



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, April 5, 2016 at 7:00 PM
City Council Chambers, Room 202

- 1. APPROVAL OF RECORDS OF THE PREVIOUS MEETING
- 2. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
- 3. COMMUNICATIONS FROM THE MAYOR
NO SCHEDULE
- 4. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES
NO SCHEDULE
- 5. UTILITY HEARING(S) AND RELATED ORDER(S)

NO SCHEDULE

6. APPOINTMENTS

Confirming Appointments

NO SCHEDULE

Non-confirming Appointments

Open Space & Recreation Planning Committee Jennifer Galloway expires April 1 2017 Attachment

AUXILIARY POLICE:

NO SCHEDULE

RESIGNATIONS

NO SCHEDULE

7. PETITIONS:

7.1 Communication from William Pillsbury, Jr, Community Development Director, requesting approval of Resolution authorizing the Mayor to submit 2016-2017 Community Development Block Grant (CDBG) Program for the City

- 1. RESOLUTION – Authorizing Mayor to submit the amended Consolidated Block Grant Program

7.2 Petition from Matt Assia, Chinburg Properties on behalf of 16 Wingate st, LLC submitting Special Permit Application for multifamily/mixed use; for Factory Building Renovation & Conversion; to construct 56 apartment units and 6,000 square feet of 1st floor commercial space within the existing building at 24 Essex st; Assessors Map 301, Block 53, Lot 17

Refer to Planning Board & Council Hearing May 24th

8. APPLICATIONS/HANDICAP PARKING SIGNS

Attachments

NO SCHEDULE

9. ONE DAY LIQUOR LICENSES

NO SCHEDULE

10. APPLICATIONS FOR PERMIT

NO SCHEDULE

TAG DAYS

Marine Corps League

October 13, 14, 15

HHS Crew Team

October 21, 22, 23

Attachments

ANNUAL LICENSE RENEWALS:

ROLLER SKATING RINK



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, April 5, 2016 at 7:00 PM
City Council Chambers, Room 202

POOL TABLES

BOWLING

SUNDAY BOWLING

BUY & SELL SECOND HAND CLOTHING

BUY & SELL SECOND HAND ARTICLES

JUNK DEALER

BUY & SELL OLD GOLD

PAWNBROKER

LIMOUSINES

AUCTIONEER

THEATER

EXTERIOR VENDING MACHINE LOCATIONS –Renewals, DVD Movies

NO SCHEDULE

COIN-OPS (renewals):

SUNDAY LICENSE

11. HAWKER/PEDDLER:

NO SCHEDULE

12. DRAINLAYER 2016 LICENSE:

12.1 John Davidowicz - *renewal*

Attachment

13. HEARINGS & RELATED ORDERS

13.1 Document 32; Communication from Building Inspector to *demolish* building at *9 South Lincoln st*

13.1.1 Document 32-B; Order – demolish building at 9 South Lincoln st

13.2 Document 32-C; Communication from Building Inspector to *demolish* building at *251 South Main st*

13.2.2 Document 32-CC; Order – demolish building at 251 South Main st

13.3 Document 39; Communication from William Pillsbury, Economic Development and Planning Director requesting *Additional Minor Changes to Zoning Ordinance – Stevens Street – Chapter 40R Overlay District* and related Zoning Amendment to Table of Allowed Uses; which will position City for additional resources to be made available to the City from the State to redevelop the area

Has unanimous favorable recommendation from Planning Board

13.3.1 Document 39-B; Ordinance re: Zoning – Table of Use and Parking Regulations; Amend Article XIV: Downtown Smart Growth Overlay District (DSGOD) Section 255-122.Overlay District
filed March 16 2016

Attachment

14. NEW BUSINESS/ORDERS

14.1 Order – Authorize Mayor on behalf of City to accept a deed from *190 Realty LLC* to the City for certain real property on *Liberty & Crystal st* containing 36 acres more or less

Related communication from Mayor Fiorentini

Attachments



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, April 5, 2016 at 7:00 PM
City Council Chambers, Room 202

14.2 Order – Transfer \$7,000.00 from Police Salaries & Wages account to the Police Training expenditure account Attachment

15. ORDINANCES (FILE 10 DAYS)

15.1 Ordinance re: Parking – 103 Bellevue av – Delete Handicap Parking

File 10 days
Attachment

16. UNFINISHED BUSINESS OF PRECEDING MEETINGS:

16.1 Document 28-B; Ordinance re: Salaries – Water Group

Filed March 23 2016

16.1.1 Related communication from Denise McClanahan, Human Resources Director, submitting salary figures inadvertently listed incorrectly; to amend submitted *Salary Ordinance; Document 28-B*

Attachments

17. MONTHLY REPORTS

NO SCHEDULE

18. COMMUNICATIONS FROM COUNCILLORS

18.1 Communication from President Michitson and Councillor Vargas requesting to discuss Friday's announcement of Defense Secretary Ash Carter in Cambridge of creation of a \$317 million futuristic manufacturing hub and potential economic development impact in Haverhill

18.2 Communication from Councillors Vargas and President Michitson requesting to introduce Noah Koretz of Mass Development

18.3 Communication from Councillor Daly O'Brien requesting a re-evaluation of the City Council Rules and Regulations

18.4 Communication from Councillor Barrett requesting to give an update on the response from the MBTA/Keolis and US EPA about idling trains in Bradford

18.5 Communication from Councillor Bevilacqua requesting to discuss an expediated time frame for demolition of fire damaged buildings

18.6 Communication from Councillor Bevilacqua requesting to discuss enhanced protection regarding fire abandoned properties

18.7 Communication from Councillors LePage and Sullivan requesting a discussion regarding an economic development opportunity for the restaurants in the City

Attachments

19. RESOLUTIONS AND PROCLAMATIONS

NO SCHEDULE



**CITY OF HAVERHILL
CITY COUNCIL AGENDA**

**Tuesday, April 5, 2016 at 7:00 PM
City Council Chambers, Room 202**

20. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

NO SCHEDULE

21. DOCUMENTS REFERRED TO COMMITTEE STUDY

NO SCHEDULE

22. ADJOURN



JAMES J. FIORENTINI
MAYOR

**CITY OF HAVERHILL
MASSACHUSETTS**

6.
CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

April 1, 2016

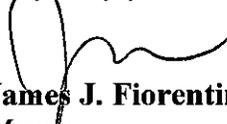
City Council President John A. Michitson and
Members of the Haverhill City Council

RE: Open Space and Recreation Planning Committee

Dear Mr. President and Members of the Haverhill City Council:

I hereby appoint Jennifer Galloway, 26 Bradford Green Way, to the Open Space & Recreation Planning Committee. This is a non-confirming appointment and will expire on 4/1/2017.

Very truly yours,



James J. Fiorentini
Mayor

JJF/ah
cc: Rob Moore



7.1

WILLIAM PILLSBURY, JR., DIRECTOR
TELEPHONE: 978-374-2344 V/TDD
FAX: 978-374-2332

**CITY OF HAVERHILL
COMMUNITY DEVELOPMENT**

CITY HALL, ROOM 309
FOUR SUMMER STREET
HAVERHILL, MA 01830-5843

April 1, 2016

Council President John A. Michitson
Council Office - City Hall - Room 204
Haverhill, MA 01830

Re: Resolution authorizing the Mayor to submit the CDBG Application

Dear President Michitson:

I respectfully request that the City Council on Tuesday, April 5, 2016 approve the attached resolution authorizing the Mayor to submit the 2016-2017 Community Development Block Grant (CDBG) program for the City. The approval of this resolution is a standard requirement each year as part of the HUD mandated application process.

The resolution is attached, and your positive action on this matter is requested. Thank you for your attention to this request.

Sincerely,

William Pillsbury, Jr.
Director

c: Mayor Fiorentini
Andrew K. Herlihy, Division Director
City Clerk



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

RESOLUTION OF THE CITY COUNCIL OF HAVERHILL, MASSACHUSETTS, AUTHORIZING THE MAYOR TO SUBMIT THE AMENDED CONSOLIDATED PLAN FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM, INCLUDING ALL UNDERSTANDINGS AND ASSURANCES CONTAINED THEREIN.

WHEREAS: the City of Haverhill is entitled to receive federal financial assistance under the Housing and Community Development Act of 1974, as amended, and

WHEREAS: to secure such financial assistance, it is necessary to file an annual amendment to the Consolidated Plan, and

WHEREAS: the Housing and Community Development Act of 1974, as amended, requires each municipality to give assurances with respect to Community Development Block Grant funds.

