> Proposed NGRID Pole Locations	Date: 03/28/2012
<input type="radio"/> Existing NGRID Pole Locations	Plan Number: 12402878
<input checked="" type="radio"/> Proposed J.O. Pole Locations	To Accompany Petition Dated: 03/28/2012
<input type="radio"/> Existing J.O. Pole Locations	To The: Town Of Haverhill
<input checked="" type="radio"/> Existing Telephone Co. Pole Locations	For Proposed: SO Pole: 19-84 Location: Laurel Ave
<input type="radio"/> Existing NGRID Pole Location To Be Made J.O.	Date Of Original Grant:
<input checked="" type="checkbox"/> Existing Pole Locations To Be Removed	
DISTANCES ARE APPROXIMATE	

FROM: ~~Maria~~ Steve Defeo

SUBJECT: Request for Continuance (Rosemont Street)

DATE: 4/5/12

PAGE: ATtn: Maria (978) 3738490

Hi again Maria,

No full Council on 4/17/12 so we are going to try the 24th.

Thanks

Have a nice Easter

Steve Defeo

Hearing April 10 2012

Note: Complete upper portion of form and forward to local fire department. Do not make application to Department of Fire Services.

100.00

7.1

IN CITY COUNCIL: January 31 2012 VOTED: COUNCIL HEARING BE HELD April 10 2012

City Clerk

24



Commonwealth of Massachusetts

Department of Fire Services - Office of the State Fire Marshal



City or Town _____ Date _____

APPLICATION FOR LICENSE

For the lawful use of the herein described building... or other structure..., application is hereby made in accordance with the provisions of Chapter 148 of the General Laws, for a license to use the land on which such building... or other structure... is/are or is/are to be situated, and only to such extent as shown on plot plan which is filed with and made a part of this application.

Location of land 30 BOND STREET (Street & Number) Nearest cross street SHELLEY ROAD

Owner of land JES REALTY TRUST Address PO BOX 949 MIDDLETON MA 01949

Number of buildings or other structures to which this application applies ONE

Occupancy or use of such buildings CHEMICAL STORAGE / WAREHOUSE

Total capacity of containers in gallons: - Aboveground CLASS 1A 2,000 Gal CLASS 1B 5,000 Gal Underground

Kind of fluid to be stored in containers: - FLAM SOLIDS 7,000 lbs.

[X] Approved [] Disapproved

[Signature] (Head of Fire Dept.)

[Signature] (Signature of Applicant)

978-521-6484

3 2012 (Date)

30 BOND ST. WARD HILL (Address)



Commonwealth of Massachusetts

Department of Fire Services - Office of the State Fire Marshal



City or Town _____ Date _____

LICENSE

In accordance with the provisions of Chapter 148 of the General Laws, a license is hereby granted to use the land herein described for the lawful use of the building... or other structure... which is/are or is/are to be situated thereon, and as described on the plot plan filed with the application for this license.

Location of land 30 Bond Street (Street & Number) Nearest cross street Shelley Road

Owner of land Jes Realty Trust Address PO Box 949 Middleton MA 01949

Number of buildings or other structures to which this application applies One

Occupancy or use of such buildings Chemical Storage/Warehouse

Total capacity of containers in gallons: - Aboveground Class 1A 2,000 Gal Class 1B 5,000 Gal Underground

Kind of fluid to be stored in containers: - Flam Solids 7,000 lbs

Restrictions - If any: _____

Signature of licensing authority

Title

THIS LICENSE OR A PHOTOSTATIC OR CERTIFIED COPY THEREOF MUST BE CONSPICUOUSLY POSTED IN A PROTECTED

CITY OF HAVERHILL

MARGARET A TOOMEY
CITY CLERK

March 9 2012 19

Alfa Aesar
26 Parkridge Road.....
Ward Hill, MA 01835

Attention: Ryan Wilson
QEHS & Sustainability Manager

On your petition for a permit to maintain

Modification of flammable storage limits.....

on land or premises 30 Bond st

the City Council has set Tuesday the 10th day of April 2012 ~~xxx~~ ¹⁰
at 7:00 o'clock P.M., at its room in City Hall Building as a time and place for hearing all parties
interested in the same.

* Under the provisions of Section 13, Chapter 148 of the General Laws, as amended, you are to
send notice of the above, by ~~registered mail~~ ^{* Certified Mail, return receipt requested} to all owners of real estate abutting the land, or direct-
ly opposite said land to be occupied, not less than seven days prior to such hearing.

Respectfully yours,

Margaret A. Toomey
City Clerk

THESE DIRECTIONS MUST BE FOLLOWED

Extracts from General Laws, Chapter 148, Section 13

No building or other structure shall, except as provided in section fourteen, be used for the keeping, storage, manufac-
ture or sale of any of the articles named in section nine, unless the local licensing authority shall have granted a license to use
the land on which such building or other structure is or is to be situated for the aforementioned uses, after a public hearing,
notice of the time and place of which hearing shall have been given, at the expense of the applicant, by the clerk of the city
or of the local licensing authority, by publication, not less than seven days prior thereto, in a newspaper published in the Eng-
lish language in the city or town wherein said land is situated if there is any so published therein, otherwise in the county in
which such city or town lies, and also by the applicant by registered mail, not less than seven days prior to such hearing, to all
owners of real estate abutting on said land or directly opposite said land on any public or private street as they appear on the
most recent local tax list at the time the application for such license is filed, and unless the application for such license shall
have endorsed thereon the certificate of approval or disapproval of the head of the fire department.

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Ward Hill Realty Assoc. LLC
 1662 Elm St. STE 100
 Manchester, NH 03101-1243

2. Article Number
(Transfer from service label)

7004 1160 0001 5518 5570

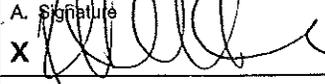
PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-154

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X  Agent
 Addressee

B. Received by (Printed Name)

X HILTON Agent
 Addressee

C. Date of Delivery

3.12.12

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type

- Certified Mail Express Mail
- Registered Return Receipt for Merchandise
- Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

KOM, LLC
 25 Bond St.
 Ward Hill, MA 01835

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Bradford Nominee Trust
 25 Railroad Square
 Haverhill, MA 01832

2. Article Number
(Transfer from service label)

7004 1160 0001 5518 5631

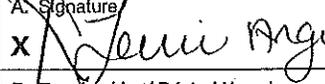
PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-154

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X  Agent
 Addressee

B. Received by (Printed Name)

Laurie Angeli Agent
 Addressee

C. Date of Delivery

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type

- Certified Mail Express Mail
- Registered Return Receipt for Merchandise
- Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

COMPLETE THIS SECTION ON DELIVERY

- A. Signature Agent
- B. Received by (Printed Name) Addressee
- C. Date of Delivery
- D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Cajon Nominee Trust
 36 Prospect St.
 Reading, MA 01867

2. Article Number
(Transfer from service label)

7004 1160 0001 5518 5624

PS Form 3811, February 2004

Domestic Return Receipt

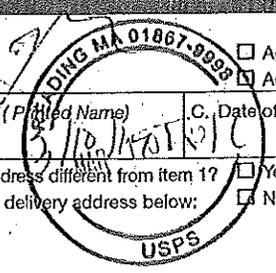
102595-02-M-154

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X  Agent
 Addressee

B. Received by (Printed Name)

 Agent
 Addressee

C. Date of Delivery

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type

- Certified Mail Express Mail
- Registered Return Receipt for Merchandise
- Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

CA-112

TV

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	A. Signature <input checked="" type="checkbox"/> <i>J. William Law</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee	
	B. Received by (Printed Name)	C. Date of Delivery
1. Article Addressed to: Kerrigan Paper Products INC. P.O. Box 510 Haverhill, MA 01831		
3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.		
4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes		
2. Article Number (Transfer from service label) <u>7004 1160 0001 5518 5594</u>		
PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-154		

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	A. Signature <input checked="" type="checkbox"/> <i>Mary Hawley</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee	
	B. Received by (Printed Name)	C. Date of Delivery <i>8-12-04</i>
1. Article Addressed to: JES Realty Trust 26 Parkridge Road Ward Hill, MA 01835		
3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.		
4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes		
2. Article Number (Transfer from service label) <u>7004 1160 0001 5518 5617</u>		
PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-154		

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	A. Signature <input checked="" type="checkbox"/> <i>Kinderfeld Bros</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee	
	B. Received by (Printed Name)	C. Date of Delivery <i>8-12-04</i>
1. Article Addressed to: Sandhu Harprett 73 Ward Hill Ave Ward Hill, MA 01835		
3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.		
4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes		
2. Article Number (Transfer from service label) <u>7004 1160 0001 5518 5587</u>		
PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-154		

Alfa Aesar®

A Johnson Matthey Company

RECEIVED

2012 JAN 25 A 11: 08

CITY CLERK'S OFFICE
HAVERHILL, MASS.

