



**CITY OF HAVERHILL  
CITY COUNCIL AGENDA**

*Linda*

**Tuesday, May 26, 2015 at 7:00 PM  
City Council Chambers, Room 202**

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1. **APPROVAL OF RECORDS OF THE PREVIOUS MEETING**
2. **ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING**
3. **COMMUNICATIONS FROM THE MAYOR**
  - 3.1 Mayor Fiorentini submits Memorandum Of Agreement between the City of Haverhill and the Teamsters Conservation Officers, Animal Control Officers, Police Mechanics, Police Building Maintenance Craftsmen/Custodians and Public Property Building Custodian Group and related Salary Ordinance
    - 3.1.1 Ordinance re: Salaries - Conservation Officers, Dog Officers, Police Mechanics, Police Building Maintenance Craftsmen/Custodians and Public Property Building Custodian Group **File 10 days Attachments**
4. **COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES** **File 10 days Attachments**  
NO SCHEDULE
5. **UTILITY HEARING(S) AND RELATED ORDER(S)**  
NO SCHEDULE
6. **APPOINTMENTS**
  - Confirming Appointments  
NO SCHEDULE
  - Non-confirming Appointment  
NO SCHEDULE
  - Resignations:  
NO SCHEDULE
7. **PETITIONS:**  
NO SCHEDULE
8. **APPLICATIONS:**  
NO SCHEDULE
9. **ONE DAY LIQUOR LICENSES**  
NO SCHEDULE
10. **APPLICATIONS FOR PERMIT**
  - 10.1. **APPLICATION FOR WALKATHON-** Seventh Day Adventist Church, 346 Broadway, Saturday, June 13, 2015 Start and end at Church  
*Police approval has been received – 2 auxiliary police officers required.*
  - 10.2. **APPLICATION FOR EVENT VENDOR PERMIT –** Haverhill Farmer's Market – Jeffrey Grassie – Saturdays and Sundays, June 27 – October 31, 2015, 9AM – 1PM, – Parking lot adjacent to Police Station *Police approval has been received*
11. **TAG DAYS**
  - 11.1. *Knights of Columbus, Thomas Anthony* Sat & Sun July 18 & 19 **Attachments**
12. **ANNUAL LICENSE RENEWALS**  
NO SCHEDULE



# CITY OF HAVERHILL CITY COUNCIL AGENDA

**Tuesday, May 26, 2015 at 7:00 PM**  
**City Council Chambers, Room 202**

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**13. A. HAWKER/PEDDLER:**

NO SCHEDULE

**13. B. DRAINLAYER 2015 LICENSE**

13.1. Jason Dixey, *Earth Works Inc.* – renewal

Attachment

**14. HEARINGS AND RELATED ORDERS**

14.1. Document 43, Petition from the City of Haverhill requesting Acceptance of Bonin Dr as a Public Way, Book 206, Plan 72 *Letter received from City Engineer John Pettis*  
*Favorable recommendation from Planning Board and Planning Director*

14.1.1 Order to accept Bonin dr as a Public Way

Attachments

**15. MOTIONS AND ORDERS**

NO SCHEDULE

**16. ORDINANCES (FILE 10 DAYS)**

NO SCHEDULE

**17 UNFINISHED BUSINESS OF PRECEDING MEETINGS**

17.1 Ordinance re: Parking, 9 Beach st - Delete Handicap Parking filed  
*Filed May 12, 2015*

17.2 Ordinance re: Peddling and Soliciting – Amend City Code, Ch. 191, Article VII Food Trucks  
*Filed May 12, 2015*

17.3 Ordinance re: Taxicabs and Buses – Amend City Code, Ch. 230  
*Filed May 12, 2015*

17.4 Ordinance re: Tag Days, Amend City Code, Ch. 227-7, Soliciting on Public Ways  
*Filed May 12, 2015*

Attachments

**18 MONTHLY REPORTS**

NO SCHEDULE

**19 COMMUNICATIONS FROM COUNCILLORS**

19.1 Communication from Councillor Daly O'Brien requesting a discussion about street lights downtown and additional lights for alleyways

19.2 Communication from Councillor Daly O'Brien requesting a discussion about traffic flow on Merrill av

19.3 Communication from Councillor LePage requesting an update on the HOPE task force and related matters

19.4 Communication from Councillor Ryan requesting to introduce Ed Kelp of the *Eldorado Pawn Shop*

19.5 Communication from Councillor McGonagle requesting a discussion about Duncan st

19.6 Communication from Councillor Barrett requesting to introduce the *Inside Out Project*

Attachments

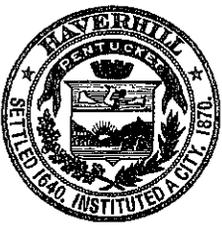
**20 RESOLUTIONS AND PROCLAMATIONS**

NO SCHEDULE

**21 COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS**

**22 DOCUMENTS REFERRED TO COMMITTEE STUDY**

**23 ADJOURN**



# Haverhill

Human Resources Department, Room 306  
Phone: (978) 374-2357 Fax: (978) 374-2343

Denise McClanahan, HR Director – [dmcclanahan@cityofhaverhill.com](mailto:dmcclanahan@cityofhaverhill.com)  
Sheila Pelczar, HR Technician – [spelczar@cityofhaverhill.com](mailto:spelczar@cityofhaverhill.com)

TO: Mayor James J. Fiorentini  
FROM: Denise McClanahan, HR Director *DMC*  
DATE: May 21, 2015  
RE: Salary Ordinance & MOA submission

Attached please find an ordinance and Memorandum of Agreement for the Teamsters Conservation Officers, Animal Control Officers, Police Mechanics, Police Building Maintenance Craftsmen/Custodians and Public Property Building Custodian Group as a result of their recent negotiations. Please submit these documents to the next City Council meeting for action.

dIm

Memorandum of Agreement  
Between

The City of Haverhill and The Conservation Officers, Animal Control Officers, Police Mechanics  
(Motor Equipment Repairmen), Police Building Maintenance Craftsmen/Custodians and Public  
Property Building Custodian Group – Teamsters Local #170

**Two year contract:** July 1, 2014 to June 30, 2015  
July 1, 2015 to June 30, 2016

**WAGES**

**Article VII: WAGES AND LONGEVITY**

- Section 2. Animal Control Officers
- Section 3. Police Mechanics
- Section 4. Police Building Maintenance Craftsmen/Custodian
- Section 5. Building Custodian

1.5% salary increase effective 7-1-2014  
1.5% salary increase effective 7-1-2015

**NO RETRO PAY**

**Add new paragraph to Article VII: WAGES AND LONGEVITY**

"No retroactive wages shall be due and owing to any person not employed at the time of the ratification of this agreement, or any subsequent agreement, unless said person left the employ of the City of Haverhill to become an active M.G.L. c. 32 retiree."

**STEP LANGUAGE**

**Delete language in Section 5: Article VII : WAGES AND LONGEVITY** beginning with "Step raises shall be twelve (12) months" and ending with "This may constitute a period of up to eighteen (18) months". Insert in its place the following: "Step raises shall be six (6) months apart from date of hire advancement."