NOW, THEREFORE, BE IT RESOLVED THAT

1. The Mayor, as Chief Executive Officer, is hereby authorized as follows:
 - a. To file said amendment to the Consolidated Plan with the U.S. Department of Housing and Urban Development no later than May 20, 2016.
 - b. To serve as authorized representative of the City of Haverhill in connection with said amended Consolidated Plan, and to provide such additional information as may be required.
2. The Mayor, his designee, and City Solicitor, in their respective capacities, are hereby authorized to sign all necessary documents for implementation of the City's Community Development Block Grant program.
3. The Secretary of Housing and Urban Development be, and is hereby, assured of full compliance by the City of Haverhill with the assurances attached hereto and made part thereof.



7.2

March 30, 2016

John Michitson, President
Haverill City Council
City Hall, 4 Summer Street
Haverill, MA 01830

Heating May 24 HAND DELIVER

2016PR01A082349V CITYC 2016

**RE: Special Permit Application – 24 Essex Street
Factory Building Renovation & Conversion
(Tax Map 301-53-17)**

Dear Mr. Michitson:

With this letter, Chinburg Properties on behalf of 16 Wingate Street, LLC submits the enclosed Special Permit application. We propose to renovate the late 19th and early 20th century factory/warehouse building at 24 Essex Street (Tax Map 301-53-17) and convert it to market-rate apartments with first floor commercial space. We will be restoring and rehabilitating the building to meet National Park Service standards for Historic Tax Credits.

16 Wingate Street, LLC respectfully requests a Special Permit from the City of Haverhill to construct fifty-six (56) apartment units and 6,000 square feet of 1st floor commercial space within the existing building at 24 Essex Street as set forth in the Haverhill Zoning Ordinance Chapter 255 Section 96.

The existing building's current use is listed as Industrial/Warehouse. Chinburg's proposal would transform the building into a mixed use-building with "Multi-Family Residential" use on the upper floors and "Commercial" use on the 1st floor.

Of note, we offer the following additional information:

- On February 19, 2016, the Board of Appeals granted a number of dimensional variances as noted in the attached application.
- The property does not have land for parking. Parking for the residential occupants will be provided through a lease agreement with the Merrimack Valley Regional Transit Authority dated March 22, 2016. Refer to the enclosed letter from the MVRTA and the parking calculations on the plans.

Kindly refer this matter to the Planning Board for its review. We have enclosed the appropriate plans and fees in connection with the requested Special Permit. We waive the sixty-five (65) day hearing requirement.

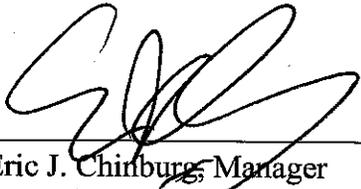
Thank you for your time and consideration.

Sincerely,

Matt Assia

Letter of Authorization

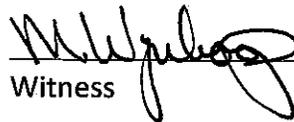
I, Eric J. Chinburg, Manager of 16 Wingate Street, LLC, 3 Penstock Way, Newmarket, NH 03857, owner of property located in Haverill, MA known as Tax Map 301, Block 53, Lots 17 & 18, do hereby authorize Chinburg Builders, Inc. d/b/a Chinburg Properties, 3 Penstock Way, Newmarket, NH 03857, to act as agent for 16 Wingate Street, LLC in all matters pertaining to permitting, variances, and special permits in the City of Haverill, MA. The aforementioned property has an address of 24 Essex Street, Haverill, MA.



Eric J. Chinburg, Manager
16 Wingate Street, LLC

MARCH 30, 2016

Date



Witness

3

DP/2



SO.ESSEX #117 Bk:34528 Pg:496
11/18/2015 11:15 DEED Pg 1/3

MASSACHUSETTS EXCISE TAX
Southern Essex District R00
Date: 11/18/2015 11:15 AM
ID: 1057575 Doc# 20151118091170
Fee: \$3,534.00
Cena: \$775,000.00

16 Wingate St., Haverhill, MA 01830
24 Essex St., Haverhill, MA 01830
(Assessors map 301-15-17)

PROPERTY ADDRESS:

QUITCLAIM DEED

I, DIANE G. FALWELL, Individually and as Trustee of Ellis Realty Trust, U/D/T, dated November 13, 1997 (Ellis Realty Trust recorded at Essex South District Registry of Deeds, Book 14434, Page 382),

of 119 East Rd., Hampstead, NH 03841,

in consideration of \$775,000.00 (seven hundred seventy five thousand and _____⁰⁰/100 dollars.).

grant to 16 Wingate Street, LLC, a New Hampshire Limited Liability Company, with an address of 3 Penstock Way, Newmarket, NH 03857

with QUITCLAIM COVENANTS

The land, with the buildings thereon, situated in Haverhill, County of Essex, Commonwealth of Massachusetts, on the Westerly side of Essex Street and the Southerly side of Wingate Street and bounded and described as follows:

Beginning at the Southeast corner thereof by said Essex Street at a point five (5) inches Southerly from the outside face of the Southerly wall of the brick building on said land, and by land now or formerly of the City of Haverhill; thence running Westerly in a line parallel to and five (5) inches distant Southerly from said outside face of said Southerly wall about one hundred and ten (110) feet to land now or formerly of C.W. Arnold at a point in line with the outside face of the Westerly wall of said brick building; thence Northerly by land now or formerly of Arnold five (5) inches to a point where the Northeasterly corner of said land now or formerly of Arnold and the Southwesterly corner of said brick building meet; thence Westerly by said land

Box 193 - AC

now or formerly of Arnold in a line with the outside face of said Westerly wall about thirty-three and one half (33 1/2) feet to a passageway extending from Wingate Street to Washington Street; thence Northerly by said passageway about ninety-six (96) feet and four (4) inches to said Wingate Street; thence Easterly by said street fifty-one (51) feet to land now or formerly of Belanger; thence Southerly forty-two (42) feet and four (4) inches to an angle; thence Easterly by land now or formerly of Belanger in a straight line which is parallel to and one (1) inch distance Northerly from the outside face of the Northerly wall of said brick building sixty six (66) feet, four and three fourths (4 3/4) inches to said Essex Street; and thence Southerly by Essex Street fifty-eight (58) feet, eleven and three fourths (11 3/4) inches to said land now or formerly of the City of Haverhill and the point of beginning.

With the right to forever maintain upon said land now or formerly of the City of Haverhill the foundation of said Southerly wall in manner as now existing, together also with the rights to pass and repass in said passageway in common with others, to light and air therein and to hang fire escapes and shutters over said way, as set forth in deed from Harley C. Keeler to Harland P. Hussey, et al, recorded with Essex South District Deeds, Book 2066, Page 480.

ALSO...Parcel 2.

A certain parcel of land with the buildings thereon, situated in said Haverhill and bounded and described as follows:

Easterly by Essex Street, forty-five and five tenths (45.5) feet;
Northerly by Wingate Street, forty-nine and two tenths (49.2) feet;
Westerly by land formerly of Newcomb, forty-two and five tenths (42.5) feet; and
Southerly by land formerly of Marsh sixty-six and five tenths (66.5) feet.

Being the same premises conveyed to Ellis Realty Trust by deed of Richard D. Falwell, dated November 17, 1997, recorded with Essex South District Registry of Deeds, Book 14434, Page 387.

Executed as a sealed instrument this 29th day of October, 2015.

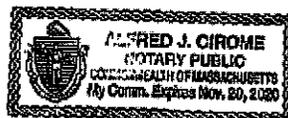
Diane G. Falwell
Diane G. Falwell, Individually and as
Trustee of Ellis Realty Trust.

Essex, ss.

October 29, 2015

Then personally appeared before me, the undersigned notary public, DIANE G. FALWELL, Individually and as Trustee of Ellis Realty Trust, personally known to me to be the person whose name is signed on the preceding or attached document, and acknowledged to me that she signed it voluntarily for its stated purpose.

Alfred J. Cirome
Alfred J. Cirome, Notary Public
My Commission Expires: 11/20/2020





Merrimack Valley Regional Transit Authority

MVRTA Advisory Board Officers
Mayor Daniel Rivera, Chair
Mr. David Van Dam, Vice Chair
Ms. Christine Lindberg, Secretary

Joseph J. Costanzo
Administrator

March 22, 2016

Mr. William Pillsbury
Economic Development and Planning Director
City Hall, Room 201
4 Summer Street
Haverhill, MA 01830

Re: Parking Lease – MVRTA & 16 Wingate Street, LLC

Dear Mr. Pillsbury:

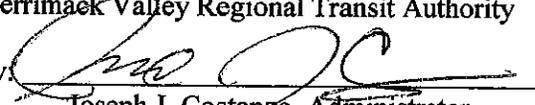
The Merrimack Valley Regional Transit Authority (“MVRTA”) has entered into a Lease Agreement with 16 Wingate Street, LLC, said Lease Agreement (the “Lease”) dated March 22, 2016, to lease sixty-eight (68) parking spaces (the “Spaces”) at MVRTA’s garage located on Granite Street in Haverhill. We understand that 16 Wingate Street, LLC will be seeking permits from the City of Haverhill that require the Spaces be leased in connection with its project located at 24 Essex Street, Haverhill.