26 Parkridge Road
Ward Hill, MA 01835 USA

T: 1-978-521-6300

F: 1-978-521-6350

E: info@alfa.com

www.alfa.com

January 24, 2012

City Clerk
City of Haverhill
City Hall, Room 118
Haverhill, MA 01830-5876

RE: Application to Modify Flammable Storage License

Dear Sir or Madam,

Alfa Aesar has submitted an application to modify the flammable storage limits at its 30 Bond Street warehouse in Ward Hill, Massachusetts. Alfa Aesar has been in operation in Ward Hill for 22 years supplying laboratory chemicals and materials for research and development. Flammable materials stored on-site consist of an inventory of research chemicals stored in non-bulk aboveground containers ranging from 1 gram to 4 liters. In addition, a limited number of 55-gallon drums are temporarily stored on-site. All materials are stored in flammable rooms with extensive fire detection, suppression and containment systems.

Alfa Aesar has submitted an application to modify its flammable storage license for 30 Bond Street dated September 6, 1989.

Type	1989 Storage Limit	Modified Storage Limit
Flammable Liquid Class IA	1,900 gallons	2,000 gallons
Flammable Liquid Class IB	900 gallons	5,000 gallons
Flammable Liquid Class IC	400 gallons	6,000 gallons
Flammable Solids	3,000 pounds	7,000 pounds

Please review the application to modify our flammable storage license. If you have any questions, don't hesitate to contact me.

Sincerely,



Ryan P. Wilson, CHMM
QEHS & Sustainability Manager
Alfa Aesar, a Johnson Matthey Company
26 Parkridge Road
Ward Hill, MA 01835 USA
tel. 1-978-521-6484 / fax 1-978-521-6421e

Form PS-2, (Rev. 1/73-10934)

Back-up

28-C

OLD License



The Commonwealth of Massachusetts
DEPARTMENT OF PUBLIC SAFETY—DIVISION OF FIRE PREVENTION
1010 COMMONWEALTH AVENUE, BOSTON

Haverhill *September 6, 1989*
(City or Town) (Date)

APPLICATION FOR LICENSE

For the lawful use of the herein-described building... or other structure... application is hereby made in accordance with the provisions of Chapter 148 of the General Laws, for a license to use the land on which such building... or other structure... is/are or is/are to be situated, and only to such extent as shown on plot plan which is filed with and made a part of this application.

Location of land *30 Bowd Street* Nearest cross street *Shelley Road*

Owner of land *JES Realty Trust* Address *Box 949, Middleton, MA 01949*

Number of buildings or other structures to which this application applies *None*

Occupancy or use of such buildings *Office, Warehouse*

Total capacity of tanks in gallons:—Aboveground _____ Underground _____

Kind of fluid to be stored in tanks: *Class A 1900 gal.*
Solid 3,000 lbs Class B 400 gal
Class C 400 gal

Approved—Disapproved *09-09-89* 10

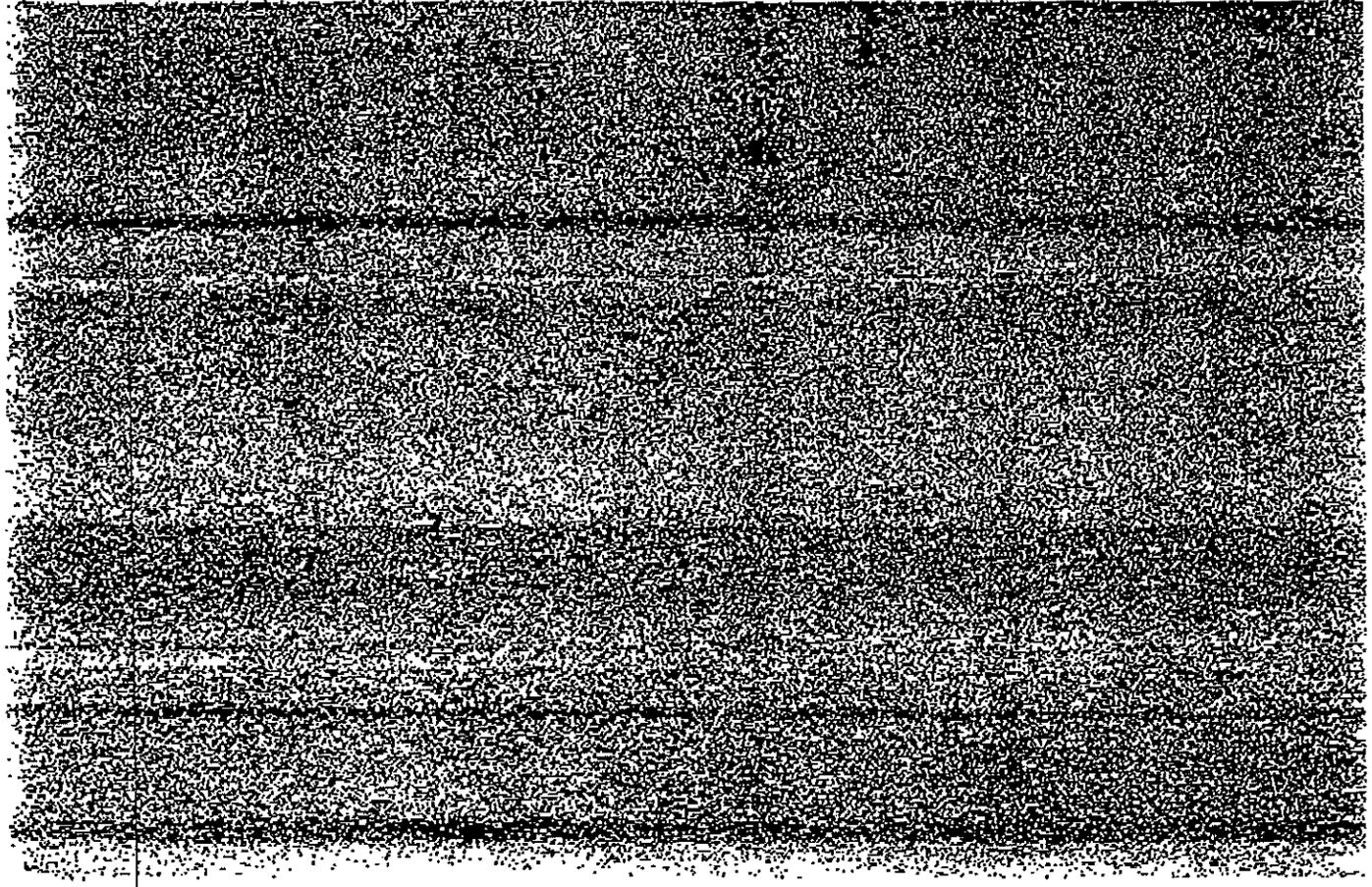
Warren C. Jardine Jr
(Chief of Fire Dept.)

Johnson Matthey Catalytic Co.
Herbert R. Hill, Manager
(Signature of Applicant)

152 Andover St, Danvers, MA
(Address) *01923*

IN CITY COUNCIL: September 12, 1989
VOTED: That Hearing be held October 3, 1989
Attest: *Yvonne J. Quinn*

IN CITY COUNCIL: October 3, 1989
HEARING CLOSED AND GRANTED
Attest: *Yvonne J. Quinn*



CITY OF HAVERHILL**MASSACHUSETTS****CITY SOLICITOR'S OFFICE**

145 South Main Street

Bradford, MA 01835

(978) 373-2360

FAX: 978/372-0688

EMAIL: billcoxlaw@aol.com

**WILLIAM D. COX, JR.
CITY SOLICITOR**

April 5, 2012

TO: John A. Michitson, President and Members of the Haverhill City Council

FROM: William D. Cox, Jr., Esq. 
City Solicitor

RE: Ordinance - Peddling and Soliciting

At the request of the Administration and Finance Committee, I have prepared an ordinance which requires all door to door salespersons to register with the Chief of Police and wear a photographic identification badge. I have attached a current copy of the appropriate Code section for your review.

If I can be of any further assistance, kindly advise. Thank you.

cc: James J. Fiorentini, Mayor



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

~~ORDINANCE~~

MUNICIPAL ORDINANCE

CHAPTER 191

AN ORDINANCE RELATING TO PEDDLING AND SOLICITING

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 191, Article IV, as amended, be and hereby is further amended as follows:

ARTICLE IV

Peddlers and Hawkers, Transient Vendors and Fixed Location Vendors

191-9 Licenses.

