



**CITY OF HAVERHILL
CITY COUNCIL AGENDA**

LINDA

**Tuesday, April 14, 2015 at 7:00 PM
City Council Chambers, Room 202**

1. **APPROVAL OF RECORDS OF THE PREVIOUS MEETING**
2. **ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING**
3. **COMMUNICATIONS FROM THE MAYOR**
4. **COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES**

NO SCHEDULE

5. **UTILITY HEARING(S) AND RELATED ORDER(S)**

5.1 Document 37, Petition from Verizon New England and Mass Electric Co requesting joint pole location on Middle rd; Plan 747

5.1.1 Document 37-B, Order – Grant joint pole location on Middle rd

5.2 Document 38, Petition from Verizon New England and Mass Electric Co requesting joint pole location on Lawrence rd; Plan 749

5.2.2 Document 38-B, Order – Grant joint pole location on Lawrence rd

Attachments

6. **APPOINTMENTS**

Confirming Appointments

NO SCHEDULE

Non-confirming Appointment

Whittier Technical High School Committee – Representative **Scott Wood**

Expires March 31 2017

Attachment

Resignations:

NO SCHEDULE

7. **Petitions:**

7.1 Petition from *Haverhill Chamber of Commerce Downtown Haverhill Committee* in partnership with *Trinity EMS* requesting approval of several items related to this year's annual *Kids ArtsFEST*, Saturday, May 2nd from 11 am to 4 pm; with rain date of Saturday, May 9th

Attachment

8. **Applications:**

8.1. One Day Liquor Licenses

NO SCHEDULE



**CITY OF HAVERHILL
CITY COUNCIL AGENDA**

**Tuesday, April 14, 2015 at 7:00 PM
City Council Chambers, Room 202**

8.2. Applications for Permit

Haverhill YMCA, 81 Winter to hold Road Race:

1. Sunday, May 10th; 10 am to 11:30 am from *Haverhill High School*, 137 Monument st
2. Friday, June 19th; 6:45 pm to 8:30 pm; from *Pentucket Lake Elementary School*,
252 Concord st

Attachments

9. Tag Days

NO SCHEDULE

10. Annual License Renewals:

11. Hawker/Peddler:

NO SCHEDULE

12. Hawker or Peddler Engaged in Door to Door Sales

NO SCHEDULE

13. Drainlayer 2015 License

NO SCHEDULE

14. HEARINGS AND RELATED ORDERS

15. MOTIONS AND ORDERS

NO SCHEDULE

16. Ordinances (File 10 Days)

16.1 Ordinance re: Parking, 81 Pilling st – Handicap Parking

File 10 days

16.2 Ordinance re: Parking, 187 Grove st Apt 2 – Handicap Parking

File 10 days

**16.3 Doc 33-B, Ordinance re: Zoning – Lake Street – RR to RM
for Hearing May 5 2015**

File 10 days

16.4 Ordinance re: Amend Peddling & Soliciting – Establish “Do Not Knock Registry”

File 10 days



**CITY OF HAVERHILL
CITY COUNCIL AGENDA**

**Tuesday, April 14, 2015 at 7:00 PM
City Council Chambers, Room 202**

17. UNFINISHED BUSINESS OF PRECEDING MEETING

17.1 Document 10-P, Communication from Councillor Scatamacchia requesting a discussion regarding signalization of Route 125 from Monument Square through Bradford Attachment

**18. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES
NO SCHEDULE**

19. MONTHLY REPORTS

19.1 Abatement report from Board of Assessors for month of March 2015

Attachment

20. Communications from Councillors

20.1 Communication from Councillor Sullivan requesting to introduce Dave LaBrode to announce the 2015 *Earth Day* City-Wide Clean Up Day on April 25th Attachment

21. Resolutions and Proclamations

NO SCHEDULE

22. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

23. COUNCIL COMMITTEE REPORTS

24. DOCUMENTS REFERRED TO COMMITTEE STUDY

25. ADJOURN

Hearing April 14 2015
MUNICIPALITY

37

Mass. Form 559

PETITION FOR JOINT OR IDENTICAL POLE LOCATION

5.1

Lowell, Mass.,

02/10/2015

To the City Council
of Haverhill, Massachusetts.

VERIZON NEW ENGLAND INC. (Formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) and MASSACHUSETTS ELECTRIC COMPANY (NORTH ANDOVER) request permission to locate poles, wires, cables and fixtures, including the necessary anchors, guys and other such sustaining and protecting fixtures to be owned and used in common by your petitioners, along and across the following public way or ways:-

MIDDLE RD. - Place one (1) Pole

Location approximately as shown on Plans attached

Wherefore they pray that after due notice and hearing as provided by law, they be granted joint or identical locations for and permission to erect and maintain poles, wires and cables, together with anchors, guys and other such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked-Verizon PLAN NO. 747 Dated 02/10/2015.

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioners agree to reserve space at a suitable point on each of said poles for the limited purpose of attaching one-way low voltage fire and pole signaling wires for public safety purposes only.

VERIZON NEW ENGLAND INC.
(Formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH)

By Robert Gault
Manager

MASSACHUSETTS ELECTRIC COMPANY (NORTH ANDOVER)

By Bob Melcash
Distribution Engineering

IN CITY COUNCIL: March 24 2015
VOTED: that HEARING BE HELD
APRIL 14 2015
Attest:

City Clerk

PETITION PLAN MUNICIPALITY

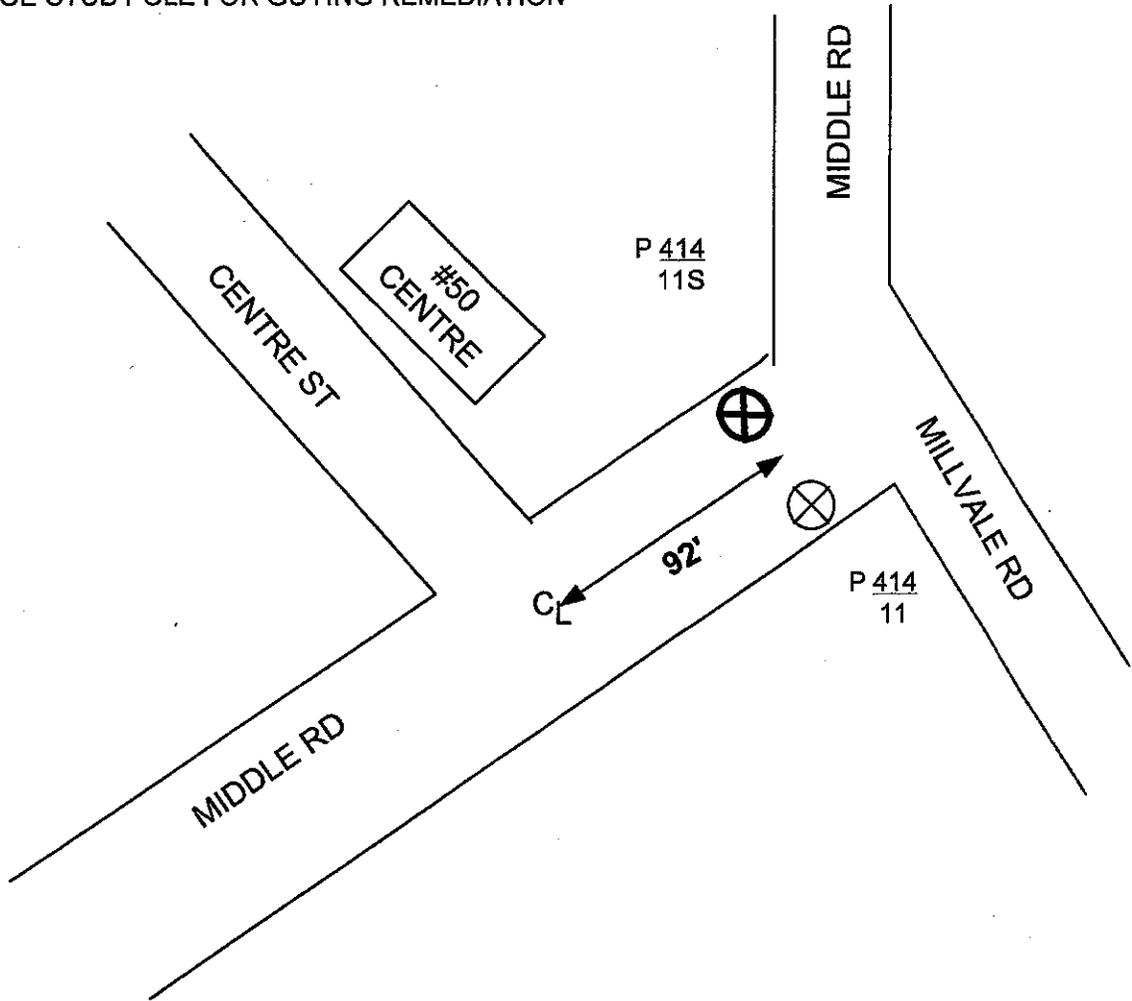
No. Pet. # 747

Date 02/10/2015

Municipality HAVERHILL, MA

VERIZON and NATIONAL GRID

Proposed location : PLACE STUB POLE FOR GUYING REMEDIATION



Prepared By Susan Cook

DISTANCES SHOWN ARE APPROXIMATE

Checked By *Rc*
Order # 1A0YL4Q

LEGEND

- - Proposed VERIZON Pole Location
- ⊕ - VERIZON Pole Location to be Abandoned
- - VERIZON Pole to Remain
- ⊗ - Proposed Joint Pole Location
- ▭ - Existing VERIZON Manhole
- ▭ - Proposed VERIZON Manhole Location
- - Existing VERIZON Conduit
- ⊗ - Existing Joint Pole to Remain
- ⊗ - Power Co. Pole Location to be Abandoned
- ⊗ - Present Joint Pole Location to be Abandoned
- ⊗ - Power Co. Location to be Held Jointly
- - Proposed VERIZON Conduit Location
- - Existing VERIZON Buried Cable
- - Proposed VERIZON Buried Cable Location

37-B

5.1.1

MUNICIPALITY

FORM MASS. 560

ORDER FOR JOINT OR IDENTICAL POLE LOCATION

By the City Council
of the City of Haverhill, Massachusetts.

Notice having been given and a public hearing held, as provided by law,
IT IS HEREBY ORDERED:

That VERIZON NEW ENGLAND INC. (Formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH) and MASSACHUSETTS ELECTRIC COMPANY be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and their respective wires and cables to be placed thereon, together with anchors, guys and other sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said companies dated the 10TH day of February, 2015.

All construction under this order shall be in accordance with the following conditions:-

Poles shall be of sound timber and reasonably straight, and shall be set substantially at the points indicated upon the plan marked-VERIZON PLAN NO 747, dated 02/10/2015 filed with said petition. There may be attached to said poles by said VERIZON NEW ENGLAND INC. (Formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH) not to exceed 20 wires and 5 cables and by said MASSACHUSETTS ELECTRIC COMPANY such cables, wires and fixtures as are necessary in its business and all of said wires and cables shall be placed at a height to conform to the National Electric Safety Code.

The following are the public ways or parts of ways along which the poles above referred to may be erected, and the number of poles, which may be erected thereon under this order:-

MIDDLE RD. - Place one (1) Pole

Location approximately as shown on Plans attached

Also that permission be and hereby is granted to each of said Companies to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the City Council of the City of Haverhill, Massachusetts held on the _____ day of _____ 2015.

(over)

City Clerk

For Hearing April 14 2015

30

Mass. Form 559

Hearing
April 14
2015

PETITION FOR JOINT OR IDENTICAL POLE LOCATION

Lowell, Mass.,

02/24/2015

5.2

To the City Council
of Haverhill, Massachusetts.

VERIZON NEW ENGLAND INC. (Formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) and MASSACHUSETTS ELECTRIC COMPANY (NORTH ANDOVER) request permission to locate poles, wires, cables and fixtures, including the necessary anchors, guys and other such sustaining and protecting fixtures to be owned and used in common by your petitioners, along and across the following public way or ways:-

LAWRENCE RD. - Place one (1) Pole

Location approximately as shown on Plans attached

Wherefore they pray that after due notice and hearing as provided by law, they be granted joint or identical locations for and permission to erect and maintain poles, wires and cables, together with anchors, guys and other such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked-Verizon PLAN NO. 749 Dated 02/24/2015.

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioners agree to reserve space at a suitable point on each of said poles for the limited purpose of attaching one-way low voltage fire and pole signaling wires for public safety purposes only.

VERIZON NEW ENGLAND INC.
(Formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH)

By Robert Guite
Manager

MASSACHUSETTS ELECTRIC COMPANY (NORTH ANDOVER)

By Bob Melish
Distribution Engineering

IN CITY COUNCIL: March 24 2015
VOTED: that COUNCIL HEARING BE HELD
APRIL 14 2015
Attest:

City Clerk

PETITION PLAN



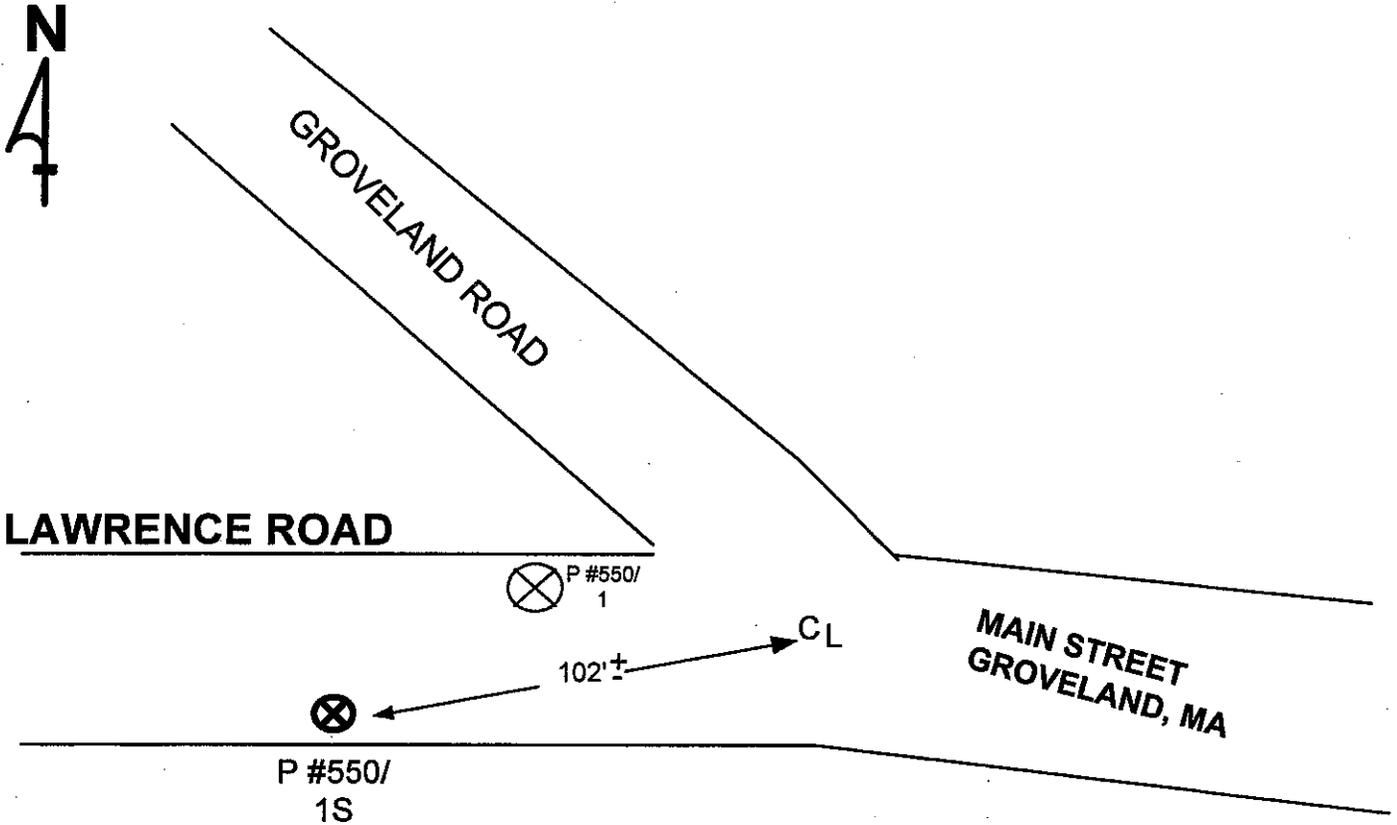
Pet. #749

Date: February 24, 2015

Municipality: **Haverhill, Massachusetts**

Verizon New England Inc. and Massachusetts Electric Company

Showing: **Proposed Joint Pole Location**



Prepared By SC/r/c

DISTANCES SHOWN ARE APPROXIMATE

Checked By *RC*
Order #1A0Z5LV

LEGEND

- | | | | |
|--|---|--|---|
| | - Proposed Verizon Pole Location | | - Proposed Joint Pole Location |
| | - Verizon Pole Location to be Abandoned | | - Existing Joint Pole to Remain |
| | - Verizon Co. Pole to Remain | | - Present Joint Pole Location to be Removed |
| | - Existing Verizon Manhole | | - PROPOSED Underground Conduit |
| | - Proposed Verizon Manhole Location | | |

5.2.2

MUNICIPALITY

58-B

FORM MASS. 560

ORDER FOR JOINT OR IDENTICAL POLE LOCATION

By the City Council
of the City of Haverhill, Massachusetts.

Notice having been given and a public hearing held, as provided by law,
IT IS HEREBY ORDERED:

That VERIZON NEW ENGLAND INC. (Formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH) and MASSACHUSETTS ELECTRIC COMPANY be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and their respective wires and cables to be placed thereon, together with anchors, guys and other sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said companies dated the 24TH day of February, 2015.

All construction under this order shall be in accordance with the following conditions:-

Poles shall be of sound timber and reasonably straight, and shall be set substantially at the points indicated upon the plan marked-VERIZON PLAN NO 749, dated 02/24/2015 filed with said petition. There may be attached to said poles by said VERIZON NEW ENGLAND INC. (Formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH) not to exceed 20 wires and 5 cables and by said MASSACHUSETTS ELECTRIC COMPANY such cables, wires and fixtures as are necessary in its business and all of said wires and cables shall be placed at a height to conform to the National Electric Safety Code.

The following are the public ways or parts of ways along which the poles above referred to may be erected, and the number of poles, which may be erected thereon under this order:-

LAWRENCE ROAD. - Place one (1) Pole

Location approximately as shown on Plans attached

Also that permission be and hereby is granted to each of said Companies to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the City Council of the City of Haverhill, Massachusetts held on the _____ day of _____ 2015.

(over)

City Clerk

For Hearing April 14 2015



JAMES J. FIORENTINI
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

6.
CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

non confirm

April 7, 2015

Whittier Vocational Technical High School
115 Amesbury Line Rd
Haverhill, MA 01830

RE: New Appointment to School Committee

Dear School Committee;

The Haverhill School Committee have appointed Scott Wood, 93 Lawrence Street, Haverhill, to replace Shaun Toohey's unexpired term as a representative to the Whittier Vocational Technical High School Committee. His term will expire on March 31, 2017.

Very truly yours,

James J. Fiorentini, Mayor

JJF/ah



7.1

March 20, 2015

Haverhill City Council
4 Summer Street
City Hall Room 204
Haverhill, MA 01830

Dear Council Members:

The Greater Haverhill Chamber of Commerce Downtown Haverhill Committee, in partnership Trinity EMS is hosting the annual Kids ArtsFEST on Saturday, May 2, 2015, from 11:00 a.m. to 4:00 p.m. This is a free festival open to the public.

This year, the committee has added an arts theme to the event: This year's event will include music, arts, dramatic performance, martial arts and dance demonstrations as well as crafts and art activities with local artists and creatives. There will also be an emphasis on the city's cultural treasures as we work to incorporate them into the local vendor activities or partner them with downtown businesses. There will also be plenty of food and fare sold by vendors, including our local restaurants, pizza stores, and non-profit organizations.

As usual we will work with Police Chief DeNaro and the Haverhill Police department on the event and hire sufficient police officers to assist with traffic and security. We would like to ask the City's permission to use the Riverfront Cultural District / Downtown Haverhill as our location for Kids ArtsFEST this year. We will work closely with Haverhill PD on street closures and public safety.