Please accept this letter as MVRTA’s confirmation that the Lease has been executed by both parties.

The pertinent terms of the Lease are as follows:

- Landlord: MVRTA
- Tenant: 16 Wingate Street, LLC
- Lease Execution Date: March 22, 2016
- Number of Parking Spaces: 68
- Initial Term: Fifteen (15) Years
- Renewal Options: Three (3) extension periods of five (5) years each (at market value)
- Delivery of Possession: The Rent Commencement Date
- Rent Commencement Date: Date upon which a certificate of occupancy is issued for Tenant’s residential conversion of the building at 24 Essex Street
- Use: 6:00PM through 7:00AM Monday through Thursday
6:00PM through 7:00AM Friday through Monday
To the extent spaces are available, Holidays (as specified in the Lease) from 6:00PM the day preceding the Holiday to 7:00AM of the day following the Holiday.

Sincerely,
Merrimack Valley Regional Transit Authority

By: 
Joseph J. Costanzo, Administrator



Haverhill

10.

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: 3-9-16

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks to receive a license for TAG DAYS:

Organization: MARINE CORPS LEAGUE Applicant's Name: ANGELU RIVA JR.
Applicant's Residence: CAROLAND, MA. Applicant's Signature: Angel Riva Jr

(3 CONSECUTIVE DAYS ONLY, ONE OF WHICH MAY INCLUDE SOLICITATION ON A PUBLIC WAY)

Date of Tag Day Request(s): OCT 13, 14, 15 Date—Solicitation on a Public Way: YES Oct-14

Canister: Tag: _____

Fee: \$ 30⁰⁰ pd. cash

STREET LOCATIONS (SELECT BELOW):

OFF STREET LOCATIONS (SPECIFY OTHER):

OCT 14th
Rosemont St and Main St YES

MARKET BASKET 3 LOCATIONS

Water st and Mill st YES

CVS PHARMACY

South Main St & Salem St YES
(Bradford Common)

Main St & Kenoza Ave YES
(Monument Square)

Office Use Only

Recommendation by Police Chief: Approved
 Denied

[Signature]
Police Chief

In Municipal Council, _____

Attest: _____
City Clerk



Haverhill

10,

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: 3-17-16

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks to receive a license for **TAG DAYS**:

Organization: Haverhill High Crew Team Applicant's Name: Jennifer Crowder

Applicant's Residence: 188 Willow Ave Applicant's Signature: [Signature]
Haverhill MA

(3 CONSECUTIVE DAYS ONLY, ONE OF WHICH MAY INCLUDE SOLICITATION ON A PUBLIC WAY)

Date of Tag Day Request(s): Oct. 21, 22, 23, Date—Solicitation on a Public Way: _____

Canister: _____ Tag: ✓ 2016 Fee: \$ 0

STREET LOCATIONS (SELECT BELOW):

OFF STREET LOCATIONS (SPECIFY OTHER):

Rosemont St and Main St _____

Heavenly Donuts

Water st and Mill st _____

Market Baskets

Grill 97

South Main St & Salem St
(Bradford Common) _____

2016MAR17am09:40HAU\CITYVC

Main St & Kenoza Ave
(Monument Square) _____

Office Use Only

Recommendation by Police Chief: _____ Approved _____
_____ Denied _____ Police Chief [Signature]

In Municipal Council, _____

Attest: _____
City Clerk



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date 12/21/15

12.1

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: John Davidowicz Signature: [Signature]

Business Name: DAVCO Excavation

Business Address: 1058 Boston Rd P.O. Box 8178

City Warehill State MA Zip 01835

Business Phone: 978-373-8888 Fax: 978-521-9251

Must Complete Additional Personal Information on Back

NEW/RENEWAL:

No. _____

Fee 100.-

Bonds on File:

Approved

Denied _____

[Signature]
City Engineer

In Municipal Council, _____ 20____

Attest: _____
City Clerk

32
Hearing April 5 2016

32



**Haverhill Fire Department
Fire Prevention / Investigation Unit**



13.1

978 373-8460

*D/C William F. Laliberty
Lieut. Roger E. Moses
Insp. Steve Trocki*

February 20, 2014

Commissioner Alan DeNaro
40 Bailey Blvd.
Haverhill, MA 01830

Re: 9 South Lincoln Street, 729 – 663 – 8A

Commissioner DeNaro,

I conducted a building survey for 9 South Lincoln Street on February 19, 2014 at approximately 1415 hours. The building is an abandoned 2 ½ story wood framed building that the fire department responded to a building fire on January 17, 2010.

Fire department records indicate the owners lost the building to foreclosure some time in November of 2009 and the building has been vacant since.

The building appears secured and most of the building's openings have been boarded up with plywood but not to the Commonwealth of Massachusetts State Building Code Standard for making the building safe or secure, 780 CMR 116.7. Two side window openings of a front bow window and the front door are not secured by plywood or the state standard. These ground floor building openings pose an easy threat to intrusion.

Respectfully,

Deputy Fire Chief William F. Laliberty
Haverhill Fire Prevention Division

Cc: Richard Osborne, City Building Inspector

IN CITY COUNCIL: March 8 2016
VOTED: that COUNCIL HEARING BE HELD APRIL 5 2016

Attest:

City Clerk

To: Richard Osborne, City of Haverhill Inspector of Buildings
4 Summer Street
Haverhill, MA 01830

As requested by the City of Haverhill a structural survey was conducted at:

9 South Lincoln Street, Haverhill, MA on November 2, 2015.

Date of fire that caused damage, 01/17/2010

This structure was damaged by an electrical fire that involved most of the wiring system in the building, although damage from the fire does not seem extremely extensive, the building has been open to the weather. The roof has openings, as well as open windows and soffits. There is also evidence of rodent infestation throughout the building.

The building has been deteriorating for 6 years, the structure is compromised. It is our opinion that this building be demolished.

Report compiled by: David W. Hewey 11/02/2015

See Attached Photos.



Haverhill Fire Department

Fire Prevention / Investigation Unit



James J. Fiorentini
Mayor

John E. Parow
Fire Chief

D/C William F. Laliberty
Lieut. Roger E. Moses
Insp. Johnathan W. Pramas

4 Summer St, Room 113
Tel: (978) 373-8460
Fax: (978) 521-4441

November 3, 2015

As requested by the City of Haverhill a structural survey was conducted at:

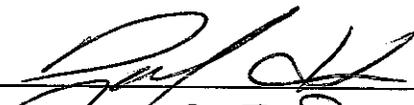
9 South Lincoln Street, Haverhill, MA on November 2, 2015.

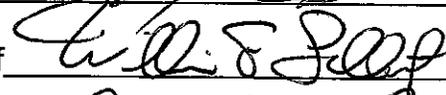
Date of fire that caused damage, 01/17/2010

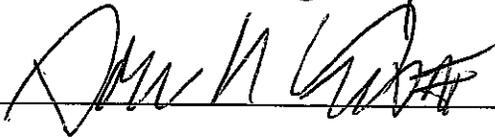
This structure was damaged by an electrical fire that involved most of the wiring system in the building, although damage from the fire does not seem extremely extensive, the building has been open to the weather. The roof has openings, as well as open windows and soffits. There is also evidence of rodent infestation throughout the building.

The building has been deteriorating for 6 years, the structure is compromised. It is our opinion that this building be demolished.

Report compiled by:

David W. Hewey, Disinterested Party  11/02/2015

William F. Laliberty, Deputy Fire Chief  11/02/2015

John Pettis III, City Engineer  11/02/2015

See Attached Photos.



Haverhill

Board of Health
Inspection Services
Building/Zoning
Phone: 978-374-2325
978-374-2341
978-374-2338
978-374-2430
Fax: 978-374-2337
bdufresne@cityofhaverhill.com

February 10, 2016

Michael McKeon
Rachel McKeon
9 South Lincoln St
Bradford, MA 01835

To Whom It May Concern:

It appearing upon inspection made on this 10th day of February 2016, by a Building Inspector for the City Of Haverhill that a certain structure located at 9 South Lincoln Street on MAP 720 BLOCK 663 LOT 8A is dangerous and/or a hazard to Public safety by reason of:

EXTREME FIRE HAZARD – BLIGHTED BUILDING – PUBLIC NUISANCE

Upon receipt of this notice, you as owner are hereby notified to remove said structure or proceed at once to make it safe and/or secure by correcting the existing condition of the structure.

If you fail to comply with the requirements of this notice, a survey according to law will be made by the City Of Haverhill. If the report discloses that said structure is dangerous, unused, uninhabited, abandoned, and/or open to weather the structure there-upon may be removed, made safe or secured by the City, the charge thereof to constitute a lien upon the land and building, to be collected in the same manner as taxes, and/or you could for every day's continuance of such neglect after being herein notified, forfeit to the City not less than \$100.00 and no more than \$1,000.00.