By deleting the first sentence of paragraph J., and, inserting in place thereof the following:

“Any person, firm or corporation engaging in the business of a door to door sales, whether taking or attempting to lease or take orders for retail sale of goods, wares, merchandise, or services, and including orders for future delivery, are required to register with the Chief of Police, provide positive identification, complete an application signed by the applicant, be photographed, and sign a photograph identification badge. Any person, firm or corporation taking orders for future delivery shall also provide written daily notice as required by M.G.L. c. 101, §34 .”

Also by deleting the words “for future delivery” in the third sentence of paragraph J.

APPROVED AS TO LEGALITY


City Solicitor

GENERAL CODE



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Chapter 191. PEDDLING AND SOLICITING

[**HISTORY:** Adopted by the City Council of the City of Haverhill as indicated in article histories. Amendments noted where applicable.]

GENERAL REFERENCES

Noise — See Ch. [182](#).

Parades and processions — See Ch. [185](#).

Special sales — See Ch. [204](#).

Tag days — See Ch. [227](#).

Article I. Hawkers and Peddlers

[Adopted as Secs. 23-18 and 23-19 of the 1963 City Code (Ch. 191, Art. I, of the 1980 Code)]

§ 191-1. Crying of wares prohibited; condition of vehicles.

No person hawking, peddling or carrying or exposing any articles for sale shall cry his wares to the disturbance of the peace and the comfort of the inhabitants of the City nor otherwise than in vehicles or receptacles which are neat and clean and do not leak.

§ 191-2. Peddling near schools.

No licensed or unlicensed hawker or peddler shall sell or offer for sale on any public street, way or public place in the City within 2,000 feet of any school in the City any goods, wares or merchandise between the hours of 8:00 a.m. and 4:00 p.m. on days when the schools of the City are in session.

Article II. Solicitors and Canvassers

[Adopted 6-30-1964 by Doc. 176 (Ch. 191, Art. II, of the 1980 Code)]

§ 191-3. Registration required; hours.

No person or group of persons, solicitors, salesmen or canvassers shall solicit funds as authorized by Chapter 68 of the General Laws or other laws or sell or offer for sale any products or merchandise upon the public ways or in any other public places or on private premises in the City of Haverhill after 8:00 p.m. nor unless registered with the Chief of Police.

§ 191-4. Licensing; fees.

[Added 4-8-2003 by Doc. 58]Any person soliciting or canvassing shall pay a fee to the City of Haverhill for such license which shall be approved by the Police Department and granted by the City Council. The fee for such license shall be \$60.

§ 191-5. Exemptions.

[Added 4-8-2003 by Doc. 58]This shall not pertain to Boy or Girl Scouts, religious organizations or any fund raising for school organizations.

Article III. Ice Cream Vendors

[Adopted 6-23-1981 by Doc. 122 (Ch. 191, Art. III, of the 1980 Code)]

§ 191-6. Licensing of vendors.

- A. Licenses for the sale of ice cream and related products from a vending truck shall be issued by the Board of Health. The initial licenses shall be granted to expire on the first anniversary of the effective date of this legislation.
- B. There shall be issued no more than two such licenses during the course of any given year.
- C. Whenever a license hereunder is issued to a vendor whose principal place of business is located within the City of Haverhill, such license shall limit to two the number of vending trucks to be used by the licensee.
- D. Whenever a license hereunder is issued to a vendor whose principal place of business is located outside the City of Haverhill, such license shall limit to one the number of vending trucks to be used by the licensee.
- E. The fee for licenses issued hereunder shall be set by the Board of Health.

- F.** In evaluating an application for a license to sell ice cream and related products from a vending truck, the Board of Health shall consider the following criteria:
- (1) Whether the applicant has sufficient vending equipment to adequately service the needs of the City.
 - (2) The number of years the applicant has been engaged in the sale of ice cream and related products from vending trucks within the City.
 - (3) The extensiveness and quality of the applicant's line of products to be offered for sale to the public.
 - (4) Whether the applicant's business is located within the City.
 - (5) Whether the applicant has previously had a license to peddle within the City.
 - (6) Whether the applicant has been convicted within the prior 12 months of any offense against the laws of Massachusetts or the ordinances of the City relating to peddling.
 - (7) Whether the applicant is a person of good moral character and has a good business reputation within the City.
 - (8) Any other factors relating to the applicant deemed relevant by the Board of Health in determining whether the issuance of a license to him will best serve the general welfare of the residents of the City.
- G.** The Board of Health shall regulate the issuance, revocation, suspension and renewal of all licenses hereunder.
- H.** Any individual, corporation, partnership or other entity to which a license hereunder is issued shall be entitled, at least 30 days prior to the expiration of such license, to apply for renewal of such license, said renewal to be granted unless for good cause shown.
- I.** Nothing contained in this § 191-6 shall apply to the issuance or other disposition of a license to sell ice cream and related products from a vending truck at the Haverhill Municipal Stadium, and no license issued hereunder shall entitle the licensee to operate at said stadium. *Editor's Note: Original § 191-4J, re: effectiveness for one year unless amended, which immediately followed this subsection, was repealed 6-8-2004 by Doc. 84 and 12-7-2004 by Doc. 155.*

§ 191-7. Licensing of vendors at Haverhill Municipal Stadium.

- A.** Licenses for the sale of ice cream and related products from a vending truck at the Haverhill Municipal Stadium shall be issued by the Board of Health. The initial licenses shall be granted to expire on the first anniversary of the effective date of this legislation.
- B.** There shall be issued no more than two such licenses during the course of any given year.
- C.** Such license shall stipulate that the licensee shall use no more than one vending truck per licensee in the sale of ice cream and related products at the Haverhill Municipal Stadium.
- D.** The fee for such licenses shall be set by the Board of Health.
- E.** In evaluating an application for a license to sell ice cream and related products from a vending truck, the Board of Health shall consider the following criteria:
 - (1) Whether the applicant has sufficient vending equipment to adequately service the needs of the stadium.
 - (2) The number of years the applicant has been engaged in the sale of ice cream and related products from vending trucks within the City.

- (3) The extensiveness and quality of the applicant's line of products to be offered for sale to the public.
 - (4) Whether the applicant's business is located within the City.
 - (5) Whether the applicant has previously had a license to peddle within the City.
 - (6) Whether the applicant has been convicted within the prior 12 months of any offense against the laws of Massachusetts or the ordinances of the City relating to peddling.
 - (7) Whether the applicant is a person of good moral character and has a good business reputation within the City.
 - (8) Any other factors relating to the applicant deemed relevant by the Board of Health in determining whether the issuance of a license to him will best serve the general welfare of the residents of the City.
- F. The Board of Health shall regulate the issuance, revocation, suspension and renewal of all licenses hereunder.
- G. Any individual, corporation, partnership or other entity to which a license hereunder is issued shall be entitled, at least 30 days prior to the expiration of such license, to apply for renewal of such license, said renewal to be granted unless for good cause shown. *Editor's Note: Original § 191-5H, re: effectiveness for one year unless renewed, which immediately followed this subsection, was repealed 6-8-2004 by Doc. 84 and 12-7-2004 by Doc. 155.*

Article IV. Transient Vendors and Peddlers and Hawkers of Seasonal Products

[Adopted 12-1-1981 by Doc. 212 (Ch. 191, Art. IV, of the 1980 Code)]

§ 191-8. Definitions.

[Amended 11-9-1982 by Doc. 193; 12-7-2004 by Doc. 155]The following words shall for the purposes of this article have the following meanings, unless the context requires otherwise:

FIXED LOCATION VENDOR

Any person who, for himself or for another person, engages in the sale of goods, wares, merchandise, food or beverages at a fixed location which is carried on in any fixed or mobile cart, wagon or tables.[Amended 10-5-2010 by Doc. 104]

HAWKER or PEDDLER

Any person who, for himself or for another person, travels by foot, automobile or any other type of conveyance from place to place, from house to house, or from street to street, taking or attempting to lease or take orders for retail sale of goods, wares, merchandise, or services. This shall include persons engaged in door-to-door sale for future delivery as defined by MGL c. 101, § 34.[Amended 3-21-2006 by Doc. 39]

SEASONAL PRODUCTS

Christmas trees, wreaths, baskets, blooming plants and cut flowers.

TRANSIENT VENDOR

Any person who, for himself or for another person, who engages in a temporary or transient business in the commonwealth selling goods, wares or merchandise, either in one locality or in traveling from place to place. Temporary or transient business shall mean any exhibition and sale of goods, wares or merchandise which is carried on in any tent, booth, building or other structure, unless such place is open for business during usual business hours for a period of at least 12 consecutive months.