**Replace all language listed in contract as Dog Officer/Dog Officers to Animal Control Officer/Animal Control Officers**

**MEDICAL BENEFITS LANGUAGE**

**Delete all language in Section 1. Article XVI MEDICAL BENEFITS and insert the following:**

**Health Insurance**

The City of Haverhill shall provide employees the same health insurance benefits and coverage provided to all other municipal employees pursuant to MGL c. 32B. Employees hired before January 1, 2010 shall pay a twenty-five percent (25%) health insurance contribution for both PPO and HMO products. Employees hired on or after January 1, 2010 shall pay a thirty percent (30%) health insurance contribution for both PPO and HMO products.

Account under IRS Section 125. The maximum annual allowable amount to be deducted on a pre-tax basis for the Flexible Spending Account will be \$2,500 (\$2,550 per plan year beginning 7/1/15). The maximum annual allowable amount to be deducted on a pre-tax basis for the Medical Dependent Care Account will be \$5,000.

**Health Reimbursement Account**

The City will establish Health Reimbursement Accounts pursuant to the current MGL c. 32B PEC agreement.

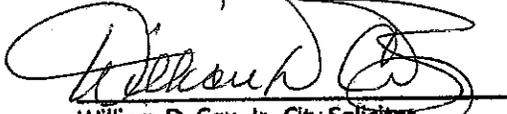
**Opt-Out Plan - A one-time opt out option**

The City of Haverhill will provide a health insurance opt out option. Eligible employees who enroll in the program will receive a lump sum financial incentive payment. The amount will be \$1,500 for an individual and \$3,000 for a family. In order to be eligible for the program an employee must meet the following criteria: 1) the employee must have 24 consecutive months of enrollment in a City of Haverhill health plan, and 2) the employee must provide written proof of other (non-City of Haverhill) health coverage.

Date: May 14 2015

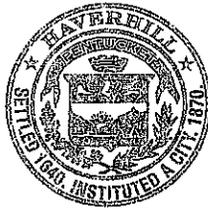
  
James J. Fiorentini, Mayor

  
Ed Adley, Teamsters Business Agent

  
William D. Cox, Jr., City Solicitor

  
Shop Steward

JAMES J. FIORENTINI  
MAYOR



CITY OF HAVERHILL  
MASSACHUSETTS

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

May 21, 2015

City Council President John A. Michitson and  
Members of the Haverhill City Council

RE: Salary Ordinance & MOA

Dear Mr. President and Members of the Haverhill City Council:

Enclosed is a Salary Ordinance and MOA between the City of Haverhill and the Teamsters Conservation Officers, Animal Control Officers, Police Mechanics, Police Building Maintenance Craftsmen/Custodians and Public Property Building Custodian Group.

The Ordinance is enclosed and I recommend approval.

Very truly yours,

**James J. Fiorentini**  
Mayor

JJF/ah



DOCUMENT  
**CITY OF HAVERHILL**

In Municipal Council

**ORDERED:**

MUNICIPAL ORDINANCE  
ON ORDINANCE RELATING TO SALARIES

CHAPTER  
CONSERVATION OFFICERS, DOG OFFICERS,  
POLICE MECHANICS (ME REPAIRMEN), POLICE  
BUILDING MAINTENANCE CRAFTSMEN/CUSTODIAN  
AND PUBLIC PROPERTY BUILDING CUSTODIAN GROUP

BE IT ORDAINED by the City Council of the City of Haverhill that Document 11-G of 2014 is hereby amended as follows:

	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6
<b>EFFECTIVE 7/1/2014 1.5%</b>						
Senior Conservation Officer	\$ 1,019.00	\$ 1,084.05				
Conservation Officer	\$ 874.02	\$ 929.82				
Senior Animal Control Officer	\$ 624.42	\$ 659.21				
Animal Control Officer	\$ 545.07	\$ 579.85				
Police Mechanics (Motor Equipment Repairmen)	\$ 17.68	\$ 18.95	\$ 20.13	\$ 21.24		
Police Bldg Mtnce Craftsperson/Custodian	\$ 669.94	\$ 710.14				
Custodian	\$ 534.42	\$ 550.05	\$ 566.14	\$ 582.72	\$ 599.78	\$ 617.38

	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6
<b>EFFECTIVE 7/1/2015 1.5%</b>						
Senior Conservation Officer	\$ 1,034.29	\$ 1,100.31				
Conservation Officer	\$ 887.13	\$ 943.76				
Senior Animal Control Officer	\$ 633.79	\$ 669.10				
Animal Control Officer	\$ 553.24	\$ 588.54				
Police Mechanics (Motor Equipment Repairmen)	\$ 17.95	\$ 19.24	\$ 20.43	\$ 21.56		
Police Bldg Mtnce Craftsperson/Custodian	\$ 679.99	\$ 720.79				
Custodian	\$ 542.44	\$ 558.30	\$ 574.63	\$ 591.46	\$ 608.78	\$ 626.65

Approved as to legality:

\_\_\_\_\_  
City Solicitor

BACKUP COPY

DOC 11-G 2014



DOCUMENT

# CITY OF HAVERHILL

In Municipal Council

## ORDERED:

MUNICIPAL ORDINANCE  
ORDINANCE RELATING TO SALARIES

CHAPTER  
CONSERVATION OFFICERS, DOG OFFICERS,  
POLICE MECHANICS (ME REPAIRMEN), POLICE  
BUILDING MAINTENANCE CRAFTSMEN/CUSTODIAN  
AND PUBLIC PROPERTY BUILDING CUSTODIAN GROUP

IT IS ORDAINED by the City Council of the City of Haverhill that Document 67- of 2012 is hereby amended as follows:

	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5
<b>EFFEKTIVE 7/1/2012 1.5%</b>					
Senior Conservation Officer	\$ 1,003.94	\$ 1,068.03			
Conservation Officer	\$ 861.11	\$ 916.08			
Senior Animal Control Officer	\$ 615.19	\$ 649.47			
Animal Control Officer	\$ 537.01	\$ 571.28			
Police Mechanics (Motor Equipment Repairmen)	\$ 17.42	\$ 18.67	\$ 19.83	\$ 20.93	
Police Bldg Mtnc Craftsperson/Custodian	\$ 660.04	\$ 699.65			
Custodian	\$ 526.52	\$ 541.92	\$ 557.77	\$ 574.11	\$ 590.92 \$ 608.26

	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5
<b>EFFEKTIVE 7/1/2013 1.5%</b>					
Senior Conservation Officer	\$ 1,019.00	\$ 1,084.05			
Conservation Officer	\$ 874.02	\$ 929.82			
Senior Animal Control Officer	\$ 624.42	\$ 659.21			
Animal Control Officer	\$ 545.07	\$ 579.85			
Police Mechanics (Motor Equipment Repairmen)	\$ 17.68	\$ 18.95	\$ 20.13	\$ 21.24	
Police Bldg Mtnc Craftsperson/Custodian	\$ 669.94	\$ 710.14			
Custodian	\$ 534.42	\$ 550.05	\$ 566.14	\$ 582.72	\$ 599.78 \$ 617.38

Effektive 7/1/2013 amend Article VII Wages and Allowances by the following:  
Mileage reimbursement rate will be at \$.44/mile.

Effektive upon passage amend Article XI - SICK AND BEREAVEMENT LEAVE Section 16. Furlough Days  
Any outstanding furlough days will be compensated on or after July 1, 2013 at the applicable rate. After the furlough days are paid out, Section 16 shall be  
deleted in its entirety.