We hope you will agree that this will be an exciting event and a worthwhile endeavor for the City of Haverhill and would like you to approve the following:

1. The sole use of Riverfront Cultural District on Saturday May 2, 2015 from 10 a.m. through 5:00 p.m. to allow for set up and breakdown time.
2. Permission to place signs at intersections throughout the city to promote the event
3. Waiving of city vendor fees for this event.
4. In the event that we need to postpone the event due to inclement weather, permission to apply all of the above to a rain date of Saturday, May 9, 2015.

We will attend the next City Council meeting to answer any of your questions or concerns. Thank you in advance for your support!

Sincerely,

Stacey L. Bruzzese
President

Cc: Mayor James Fiorentini

City of Haverhill
Application for Permit for
Amusements, Public Shows and Exhibitions

Name of Organization: Greater Haverhill Chamber of Commerce

Address of Organization: 80 Merrimack St., Haverhill

Is the Organization a Non-Profit? Yes No (If yes, must provide evidence of non-profit status)

Religious Societies conducting events on property owned by them; Events given in school buildings by or for the benefit of pupils or Events on public property permitted and approved by the appropriate permit granting authority (Stadium, Winnekenni and Tattersall Farm) or Enterprises holding appropriate Entertainment Licenses from the License Commission are exempt.

EVENT INFORMATION

Requesting permit for (List type of event): Kids Arts Fest

Date of Event: May 2, 2015 Time of Event: 11:00am - 4:00pm

Location of Event: Haverhill Cultural River Front District
Washington St. Sq. Indoor: Outdoor:

Name and Address of the Owner of the Property: Washington Street Square

If applicant is not the Owner of the Property, Applicant must provide written proof of permission from the property owner.

Number of Anticipated Attendees: 5000

Number of Parking Spaces available on Site: Public parking & transportation

RECEIVED
MAY 23 2015
CITY CLERK'S OFFICE
HAVERHILL, MA

Have arrangements been made for offsite parking? Yes Public No _____

If yes, please give details of the offsite parking: Public parking

Are there charges or fees for parking? Yes _____ No If yes, list charges/fees Public parking fees.

Please identify the plans for solid waste disposal and recycling: Covanta
will provide boxes. The Highway Dept
will pick up trash and boxes.

Number of public restrooms available: Permanent _____ Portable 6

Other special considerations for event (e.g. fireworks, street closure, use of areas for set-up):
Street closures Merrimack from Howe Street to Square.
Washington to Moulton Way v Essex Street to Granite St
Comerson to Bailey

Are you requesting that the fees be waived? Yes No _____
(City sponsored events or registered non-profit groups conducting events for wholly charitable purposes only)

Authorized Person: Bev Donovan

Address of Authorized Person: 80 Merrimack St.

Telephone #/Cell #/Pager # (Indicate if Pager): (978)373-5663 or (603)235-0857

Social Security Number of Authorized Person: _____

Copies of any event agreements, including leases and contracts for entertainers, performers, sound stage, cleaning, security, vendor, catering or food service must be provided with application.

APPROVALS:

Fire Chief:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Recreational Director: Required for all recreational facilities:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Police Chief:

Reviewed: _____ Approved: Denied: _____

Comments/Conditions/Requirements: 4 DETAIL OFFICERS REQUIRED

Health Inspector/Board of Health:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Building Inspector:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Public Works Director:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

APPROVALS:

Fire Chief:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Recreational Director: Required for all recreational facilities:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Police Chief:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Health Inspector/Board of Health:

Reviewed: Approved: _____ Denied: _____

Comments/Conditions/Requirements: *All Applicants must submit Temp permit Application. Vendors who hold a Current food list in Haverhill will be exempt from temp fee but, will still have to submit Application.*

Building Inspector:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Public Works Director:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

APPROVALS:

Fire Chief:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Recreational Director: Required for all recreational facilities:

Reviewed: Approved: Denied: _____

Comments/Conditions/Requirements: _____

Police Chief:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Health Inspector/Board of Health:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Building Inspector:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Public Works Director:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Have arrangements been made for offsite parking? Yes Public No _____

If yes, please give details of the offsite parking: Public parking

Are there charges or fees for parking? Yes _____ No Public parking fees. If yes, list charges/fees _____

Please identify the plans for solid waste disposal and recycling: Covanta
will provide boxes. The Highway Dept
will pick up trash and boxes.

Number of public restrooms available: Permanent _____ Portable 6

Other special considerations for event (e.g. fireworks, street closure, use of areas for set-up):

Street closures Merrimack from Howe Street to Square.
Washington to Moulton Way & Essex Street to Granite St
Amerson to Bailey

Are you requesting that the fees be waived? Yes No _____
(City sponsored events or registered non-profit groups conducting events for wholly charitable purposes only)

Authorized Person: Bev Donovan

Address of Authorized Person: 80 Merrimack St.

Telephone #/Cell #/Pager # (Indicate if Pager): (978)373-5463 or (603)235-0857

Social Security Number of Authorized Person: _____

Copies of any event agreements, including leases and contracts for entertainers, performers, sound stage, cleaning, security, vendor, catering or food service must be provided with application.

APPROVALS:

Fire Chief:

Reviewed: Approved: Denied: _____

Comments/Conditions/Requirements: _____

No detail required

Fire Dept. will have units present

Recreational Director: Required for all recreational facilities:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Police Chief:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Health Inspector/Board of Health:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Building Inspector:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Public Works Director:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

General Release & Indemnity Agreement

The Above organization in consideration of the permit granted by the City Council as above requested hereby remises, releases and forever discharges the City of Haverhill, its respectful employees, agents and attorneys from all manner of actions, causes of actions, debts,, dues, claims and demands both in law and in equity, more especially any and all claims as a result of the issuance of this permit or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

Signature of Authorized
Agent of Organization:

Stanley Burgess

Date:

4/7/15

Signature Witnessed By:

Melissa Seavoy

Date:

4/8/15

City Council will hear this request for application on:

_____ at _____
(date) (time)

Applicant must attend: Yes _____ No _____

Licensee is solely responsible for the cost of any damage that occurs to public property or extraordinary expense necessary for the public safety as a result of the public event, exhibition, show or amusement.

Licensee shall be responsible for the cost of any police or fire official(s) required by the City Council to be attendance at the event.

Midwest

APPROVALS:

Fire Chief:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Recreational Director: Required for all recreational facilities:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Police Chief:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Health Inspector/Board of Health:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Building Inspector:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Public Works Director:

Reviewed: MS Approved: Yes Denied: _____

Comments/Conditions/Requirements: _____

See attached requirements



Haverhill

Michael K. Stankovich
Director of Public Works
mstankovich@cityofhaverhill.com

Department of Public Works
500 Primrose Street
Haverhill, MA 01830
Phone: 978-374-2360
Fax: 978-374-2362
www.ci.haverhill.ma.us

The applicants have requested creative painting of some crosswalks on Washington Street. The City of Haverhill Department of Public Works approval is conditioned on the following:

- Actual paint used must be the same water based paints that the City uses for painting crosswalks. Want to be sure there are not slippery conditions created by painting. We have contacted the local Sherman Williams store and they have a full palette of suitable asphalt paint colors for the Artists to select. When the Artists select the paints, please ask them to tell the paint store that the paints will be used on asphalt roadway surfaces.
- All crosswalks painting must be completed while the road is closed for Kids Fest. It is not safe for the artists to work in the roadway when the roads are open to traffic.
- The City will need to approve the crosswalk designs prior to installation
- No plastic decals or stickers can be applied to crosswalk surfaces, only asphalt suitable paint.
- It is understood that water based paints will fade overtime, typically within a year. Thus, when they fade if they are not repainted by the artists (when the street is closed), then the City will repaint them with the normal terracotta brick color.
- If for some reason the crosswalks become a public safety issue as determined by the City after they are installed, the City reserves the right to immediately paint over them.