Page 2 of 2.

Re: 9 So Lincoln St.

This notice is given in conformity to provision of Massachusetts G.L.
(Terr. Ed.) Chapter 143 and 780 C.M.R.

ATTACHED BOARDING INSTRUCTIONS



Richard Osborne
Building Inspector

RO/bld

CC: Fire Department
Board of Health
City Solicitor
Tax Collector
BAC Loan Servicing
Bank of America
Bank of NY Mellon
Ditech Financial LLC

Sent 1st Class & Cert Mail: 7015 3010 0001 6409 8379

GUIDELINES FOR BOARDING VACANT BUILDINGS

1. MATERIAL FOR BOARDING SHALL BE 3/8 EXTERIOR PLYWOOD.
2. ALL WINDOWS SHALL HAVE MATERIAL CUT TO FIT BETWEEN THE STAFF MOULDINGS AND REST ON WINDOW SILLS TO PROVIDE SOLID NAILING ALL AROUND.
3. WINDOWS AND EXTERIOR DOORS SHALL BE SECURED AND DOORS EITHER PADLOCKED OR PLYWOODED OVER THE ENTIRE OPENING.
4. ALL MATERIAL IS TO BE SECURED WITH 1 3/8" GALVANIZED SCREWS



City of Haverhill
 Building Code Enforcement
 4 Summer Street
 Haverhill, MA 01830
 Phone: (978) 374-2325
 Fax: (978) 374-2337

**Vacant and/or Foreclosing
 Property Registration**
 (a separate registration is required per property)

For new or renewed registrations, mail or hand-deliver this application to 4 Summer St., along with a \$250 check payable to City of Haverhill - no cash accepted

Type of Registration: New Update Renewal

Property Information

Property Address: 9 SOUTH LINCOLN ST

Parcel ID#: 720-663-8A *DIC 32 + DOC*

Property is: Vacant Foreclosing/Foreclosed (Occupied) Foreclosing/Foreclosed (Vacant)

Owner Name: Mortgagor c/o Ditech Financial LLC

Owner Current Address: _____ City: _____ State: _____ Zip: _____

Phone: (____) _____ Email: _____

Date Vacated: 08 / 15 / 2012 Date Order of Notice Recorded: _____ / _____ / _____

Is Property Listed for Sale? Yes No

If Yes, Real Estate Agency: n/a Phone: (____) _____

Agency Address: n/a City: _____ State: _____ Zip: _____

Bank or Mortgage Company

Name of Bank or Corporation: Ditech Financial LLC ✓

Contact Name: Property Preservation Dept. Phone: (855) 577-1602

Address (No P.O. Box): 7360 S Kyrene Rd City: Tempe State: AZ Zip: 85283

Property Management Information ✓

Property Management Company: D A I & ASSOCIATES, LLC

Contact Name: Damon Araujo Phone: (617) 756-6919

Address (No P.O. Box): 9 Howland Street City: Dorchester State: MA Zip: 02121

In accordance with the City of Haverhill's "Vacant and Foreclosing Residential Property" Ordinance, by signing below you:

- Certify that the information provided above is accurate, and agree to notify the Building Commissioner of any updates.
- Agree to renew this Property Registration within 30 days of expiration. Once the property is no longer vacant or is sold, you Agree to provide proof of sale or written notice, or proof of occupancy, to the City's Health & Inspection Department
- Certify the property is secured from entry, if vacant.
- Agree that failure to comply with the City's Code of Ordinances will result in fines issued by the City.

Peggy Kawa Signature vacant Registration Specialist Peggy Kawa on behalf of Ditech Printed Name Date: 11 / 23 / 15

✓
H/R

OFFICE USE ONLY	
Date Fee Paid: <u>11 / 30 / 15</u>	Amount Received: \$ <u>250</u>
Date Inspected: _____ / _____ / _____	Inspector: _____
Vacant Building Plan: <input type="checkbox"/> Building to be Demolished <input type="checkbox"/> Building to Remain Vacant	
<input type="checkbox"/> Building to Return to Appropriate Occupancy or Use	

DB
Chc 673961

3-21-16
FROM RICH OSBARNE

Richard Osborne

From: BILLCOXLAW@aol.com
Sent: Monday, January 18, 2016 6:44 PM
To: Richard Osborne
Cc: Richard MacDonald; Bonnie Dufresne; Jparow@haverhillfire.com
Subject: Re: demo. 11-2-15

Dick:

Here is the title rundown for 9 South Lincoln Street. 251 South Main is taking a little longer, but will have this week.

Michael McKeon & Rachel A. McKeon are the current owners of the premises commonly known as 9 South Lincoln Street in Haverhill, Mass. Their deed was recorded on 6-21-2005 in Book 24447 Page 96. There are no Declarations of Homestead on record.

There are two outstanding mortgages. The first is for \$138,750 to MERS, Inc. dated 6-21-2005 recorded in Book 24447 Page 98 and assigned twice in Book 26483 Page 532 and in Book 30588 Page 373 to correct the corporate name of the Assignee to Bank of New York Mellon as Trustee for the Certificate holders of the CWABS, Inc. Asset-Backed Certificates, Series 2005-6. An Order of Notice was recorded on 1-6-2015 in Book 33783 Page 297.

The second mortgage is for \$46,250 to Countrywide Home Loans, Inc. dated 6-21-2005 recorded in Book 24447 Page 123 and subsequently assigned to BAC Home Loans Servicing L.P. in Book 28682 Page 1.

The premises are shown as Lot C on Plan Book 248 Plan 55. I do not have any Assessor's Office information for this parcel of land.

There are no attachments, executions, notices of bankruptcy or other liens.

My current owner rundown covers the period from 6-21-2005 through 1-15-2016 instrument #761

Bill Cox

William D. Cox, Jr., Esq.
145 South Main Street
Bradford, MA 01835
(978) 373-2360
Fax - (978) 891-5424

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In a message dated 12/10/2015 9:30:52 A.M. Eastern Standard Time, ROsborne@cityofhaverhill.com writes:

BILL;

TH

E CURRENT THE CITY COUNCIL PURPOSED DEMO LIST INCLUDED FOUR STRUCTURES
425 WASHINGTON,150 RIVERSIDE AVE,9 SOUTH LINCOLN, AND 251 SOUTH MAIN .
THE DEMOILITION SURVEY ARE COMPLETED THE RESULTS ARE RECOMMENDED
IMMEDIATE DEMOLITION ON 251 SOUTH MAIN , 9 SOUTH LINCOLN, 150 RIVERSIDE ,
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150 RIVERSIDE AVE,425 WASHINGTON ST. WILL BE PETITION THE HOUSING COURT FOR
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LINCOLN AVE . INFORM ALL INTERESTED PARTIES OF INSPECTIONAL SERVICES
INTENTION TO APPROACH CITY COUNCIL WITH ORDERS TO DEMOLISH THESE
STRUCTURES IN THE INTEREST OF PUBLIC
SAFETY.

YOURS; RICHARD OSBORNE BUILDING INSPECTOR

SINCERELY

9 South Lincoln St





SINCERELY YOURS; RICHARD OSBORNE BUILDING INSPECTOR

4 Summer Street
Haverhill, MA 01830
Phone: (978) 374-2312
Fax: (978) 373-8490



Fax

Ksullivan@eagletribune.com

To: *Katie* From: *Maria*
Fax: *email* Date: *3-14-16*
Phone: Pages: *2*
re: *Demo legal Abs* CC:

Urgent For Review Please Comment Please Reply Please Recycle

*Please run
March 25 2016
= =
thanks!*

Maria

978-420-3624

*Please call to confirm
Thanks!!*



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

March 25 2016

Notice is hereby given that hearings will be held for all parties interested, in the Council Chambers, City Hall Building, on Tuesday, April 5, 2016 at 7:00 o'clock P.M. on Documents 32-B & 32-CC being the following order:

Pursuant to Massachusetts General Law, Chapter 139, Section 1, after hearing, it is hereby adjudged that the building (s) at the following location in Haverhill MA, is a nuisance to the neighborhood and is dangerous, in accordance with the authority bestowed upon us by said Chapter, it is hereby ordered that said Building (s) be demolished or repaired.

Doc 32-B: 9 South Lincoln st – Assessor's Map 720, Block 663, Lot 38A

Doc 32-CC: 251 South Main st – Assessor's Map 721, Block 651, Lot 1

Linda L Koutoulas

City Clerk

ADVERTISE: March 25 2016

Hearing April 5 2016

DOCUMENT 32-B

a.