Approved as to legality:

City Solicitor



City of Haverhill

10-1

Application for Permit

Name of Organization	Seventh-Day Adventist Church		
Address of Organization	346 Broadway		
Requesting Permit for (List Type of event)	Walkathon	Date & Time	June 13, 2015 (SAT)
Location of Event	start & end at church (see route)		
Authorized or Contact Person	Christan Borbon	Telephone/Cell #/Pager # (Indicate if pager)	859-221-4161

(To be completed for use of City Property/Outdoor Activity and other Special Events)

Approval of Fire Chief (Where applicable)			
Approval of the Recreational Director Required for all recreational facilities	Signature	Date	Comments/Restrictions
Approval of the Chief of Police Required for all OUTDOOR EVENTS I.e.: Parades/Carnivals/Community Events	Signature	Date	22 Air

General Release & Indemnity Agreement

The Above organization in consideration of the permit granted by the City Council as above requested hereby remises, releases and forever discharges the City of Haverhill, its respectful employees, agents and attorneys from all manner of actions, causes of actions, debts, dues, claims and demands both in law and equity, more especially any and all claims as a result of the issuance of this permit and or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

X Signature of Authorized Agent of Organization: [Signature] Date: 5/12/15

Signature Witnessed by: \_\_\_\_\_ Date: \_\_\_\_\_

City Council will hear request for application on: May 26 2015 (date) (time)

Office Use

Permit

Permit approved on: \_\_\_\_\_ Proof of Insurance \_\_\_\_\_ # Detail Officers \_\_\_\_\_ Policy Number/Exp. Date \_\_\_\_\_

Attendance Limited to: \_\_\_\_\_ Other Restrictions/requirements: \_\_\_\_\_

Signed: \_\_\_\_\_ Issued on: \_\_\_\_\_ Seal

City Clerk



SEVENTH-DAY  
ADVENTIST® CHURCH

**HAVERHILL SDA HISPANIC CHURCH**

P.O. Box 1002

Streets that we will be cover during the walkathon of June 13, 2015 are outline in the bottom

The Seventh- Day Adventist in Haverhill plan to walk through the street of Haverhill on favor of the family value, a city free of drugs, encouraging a healthy lifestyle, as well as encouraging educational values. All these are values for which we stand as a Christian organization.

The walkathon will begin at the **First Presbyterian Church** (346 Broadway, Haverhill, Ma 01830) and cover the following streets:

- Carleton Street
- Lowell Ave
- Washington Street
- High Street
- Lafayette Square or Essex Street
- Ending in 97 west or "346 Broadway, Haverhill, Ma 01830"

Cordially,

Cristian Borbon, Pastor  
Haverhill Hispanic SDA Church  
Phone: (859)221-4161

211215 4 9 25 0 152



# Haverhill 10-2

City Clerk's Office, Room 118  
Phone: 978-420-3623 Fax: 978-373-8490  
cityclerk@cityofhaverhill.com

Event Vendor Permit

Date 5/12/15

The undersigned respectfully asks to receive a license to conduct business in the City of Haverhill as a:

- Hawker or Peddler
- Employee of a Hawker or Peddler

X NAME: Haverhill Farmers Market SIGNATURE: [Signature]

ALL MERCHANDISE TO BE SOLD: Fruits, veggies, bake goods, soaps, popcorn, meats, cheese, wine, chocolate

X MONTH(S): 6/27/15 - 10/31/15 X DAY(S)/TIME(S): 9-1pm

**LOCATION (CHECK ONE):**

- New - Fixed Location
- Renewal - Fixed Location
- Seasonal - Fixed Location
- New - Mobile Cart
- Renewal - Mobile Cart
- Event vendor

**IF FIXED LOCATION, SELECT ONE BOX:**

- Bradford Common
- GAR Park
- Other: \_\_\_\_\_
- Outside Haverhill Stadium @ Lincoln/Nettleton Ave
- Riverside Park
- Swasey Park
- Washington Square
- Winnekenni Area, Route 110
- Parking lot - HPD

Fee: \$       
     Bond on File

Department Use ONLY			
Police Chief	Date	Health Inspector	Date
Wire Inspector	Date	Rec Director (Stadium Only)	Date

In Municipal Council, \_\_\_\_\_,

Attest: \_\_\_\_\_, City Clerk

**Please Complete the Back side of this form.**



# Haverhill

City Clerk's Office, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
cityclerk@cityofhaverhill.com

Date: MAY 11 2015

Honorable President and Members of the Municipal Council:

The Undersigned respectfully asks to receive a license for TAG DAYS:

Organization: Knights of Columbus Applicant's Name: Thomas Anthony  
Applicant's Residence: 101 Lowell St Applicant's Signature: [Signature]

(3 Consecutive Days Only, **One** of which may include solicitation on a Public Way)

Date of Tag Day Request(s): July 18 & 19 Date-solicitation on Public Way: Sunday July 19  
Canister:      Tag:      Fee: \$ 20.00

**Street Locations (Select Below):**

- Rosemont St and Main St:
- Water St and Mill St:
- South Main St & Salem St:   
(Bradford Common)
- Main St & Kenoza Ave:   
(Monument Square)

**Off Street Locations (Specify Other):**

Market Basket

Recommendation by Police Chief:  **Office Use Only** Approved [Signature]  
 Denied Police Chief

In Municipal Council: \_\_\_\_\_

Attest: \_\_\_\_\_

City Clerk



# Haverhill

City Clerk's Office, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
cityclerk@cityofhaverhill.com

Date 5/13/15

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: Jason Dixey \* Signature: Jason Dixey  
 Business Name: Earth Works Inc  
 Business Address: PO Box 565  
 City North Andover State MA Zip 01845  
 Business Phone: 978-265-7320 Fax: 978-686-8299

*Must Complete Additional Personal Information on Back*

NEW/RENEWAL

No. \_\_\_\_\_  
 Fee 100.-  
 Bonds on File:

Approved

Denied \_\_\_\_\_

[Signature]  
 City Engineer

In Municipal Council, \_\_\_\_\_ 20\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk

Hearing May 26 2015

**Haverhill**

Engineering Department, Room 214  
 Tel: 978-374-2335 Fax: 978-373-8475  
 John H. Pettis III, P.E. - City Engineer  
[JPettis@CityOfHaverhill.com](mailto:JPettis@CityOfHaverhill.com)

March 20, 2015

14.1

Subject: Petition for Street Acceptance – Bonin Drive

City of Haverhill  
 City Clerk's Office  
 4 Summer Street  
 Haverhill, MA

City Council,

We are seeking Street Acceptance of Bonin Drive, as shown on a plan entitled Definitive Subdivision Plan of Bonin Drive in Haverhill, MA. Attached are 30 copies of said plan, and a complete legal description.