§ 191-9. Licenses.

[Amended 11-9-1982 by Doc. 193; 11-14-1989 by Doc. 193-B; 7-13-1993 by Doc. 87; 6-28-1994 by Doc. 99;

2-4-1997 by Doc. 23; 4-20-1999 by Doc. 64; 7-23-2002 by Doc. 116; 6-8-2004 by Doc. 84; 12-7-2004 by Doc. 155]It shall be unlawful for any person, firm or corporation to engage in the business of hawker/peddler without first having secured a state license or a license from the City. It shall be unlawful for any person, firm or corporation to engage in the business of transient vendor without first having secured a state license and a license from the City. It shall be unlawful for any person, firm or corporation to engage in the business of fixed location vendor without first having secured a license from the City.

- A. Application. Applications for permission to use City property or to sell on City streets, sidewalks, public ways or in any public space shall be made to the City Clerk and shall be subject to the approval of the City Council. Applications shall state thereon the kind of merchandise to be sold, the proposed location of the business, the dates and times of operation and the permanent address and telephone number of the vendor.
- B. Fee. The fee for a hawker/peddler license shall be \$62, unless the applicant has a state license in which case there shall be no fee. The fee for a transient vendor or a fixed location vendor shall be \$100 for a period of less than 30 days or \$300 for a period exceeding 30 days.
- C. Prior approvals. Before such a permit is issued, approval shall be obtained from the Chief of Police (registration and traffic safety, etc.); Building Inspector (signs, zoning, regulations, etc.); Wiring Inspector (lights, etc.); Recreation Director (use of Riverside Park and area in front of or on the side of Haverhill Stadium); Fire Inspector; and Health Department (food or beverage sales).
- D. Hours of operation. No sales activity shall be allowed before 9:00 a.m. and after 9:00 p.m. without the prior permission of the City Council.
- E. The sale of silly string or similar type goods or snap caps and stink bombs or similar explosives or any facsimile cigarettes during a parade or public event in the City of Haverhill is prohibited.
- F. A permit to sell may only be used by the person whose name appears on the City license, unless an employee is working under a licensed vendor and obtains a separate employee license. The fee for such an employee license shall be \$25, and the employee license shall run with the term of the licensed vendor.

[Amended 10-5-2010 by Doc. 104]

- G. No transient vendor or fixed location vendor license shall be issued without the applicant indemnifying the City of Haverhill from any and all claims arising out of the maintenance of such a location and by placing on file a sidewalk obstruction bond in the amount of \$5,000 as set forth in § 222-46 of this Code.
- H. All permits issued under this section may be effective for up to one year, commencing on January 1 and with an expiration date of December 31 of the year in which the permit is granted. Any license which is not renewed for the upcoming year by December 1 of the prior year may be subject to reassignment in accordance with the provisions of § 191-11B.

[Amended 10-5-2010 by Doc. 104]

- I. Any person, firm or corporation engaging in the business of hawker/peddler within the City of Haverhill who is operating on the basis of a state license solely shall register with the Chief of Police at least 24 hours prior to conducting business and shall provide the kind of merchandise to be sold, the proposed areas and locations in which they will engage in their business, the dates and times of operation, the permanent address and telephone number of the vendor, and a copy of a valid state hawker/peddler license.
- J. Any person, firm or corporation engaging in the business of door-to-door sales for future delivery is required to register with the Chief of Police pursuant to MGL c. 101, § 34, provide positive identification, complete an application signed by the applicant, be photographed, sign a photograph identification badge, and provide written daily notice as required by MGL c. 101, § 34. Notwithstanding

any other provisions of this section, permitted hours of activity are limited from 9:00 a.m. to 6:00 p.m. All persons engaged in the business of door-to-door sales for future delivery must conspicuously wear on outer garments the photograph identification badge provided by the Police Department. A registration fee of \$50 shall be paid to the Police Department for each person so registered. All persons, firms or corporations registered with the Police Department must comply at all times with the provisions of MGL c. 101, § 34, and this chapter. The penalty for any violation of MGL c. 101, § 34, and/or this chapter may include the revocation of certification by the Police Department, along with other penalties as provided for by law. These provisions shall not apply to any person who goes door to door on behalf of any group organized for any political purpose, the sale or delivery of newspapers or any corporation organized for charitable purposes, such as schools, religious organizations or the Boy/Girl Scouts.

[Added 3-21-2006 by Doc. 39]

§ 191-10. Seasonal products; fee.

[Added 7-13-1993 by Doc. 87; 4-20-1999 by Doc. 64; 4-8-2003 by Doc. 58; 6-8-2004 by Doc. 84; 12-7-2004 by Doc. 155] It shall be unlawful for any person, firm or corporation to engage in the business of transient vendor or fixed location vendor for the sale of seasonal products without first having secured a City license pursuant to the requirements of § 191-9. The fee for a license to sell seasonal products shall be \$200.

§ 191-11. Permitted fixed locations; exceptions.

[Added 7-13-1993 by Doc. 87; amended 5-16-1995 by Doc. 88; 4-20-1999 by Doc. 64; 11-9-2004 by Doc. 146; 12-7-2004 by Doc. 155]

A. Permitted locations. Selling within the City of Haverhill of products licensed under § 191-9 by fixed location vendors shall only be permitted within the boundaries of these areas:

[Amended 10-5-2010 by Doc. 104]

- (1) Winnekenni area, Route 110: one vendor.
 - (2) Bradford Common: one vendor.
 - (3) Riverside Park: one vendor.
 - (4) Washington Square: one vendor.
 - (5) GAR Park: one vendor.
 - (6) Swasey Park: one vendor.
 - (7) Outside Haverhill Stadium at Lincoln and Nettleton Avenues: one vendor.
 - (8) Other areas as approved by the City Council.
- B. Vacated locations. Persons who wish to be considered for a permit for one of the above locations, when vacated, may notify the City Clerk, who shall maintain a waiting list, including the person's name, address and a date of receipt. Interested parties shall be notified when a location is vacated and shall have 30 days to apply for issuance of a permit. If more than one person applies for a particular site, preference shall be given to the earliest qualified applicant, as determined by the City Council. If no person has applied for a permit within 30 days or if there are no persons on the waiting list, the location shall be granted to the earliest qualified applicant, if the City Council so determines. The waiting list must be renewed every two years, with those applicants on the list to be notified by the City Clerk by regular U.S. mail to renew the application by November 1. Persons may be permitted for more than one location if allowed by the City Council. Any valid permit for which no person operates for a period of 30 days or more between April 1 and October 1 may be subject to revocation by the City Council, after notice and hearing.

[Amended 10-5-2010 by Doc. 104]

C. Exceptions. The following areas shall not be permitted to have any type of selling by either a transient vendor or hawker/peddler:

(1) All municipal parking areas.

(2) Plug Pond.

(3) Meadowbrook Conservation Area.

(4) Within 300 feet of any public school building, notwithstanding the provisions of § 191-2.

(5) Within 25 feet of any parade route commencing 1/2 hour prior to the start of said parade, except for those permitted to sell in accordance with § 191-12.

§ 191-12. Special events.

[Amended 7-13-1993 by Doc. 87; 4-20-1999 by Doc. 64; 12-7-2004 by Doc. 155]

A. Fixed location vendors shall also be permitted to operate during special events, provided that a notification of intent to operate during the special event is filed with the event director or committee at least 30 days prior to said special event and the event director or committee approves the specific location. The event director or committee shall not unreasonably withhold approval for operation during a special event; however, the event director or committee shall have exclusive jurisdiction over the assigned specific location at which any person(s) may operate.

B. Notwithstanding the provisions of § 191-9B, the fee for fixed location vendors who are designated as "sponsor vendors" by the event director or committee of a special event, which has been endorsed by the City Council as a municipal enhancing event, shall be waived, provided that a one-time fee of \$250 for all such sponsor vendors is paid by the event director or committee of a special event and each such sponsor vendor files an application pursuant to this article. This fee shall be effective only for the duration of the special event. Sponsor vendors shall comply with all other ordinances, rules and regulations of the City, excepting the requirement of a sidewalk obstruction bond pursuant to § 191-9G which shall be waived if in the opinion of the City Solicitor the special event has sufficient liability insurance coverage.

[Added 10-18-2005 by Doc. 136-B] *Editor's Note: Original § 191-7.4, Street vending during the Great Race on June 13, 1998, added 5-26-1998 by Doc. 83, which followed this section, was repealed 6-8-2004 by Doc. 84 and 12-7-2004 by Doc. 155.*

§ 191-13. Fraud; violations and penalties.