OFFICE USE

PERMIT

Permit approved on: _____ Number of Detail Officers: _____

Proof of Insurance: Policy Number _____ Expiration date _____

Attendance Limited to: _____

Other Conditions/Requirements: _____

All permits issued fully incorporate the terms and conditions of Article IV Public Shows, Exhibitions and Events of Chapter 104 of the Code of the City of Haverhill

Signed: _____ Issued on: _____

City Clerk

\$50.00

BOARD OF HEALTH
CITY OF HAVERHILL

4 Summer Street Room 210
Haverhill, MA 01830
(978)-374-2335

APPLICATION FOR TEMPORARY FOOD ESTABLISHMENT PERMIT
Fee: \$50.00 Please make check payable to: City of Haverhill

Name of Establishment _____ Contact Telephone # _____

Name of Event/Location _____ Date of Scheduled Event _____

Operator Mailing Address _____

1. Before completing this application, read the temporary food establishment "Are You Ready?" Checklist. Have you read these materials YES NO

2. MENU: Attach or list below all items. Menu should be kept simple. Potentially hazardous foods should be prepared by a certified food handler (or supervised).

3. Will all foods be prepared at the temporary food establishment booth? Extensive food preparation at booth will be limited. **NO FOOD PREPARATION AT HOME IS ALLOWED.**

 YES Complete SECTION A below if you answered YES to question 3.
 NO Attach a copy of the permit where the food will be prepared. If food is prepared at a licensed establishment in Haverhill list name only. _____

Complete SECTION A and B below if you answered NO to question 3.

4. List each food item prepared, and for each item check which preparation procedure will occur. Please attach a copy of the menu.

**** Must be a certified food handler to prepare potentially hazardous foods at booth.****

SECTION A: At the Booth

Food	Thaw	Cut / Assemble	Cook	Cool	Cold Holding	Reheat	Hot Holding	Portion Packaging

SECTION B: At the licensed food establishment.

Food	Thaw	Cut / Assemble	Cook	Cool	Cold Holding	Reheat	Hot Holding	Portion Packaging

5. Food Source(s): _____

I certify that I am familiar with 105 CMR 590.00 Minimum Sanitation Standards for Food Establishments-Article X, and the above described establishment will be operated and maintained in accordance with the regulations.

Applicant's Signature: _____ Date: _____



City of Haverhill
Application for Permit

8.2

①

Name of Organization	Haverhill YMCA		
Address of Organization	81 Winter St. Haverhill MA		
Requesting Permit for (List Type of event)	Road Race	Date & Time	5/10/15 10:00am - 11:30 AM
Location of Event	137 Monument St Haverhill MA - High School		
Authorized or Contact Person	Wendy Takesson	Telephone/Cell #/Pager # (Indicate if pager)	508-633-5933

(To be completed for use of City Property/Outdoor Activity and other Special Events)

Approval of Fire Chief (Where applicable)			
Approval of the Recreational Director Required for all recreational facilities	Signature	Date	Comments/Restrictions
Approval of the Chief of Police Required for all OUTDOOR EVENTS I.e.: Parades/Carnivals/Community Events	<i>[Signature]</i>	3/16/15	3-4 Auxiliary

General Release & Indemnity Agreement

The Above organization in consideration of the permit granted by the City Council as above requested hereby remises, releases and forever discharges the City of Haverhill, its respectful employees, agents and attorneys from all manner of actions, causes of actions, debts, dues, claims and demands both in law and equity, more especially any and all claims as a result of the issuance of this permit and or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

Signature of Authorized Agent of Organization: *[Signature]* Date: 3/16/15

Signature Witnessed by: _____ Date: _____

City Council will hear request for application on: _____ (date) _____ (time)
Applicant must attend Yes [] No []

**Office Use
Permit**

Permit approved on: _____ Proof of Insurance _____ # Detail Officers _____
Policy Number/Exp. Date

Attendance Limited to: _____ Other Restrictions/requirements: _____

Signed: _____ Issued on: _____ Seal

City Clerk



City of Haverhill

Application for Permit

8.2

2

Name of Organization	Haverhill YMCA		
Address of Organization	81 Winter St. Haverhill MA		
Requesting Permit for (List Type of event)	Road Race	Date & Time	6/19/15 6:45 AM - 8:30 PM
Location of Event	Pentucket Lake Elementary School 252 Concord St		
Authorized or Contact Person	Wendy Takesian	Telephone/Cell #/Pager # (Indicate if pager)	508-633-5433

(To be completed for use of City Property/Outdoor Activity and other Special Events)

Approval of Fire Chief (Where applicable)			
Approval of the Recreational Director Required for all recreational facilities	Signature	Date	Comments/Restrictions
Approval of the Chief of Police Required for all OUTDOOR EVENTS I.e.: Parades/Carnivals/Community Events	Signature	Date	3-4 Auxiliaries

General Release & Indemnity Agreement

The Above organization in consideration of the permit granted by the City Council as above requested hereby remises, releases and forever discharges the City of Haverhill, its respectful employees, agents and attorneys from all manner of actions, causes of actions, debts, dues, claims and demands both in law and equity, more especially any and all claims as a result of the issuance of this permit and or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

Signature of Authorized Agent of Organization: [Signature] Date: 3/11/15

Signature Witnessed by: _____ Date: _____

City Council will hear request for application on: _____
 Applicant must attend Yes [] No [] (date) (time)