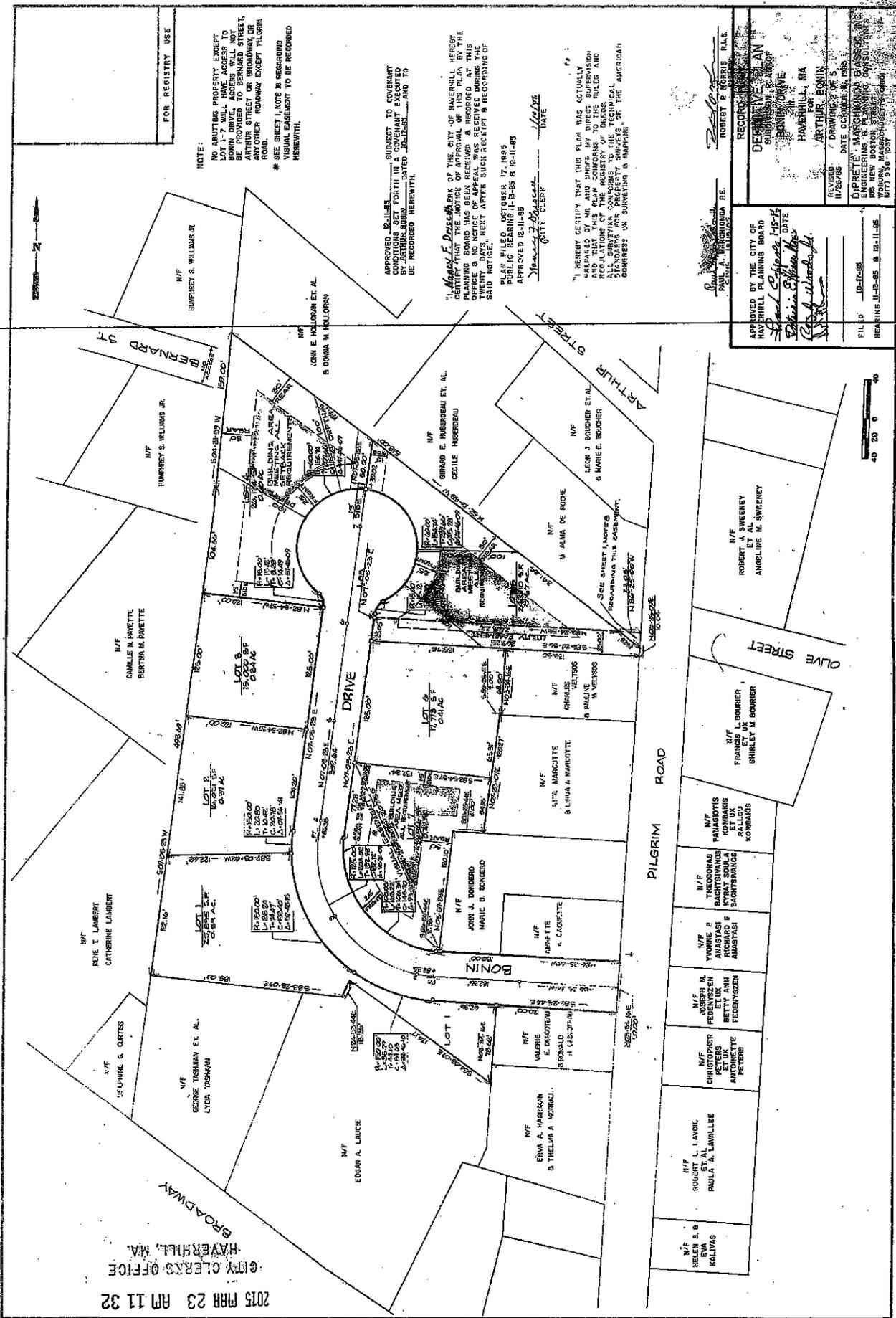
Sincerely,

John H. Pettis III, P.E.  
 City Engineer

IN CITY COUNCIL: March 31 2015  
 REFER TO PLANNING BOARD and  
 VOTED: that COUNCIL HEARING BE HELD MAY 26 2015  
 Attest:

\_\_\_\_\_  
 City Clerk

RECEIVED  
 CITY CLERK'S OFFICE  
 HAVERHILL, MA  
 2015 MAR 23 AM 11 32



FOR REGISTRY USE

NOTE:  
 NO ABUTTING PROPERTY EXCEPT LOT 1-7 WILL HAVE ACCESS TO BE PROVIDED TO BERNARD STREET, ARTHUR STREET OR BROADWAY OR ANY OTHER ROADWAY EXCEPT THROUGH ROAD.  
 \* SHEET 1, NOTE B REGARDING VISUAL AGREEMENT TO BE RECORDED HEREWITH.

APPROVED 12-11-85 SUBJECT TO COVENANT CONDITIONS SET FORTH IN A COVENANT EXECUTED BY RECORDING BOOK DATED 12-12-85 AND TO BE RECORDED HEREWITH.

I, Maury F. Deane CLERK OF THE CITY OF HAVERHILL, HEREBY CERTIFY THAT THE PLAN HAS BEEN RECEIVED AND RECORDED IN THE OFFICE & NO NOTICE OF APPEAL WAS RECEIVED DURING THE SAID NOTICE PERIOD NEXT AFTER SUCH RECEIPT & RECORDING OF SAID NOTICE PERIOD.  
 PUBLIC HEARINGS 11-18-85 & 12-11-85  
 APPROVED 12-11-85  
Maury F. Deane CITY CLERK DATE

I HEREBY CERTIFY THAT THIS PLAN WAS ACTUALLY PREPARED BY ME AND SHIPPED BY DIRECT SUPERVISION OF THE REGISTERED PROFESSIONAL ENGINEER AND ALL PERTINENT CONFORMS TO THE TECHNICAL CONGRESS ON SURVEYING & MAPPING

APPROVED BY THE CITY OF HAVERHILL PLANNING BOARD

RECORDED BY  
 DEEDS & RECORDS  
 SUBMITTER'S SIGNATURE  
 DATE  
 REVERSED DRAWING NO. 5  
 11/28/85  
 DATE OCTOBER 18, 1985  
 DIPRETTI, MASSACHUSETTS REGISTERED PROFESSIONAL ENGINEERING & PLANNING CONSULTANT  
 195 NEW BOSTON STREET  
 BOSTON, MASSACHUSETTS 02114  
 (617) 536-1007

Sec. 2.B Pl. 1069

10171



# Haverhill

Economic Development and Planning  
Phone: 978-374-2330 Fax: 978-374-2315  
wpillsbury@cityofhaverhill.com

May 18, 2015

TO: City Council President John J. Michitson and members of the Haverhill City Council

FROM: William Pillsbury, Jr. Economic Development and Planning Director

**SUBJECT: Street Acceptance – Bonin Drive**

On May 13, 2015, the Haverhill Planning board voted to send a favorable recommendation to the city council on the acceptance of the above referenced street as a public way. This roadway was part of a new subdivision approved by the Haverhill Planning Board and was constructed in accordance with an approved definitive plan. A bond was posted as surety that the improvements were constructed in accordance with the approved plan. By virtue of the fact that the bond has been reduced to a zero balance as recommended by the city engineer, and that all as-built plans have been reviewed and approved by the city engineer, and that the legal description of the roadway to be accepted has been approved by the City engineer. Then as required by the state subdivision control law the city council has been requested to accept Bonin Drive as a public way.

As Planning director, I concur with the planning boards action and recommend that the city council formally accept the above referenced streets as proposed.