B.I.I



CITY OF HAVERHILL

In Municipal Council March 8 2016

ORDERED:

Pursuant to Massachusetts General Law, Chapter 139, Section 1, after hearing, it is hereby adjudged that the building (s) at 9 So. Lincoln Street. Assessor's Map #720, Block #663, Lot 38A, in Haverhill MA, is a nuisance to the neighborhood and is dangerous, in accordance with the authority bestowed upon us by said Chapter, it is hereby ordered that said Building (s) be demolished or repaired.

In the event the owner fails to take steps to rehabilitate or remove said building (s) within 30 days, the Mayor or his agent is authorized to proceed with demolition of said building (s) and may place a lien, suit and/or attachment on the owner or properties you own to the extent of damage incurred.

VOTED: that COUNCIL HEARING BE HELD APRIL 5 2016

Attest:

City Clerk

Richard Osborne

From: Jymmie Ashley <JymmieA@Fiveonline.com>
Sent: Thursday, March 03, 2016 1:00 PM
To: Richard Osborne
Subject: RE: 9 SOUTH LINCOLN ST , HAVERHILL, MA 01835 3051370

This property is currently in Collections status with:

DITECH formerly known as Greentree Services.
7360 S. Kyrene Rd.
Suite 101
Tempe, AZ 85283

From: Jymmie Ashley
Sent: Thursday, March 3, 2016 11:20 AM
To: 'Richard Osborne' <ROsborne@cityofhaverhill.com>
Subject: RE: 9 SOUTH LINCOLN ST , HAVERHILL, MA 01835 3051370

Good morning Mr. Osbourne,

Thank you for speaking to me this morning. Per our conversation this property is scheduled for an upcoming meeting to discuss demolition procedures due to the dilapidated existing issues. Please forward any information describing what must be done to bring this property up to Code and into a usable condition. Also please forward any information regarding the upcoming meeting and current fines and fees. I appreciate all your help.

Please note that Five Brothers Mortgage Company (FB's), is a property preservation company. It performs securing, winterizations, inspections, grass cuts and related services for mortgage companies, lenders, loan servicers, etc. on properties that are in loan default and determined to be vacant. FB's cannot provide any service without the mortgage company or loan servicer first authorizing such service. FB's has no interest in, nor does it manage any property.

Sincerely,

From: Richard Osborne [<mailto:ROsborne@cityofhaverhill.com>]
Sent: Tuesday, March 1, 2016 2:03 PM
To: Matt Hennigan <MHennigan@cityofhaverhill.com>
Cc: Jymmie Ashley <JymmieA@Fiveonline.com>; Richard MacDonald <RMacDonald@cityofhaverhill.com>
Subject: RE: 9 SOUTH LINCOLN ST , HAVERHILL, MA 01835 3051370

This structure has been placed on the city council agenda to be voted on for demolition, the building was previous cited for a vacant nuisance structure in 2014, no attempt has been made to restore this neglected structure and still remains a blighted , nuisance building to the neighborhood. THE RESPONSIBLE PARTY WILL HAVE THE OPPORTUNITY OF REMOVING THE BUILDING FROM THE DEMOLITION LIST BY CONTACTING THIS OFFICE AND COMPLYING WITH THE ORDINANCE TO REMOVE THIS BUILDING FROM BEING DEMOLISHED.

From: Matt Hennigan
Sent: Tuesday, March 01, 2016 8:54 AM
To: JymmieA@Fiveonline.com; Richard Osborne
Cc: Richard MacDonald
Subject: FW: 9 SOUTH LINCOLN ST , HAVERHILL, MA 01835 3051370

Please direct your inquiry concerning this matter to the City's Building Inspector, Richard Osborne.

Matthew Hennigan | Community Development Dept. | City of Haverhill
4 Summer Street | Haverhill, MA 01830
(978) 420-3727 | (978) 374-2332 (Fax)

From: Jymmie Ashley [mailto:JymmieA@Fiveonline.com]
Sent: Monday, February 29, 2016 3:08 PM
To: Matt Hennigan <MHennigan@cityofhaverhill.com>
Subject: 9 SOUTH LINCOLN ST , HAVERHILL, MA 01835 3051370

Good afternoon,

We have received the violation attached above regarding the property located at **9 SOUTH LINCOLN ST , HAVERHILL, MA 01835**. Please advise if the entire property needs to be re-boarded or only the rest of the windows and doors. I also need to find out if there are any outstanding fines, fees or liens in relation to violations. I appreciate your assistance in this matter.

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Sincerely,

Please note my New Direct Dial number below!

Jymmie Ashley
Violations Dept.
Phone: 586-698-7098
Fax: 586-619-3210
JymmieA@fiveonline.com

Five Brothers
Default Management Solutions
12220 E. 13 Mile Road
Suite #100
Warren, MI 48093

www.fivebrms.com

Stronger results from the ground up.™

Confidentiality Notice: The contents of this email message (including any attachments) are privileged and confidential material of Five Brothers Mortgage Services and Securing, Inc. The information is intended to be conveyed only to the designated recipient(s). If you are not the intended recipient, be aware that any review, disclosure, copying, distribution, or use of the contents of this message is strictly prohibited. If the message has been received in error, please notify the sender immediately by replying to the address list in the "From:" field and destroy the original message and any copies of the message as well as any attachment(s) to the original message.

Michael McKeon & Rachel A. McKeon are the current owners of the premises commonly known as 9 South Lincoln Street in Haverhill, Mass. Their deed was recorded on 6-21-2005 in Book 24447 Page 96. There are no Declarations of Homestead on record.

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The premises are shown as Lot C on Plan Book 248 Plan 55. I do not have any Assessor's Office information for this parcel of land.

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My current owner rundown covers the period from 6-21-2005 through 1-15-2016 instrument #761

Bill Cox

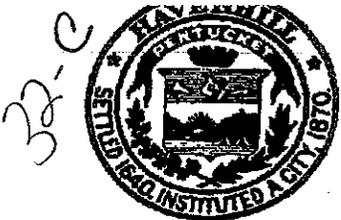
William D. Cox, Jr., Esq.
145 South Main Street
Bradford, MA 01835
(978) 373-2360
Fax - (978) 891-5424

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In a message dated 12/10/2015 9:30:52 A.M. Eastern Standard Time, ROsborne@cityofhaverhill.com writes:

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32-C
Hearings April 5 2016
Haverhill Fire Department
Fire Prevention / Investigation Unit



James J. Fiorentini
Mayor
John E. Parow
Fire Chief

D/C William F. Laliberty
Lieut. Roger E. Moses
Insp. Johnathan W. Pramas

4 Summer St, Room 113
Tel: (978) 373-8460
Fax: (978) 521-4441

November 3, 2015

To: Richard Osborne, City of Haverhill Inspector of Buildings
4 Summer Street
Haverhill, MA 01830

13.2

As requested by the City of Haverhill a structural survey was conducted at:

251 South Main Street, Haverhill, MA. 01830

Date of fire that caused damage, 09/26/2015

Fire appeared to start on an outside deck at the rear of the house, it spread to the second and third floors, causing extensive damage from both fire and water. The roof is open to the weather, and the whole structure has been wet since the fire. It is our opinion, that this building would require an extensive remodel that may exceed the value of the building, therefore being a total loss. We recommend the building be demolished.

Report compiled by:

David W. Hewey, Disinterested Party *[Signature]* 11/02/2015
Deputy Fire Chief William F. Laliberty *[Signature]* 11/02/2015
John Pettis III, City Engineer *[Signature]* 11/02/2015

See Attached Photos.
IN CITY COUNCIL: March 8 2016
VOTED: that COUNCIL HEARING BE HELD APRIL 5 2016
Attest:

_____ City Clerk

To: Richard Osborne, City of Haverhill Inspector of Buildings
4 Summer Street
Haverhill, MA 01830

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We recommend the building be demolished.

Report compiled by: David W. Hewey 11/02/2015

See Attached Photos.



Haverhill

Board of Health
Inspection Services
Building/Zoning
Phone: 978-374-2325
978-374-2341
978-374-2338
978-374-2430
Fax: 978-374-2337
bdufresne@cityofhaverhill.com

February 10, 2016

Nora Lee Onawa
P.O. Box 2017
Wakefield, MA 01880-9998

Re: 251 South Main St.

Dear Ms. Onawa - Murphy:

It appearing upon inspection made on February 9, 2016, by a Building Inspector for the City Of Haverhill that a certain structure located at 251 South Main Street on MAP 721 BLOCK 651 LOT 1 is dangerous and/or a hazard to Public safety by reason of:

**EXTREME FIRE DAMAGE – OPEN TO INTRUSION
DANGEROUS STRUCTURE – BLIGHTED CONDITIONS**

Upon receipt of this notice, you as owner are hereby notified to remove said structure or proceed at once to make it safe and/or secure by correcting the existing condition of the structure.