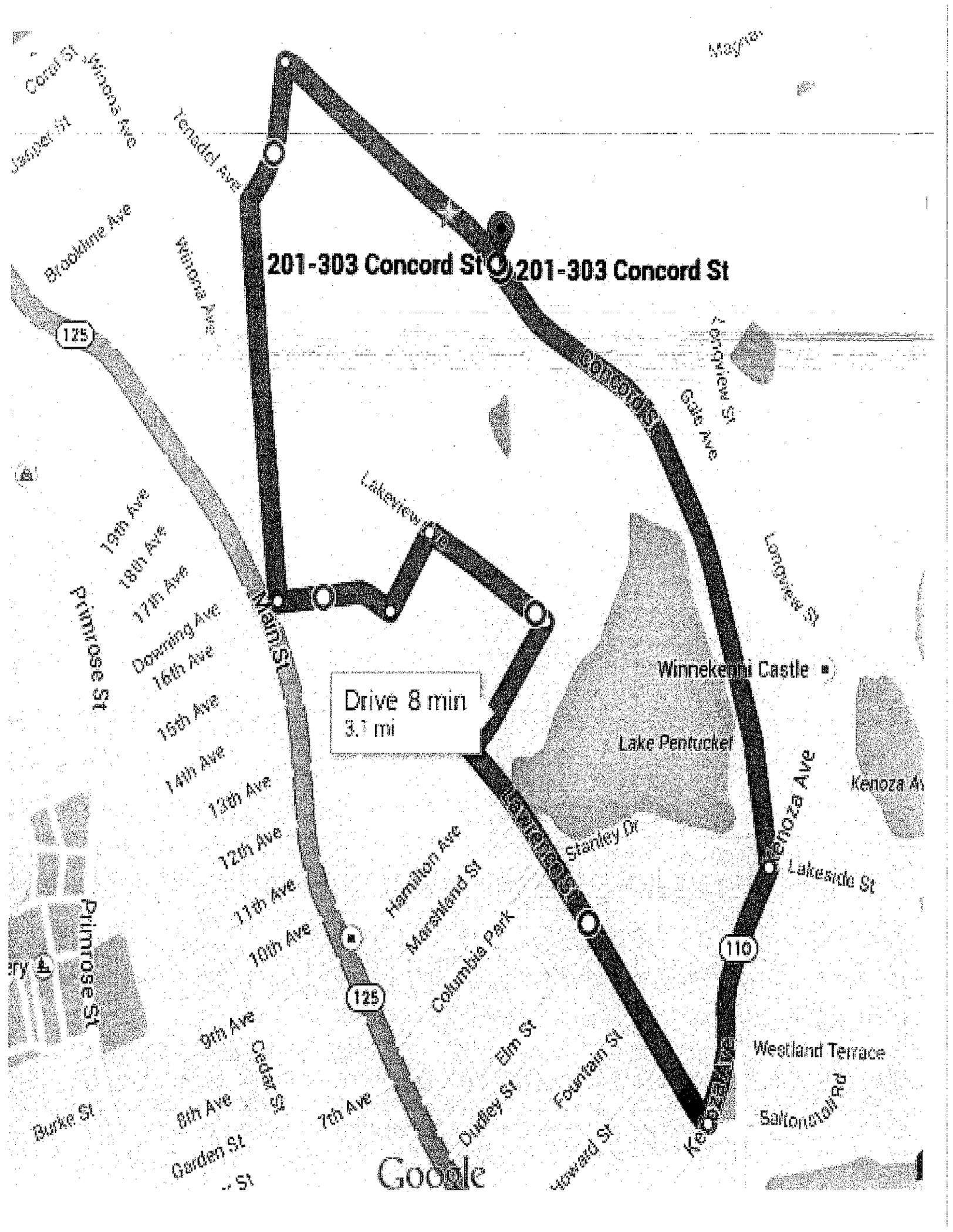
Office Use

Permit

Permit approved on: _____ Proof of Insurance _____ # Detail Officers _____
 Policy Number/Exp. Date _____

Attendance Limited to: _____ Other Restrictions/requirements: _____

Signed: _____ Issued on: _____ Seal _____
 City Clerk



201-303 Concord St



201-303 Concord St

Drive 8 min
3.7 mi

125

110

Google



DOCUMENT

16.1

CITY OF HAVERHILL

In Municipal Council

~~ORDAINED~~ MUNICIPAL ORDINANCE

CHAPTER 240

**An Ordinance Relating to Parking
(81 Pilling Street—Handicap Parking)**

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-1302 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by adding the following:

LOCATION	REGULATION	HOURS/DAYS
<u>81 Pilling Street</u>		
In front of No. 81 Pilling Street except for 1-24 hour handicapped parking space at No. 81	No Parking	24 Hours

APPROVED as to legality:

City Solicitor

(Copy)

J.H.

A

CITY OF HAVERHILL
APPLICATION FOR HANDICAP PARKING SIGN

*NEW
*RENEWAL

DATE OF REQUEST 2-20-14 DATE OF APPROVAL _____

NAME: Leonardo Hernandez

ADDRESS: 81 Pilling Street

TELEPHONE #: 978-891-5935

VEHICLE TYPE: Honda Civic 2002 Blue

PLATE #: 236 WV2

Do you currently have off street parking at your residence? Yes No

If yes, why is there a need for a handicap parking sign? There is off street parking on the 1st and second floor the floor that we live on has none all taken by other tenants no room for my car

Did you have a handicap parking sign at a previous address? Yes No

If yes, location? _____

Leonardo Hernandez
Applicant Signature

- Please include a copy of your current handicap placard or handicap registration, along with this application.

Approve Denied

Reason for denial

Ala R. J. Alar
Chief of Police Signature

Approve Denied

Reason for denial

City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.



Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

April 7, 2015

John A. Michitson, Council President
& City Council Members
City Hall—Room 204
City of Haverhill

RE: 81 Pilling Street—REQUEST TO ADD A HANDICAP PARKING SPACE

Dear Council President Michitson & Councilors:

As per your request dated April 2, 2015, along with the request from Chief DeNaro dated 2/20/15 I am submitting a Municipal Ordinance to allow a handicapped parking space at the location of 81 Pilling Street.

Sincerely,

William Pillsbury, Jr.
Planning Director/Grants Coordinator

WP/lw

16.2



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

~~ORDINANCE~~ MUNICIPAL ORDINANCE

CHAPTER 240

**An Ordinance Relating to Parking
(187 Grove Street Apt. 2—Handicap Parking)**

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-1302 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by adding the following:

LOCATION	REGULATION	HOURS/DAYS
<u>187 Grove Street</u>		
In front of No. 187 Grove Street Apt. 2 except for 1-24 hour handicapped parking space at No. 187 Apt. 2	No Parking	24 Hours

APPROVED as to legality:

City Solicitor



Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

April 7, 2015

John A. Michitson, Council President
& City Council Members
City Hall—Room 204
City of Haverhill

RE: 187 Grove Street, Apt. 2—REQUEST TO ADD A HANDICAP PARKING SPACE

Dear Council President Michitson & Councilors:

As per your request dated April 2, 2015, along with the request from Chief DeNaro dated 3/5/15 I am submitting a Municipal Ordinance to allow a handicapped parking space at the location of 187 Grove Street, Apt. 2.