**Recommendation: Accept the streets as public ways as proposed.**



CITY OF HAVERHILL  
MASSACHUSETTS 01830

CITY HALL, ROOM 201  
FOUR SUMMER STREET  
HAVERHILL, MASSACHUSETTS 01830  
TELEPHONE (978) 374-2330  
FAX (978) 374-2315

PLANNING BOARD

**CITY OF HAVERHILL  
MASSACHUSETTS  
NOTICE OF DECISION**

YOU ARE HEREBY NOTIFIED OF THE DECISION OF THE PLANNING BOARD ON THE APPLICATION OF (see below) called Street Acceptance for Bonin Drive

City of Haverhill: \_\_\_\_\_ Street acceptance requested by City Engineer  
John Pettis, III

Applicant and Owner \_\_\_\_\_ Request  
CITY OF HAVERHILL For street acceptance for **BONIN DRIVE** Definitive Plan  
Subdivision \_\_\_\_\_ Site location  
Bonin Drive

The request of City Engineer John Pettis III was received by in the Planning Department on 4/23/15. The Planning Board, as authorized held a PUBLIC HEARING on 5/13/15 @ 7:00 p.m. in Room 202  
5/13/2015

**Date of Hearing (Continued if applicable)**

The Planning Board voted on 5/13/15 to **GRANT the above request for street acceptance as recommended by the city engineer and as voted by the board for the cited street acceptance request dated 3/20/15 from City Engineer John Pettis III. The board voted favorably WITHOUT** any conditions, waivers, or stipulations.

YES NO ABSENT ABSTAINED

KAREN PEUGH  
BILL EVANS  
KRYSTINE HETEL  
PAUL B. HOWARD, Chairman  
APRIL DerBoghsian, Esq.  
KENNETH CRAM  
JACK EVERETTE  
BOB DRISCOLL  
KAREN BUCKLEY

YES			
		ABSENT	
		ABSENT	
		ABSENT	
YES			

See attachments for reasons for decision, and or any conditions. See attached Motion  
See attachments for waivers, conditions, and or stipulations (if any).

5/21/15  
DATE

*Robert V. Driscoll*  
Robert V. Driscoll, Acting Chairman

# Bonin Drive Street Acceptance 5/13/15 Planning Board Meeting

## Comments from the Planning Director William Pillsbury

Planning Director William Pillsbury, Jr. noted that the request was before the board to make a recommendation to the City Council relative to street acceptance. The street has been completed for many years but had not been brought forward for acceptance by City Engineer John Pettis, III, until now. The role of the planning board is to make a recommendation to the City Council on the acceptance of the street as a public way. It was the director's recommendation to forward a favorable recommendation to the City Council to accept Bonin Drive as a public way.

## **MOTION**

After board consideration, Member Karen Buckley motioned, as recommended by Director William Pillsbury, Jr., to forward a favorable recommendation to the City Council as recommended by the city engineer to accept Bonin Drive as a public way. Member Karen Peugh seconded the motion with Members Karen Peugh, April DerBoghossian, Kenneth Cram, Jack Everette, Bob Driscoll and Karen Buckley all voting in favor to forward a favorable recommendation, as recommended, to the City Council for the acceptance of Bonin Drive as a public way. Members absent were: Bill Evans, Krystine Hetel and Paul B. Howard. Motion passed to forward this recommendation to the City Council.

City department reports (if any) are attached to and considered part of this board's decision and notice of decision. Any appeal of this board's decision and notice of decision shall be taken in accordance with M.G.L. Chapters 40A and 41 within twenty (20) days of the board's filing of this decision/notice of decision with the city clerk.

Signed,



Robert V. Driscoll  
Acting Chairman



Cc: Bonin Drive Frontage Waiver Plan  
City Clerk (original)  
City Engineer John Pettis, III  
Mayor Fiorentini  
City Departments  
City Solicitor William D. Cox, Jr.



#5

# Haverhill

Economic Development and Planning  
Conservation Department  
Phone: 978-374-2334 Fax: 978-374-2366  
[rmoore@cityofhaverhill.com](mailto:rmoore@cityofhaverhill.com)  
[conservation@cityofhaverhill.com](mailto:conservation@cityofhaverhill.com)

MEMO TO: William Pillsbury, Economic Development and Planning Director  
FROM: Robert E. Moore, Jr., Environmental Health Technician *RM*  
DATE: May 13, 2015  
RE: Street Acceptance  
City of Haverhill for Bonin Drive

I offer no objections to the proposed street acceptance request.

RECEIVED  
MAY 13 2015  
Econ Devlp & Planning  
& B.C.A.



Rec'd 5/8/15



# Haverhill Fire Department

Fire Prevention / Investigation Unit

James J. Fiorentini  
Mayor

Richard B. Borden  
Fire Chief

D/C William F. Laliberty  
Lieut. Roger E. Moses  
Insp. Steven Trocki

4 Summer St, Room 113  
Tel: (978) 373-8460  
Fax: (978) 521-4441

May 4, 2015

William Pillsbury, Planning Director  
4 Summer Street, room 201  
Haverhill, MA 01830

**Re: Bonin Drive Street Acceptance**

The planning, design and construction of new buildings, renovation of existing buildings and structures to provide egress facilities, fire protection and built-in fire protection equipment shall be in accordance with 780 CMR; and any alterations, additions or changes in buildings required by the provisions of 527 CMR which in the scope of 780 CMR, 8<sup>th</sup> edition, shall be made in accordance therewith. (527 CMR 1:1.03 and 780 CMR 101.2)

Plans approved by the fire department are approved with the intent they comply in all respects to 780 CMR, 527 CMR, MGL Chapter 148 and any City of Haverhill ordinance. Any omissions or errors on the plans do not relieve the applicant of complying with applicable requirements.

I have reviewed the application for Street Acceptance Request for the address stated above and in the interest of public safety, have the following comments:

- **No Comments or concerns at this time.**

Respectfully,

William F. Laliberty  
Deputy Fire Chief



STREET ACCEPTANCE

*Pal Bonin Drive*

*mtg Date  
5-13-15*

CITY OF HAVERHILL  
MASSACHUSETTS 01830

CITY HALL, ROOM 201  
FOUR SUMMER STREET  
HAVERHILL, MASSACHUSETTS 01830  
TELEPHONE 374-2330  
FAX 374-2315

PLANNING BOARD

**STREET ACCEPTANCE  
REQUEST FOR COMMENTS\***

**\*COMMENTS DUE BY:** 5/1/15

TO:

- Fire Chief – Room 113
- Board of Health Chairperson & Members – Room 210
- Conservation Commission & Members – Room 210
- Building Inspector – Room 210
- Police Chief – Room 106 (Mail Slot)
- \_\_\_\_\_, Highway & Park Superintendent – Room 106 (Mail Slot)
- \_\_\_\_\_ Water/Wastewater Director – Room 214 (Mail Slot)
- John Pettis, III, City Engineer – Room 214
- Superintendent of Schools – Room 104

FROM: William Pillsbury, Planning Director/Grants Coordinator – Room 201

DATE: 4/24/15

RE: Street Acceptance Application of: City of Haverhill / John Pettis C.E.  
 Street Location: Bonin Drive  
 Submission/Revised Submission Number: \_\_\_\_\_

THE PLANS AND APPLICATION FORM ATTACHED TO THIS TRANSMITTAL LETTER, AS NOTED ARE FOR THE CITED STREET ACCEPTANCE APPLICATION RECEIVED FROM THE CITY COUNCIL/APPLICANT ON \_\_\_\_/\_\_\_\_/\_\_\_\_. PLEASE BE SO KIND AS TO REVIEW THE ATTACHED PLANS AND PROVIDE YOUR RESPECTIVE REPORTS TO:

THE PLANNING DEPARTMENT, CITY HALL, ROOM 201, no later than the due date listed below:

RESPECTIVE COMMENTS DUE BY: 5/1/15

*sent out to Dept's  
4/24/15*



# Haverhill

Engineering Department, Room 214  
Tel: 978-374-2335 Fax: 978-373-8475  
John H. Pettis III, P.E. - City Engineer  
[JPettis@CityOfHaverhill.com](mailto:JPettis@CityOfHaverhill.com)

*Assessor OK*  
*Bonin Drive*  
*St. Acceptance*

*May 26th*

*Abutters*  
*please!!*

*3-23-15*

*Maria*

*(Love too!)*

March 20, 2015

Subject: Petition for Street Acceptance - Bonin Drive

City of Haverhill  
City Clerk's Office  
4 Summer Street  
Haverhill, MA

City Council,

We are seeking Street Acceptance of Bonin Drive, as shown on a plan entitled Definitive Subdivision Plan of Bonin Drive in Haverhill, MA. Attached are 30 copies of said plan, and a complete legal description.

Sincerely,

*Consult to Dept.*

John H. Pettis III, P.E.  
City Engineer



DOCUMENT

# CITY OF HAVERHILL

In Municipal Council

ORDERED:

**IT APPEARING** that the common convenience and necessity  
require it,  
**It is hereby**  
**That the following street herein described be accepted as a**  
**Public Way**

## Bonin Drive

Beginning at a point on the westerly side of Pilgrim Road, at land now or formerly of Descoteau as shown on a plan entitled Definitive Plan Subdivision Plan of Bonin Drive in Haverhill, MA for Arthur Bonin, 1"=40', dated Oct. 16, 1985, revised Nov. 26, 1985 by DiPrete Marchionda & Assoc., Inc.;

Thence running N 86°25'44" W a distance of 182.36 feet to a stone bound;

Thence with a curve turning to the right an arc length of 244.83 feet, a radius of 150.00 feet to a stone bound;

Thence N 07°05'23" E a distance of 229.20 feet to a stone bound;

Thence with a curve turning to the left an arc length of 15.12 feet, a radius of 15.00 feet to a stone bound;

Thence with a curve turning to the right an arc length of 309.48 feet, a radius of 60.00 feet to a stone bound;

Thence with a curve turning to the left an arc length of 15.12 feet, a radius of 15.00 feet to a stone bound;

Thence S 07°05'23" W a distance of 229.21 feet to a stone bound;

Thence with a curve turning to the left an arc length of 163.22 feet, a radius of 100.00 feet to a stone bound;

Thence S 86°25'44" E a distance of 182.36 feet to a stone bound;

Thence S 03°34'16" W a distance of 50.00 feet to a stone bound and the point of beginning;

Meaning and intending to describe Bonin Drive as shown on the aforementioned Definitive Plan, as recorded in Plan Book 206, Plan 73 and on file at the Haverhill Engineering office as Plan 2B 1069, file #10131.



*planning*

# Haverhill

Engineering Department, Room 214  
Tel: 978-374-2335 Fax: 978-373-8475  
John H. Pettis III, P.E. - City Engineer  
[JPettis@CityOfHaverhill.com](mailto:JPettis@CityOfHaverhill.com)

*mtz*  
*13th*  
*CC = 5/26/15*

March 20, 2015

Subject: Petition for Street Acceptance – Bonin Drive

City of Haverhill  
City Clerk's Office  
4 Summer Street  
Haverhill, MA

City Council,

We are seeking Street Acceptance of Bonin Drive, as shown on a plan entitled Definitive Subdivision Plan of Bonin Drive in Haverhill, MA. Attached are 30 copies of said plan, and a complete legal description.

Sincerely,

John H. Pettis III, P.E.  
City Engineer



DOCUMENT

**CITY OF HAVERHILL**

In Municipal Council

14.1.1

ORDERED:

**IT APPEARING** that the common convenience and necessity  
require it,  
It is hereby  
That the following street herein described be accepted as a  
**Public Way**

**Bonin Drive**

Beginning at a point on the westerly side of Pilgrim Road, at land now or formerly of Descoteau as shown on a plan entitled Definitive Plan Subdivision Plan of Bonin Drive in Haverhill, MA for Arthur Bonin, 1"=40', dated Oct. 16, 1985, revised Nov. 26, 1985 by DiPrete Marchionda & Assoc., Inc.;

Thence running N 86°25'44" W a distance of 182.36 feet to a stone bound;

Thence with a curve turning to the right an arc length of 244.83 feet, a radius of 150.00 feet to a stone bound;

Thence N 07°05'23" E a distance of 229.20 feet to a stone bound;

Thence with a curve turning to the left an arc length of 15.12 feet, a radius of 15.00 feet to a stone bound;

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Thence S 86°25'44" E a distance of 182.36 feet to a stone bound;

Thence S 03°34'16" W a distance of 50.00 feet to a stone bound and the point of beginning;

Meaning and intending to describe Bonin Drive as shown on the aforementioned Definitive Plan, as recorded in Plan Book 206, Plan 73 and on file at the Haverhill Engineering office as Plan 2B 1069, file #10131.

5102  
96  
Hearing May 26  
Sullivan

52-c

17-1



DOCUMENT

**CITY OF HAVERHILL**

In Municipal Council

~~ORDERED~~ Municipal Ordinance

Chapter 240

An Ordinance Relating to Parking  
(9 Beach Street-DELETE Handicapped Parking)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-1302 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by DELETING the following:

LOCATION	REGULATION	HOURS/DAYS
Beach Street	No Parking	24 Hours
In front of No. 9 Beach Street		

APPROVED as to legality:

\_\_\_\_\_  
City Solicitor

PLACED ON FILE for at least 10 days  
Attest:

\_\_\_\_\_  
City Clerk

RECEIVED  
2015 MAY 20 PM 1 49  
CITY CLERKS OFFICE  
HAVERHILL, MA.



# Haverhill

Economic Development and Planning  
Phone: 978-374-2330  
Fax: 978-374-2315

April 30, 2015

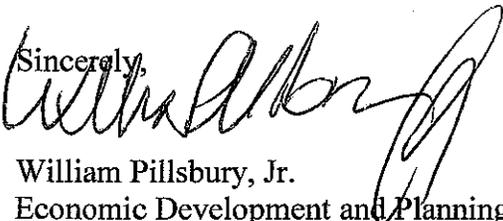
Mr. John A. Michitson, Council President  
City Council Members  
City Hall-Room #204  
City of Haverhill

**RE: Handicap Parking – Delete Handicapped Parking located at 9 Beach Street**

Dear Council President:

As per your request dated, April 29, 2015, I am submitting a Municipal Ordinance that will delete handicap parking at 9 Beach Street.

Sincerely,

  
William Pillsbury, Jr.  
Economic Development and Planning Director

67

17.2



DOCUMENT 67

# CITY OF HAVERHILL

In Municipal Council May 12 2015

~~ORDERED:~~

## MUNICIPAL ORDINANCE

## CHAPTER 191

### AN ORDINANCE RELATING TO PEDDLING AND SOLICITING

**BE IT ORDAINED** by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 191, as amended, is hereby further amended as follows:

#### **“Article VII Food Trucks**

#### **§191-21 Definitions.**

“Food Truck” is defined as a walk-on vehicle where food is cooked, prepared and served in individual portions that is no larger than 30 feet by 8 feet.