If you fail to comply with the requirements of this notice, a survey according to law will be made by the City Of Haverhill. If the report discloses that said structure is dangerous, unused, uninhabited, abandoned, and/or open to weather the structure there-upon may be removed, made safe or secured by the City, the charge thereof to constitute a lien upon the land and building, to be collected in the same manner as taxes, and/or you could for every day's continuance of such neglect after being herein notified, forfeit to the City not less than \$100.00 and no more than \$1,000.00.

Page 2 of 2.

Re: 251 So Main St.

This notice is given in conformity to provision of Massachusetts G.L. (Terr. Ed.)
Chapter 143 and 780 C.M.R.

ATTACHED BOARDING INSTRUCTIONS



Richard Osborne
Building Inspector

RO/bld

CC: Fire Department
Board of Health
Tax Collector
City Solicitor
Ithaca Finance LLC
Scollay Square Inv. LLC – Mike Cercone
Proctor Financial Inc.

Sent 1st Class & Cert Mail: 7015 3010 0001 6409 8362

GUIDELINES FOR BOARDING VACANT BUILDINGS

1. MATERIAL FOR BOARDING SHALL BE 3/8 EXTERIOR PLYWOOD.
2. ALL WINDOWS SHALL HAVE MATERIAL CUT TO FIT BETWEEN THE STAFF MOULDINGS AND REST ON WINDOW SILLS TO PROVIDE SOLID NAILING ALL AROUND.
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Haverhill

Board of Health
Inspection Services
Building/Zoning
Phone: 978-374-2325
978-374-2341
978-374-2338
978-374-2430
Fax: 978-374-2337
bdufresne@cityofhaverhill.com

September 28, 2015

Nora Lee Onawa
251 South Main St.
Bradford, MA 01835

Dear Ms. Onawa:

It appearing upon inspection made on September 28, 2015, by a Building Inspector for the City Of Haverhill that a certain structure located at 251 South Main Street on MAP 721 BLOCK 651 LOT 1 is dangerous and/or a hazard to Public safety by reason of:

EXTREME FIRE DAMAGE - OPEN TO INTRUSION

Upon receipt of this notice, you as owner are hereby notified to remove said structure or proceed at once to make it safe and/or secure by correcting the existing condition of the structure.

If you fail to comply with the requirements of this notice, a survey according to law will be made by the City Of Haverhill. If the report discloses that said structure is dangerous, unused, uninhabited, abandoned, and/or open to weather the structure there-upon may be removed, made safe or secured by the City, the charge thereof to constitute a lien upon the land and building, to be collected in the same manner as taxes, and/or you could for every day's continuance of such neglect after being herein notified, forfeit to the City not less than \$100.00 and no more than \$1,000.00.

This notice is given in conformity to provision of Massachusetts G.L. (Terr. Ed.) Chapter 143 and 780 C.M.R.

ATTACHED BOARDING INSTRUCTIONS


Richard Osborne
Building Inspector

RO/bld
CC: Fire Department
Board of Health

Sent 1st Class & Cert Mail: 7013 0600 0001 2121 0637

Richard Osborne

From: BILLCOXLAW@aol.com
Sent: Monday, December 14, 2015 3:42 PM
To: Richard Osborne
Cc: Richard MacDonald; Bonnie Dufresne; Jparow@haverhillfire.com
Subject: Re: demo. 11-2-15

Have ordered a title rundown for 251 So. Main Street and 9 So. Lincoln Street.

Bill Cox

William D. Cox, Jr., Esq.
145 South Main Street
Bradford, MA 01835
(978) 373-2360
Fax - (978) 891-5424

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SAFETY.

SINCERELY

YOURS; RICHARD OSBORNE BUILDING INSPECTOR

REQUIREMENTS FOR REMOVAL OF PROPERTIES FROM DEMOLITION LIST

The following information must be submitted to the Building Inspector within 30 days of the approval of the City Council Resolution to demolish.

Without completing all requirements of the City, the Building Inspector cannot consider suspension of the demolition process.

The submission requirements are as follows:

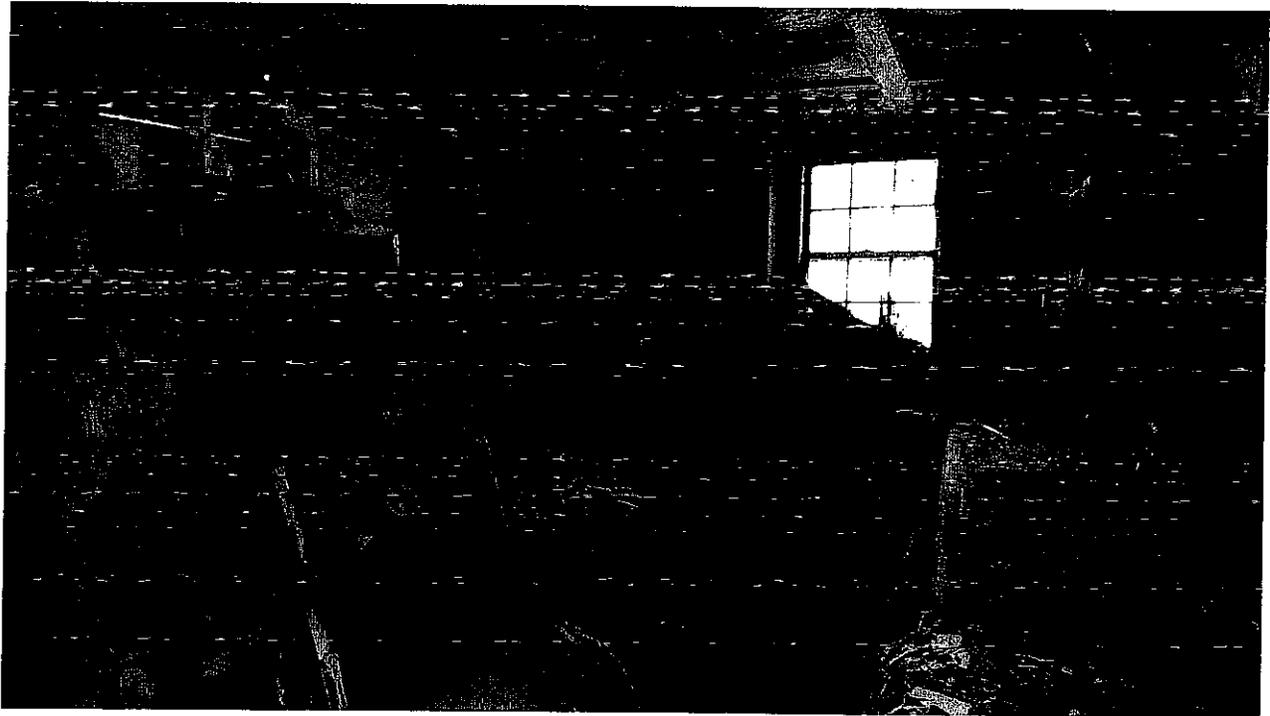
1. Submit a comprehensive itemized statement of all work to be performed with plans showing all details. Details shall include proposed layout of units, common areas, etc., as well as information relative to plumbing, heating, electrical, smoke detectors and carpentry work involved. Final determination regarding the legally allowed number of units will be made by the Building Inspector.
2. Proposed time schedule for performance of all work items.
3. Estimated cost of renovations including cost estimates from contractors, etc.
4. Copies of receipts for taxes, water, wastewater and other municipal liens paid to date and/or a copy of executed agreement relative to outstanding balances.
5. Submit documentation relative to financial ability to undertake and complete proposed work. This information shall be in the form of a letter-of-credit from a bank or evidence of an escrow account with sufficient funds to complete all work.
6. Any other information which the Building Inspector may require relative to the individual property in question.

The Building Inspector will consider suspension of the demolition process only when all required information has been submitted.