Sincerely,

William Pillsbury, Jr.
Planning Director/Grants Coordinator

WP/lw

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
ROBERT H. SCATAMACCHIA
VICE PRESIDENT
MELINDA E. BARRETT
WILLIAM J. MACEK
WILLIAM H. RYAN
THOMAS J. SULLIVAN
MARY ELLEN DALY O'BRIEN
MICHAEL S. MCGONAGLE
COLIN F. LEPAGE



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FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycnd@cityofhaverhill.com

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

April 2, 2015

TO: Mr. William Pillsbury
Planning and Development Director

RE: Documents to Establish Handicap Parking Ordinances – 81 Pilling Street,
and 187 Grove Street

Dear Mr. Pillsbury:

At the City Council meeting held on March 31, 2015, the following requests for handicap parking spaces were approved and submitted by Chief DeNaro:

- Doc. 45 – 81 Pilling St.
- Doc. 45-B – 187 Grove St. Apt.2

The City Council concurred with these requests and ask that the proper documents be prepared and placed on the next council agenda for action.

Thank you for your continued cooperation, consideration and assistance. It is appreciated.

Sincerely yours,

John A. Michitson, President
Haverhill City Council

JAM/bsa
encl.

c: Mayor James J. Fiorentini
City Councillors
Officer Lance Powell

33-B



DOCUMENT

16.3

CITY OF HAVERHILL

In Municipal Council

~~ORDERED:~~

MUNICIPAL ORDINANCE

CHAPTER 255

AN ORDINANCE RELATING TO ZONING (Lake Street- RR to RM)

BE IT ORDAINED by the City Council of the City of Haverhill that the Zoning Map as established by Chapter 255, Section 8 of the Code of the City of Haverhill, as amended, being and is hereby further amended as follows:

That the parcel of land described as follows:

A certain parcel of land in Haverhill, Essex County, Massachusetts, located on the Lake Street, as shown on a plan entitled "Zoning Line Relocation Plan, Parcel ID: 588-422-16, 95 Lake Street Haverhill Massachusetts" dated December 9, 2014, scale 1"=60', prepared for Eileen Petrocelli, prepared by S.E.C. & Associates, Inc., to accompany a Zoning Amendment Petition by Eileen Petrocelli, containing approximately 6.4 +/- acres, bounded and described as follows:

Beginning at a point 700' from the centerline of Lake Street at the southerly lot line of lot 588-422-16 and the northerly lot line of lot 577-422-16L at the current location of the "RM & RR" zone line;

Thence running along the lot line in a south westerly direction approximately 346.5'+/- to a point at lot 588-422-16D;

Thence running along the lot lines of lots 588-422-16D, 588-422-16E & 588-422-16F in a north easterly direction approximately 374.5'+/- to a point at lot 588-422-16F;

Thence running along the lot line in a north westerly direction approximately 49.9'+/- to a point at lot 588-422-16L;

Thence running along the lot line of lot 588-422-16L in a north easterly direction 150'+/- to a point at lot 588-422-16L;

For Hearing May 5 2015

Thence running along the lot lines of lots 588-422-16L & 588-422-16H in a north westerly direction approximately 304'+/- to a point at Lake Street;

Thence running along Lake Street in a north easterly direction approximately 50.5'+/- to a point at lot 588-422-16J;

Thence running along the lot lines of lots 588-422-16J & 588-422-16K in a south easterly direction approximately 304'+/- to a point at lot 588-422-16K;

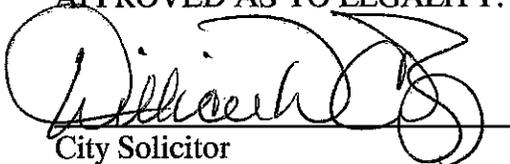
Thence running along the lot line of 588-422-16K in a north easterly direction approximately 200'+/- to a point at lots 588-422-16K, 588-422-20C & 588-422-20F;

Thence running along the lot line of lot 588-422-20F in a south easterly direction approximately 389.5'+/- to a point 700' from the centerline of Lake Street at the current location of the "RM & RR" zone line at the common lot line of lots 588-422-20F & 588-422-16;

Thence running in a southerly direction by the current location of the "RM & RR" Zone line to the point of beginning.

shall be rezoned from RR to RM.

APPROVED AS TO LEGALITY:


City Solicitor



DOCUMENT

167

CITY OF HAVERHILL

In Municipal Council

~~OFFICE~~

MUNICIPAL ORDINANCE

CHAPTER 191

AN ORDINANCE RELATING TO PEDDLING AND SOLICITING

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 191, Article IV, as amended, be and hereby is further amended as follows:

ARTICLE IV

Peddlers and Hawkers, Transient Vendors and Fixed Location Vendors

191-8 Definitions.

By deleting the word "not" after the words "This shall" in the last sentence at the end of the paragraph entitled "HAWKER or PEDDLER".

191-9 Licenses.

By deleting section J. and inserting in place thereof the following:

"J. Door to Door Sales

Any person, firm or corporation engaging in the business of a door to door sales for future delivery shall comply with all provisions of M.G.L. c. 101, §34. The Chief of Police shall be the designated official for the registration required by M.G.L. c. 101, §34. The Chief of Police may make reasonable rules and regulations for such registrations and persons engaged in the business of door-to-door sales consistent with M.G.L. c. 101, §34. A registration fee of \$100.00 shall be paid to the Police Department for each person so registered.

Signs prohibiting solicitation; trespass

A. It shall be unlawful for any salesperson to enter the premises or remain on property displaying a "No Trespassing" or "No Solicitation" sign.

B. It shall be unlawful for any salesperson to ignore a no solicitation directive or remain on private property after a resident or resident's representative has indicated that the salesperson is not welcome.

Do Not Knock Registry

(a) The Police Department shall prepare a list of addresses of those premises where the owner and/or occupant has notified the Chief of Police or his designee, that a door-to-door salesperson, hawker, peddler or any other person, including corporate or business entities, wishing to sell wares or services in all districts, in locations which are not stationary are not permitted on the premises (hereinafter referred to as the "Do Not Knock Registry"). Notification shall be by completion of a form available at the Police Department.

(b) The Chief of Police or designee shall distribute the current "Do Not Knock Registry" to a person or entity licensed under this section at the time of issuance of the license. The licensee shall not peddle, canvass, or conduct door-to-door sales at any premises identified on the then current "Do Not Knock Registry".

Exemptions

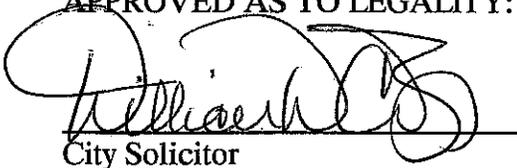
A. The above provisions shall not apply to any person who goes door to door for the purpose of advocating any religious, political, social or other position or belief protected by the federal or state constitution, the sale or delivery of newspapers, any corporation organized for charitable purposes, such as schools or the Boy/Girl Scouts, and candidates for public office.

Penalties

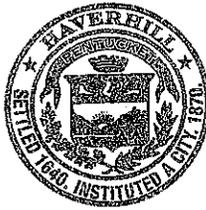
Any canvasser, peddler, itinerant vender or owner or employee of a door-to-door sales enterprise who violates any provision of this section shall be:

- 1) Subject to a fine of \$300.00 per offense and/or
- 2) Subject to a one-year revocation of any license issued by the Chief of Police.