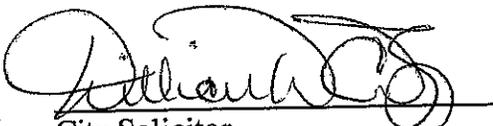
#### **§191-22. Licenses**

No person shall operate a food truck on public ways or in any other public places without a license from the City Council. The fee for such a license shall be \$50 per day, but no more than \$500 for any calendar year.

#### **§ 191-23. Permitted locations; exceptions.**

Applicants may propose any reasonable site from which to operate. Any proposed site shall be reasonably designed to accommodate and provide for the public need, must not negatively impact public health or safety, and, may not negatively impact the quality of life while in operation pursuant to its’ license or while at the designated site. Any licensed food truck must be in compliance with the City’s Noise ordinance, §182 of this Code, at all times. No Food Truck shall operate within the Central Business District, as defined by §11-70 of this Code, except for special events as permitted by the City Council.”

APPROVED AS TO LEGALITY

  
City Solicitor

PLACED ON FILE FOR at least 10 days

Attest:

\_\_\_\_\_  
City Clerk

17.3

68



**CITY OF HAVERHILL**

In Municipal Council May 12 2015

~~ORDERED~~

**MUNICIPAL ORDINANCE**

**CHAPTER 230**

**AN ORDINANCE RELATING TO TAXICABS AND BUSES**

**BE IT ORDAINED** by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 230, as amended, is hereby further amended as follows:

**§230-4 Fees.**

Add the word "annual" before the word "license".

**§230-7. Revocation**

Delete the word "him" and insert in place thereof the word "the licensee".

**§230-8. Licensee to obey rules prescribed; indecent behavior prohibited**

Delete the word "himself" and insert in place thereof the word "themselves".

**§230-9. Vehicle to be marked; size of license number; fare rates to be posted.**

Delete the word "his" and insert in place thereof the word "the".

**§230-10. Penalties for overcharging and refusing to carry passengers.**

Delete the word "his" and insert in place thereof the word "their".

**§230-13. Drivers to wear identification.**

Delete the words "which has a stand in any street or square or at any railway station or place of public entertainment". Further, by deleting the word "wear" and insert in place thereof the words "have displayed", and, by deleting the words "on his person" and insert in place thereof the words "within the taxicab in the meter/dashboard area and visible to all passengers".

**§230-19. Rules for trunks; extra charge permitted.**

Delete the word "luggage or" before the word "trunks".

68  
Ordinance re: Taxicabs and Buses

**§230-20. Taxicab operators; licensee; fee.**

Delete the figure "\$10 in the second sentence and insert in place thereof the figure "\$50". Further, by deleting the words "a badge" in the fourth sentence and by inserting in place thereof the words "Police Department issued identification". Also, by deleting the last sentence of this section.

**§230-21. Meters required.**

Delete the word "Mayor" and insert in place thereof the word "Sealer of Weights and Measures". Add the words "or adequately backlit" at the end of the last sentence. Also, add the following at the end of the paragraph: "No vehicle approved and licensed for student transportation shall operate as a taxicab without lights and meters, as required in this chapter."

**§230-22. Roof lights showing operation of meter required.**

Delete the word "Mayor" and insert in place thereof the word "Chief of Police or his designee".

**§230-24. License required for hauling.**

Delete the word "Mayor" and insert in place thereof the word "Chief of Police or his designee".

**§230-27. Fees.**

In the first sentence, add the word "annual" before the word "license". Delete the second sentence.

APPROVED AS TO LEGALITY

  
\_\_\_\_\_  
City Solicitor

PLACED ON FILE for at least 10 days

Attest:  
\_\_\_\_\_  
City Clerk



DOCUMENT 66

17.4

# CITY OF HAVERHILL

In Municipal Council May 12 2015

~~ORDERED~~

MUNICIPAL ORDINANCE

CHAPTER 227

AN ORDINANCE RELATING TO TAG DAYS

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 227, as amended, is hereby further amended as follows:

§227-7. Soliciting on public ways.

By deleting the words "Route 121 and Route 125 - Main Street", and, "Lowell Avenue and River Street" in subsection A. following the word "Intersection".

APPROVED AS TO LEGALITY

City Solicitor

PLACED ON FILE for at least 10 days

Attest:

\_\_\_\_\_  
City Clerk

# **CITY OF HAVERHILL**

## **MASSACHUSETTS CITY SOLICITOR'S OFFICE**

145 South Main Street  
Bradford, MA 01835  
(978) 373-2360  
FAX: 978/891-5424  
EMAIL: billcoxlaw@aol.com

**WILLIAM D. COX, JR.  
CITY SOLICITOR**

May 5, 2015

**TO:** John A. Michitson, President, and Members of the Haverhill City Council

**FROM:** William D. Cox, Jr., Esq.   
City Solicitor

**RE:** Ordinances - Tag Days, Food Trucks and Taxicabs

Enclosed please find the three ordinances requested by Council Committees with regards to Tag Days, Food Trucks and Taxicabs.

Thank you.

**cc:** James J. Fiorentini, Mayor

19-1

**CITY COUNCIL**

JOHN A. MIGHTSON  
*PRESIDENT*  
ROBERT H. SCATAMACCHIA  
*VICE PRESIDENT*  
MELINDA E. BARRETT  
WILLIAM J. MACEK  
WILLIAM H. RYAN  
THOMAS J. SULLIVAN  
MARY ELLEN DALY O'BRIEN  
MICHAEL S. MCGONAGLE  
COLIN F. LEPAGE



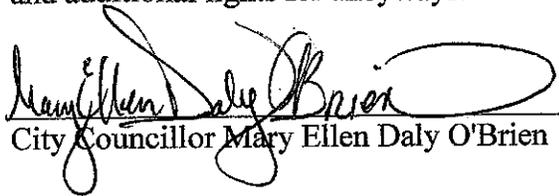
CITY HALL, ROOM 204  
4 SUMMER STREET  
TELEPHONE: 978 374-2328  
FACSIMILE: 978 374-2329  
www.ci.haverhill.ma.us  
citycnci@cityofhaverhill.com

**CITY OF HAVERHILL**  
**HAVERHILL, MASSACHUSETTS 01830-5843**

May 15, 2015

TO: Mr. President and Members of the City Council:

Councillor Mary Ellen Daly O'Brien requests a discussion about street lights downtown and additional lights for alleyways.

  
City Councillor Mary Ellen Daly O'Brien

19.2

**CITY COUNCIL**

JOHN A. MICHITSON  
*PRESIDENT*  
ROBERT H. SCATAMACCHIA  
*VICE PRESIDENT*  
MELINDA E. BARRETT  
WILLIAM J. MACEK  
WILLIAM H. RYAN  
THOMAS J. SULLIVAN  
MARY ELLEN DALY O'BRIEN  
MICHAEL S. MCGONAGLE  
COLIN F. LEPAGE



CITY HALL, ROOM 204  
4 SUMMER STREET  
TELEPHONE: 978 374-2328  
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www.ci.haverhill.ma.us  
citycncl@cityofhaverhill.com

**CITY OF HAVERHILL**  
**HAVERHILL, MASSACHUSETTS 01830-5843**

May 20, 2015

TO: Mr. President and Members of the City Council:

Councillor Mary Ellen Daly O'Brien would like to request a discussion about traffic flow on Merrill Avenue.