251 So Main St



251 So Main St







U.S. Postal Serv
CERTIFIED MAIL
(Domestic Mail Only; *if provided*)

For delivery information usps.com

9590 1212 1000 0090 E102

OFFICE

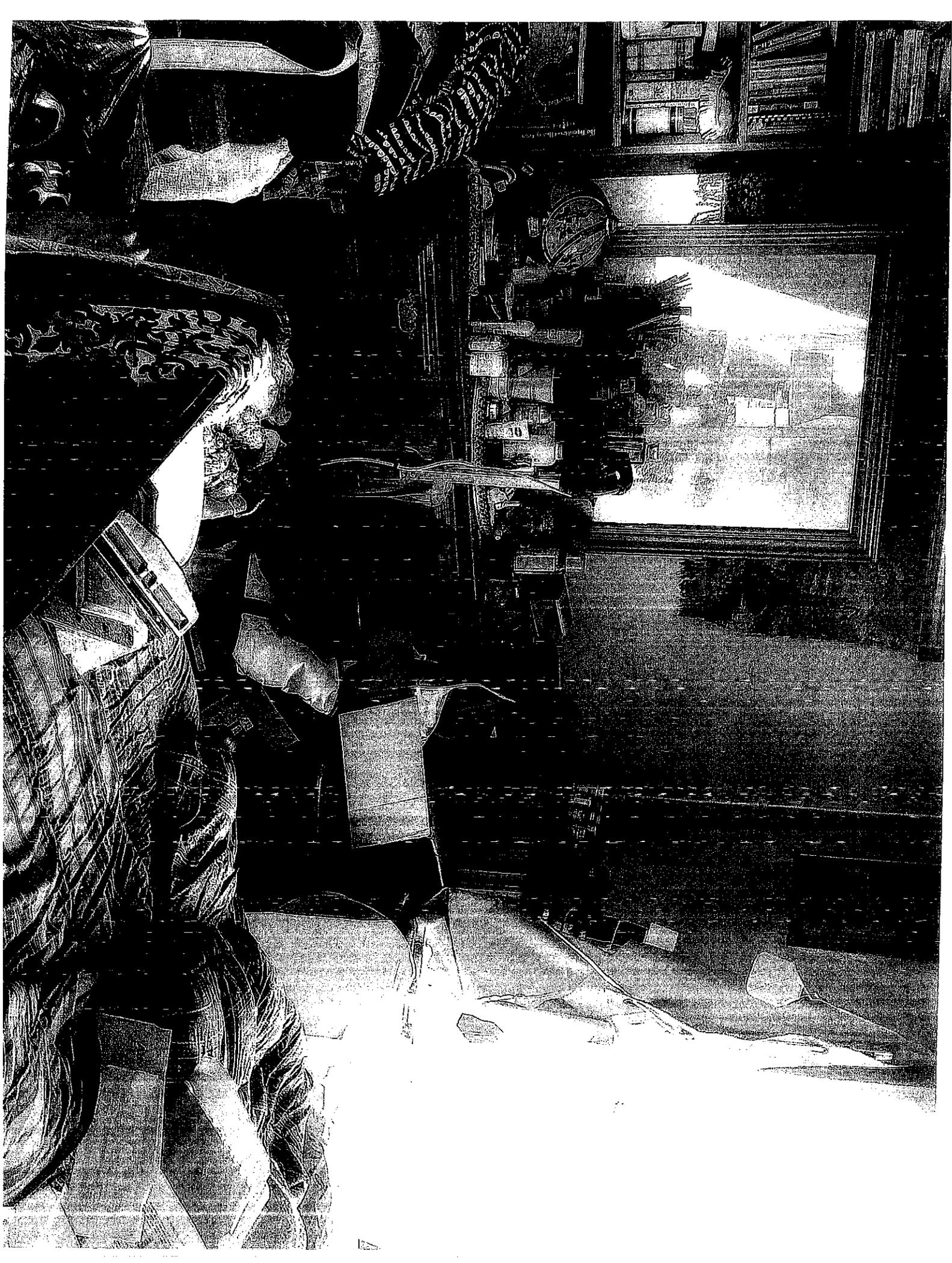
Postage	\$	Postmark Here
Certified Fee		
Return Receipt Fee (Endorsement Required)		
Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$	

Sent To

Street, Apt. No.,
or PO Box No.
City, State, ZIP+4

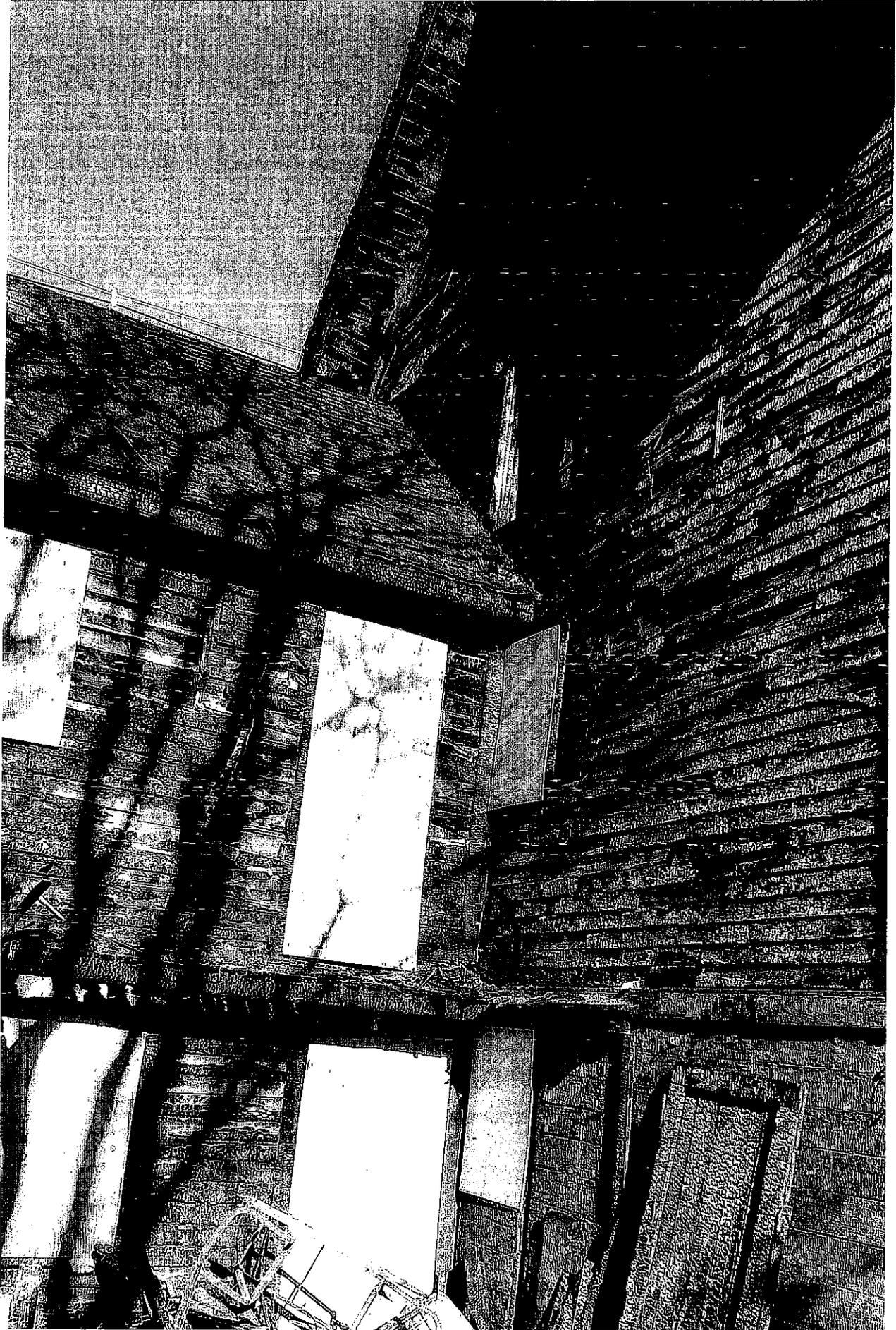
PS Form 3800, August 2006

See Reverse for Instructions





251 SUMMIT ST



Richard Osborne

From: BILLCOXLAW@aol.com
Sent: Monday, December 14, 2015 3:42 PM
To: Richard Osborne
Cc: Richard MacDonald; Bonnie Dufresne; jparow@haverhillfire.com
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William D. Cox, Jr., Esq.
145 South Main Street
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SINCERELY

YOURS; RICHARD OSBORNE BUILDING INSPECTOR

4 Summer Street
Haverhill, MA 01830
Phone: (978) 374-2312
Fax: (978) 373-8490



Fax

Ksullivan@eagletribune.com

To: *Katie* From: *Mama*
Fax: *email* Date: *3-14-16*
Phone: Pages: *2*
re: *Demo legal App* CC:

Urgent For Review Please Comment Please Reply Please Recycle

*Please run
March 25 2016
= =
thanks!*

Mama

978-420-3624

*Please call to confirm
Thanks!!*



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

March 25 2016

Notice is hereby given that hearings will be held for all parties interested, in the Council Chambers, City Hall Building, on Tuesday, April 5, 2016 at 7:00 o'clock P.M. on Documents 32-B & 32-CC being the following order:

Pursuant to Massachusetts General Law, Chapter 139, Section 1, after hearing, it is hereby adjudged that the building (s) at the following location in Haverhill MA, is a nuisance to the neighborhood and is dangerous, in accordance with the authority bestowed upon us by said Chapter, it is hereby ordered that said Building (s) be demolished or repaired.

Doc 32-B: 9 South Lincoln st – Assessor's Map 720, Block 663, Lot 38A

Doc 32-CC: 251 South Main st – Assessor's Map 721, Block 651, Lot 1

Linda L Koutoulas

City Clerk

ADVERTISE: March 25 2016

Pursuant to Massachusetts General Law, Chapter 139, Section 1, after hearing, it is hereby adjudged that the building (s) at 251 South Main St. Assessor's Map #721, Block #651, Lot1, in Haverhill MA, is a nuisance to the neighborhood and is dangerous, in accordance with the authority bestowed upon us by said Chapter, it is hereby ordered that said Building (s) be demolished or repaired.