APPROVED AS TO LEGALITY:


City Solicitor

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

April 10, 2015

City Council President John A. Michitson and
Members of the Haverhill City Council

RE: Ordinance Relating to Peddling & Soliciting

Dear Mr. President and Members of the Haverhill City Council:

As requested, enclosed is an Ordinance to establish a "Do Not Knock Registry" which would allow persons to register with the Police Department to be excluded from calls by licensed door to door sales persons. Also included is a provision which allows residents to post their property to prohibit sales persons from entering on their property.

I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/ah

10-P
CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
 ROBERT H. SCATAMACCHIA
VICE PRESIDENT
 MELINDA E. BARRETT
 WILLIAM J. MACEK
 WILLIAM H. RYAN
 THOMAS J. SULLIVAN
 MARY ELLEN DALY O'BRIEN
 MICHAEL S. MCGONAGLE
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 citycndl@cityofhaverhill.com

CITY OF HAVERHILL
 HAVERHILL, MASSACHUSETTS 01830-5843

March 27, 2015

TO: Mr. President and Members of the City Council

Councillor Robert H. Scatamacchia requests a discussion on the signalization of Route 125 from Monument Square through Bradford.

Councillor Robert H. Scatamacchia

IN CITY COUNCIL: March 31 2015
 POSTPONE TO APRIL 14 2015

Attest:

 City Clerk



19.1

CITY OF HAVERHILL
ASSESSORS OFFICE - ROOM 115
Phone: 978-374-2316 Fax: 978-374-2319
Assessors@cityofhaverhill.com

April 3, 2015

TO: MEMBERS OF THE HAVERHILL CITY COUNCIL:

In accordance with Municipal Ordinance, Chapter 7,
entitled "Assessor" as follows:

The Board of Assessors shall file monthly with the
City Council a copy of the report submitted to the
Auditor showing a summary of the above abated
amounts for that month.

Attached herewith is the report for the month of
March as filed in the Assessors Office.

Very truly yours,

Stephen C. Gullo, MAA
Assessor

Assessing Department MARCH 2015

Day	2015 MVE	2014 MVE	2013 MVE	2015 REAL ESTATE	2014 REAL ESTATE	2013 REAL ESTATE	2015 BOAT	2015 P.P.	PERSONAL PROP	2006 PERSONAL PROP/UNCOL	2011 PERSONAL PROP/UNCOL	2005 MVE UNCOL	2008 MVE UNCOL	2007 MVE UNCOL	2003 UNCL.PERS. PROP.	1999 UNCL.PERS. PROP.
1																
2		428.15														
3	1,181.78			92.14												
4				5,874.90												
5				4,094.00												
6																
7																
8	7,384.04	448.01	91.04	17,239.86	30,375.14											
9								608.48								
10																
11																
12																
13	8,510.78															
14																
15																
16				4,419.15												
17				9,782.98												
18		369.58	289.48													
19																
20																
21																
22																
23																
24				3,800.00	29,298.85											
25																
26																
27				98,932.74												
28																
29																
30																
31																
Refund																
Rec. by																
Collector																
Totals	19,056.58	1,283.74	360.52	84,531.23	59,885.98			608.48								

[Signature]
Chairman

By

ONE HUNDRED | SIXTY FOUR THOUSAND FOUR HUNDRED FIFTY TWO & 54/100

BOARD OF ASSESSORS.

To the Auditor of Accounts:
This is to certify that abatements as shown above, amounting in the aggregate
have been duly authorized. CANCELLATION xxxxxxxxxxxxxxxx xxxxxxxxxxxxxxxx

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
ROBERT H. SCATAMACCHIA
VICE PRESIDENT
MELINDA E. BARRETT
WILLIAM J. MACEK
WILLIAM H. RYAN
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CITY OF HAVERHILL
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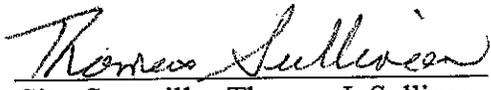
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citycncd@cityofhaverhill.com

April 10, 2015

TO: Mr. President and Members of the City Council:

Communication from Councillor Sullivan requesting to introduce Dave LaBrode to announce the 2015 Earth Day City-Wide Clean Up day on April 25, 2015.


City Councillor Thomas J. Sullivan

CITY COUNCIL

JOHN A. MICHITSON
 PRESIDENT
 ROBERT H. SCATAMACCHIA
 VICE PRESIDENT
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CITY OF HAVERHILL
 HAVERHILL, MASSACHUSETTS 01830-5843

DOCUMENTS REFERRED TO COMMITTEE STUDY

4	Communication from Councillor Macek requesting a discussion regarding the proposed Monument Square traffic divider/island.	Planning & Dev.	1/3/12
102	Communication from Councillor Macek requesting to discuss the Taxicab and Buses Ordinance	Administration & Finance	10/15/13
102-H	Communication from Councillor Macek requesting to propose the establishment of an Adult and Senior Fitness Park	NRPP	10/29/13
84 & 84A/13	Ordinance re: Zoning, Amend City Code, Ch. 255, Table of Use & Parking Regulations Page 8; to allow Medical Marijuana Dispensary/Treatment centers to be located only in our business parks	Transferred to Administration & Finance	2/11/14
55-E	Communication from Councillor Macek – necessary repairs on the Clement Farm property leased to American Legion	NRPP	6/17/14
55-F	Communication from Councillor Daly O'Brien re: Street noise increasing on Essex St. and Washington St. area	Public Safety	6/17/14
55-U	Communication from President Michitson requesting to address comprehensive vision, plan & process – critical information for City Council to determine needs/gaps, solutions and spending priorities for Haverhill	A & F	8/19/14
55-X	Communication from Councillor Sullivan regarding a Jr. Park Ranger Sumer Program	Public Safety	8/19/14
90	Ordinance Relating to Peddling and Soliciting, Section 191—9 Licenses add at end of subsection A: permitted to Locations: "Food Trucks of any size may be allowed at all permitted fixed location with approval from City Council"	A & F	9/2/14
125	Petition from Brian S. Minkle requesting to purchase City land abutting his property on Crystal Lake Rd., Assessor's Map 566, Block 2, Lot 11, said house is at 35 Mendum Rd/ 86 Crystal Lake Rd, Assessor's Map 566, Block 2, Lot 7A	NRPP	12/2/14
10-B	Communication from Councillor Barrett requesting to discuss lack of City representation on HC Media Board of Directors	A & F	1/6/15
10-J	Communication from Councilor LePage requesting to discuss tag days	Public Safety	2/10/15
10-N	Communication from Councillor McGonagle requesting to introduce a representative from Haverhill Fire Dept. Safety Committee to give status update on rescue truck	Public Safety	3/3/15
36	Ordinance re: Vehicles and Traffic – Amend City Code Ch. 240-108, Article XVI Parking Fees, Rates and Terms	A & F	3/31/15
0-Q	Communication from Councillor Daly O'Brien requesting to introduce Tim Coco to discuss City Council audio and remote participation for Council meetings	A & F	4/7/15