[Amended 7-13-1993 by Doc. 87]

A. Fraud. Any licensed transient vendor or peddler or hawker who shall be guilty of any fraud, cheating or misrepresentation, whether through himself or through an employee, while acting in the City, or who shall barter, sell or peddle any goods or merchandise or wares other than those specified in his application for a license or who shall fail to comply with the conditions and restrictions contained herein shall be deemed guilty of a violation of this article.

B. Penalty. Any person, firm or corporation violating any provision of this article shall be fined not less than \$50 nor more than \$250 for each offense, and a separate offense shall be deemed committed on each day during or on which a violation occurs or continues.

Article V. Leafletting

[Adopted 12-15-1992 by Doc. 174 (Ch. 191, Art. V, of the 1980 Code)]

§ 191-14. Distribution of leaflets.

No person, organization, company or other entity shall distribute or cause to be distributed leaflets, pamphlets or other material by attaching the same to motor vehicles belonging to another person.

§ 191-15. Cleanup responsibilities.

Any person, organization, company or other entity either legally or illegally distributing or causing to be distributed leaflets, pamphlets or other material shall be responsible for the cost of cleaning up litter which is the result of the distribution. This section may be enforced by either a civil or criminal proceeding.

Article VI. Exterior Vending Machines

[Adopted 2-1-2011 by Doc. 13]

§ 191-16. Purpose.

The purpose of this article is to protect, preserve and maintain the public health, safety and welfare by regulating business activities relating to exterior vending machines, as defined herein. This article sets forth requirements for the review of exterior vending machines so that such machines may be permitted without adversely affecting the public health, safety and welfare.

§ 191-17. Definitions.

As used in this article, the following terms shall have the meanings indicated:

EXTERIOR VENDING MACHINES

Any automated machine that is placed outside of a fully enclosed building and that is designed to allow consumers to insert monies by way of cash, credit or debit cards and obtain goods, merchandise or products stored within or produced by the machine, excepting all food, beverage or cigarette vending machines.

§ 191-18. License required.

The use and/or placement of all exterior vending machines shall require a license from the City Council. Each license shall be valid for one calendar year. Application for such licenses shall be on a form prescribed by the City Clerk, and a fee of \$100 shall be paid for each machine to be licensed. The application shall be submitted to the Police Chief, Fire Chief, Building Inspector, Wiring Inspector and the Board of Health for review and comment prior to the City Council taking final action on the application. The City Council shall then hold a public hearing on such license. In determining whether to issue such a license, the City Council may consider issues pertaining to hours of operation, traffic, lighting, noise and such other issues as may affect the public health, safety and welfare. The City Council may impose reasonable conditions upon the issuance of any such license. Each licensed machine shall display a sticker from the City evidencing that it is properly licensed.

§ 191-19. Violations and penalties.

A. The following penalties shall be applied in addition to any other remedies available in this article:

- (1) First offense: \$150.
- (2) Subsequent offense: \$300.

B. Each day of violation shall be an independent violation which may result in a separate citation.

§ 191-20. Severability.

The provisions of this article shall be severable and if any section, part, or portion hereof shall be held invalid for any purpose by any court of competent jurisdiction, the decision of such court. *Editor's Note: So in original.*



JAMES J. FIORENTINI
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
WWW.CI.HAVERHILL.MA.US

April 6, 2012

City Council President John Michitson
And Members of the Haverhill City Council

RE: Firefighter Salary Ordinance

Dear Mr. President and Councilors:

Enclosed is a salary ordinance implementing the pay increases, changes in health care benefits and elimination of "rollerskating", all as provided with the recently signed agreement with Firefighters Local 1011.

This ordinance will allow us to implement the changes included in the contract for which the Council approved the appropriation of monies last week.

This ordinance is to be placed on file for ten days at which time I recommend approval .

Very truly yours,

James J. Fiorentini, Mayor



Haverhill

Human Resources Department, Room 306
Phone: (978) 374-2357 Fax: (978) 374-2343
Mary Carrington, HR Director – mcarrington@cityofhaverhill.com
Denise McClanahan, HR Technician – dmcclanahan@cityofhaverhill.com

TO: Mayor James J. Fiorentini

FROM: Mary Carrington, Human Resources Director

DATE: April 6, 2012

RE: Ordinance for the Haverhill Fire Fighters Union, Local 1011

Enclosed please find the ordinance for the Fire Fighters Union as well as their recent Memorandum of Agreement

Please submit these documents to the Haverhill City Council for action.

MC/dlm



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

MUNICIPAL ORDINANCE
AN ORDINANCE RELATING TO SALARIES

CHAPTER
FIRE SAFETY SERVICES

BE IT ORDAINED by the City Council of the City of Haverhill that Document 63 of 2006 is hereby amended as follows:

EFFECTIVE 7/1/2006 1%	Reserve	Start	Year 1	Year 2	Year 3	Year 5
Private	\$ 15.39	\$ 699.99	\$ 746.96	\$ 798.39	\$ 849.88	\$ 878.58
F/P Private						\$ 878.58
Mechanic		\$ 699.99	\$ 746.96	\$ 798.39	\$ 849.88	\$ 878.58
Signal Main.		\$ 699.99	\$ 746.96	\$ 798.39	\$ 849.88	\$ 878.58

	Start	6 months	1 year
Lieutenant	\$ 919.57	\$ 960.56	\$ 1,001.57
F/P Lieutenant			\$ 1,001.57
Training/Education Lt.			\$ 1,001.57
Captain	\$ 1,044.97	\$ 1,088.38	\$ 1,131.77
Deputy	\$ 1,177.04	\$ 1,222.31	\$ 1,267.59
F/P Deputy			\$ 1,267.59
Sr. Deputy			\$ 1,267.59
Training Deputy	\$ 1,177.04	\$ 1,222.31	\$ 1,267.59
Fire Alarm. Super.			\$ 1,131.77
Master Mechanic	\$ 966.43	\$ 1,010.36	\$ 1,054.29

EFFECTIVE 7/1/2007 1%	Reserve	Start	Year 1	Year 2	Year 3	Year 5
Private	\$ 15.55	\$ 706.99	\$ 754.43	\$ 806.37	\$ 858.38	\$ 887.36
F/P Private						\$ 887.36
Mechanic		\$ 706.99	\$ 754.43	\$ 806.37	\$ 858.38	\$ 887.36
Signal Main.		\$ 706.99	\$ 754.43	\$ 806.37	\$ 858.38	\$ 887.36

	Start	6 months	1 year
Lieutenant	\$ 928.76	\$ 970.16	\$ 1,011.59
F/P Lieutenant			\$ 1,011.59
Training/Education Lt.			\$ 1,011.59
Captain	\$ 1,055.42	\$ 1,099.26	\$ 1,143.09
Deputy	\$ 1,188.81	\$ 1,234.53	\$ 1,280.26
F/P Deputy			\$ 1,280.26
Sr. Deputy			\$ 1,280.26
Training Deputy	\$ 1,188.81	\$ 1,234.53	\$ 1,280.26
Fire Alarm. Super.			\$ 1,143.09
Master Mechanic	\$ 976.10	\$ 1,020.47	\$ 1,064.84

2.
Salaries
Fire Safety
Services

EFFECTIVE 7/1/2008 2%	Reserve	Start	Year 1	Year 2	Year 3	Year 5
Private	\$ 15.86	\$ 721.13	\$ 769.52	\$ 822.50	\$ 875.54	\$ 905.11
F/P Private						\$ 905.11
Mechanic		\$ 721.13	\$ 769.52	\$ 822.50	\$ 875.54	\$ 905.11
Signal Main.		\$ 721.13	\$ 769.52	\$ 822.50	\$ 875.54	\$ 905.11

	Start	6 months	1 year
Lieutenant	\$ 947.34	\$ 989.57	\$ 1,031.82
F/P Lieutenant			\$ 1,031.82
Training/Education Lt.			\$ 1,031.82
Captain	\$ 1,076.53	\$ 1,121.25	\$ 1,165.95
Deputy	\$ 1,212.59	\$ 1,259.22	\$ 1,305.87
F/P Deputy			\$ 1,305.87
Sr. Deputy			\$ 1,305.87
Training Deputy	\$ 1,212.59	\$ 1,259.22	\$ 1,305.87
Fire Alarm. Super.			\$ 1,165.95
Master Mechanic	\$ 995.62	\$ 1,040.88	\$ 1,086.13