*Mary Ellen Daly O'Brien*  
City Councillor Mary Ellen Daly O'Brien

CITY COUNCIL

JOHN A. MICHITSON  
*PRESIDENT*  
ROBERT H. SCATAMACCHIA  
*VICE PRESIDENT*  
MELINDA E. BARRETT  
WILLIAM J. MACEK  
WILLIAM H. RYAN  
THOMAS J. SULLIVAN  
MARY ELLEN DALY O'BRIEN  
MICHAEL S. MCGONAGLE  
COLIN F. LEPAGE



19.3

CITY HALL, ROOM 204  
4 SUMMER STREET  
TELEPHONE: 978 374-2328  
FACSIMILE: 978 374-2329  
www.ci.haverhill.ma.us  
citycnd@cityofhaverhill.com

CITY OF HAVERHILL  
HAVERHILL, MASSACHUSETTS 01830-5843

May 20, 2015

TO: Mr. President and Members of the City Council:

Councillor Colin LePage requests an update on the HOPE task force and related matters.

City Councillor Colin LePage

CITY COUNCIL

JOHN A. MICHITSON  
PRESIDENT  
ROBERT H. SCATAMACCHIA  
VICE PRESIDENT  
MELINDA E. BARRETT  
WILLIAM J. MACEK  
WILLIAM H. RYAN  
THOMAS J. SULLIVAN  
MARY ELLEN DALY O'BRIEN  
MICHAEL S. MCGONAGLE  
COLIN F. LEPAGE



1904  
CITY HALL, ROOM 204  
4 SUMMER STREET  
TELEPHONE: 978 374-2328  
FACSIMILE: 978 374-2329  
www.ci.haverhill.ma.us  
citycnd@cityofhaverhill.com

CITY OF HAVERHILL  
HAVERHILL, MASSACHUSETTS 01830-5843

May 19, 2015

TO: Mr. President and Members of the City Council

Councillor William H. Ryan would like to introduce Ed Kelp of Eldorado Pawn Shop.

  
City Councillor William H. Ryan

19.5

**CITY COUNCIL**

JOHN A. MICHITSON  
*PRESIDENT*  
ROBERT H. SCATAMACCHIA  
*VICE PRESIDENT*  
MELINDA E. BARRETT  
WILLIAM J. MACEK  
WILLIAM H. RYAN  
THOMAS J. SULLIVAN  
MARY ELLEN DALY O'BRIEN  
MICHAEL S. MCGONAGLE  
COLIN F. LEPAGE



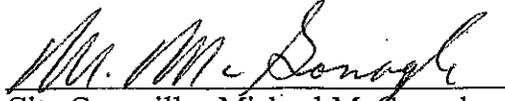
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[citycnd@cityofhaverhill.com](mailto:citycnd@cityofhaverhill.com)

**CITY OF HAVERHILL**  
**HAVERHILL, MASSACHUSETTS 01830-5843**

May 19, 2015

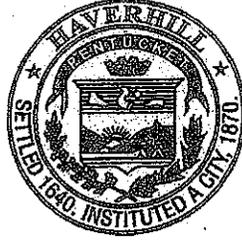
TO: Mr. President and Members of the City Council:

Councillor Michael McGonagle would like to request a discussion about Duncan Street.

  
City Councillor Michael McGonagle

CITY COUNCIL

JOHN A. MIGHTSON  
PRESIDENT  
ROBERT H. SCATAMACCHIA  
VICE PRESIDENT  
MELINDA E. BARRETT  
WILLIAM J. MACEK  
WILLIAM H. RYAN  
THOMAS J. SULLIVAN  
MARY ELLEN DALY O'BRIEN  
MICHAEL S. MCGONAGLE  
COLIN F. LEPAGE



19.6

CITY HALL, ROOM 204  
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citycnci@cityofhaverhill.com

CITY OF HAVERHILL  
HAVERHILL, MASSACHUSETTS 01830-5843

May 21, 2015

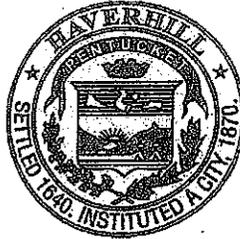
TO: Mr. President and Members of the City Council:

Councillor Melinda Barrett would like to introduce the Inside Out Project.

  
City Councillor Melinda Barrett

**CITY COUNCIL**

JOHN A. MICHITSON  
*PRESIDENT*  
ROBERT H. SCATAMACCHIA  
*VICE PRESIDENT*  
MELINDA E. BARRETT  
WILLIAM J. MACEK  
WILLIAM H. RYAN  
THOMAS J. SULLIVAN  
MARY ELLEN DALY O'BRIEN  
MICHAEL S. MCGONAGLE  
COLIN F. LEPAGE



22

CITY HALL, ROOM 204  
4 SUMMER STREET  
TELEPHONE: 978 374-2328  
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www.ci.haverhill.ma.us  
citycncl@cityofhaverhill.com

**CITY OF HAVERHILL**  
**HAVERHILL, MASSACHUSETTS 01830-5843**

**DOCUMENTS REFERRED TO COMMITTEE STUDY**

4	Communication from Councillor Macek requesting a discussion regarding the proposed Monument Square traffic divider/island.	Planning & Dev.	1/3/12
102-H	Communication from Councillor Macek requesting to propose the establishment of an Adult and Senior Fitness Park	NRPP	10/29/13
55-E	Communication from Councillor Macek – necessary repairs on the Clement Farm property leased to American Legion	NRPP	6/17/14
55-F	Communication from Councillor Daly O'Brien re: Street noise increasing on Essex St. and Washington St. area	Public Safety	6/17/14
55-U	Communication from President Michitson requesting to address comprehensive vision, plan & process – critical information for City Council to determine needs/gaps, solutions and spending priorities for Haverhill	A & F	8/19/14
55-X	Communication from Councillor Sullivan regarding a Jr. Park Ranger Sumer Program	Public Safety	8/19/14
36	Ordinance re: Vehicles and Traffic – Amend City Code Ch. 240-108, Article XVI Parking Fees, Rates and Terms	A & F	3/31/15
0-Q	Communication from Councillor Daly O'Brien requesting to introduce Tim Coco to discuss City Council audio and remote participation for Council meetings	A & F	4/7/15
55	Petition from William Pacione requesting to purchase City owned land that abuts his property at Atlanta st., Book 28842, page 207, Map 528, Bl. 10, Lot 160	NRPP	4/21/15
10-U	Communication from Councillor Macek requesting to discuss trash pick up for Hales Landing Development off of Old Groveland Rd.	NRPP	4/21/15
58	Ordinance re: Vehicles & Traffic: Amend Ch. 240-108, Article XVI, Parking Fees, Rates & Terms, Central Business District – East Section Only	A & F	5/5/15
58-B	Ordinance re: Vehicles & Traffic: Amend Ch. 240-108, Article XVI, Parking Fees, Rates & Terms, Central Business District – West Section Only	A & F	5/5/15