EFFECTIVE 7/1/2009 2%	Reserve	Start	Year 1	Year 2	Year 3	Year 5
Private	\$ 16.18	\$ 735.55	\$ 784.91	\$ 838.95	\$ 893.05	\$ 923.21
F/P Private						\$ 923.21
Mechanic		\$ 735.55	\$ 784.91	\$ 838.95	\$ 893.05	\$ 923.21
Signal Main.		\$ 735.55	\$ 784.91	\$ 838.95	\$ 893.05	\$ 923.21

	Start	6 months	1 year
Lieutenant	\$ 966.28	\$ 1,009.36	\$ 1,052.46
F/P Lieutenant			\$ 1,052.46
Training/Education Lt.			\$ 1,052.46
Captain	\$ 1,098.06	\$ 1,143.67	\$ 1,189.27
Deputy	\$ 1,236.84	\$ 1,284.41	\$ 1,331.98
F/P Deputy			\$ 1,331.98
Sr. Deputy			\$ 1,331.98
Training Deputy	\$ 1,236.84	\$ 1,284.41	\$ 1,331.98
Fire Alarm. Super.			\$ 1,189.27
Master Mechanic	\$ 1,015.53	\$ 1,061.69	\$ 1,107.85

3.
Salaries
Fire Safety
Services

EFFECTIVE 7/1/2010 2%	Reserve	Start	Year 1	Year 2	Year 3	Year 5
Private	\$ 16.50	\$ 750.26	\$ 800.61	\$ 855.73	\$ 910.91	\$ 941.67
F/P Private						\$ 941.67
Mechanic		\$ 750.26	\$ 800.61	\$ 855.73	\$ 910.91	\$ 941.67
Signal Main.		\$ 750.26	\$ 800.61	\$ 855.73	\$ 910.91	\$ 941.67

	Start	6 months	1 year
Lieutenant	\$ 985.61	\$ 1,029.55	\$ 1,073.51
F/P Lieutenant			\$ 1,073.51
Training/Education Lt.			\$ 1,073.51
Captain	\$ 1,120.02	\$ 1,166.54	\$ 1,213.06
Deputy	\$ 1,261.57	\$ 1,310.09	\$ 1,358.62
F/P Deputy			\$ 1,358.62
Sr. Deputy			\$ 1,358.62
Training Deputy	\$ 1,261.57	\$ 1,310.09	\$ 1,358.62
Fire Alarm. Super.			\$ 1,213.06
Master Mechanic	\$ 1,035.84	\$ 1,082.93	\$ 1,130.01

EFFECTIVE 7/1/2011 2.5%	Reserve	Start	Year 1	Year 2	Year 3	Year 5
Private	\$ 16.91	\$ 769.02	\$ 820.62	\$ 877.12	\$ 933.69	\$ 965.22
F/P Private						\$ 965.22
Mechanic		\$ 769.02	\$ 820.62	\$ 877.12	\$ 933.69	\$ 965.22
Signal Main.		\$ 769.02	\$ 820.62	\$ 877.12	\$ 933.69	\$ 965.22

	Start	6 months	1 year
Lieutenant	\$ 1,010.25	\$ 1,055.29	\$ 1,100.34
F/P Lieutenant			\$ 1,100.34
Training/Education Lt.			\$ 1,100.34
Captain	\$ 1,148.02	\$ 1,195.71	\$ 1,243.38
Deputy	\$ 1,293.11	\$ 1,342.85	\$ 1,392.59
F/P Deputy			\$ 1,392.59
Sr. Deputy			\$ 1,392.59
Training Deputy	\$ 1,293.11	\$ 1,342.85	\$ 1,392.59
Fire Alarm. Super.			\$ 1,243.38
Master Mechanic	\$ 1,061.74	\$ 1,110.00	\$ 1,158.26

4.
Salaries
Fire Safety
Services

EFFECTIVE 7/1/2012 1.5%	Reserve	Start	Year 1	Year 2	Year 3	Year 5
Private	\$ 17.17	\$ 780.55	\$ 832.93	\$ 890.28	\$ 947.69	\$ 979.69
F/P Private						\$ 979.69
Mechanic		\$ 780.55	\$ 832.93	\$ 890.28	\$ 947.69	\$ 979.69
Signal Main.		\$ 780.55	\$ 832.93	\$ 890.28	\$ 947.69	\$ 979.69

	Start	6 months	1 year
Lieutenant	\$ 1,025.40	\$ 1,071.11	\$ 1,116.85
F/P Lieutenant			\$ 1,116.85
Training/Education Lt.			\$ 1,116.85
Captain	\$ 1,165.24	\$ 1,213.64	\$ 1,262.03
Deputy	\$ 1,312.51	\$ 1,362.99	\$ 1,413.48
F/P Deputy			\$ 1,413.48
Sr. Deputy			\$ 1,413.48
Training Deputy	\$ 1,312.51	\$ 1,362.99	\$ 1,413.48
Fire Alarm. Super.			\$ 1,262.03
Master Mechanic	\$ 1,077.67	\$ 1,126.65	\$ 1,175.64

EFFECTIVE 7/1/2013 1.5%	Reserve	Start	Year 1	Year 2	Year 3	Year 5
Private	\$ 17.42	\$ 792.26	\$ 845.43	\$ 903.63	\$ 961.91	\$ 994.39
F/P Private						\$ 994.39
Mechanic		\$ 792.26	\$ 845.43	\$ 903.63	\$ 961.91	\$ 994.39
Signal Main.		\$ 792.26	\$ 845.43	\$ 903.63	\$ 961.91	\$ 994.39

	Start	6 months	1 year
Lieutenant	\$ 1,040.79	\$ 1,087.18	\$ 1,133.60
F/P Lieutenant			\$ 1,133.60
Training/Education Lt.			\$ 1,133.60
Captain	\$ 1,182.72	\$ 1,231.85	\$ 1,280.96
Deputy	\$ 1,332.20	\$ 1,383.43	\$ 1,434.68
F/P Deputy			\$ 1,434.68
Sr. Deputy			\$ 1,434.68
Training Deputy	\$ 1,332.20	\$ 1,383.43	\$ 1,434.68
Fire Alarm. Super.			\$ 1,280.96
Master Mechanic	\$ 1,093.83	\$ 1,143.55	\$ 1,193.27

5.
Salaries
Fire Safety
Services

HEALTH INSURANCE - the following changes, consistent with the City's proposal, shall be implemented:

a. Employer/Employee Contributions

Effective as of July 1, 2009: 77.5/22.5 %

Effective as of July 1, 2010: 75% / 25%

Effective as of July 1, 2011:

existing employees: 75% / 25%

new employees: 70% / 30%

b. Deductibles / Co-payments

Effective July 1, 2011 the Value Option Plan co-pays and deductibles, as set forth in the City's proposal, will be in effect.

The parties understand that nothing in this Agreement prohibits the City from making health insurance plan design changes during FY 13 and 14 pursuant to MGL c. 32B, §21(a)-23, which the employees of this group shall be subject to.

ROLLER SKATING - the 50% pay premium for inter-station transfers under the current language of Article XV, Section 2 shall be eliminated.

Approved as to legality:



City Solicitor

MEMORANDUM OF AGREEMENT
BETWEEN
CITY OF HAVERHILLAND
HAVERHILL FIRE FIGHTERS UNION, LOCAL 1011

This Agreement ("Agreement") is entered into this 29th day of March, 2012, by and among Local 1011, International Association of Fire Fighters (hereinafter "Union") and the City of Haverhill ("City"), (together, "the Parties").

1. The terms of the Interest Arbitration Award in the matter of City of Haverhill and Haverhill Firefighters, Local 1011, IAFF, JLMC-09-11F, are hereby incorporated herein and agreed to between the parties except as follows:

A. There shall be no retroactive wages paid by the City for the wage increases ordered for the years FY '07, FY '08 or FY '09, however, these wage increases shall be added to the employee base pay for each of those fiscal years as provided under the award.

B. Half of the retroactive wages effective for FY 10 shall be deferred for payment until the second week in July, 2012.

2. The parties agree to an additional two year successor agreement for the time periods of July 1, 2012 to June 30, 2013 and July 1, 2013 to June 30, 2014. The terms of the collective bargaining agreements, memorandums of understanding and JLMC awards in effect prior to July 1, 2012, shall be incorporated into this Memorandum with no changes in wording and shall remain in full force and effect during this period except as provided above and except for the following modified terms below:

A. The parties understand that nothing in this Agreement prohibits the City from making health insurance plan design changes during FY 13 and 14 pursuant to M.G.L. c. 32B, §21(a)-23, which the employees of this group shall be subject to.

B. Effective July 1, 2012: Employees covered by this agreement shall receive a 1.5% increase in wages.

C. The following language shall be added to the agreement:

Civilian Dispatchers: The parties agree that the City may replace bargaining unit members in dispatch with civilian employees, provided, that there shall always be one sworn firefighter on dispatch.

D. Effective July 1, 2013: Employees covered by this agreement shall receive a 1.5% increase in wages.

This Agreement is subject to ratification by the Union and full funding by the City Council. In the event that this Agreement is not ratified or not fully funded, each of the parties reserves their rights as to enforcement of the above-referenced JLMC award without modification.

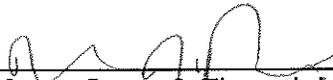
IN WITNESS WHEREOF, the Parties to this Agreement now voluntarily and knowingly execute this Agreement.

UNION:

CITY OF HAVERHILL:

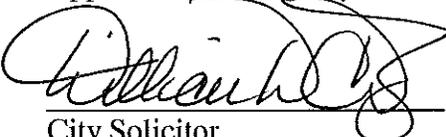


By Its President, Gregory Roberts



By Its Mayor, James J. Fiorentini

Approved as to Legality:



City Solicitor

2006 Ordinance

10/28/06
63



DOCUMENT 63

CITY OF HAVERHILL

In Municipal Council April 18 2006

2006
Backups

ORDERED:

MUNICIPAL ORDINANCE
AN ORDINANCE RELATING TO SALARIES

CHAPTER
FIRE

BE IT ORDAINED by the City Council of the City of Haverhill that Document 9-U is hereby amended by the following:

Under Article XII Section 1: Salaries

EFFECTIVE 7/1/2002 0%
EFFECTIVE 7/1/2003 0%

EFFECTIVE 7/1/2004 1%	Reserve	Start	Year 1	Year 2	Year 3	Year 5	Diff.
Private	\$ 14.15	\$643.43	\$ 686.61	\$ 733.88	\$ 781.21	\$807.59	
F/P Private						\$807.59	\$ 84.80
Mechanic		\$643.43	\$ 686.61	\$ 733.88	\$ 781.21	\$807.59	
Signal Main.		\$643.43	\$ 686.61	\$ 733.88	\$ 781.21	\$807.59	

	Start	6 months	1 year	Diff.
Lieutenant	\$ 845.27	\$ 882.95	\$ 920.65	
F/P Lieutenant			\$ 920.65	\$ 89.77
Training/Education Lt.			\$ 920.65	
Captain	\$ 960.54	\$1,000.44	\$1,040.33	
Deputy	\$1,081.94	\$1,123.55	\$1,165.17	
F/P Deputy			\$1,165.17	\$ 99.04
Sr. Deputy			\$1,165.17	\$ 99.04
Training Deputy	\$1,081.94	\$1,123.55	\$1,165.17	\$ 46.61
Fire Alarm. Super.			\$1,040.33	\$114.43

	Start	Year 1	Year 2	Year 3
Master Mechanic	\$847.97	\$ 888.35	\$ 928.73	\$ 969.11

EFFECTIVE 1/1/2005 2%	Reserve	Start	Year 1	Year 2	Year 3	Year 5	Diff.
Private	\$ 14.43	\$656.30	\$ 700.34	\$ 748.56	\$ 796.83	\$823.74	
F/P Private						\$823.74	\$ 86.50
Mechanic		\$656.30	\$ 700.34	\$ 748.56	\$ 796.83	\$823.74	
Signal Main.		\$656.30	\$ 700.34	\$ 748.56	\$ 796.83	\$823.74	

	Start	6 months	1 year	Diff.
Lieutenant	\$ 862.18	\$ 900.61	\$ 939.06	
F/P Lieutenant			\$ 939.06	\$ 91.57
Training/Education Lt.			\$ 939.06	
Captain	\$ 979.75	\$1,020.45	\$1,061.14	
Deputy	\$1,103.58	\$1,146.02	\$1,188.47	
F/P Deputy			\$1,188.47	\$101.02
Sr. Deputy			\$1,188.47	\$101.02
Training Deputy	\$1,103.58	\$1,146.02	\$1,188.47	\$ 47.54
Fire Alarm. Super.			\$1,061.14	\$116.72

	Start	Year 1	Year 2	Year 3
Master Mechanic	\$864.93	\$ 906.12	\$ 947.30	\$ 988.49

2006

EFFECTIVE 7/1/2005 1.5%	Reserve	Start	Year 1	Year 2	Year 3	Year 5	Diff.
Private	\$ 14.65	\$666.14	\$ 710.85	\$ 759.79	\$ 808.79	\$836.10	
F/P Private						\$836.10	\$ 87.79
Mechanic		\$666.14	\$ 710.85	\$ 759.79	\$ 808.79	\$836.10	
Signal Main.		\$666.14	\$ 710.85	\$ 759.79	\$ 808.79	\$836.10	

	Start	6 months	1 year	Diff.
Lieutenant	\$ 875.11	\$ 914.12	\$ 953.15	
F/P Lieutenant			\$ 953.15	\$ 92.94
Training/Education Lt.			\$ 953.15	
Captain	\$ 994.45	\$1,035.76	\$1,077.05	
Deputy	\$1,120.13	\$1,163.21	\$1,206.30	
F/P Deputy			\$1,206.30	\$102.54
Sr. Deputy			\$1,206.30	\$102.54
Training Deputy	\$1,120.13	\$1,163.21	\$1,206.30	\$ 48.26
Fire Alarm. Super.			\$1,077.05	\$118.47

	Start	Year 1	Year 2	Year 3
Master Mechanic	\$877.90	\$ 919.71	\$ 961.51	\$1,003.32

EFFECTIVE 1/1/2006 2%	Reserve	Start	Year 1	Year 2	Year 3	Year 5	Diff.
Private	\$ 14.94	\$679.47	\$ 725.06	\$ 774.98	\$ 824.96	\$852.82	
F/P Private						\$852.82	\$ 89.55
Mechanic		\$679.47	\$ 725.06	\$ 774.98	\$ 824.96	\$852.82	
Signal Main.		\$679.47	\$ 725.06	\$ 774.98	\$ 824.96	\$852.82	

	Start	6 months	1 year	Diff.
Lieutenant	\$ 892.61	\$ 932.40	\$ 972.21	
F/P Lieutenant			\$ 972.21	\$ 94.80
Training/Education Lt.			\$ 972.21	
Captain	\$1,014.34	\$1,056.47	\$1,098.59	
Deputy	\$1,142.54	\$1,186.48	\$1,230.43	
F/P Deputy			\$1,230.43	\$104.59
Sr. Deputy			\$1,230.43	\$104.59
Training Deputy	\$1,142.54	\$1,186.48	\$1,230.43	\$ 49.22
Fire Alarm. Super.			\$1,098.59	\$120.84

	Start	Year 1	Year 2	Year 3
Master Mechanic	\$895.46	\$ 938.10	\$ 980.74	\$1,023.39

Under Article XII Section 1a: Shift differential

Delete the following:

A shift differential of ten percent (10%) will be paid to all members of the Bargaining Unit for all hours worked.

Insert in its place thereof:

Effective January 1, 2006 a shift differential of ten and a half percent (10.5%) will be paid to all members of the Bargaining Unit for all hours worked.

EFFECTIVE 6/30/2006 2%	Reserve	Start	Year 1	Year 2	Year 3	Year 5	Diff.
Private	\$ 15.24	\$693.06	\$ 739.57	\$ 790.48	\$ 841.46	\$869.88	
F/P Private						\$869.88	\$ 91.34
Mechanic		\$693.06	\$ 739.57	\$ 790.48	\$ 841.46	\$869.88	
Signal Main.		\$693.06	\$ 739.57	\$ 790.48	\$ 841.46	\$869.88	

	Start	6 months	1 year	Diff.
Lieutenant	\$ 910.46	\$ 951.05	\$ 991.66	
F/P Lieutenant			\$ 991.66	\$ 96.69

63

2006

Training/Education Lt.				\$ 991.66
Captain	\$1,034.62	\$1,077.60	\$1,120.57	
Deputy	\$1,165.39	\$1,210.21	\$1,255.04	
F/P Deputy			\$1,255.04	\$106.68
Sr. Deputy			\$1,255.04	\$106.68
Training Deputy	\$1,165.39	\$1,210.21	\$1,255.04	\$ 50.20
Fire Alarm. Super.			\$1,120.57	\$123.26

	Start	Year 1	Year 2	Year 3
Master Mechanic	\$913.37	\$ 956.86	\$1,000.36	\$1,043.85

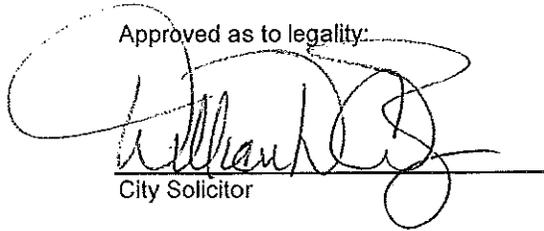
Under Article XII Section 1a: Shift differential
Delete the following:

Effective January 1, 2006 a shift differential of ten and a half percent (10.5%) will be paid to all members of the Bargaining Unit for all hours worked.

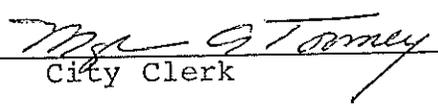
Insert in its place thereof:

Effective June 30, 2006 a shift differential of eleven percent (11%) will be paid to all members of the Bargaining Unit for all hours worked.

Approved as to legality:


 City Solicitor

PLACED ON FILE for at least 10 days
 Attest:


 City Clerk

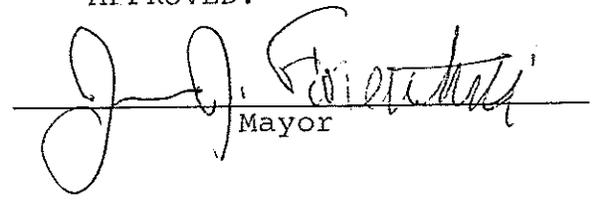
IN CITY COUNCIL: May 9 2006

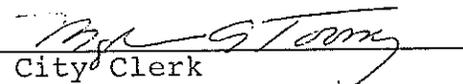
On motion of councillor Ryan that document be amended as follows: "By striking out the differential columns and amounts for job titles F/P Private, F/P Lieutenant, F/P Deputy, Sr Deputy, Training Deputy and Fire Alarm Super.", as stated in letter dated May 5, 2006 from Mary Carrington, Human Resources Director

MOTION PASSED and
 PASSED AS AMENDED

Attest:

APPROVED:


 Mayor


 City Clerk
 City Clerk Council File
 Editor Personnel



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

P R O C L A M A T I O N

- WHEREAS: April 24th, 1915 marked the start of a persecution of the Armenian people brought by their adherence to the cause of religious freedom and Christianity, and
- WHEREAS: This persecution caused millions of Armenians to abandon their homes and become wanderers and more than 1.5 million of these unfortunate victims perished from starvation, exposure, ruthless treatment and mass murder, and
- WHEREAS: Many Armenians migrated to the United States and enriched the American heritage with their culture, education, arts and sciences, and
- WHEREAS: The commemoration of this terrible blight on humanity at the hands of the Ottoman Empire serves to remind free people everywhere that peace and freedom from oppression should not be accepted in a casual manner but, rather, we should all give thanks for the martyrs who have gone before, who gave their lives that their culture and heritage would survive and be part of a foundation for a better society,
- WHEREAS: April 24, 2012 marks the 97th year of commemoration,

NOW THEREFORE, I, JAMES J. FIORENTINI, MAYOR of the City of Haverhill do hereby proclaim April 24th, 2012 as

ARMENIAN MARTYRS' DAY

And urge all of our citizens to pay tribute to the memory of those who gave their lives in the cause of religious freedom.



IN WITNESS WHEREOF I have hereunto set my hand and caused the Seal of the City of Haverhill to be affixed this 8th day of April in the year of Our Lord two thousand and twelve.

MAYOR JAMES J. FIORENTINI



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

P R O C L A M A T I O N

WHEREAS: There are more than 110,000 Americans and more than 2,900 in Massachusetts who are currently waiting for a life-saving organ transplant; and

WHEREAS: There are over one million life-enhancing tissue transplants each year that are made possible by the generous donation of corneas, bone, skin or other tissue, and;

WHEREAS: We can all help to save someone's life and benefit up to 50 recipients by signing up to become an organ and tissue donor by enrolling in the Massachusetts Donor Registry when we apply for - or renew - our drivers licenses or by registering on-line at www.donatelifenewengland.org; and

WHEREAS: Massachusetts is home to the pioneering efforts of many of the world's first organ transplant surgeons, it is fitting that Massachusetts continue its unique leadership role and join in the national goal of signing up 50% of our driving population to become donors and is dedicated to making it fast and easy to sign up to save a life through our Registry of Motor Vehicles; and

WHEREAS: This observance pays tribute to organ and tissue donors and their families whose decision to Donate Life enables others to receive life-saving organs and tissues for transplant,

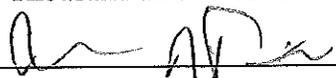
NOW, THEREFORE I JAMES J. FIORENTINI DO HEREBY PROCLAIM April, 2012,
as

DONATE LIFE MONTH

And urge all the citizens of the Commonwealth to take cognizance of this event and participate fittingly in its observance.



IN WITNESS WHEREOF, I hereunto
Set My Hand And Caused The Seal Of The
City Of Haverhill To Be Affixed This 24th
Day Of March In The Year Of Our Lord
Two Thousand and Twelve



JAMES J. FIORENTINI, MAYOR



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

PROCLAMATION**Paint the Town Purple – 2012 Relay for Life**

WHEREAS, Relay For Life is the nationwide signature event of the American Cancer Society and celebrates cancer survivors and caregivers, remembers loved ones lost to the disease, and empowers individuals and **communities** to fight back against cancer; and

WHEREAS, money raised during Relay For Life of Haverhill supports the American Cancer Society's mission of saving lives and creating a world with less cancer and more birthdays – by helping people stay well, by helping people get well, by finding cures for cancer and by fighting back; and

WHEREAS, The annual Relay for Life in Haverhill is a 24 hour event that offers people an opportunity to participate in the fight against cancer; and

WHEREAS, Relay For Life helped fund more than \$100 million in cancer research each year;

NOW, THEREFORE, BE IT RESOLVED, that I, The Honorable James J. Fiorentini, Mayor of Haverhill, do hereby proclaim the week of May 5-May 12th as,

"PAINT THE TOWN PURPLE WEEK"

in HAVERHILL and encourage all citizens of all ages to participate in the Relay For Life's 19th season at Northern Essex Community College, which will take place on Friday, June 8, 2012.

IN WITNESS WHEREOF I have hereunto set my hand and caused the Seal of the City of Haverhill to be affixed this 6th day of April in the year of Our Lord two thousand and twelve.

MAYOR JAMES J. FIORENTINI

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT

ROBERT H. SCATAMACCHIA
VICE PRESIDENT

MICHAEL J. HART
WILLIAM H. RYAN
SVEN A. AMIRIAN
MICHAEL S. MCGONAGLE
WILLIAM J. MACEK
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

12.2

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978-374-2328
FACSIMILE: 978-374-2329
www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

DOCUMENTS REFERRED TO COMMITTEE STUDY

#5-L/10	Communication from Councillor Macek requesting to propose the enactment of a Safe Building Ordinance.	NRPP	2/23/10
74-W/11	Communication from Councillor Daly O'Brien requesting a discussion about lights at Kenoza Avenue and Webster Street	Public Safety	9/27/11
74-X/11	Communication from Co. Amirian requesting a discussion about proposed pig farm at Boxford Road	Planning & Dev.	9/27/11
97-C/11	Communication from Councillor Hall requesting a discussion about the odor from the Covanta plant in Ward Hill	Public Safety	10/18/11
4	Communication from Councillor Macek requesting a discussion regarding the proposed Monument Square traffic divider/island.	Planning & Dev.	1/3/12
97-T/11	Communication from Councillor Scatamacchia requesting a discussion regarding parking on River Street	Pubic Safety	1/3/12
119/11	Ordinance regarding Parks and Recreation: Amend Ch.11, Article II, Sections 4 through 8 of the City Code	Administration & Finance	1/3/12
10	Petition from Marlene Stasinos, Stasinos Farms, requesting to hang banner promoting their Pumpkin Festival; hang over intersection of Rte. 125 and Salem St. in Bradford, Oct. 1- Oct. 13, 2012	A & F	1/10/12
12-E	Communication from Councillor Scatamacchia requesting to introduce Vincent Kissel to speak regarding safety issues at Kenoza Avenue and Newton Road	Planning & Dev	1/17/12
12-O	Communication from Councillor LePage requesting a discussion regarding City financial obligations and deficit projections for current fiscal year & beyond	A & F	2/7/12
16-D	Order that the sum of \$34,623.00 be transferred from Capital Account – Rail Trail to new Capital Account – Backup Generator-Highway Building	A & F	2/7/12
12-U	Communication from Councillor McGonagle requesting discussion regarding the issue of public safety as it relates to the railroad tracks	Public Safety	2/28/12