In the event the owner fails to take steps to rehabilitate or remove said building (s) within 30 days, the Mayor or his agent is authorized to proceed with demolition of said building (s) and may place a lien, suit and/or attachment on the owner or properties you own to the extent of damage incurred.

VOTED: that COUNCIL HEARING BE HELD APRIL 5 2016

Attest:

City Clerk

ORDERED:

In Municipal Council March 8 2016

CITY OF HAVERHILL

DOCUMENT 32-CC

Hearing April 5 2016



32-CC

Bonnie Dufresne

From: BILLCOXLAW@aol.com
Sent: Tuesday, January 19, 2016 5:14 PM
To: Bill Cox; Richard Osborne
Cc: Richard MacDonald; Bonnie Dufresne; jparow@haverhillfire.com
Subject: Re: demo. 11-2-15

Here is the title rundown for 251 South Main Street. Interesting in that the Murphys do not appear to own the premises. You should continue to send them notices though.

It appears that Itasca Finance, LLC holds title to the premises situated at 251 South Main Street in Haverhill, Mass. by reason of a judgment in Tax Lien Case (Land Court Case No. 14 TL 148636) recorded on 5-6-2015 in Book 34034 Page 143. The Land Court's judgment is dated 12-23-2014.

There are no outstanding mortgages encumbering the premises. Michael C. Murphy was the holder of a \$10,000 mortgage dated 4-8-1999 recorded in Book 15609 Page 100, but this would have been extinguished by the foreclosure of the tax lien provided timely notice was given.

The premises are not shown on a plan of land recorded at Essex South. The City of Haverhill identifies the same as Lot 1 in Block 651 on A.O. Map 721 containing 4870 square feet of land.

The premises are subject to an Order of Taking by the City of Haverhill dated 6-22-2010 recorded in Book 29580 Page 45 as shown on Plan Book 424 Plan 86.

There are no attachments, executions, notices of bankruptcy or other liens except:

1. A \$4,066.15 Tax Taking by the City of Haverhill dated 3-27-2015 recorded in Book 33941 Page 630; and

2. A Notice of Substantial Completion pursuant to General Laws Chapter 254 Section 4 filed by LaPointe Construction Board up Service, LLC dated 12-22-2015 recorded in Book 34617 Page 441.

My rundown covers the period from 9-9-1994 through today's instrument #485.

Bill Cox

William D. Cox, Jr., Esq.
145 South Main Street
Bradford, MA 01835
(978) 373-2360
Fax - (978) 891-5424

This message (including attachments) is privileged and confidential. If you are not the intended recipient, please delete it without further distribution and reply to the sender that you have received the message in error.

In a message dated 1/18/2016 6:43:36 P.M. Eastern Standard Time, BILLCOXLAW@aol.com writes:

Dick:

Here is the title rundown for 9 South Lincoln Street. 251 South Main is taking a little longer, but will have this week.

Michael Mckeeon & Rachel A. Mckeeon are the current owners of the premises commonly known as 9 South Lincoln Street in Haverhill, Mass. Their deed was recorded on 6-21-2005 in Book 24447 Page 96. There are no Declarations of Homestead on record.

There are two outstanding mortgages. The first is for \$138,750 to MERS, Inc. dated 6-21-2005 recorded in Book 24447 Page 98 and assigned twice in Book 26483 Page 532 and in Book 30588 Page 373 to correct the corporate name of the Assignee to Bank of New York Mellon as Trustee for the Certificate holders of the CWABS, Inc. Asset-Backed Certificates, Series 2005-6. An Order of Notice was recorded on 1-6-2015 in Book 33783 Page 297.

The second mortgage is for \$46,250 to Countywide Home Loans, Inc. dated 6-21-2005 recorded in Book 24447 Page 123 and subsequently assigned to BAC Home Loans Servicing L.P. in Book 28682 Page 1.

The premises are shown as Lot C on Plan Book 248 Plan 55. I do not have any Assessor's Office information for this parcel of land.

There are no attachments, executions, notices of bankruptcy or other liens.

My current owner rundown covers the period from 6-21-2005 through 1-15-2016 instrument #761

Bill Cox

William D. Cox, Jr., Esq.

145 South Main Street

Bradford, MA 01835

(978) 373-2360

Fax - (978) 891-5424

This message (including attachments) is privileged and confidential. If you are not the intended recipient, please delete it without further distribution and reply to the sender that you have received the message in error.

In a message dated 12/10/2015 9:30:52 A.M. Eastern Standard Time, Rosborne@cityofhaverhill.com writes:

BILL;

THE CURRENT THE CITY COUNCIL PURPOSED DEMO LIST INCLUDED FOUR STRUCTURES 425 WASHINGTON, 150 RIVERSIDE AVE, 9 SOUTH LINCOLN, AND 251 SOUTH MAIN. THE DEMOLITION SURVEY ARE COMPLETED THE RESULTS ARE RECOMMENDED IMMEDIATE DEMOLITION ON 251 SOUTH MAIN, 9 SOUTH LINCOLN, 150 RIVERSIDE, AND REHAB ON 425 WASHINGTON ST. A DEMOLITION PERMIT HAS BEEN ISSUED FOR 150 RIVERSIDE AVE, 425 WASHINGTON ST. WILL BE PETITION THE HOUSING COURT FOR RECEIVERSHIP TO REHAB. WE ARE CURRENTLY WORKING WITH THE OWNER OF 251 SOUTH MAIN ST. HAVING ISSUES, 9 SOUTH LINCOLN NO RESPONSE. WE WOULD LIKE YOU TO DO COMPLETE TITLE SEARCH ON 251 SOUTH MAIN ST. AND 9 SOUTH LINCOLN AVE. INFORM ALL INTERESTED PARTIES OF INSPECTIONAL SERVICES INTENTION TO APPROACH CITY COUNCIL WITH ORDERS TO DEMOLISH THESE STRUCTURES IN THE INTEREST OF PUBLIC SAFETY.

SINCERELY YOURS; RICHARD OSBORNE BUILDING INSPECTOR



Hearing April 5 2016



Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

13.3

DATE: March 11, 2016

MEMO TO: City Council President John J. Michitson and members of the Haverhill City Council

FROM: William Pillsbury, Economic Development and Planning Director

RE: **Additional Minor changes to Zoning Ordinance- Stevens Street -Ch 40R Overlay district and related zoning amendment to table of allowed uses**

The City seeks to further amend the zoning ordinance to facilitate the submission of a minor extension of the current boundaries of the city's 40R Downtown Smart Growth overlay district to include the westerly side of Stevens street. This change will position the city for additional resources to be made available to the city from the State to redevelop the area.

The Planning Board had reviewed the matter at its meeting of October 14th, meeting and made a unanimous favorable recommendation to the city council. I request that the city council schedule its hearing on these matters on April 5, 2016 to adopt these changes.

Thank you for your attention to this matter.

RECOMMENDATION: Schedule the city council hearings on this request for APRIL 5, 2016.

IN CITY COUNCIL: March 15 2016

VOTED: that COUNCIL HEARING BE HELD APRIL 5 2016

Attest:

City Clerk

Also: Zoning Ordinance 39-B



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

March 25, 2016

Notice is hereby given that a hearing will be held for all parties interested, in the Council Chambers, City Hall Building, on Tuesday, April 5 2016 at 7:00 o'clock P.M.; Document 39; a petition from Economic Development and Planning Director William Pillsbury, requesting to make additional Minor changes to Zoning Ordinance - Stevens st - Chapter 40R Overlay District - that includes a related Zoning Ordinance Table of Allowed Uses; which will position City for additional resources to be made available to City from the State to develop the area

Description of area, maps and plans are on file in the City Clerk's Office.

Linda L Koutoulas
City Clerk

Advertise: **March 25 2016**

39-B



DOCUMENT 39-B

13.3.1

CITY OF HAVERHILL

In Municipal Council March 15 2016

ORDERED:

MUNICIPAL ORDINANCE

CHAPTER 255

**An Ordinance Relating to Zoning
Table of Use and Parking Regulations**

Article XIV: Downtown Smart Growth Overlay District (DSGOD) will be amended as follows:

Section 255-122. Overlay District.

- A. Establishment: The Downtown Smart Growth Overlay District, hereinafter referred to as the DSGOD, is an overlay district having a land area of approximately 58 gross acres in size that is superimposed over the underlying zoning district applicable to a portion of the property shown on the map entitled "Downtown Smart Growth Overlay District," dated November 23, 2015 (the DSGOD Map"). This map is hereby made a part of the Zoning Ordinance and is on file in the office of the City Clerk.

APPROVED AS TO LEGALITY

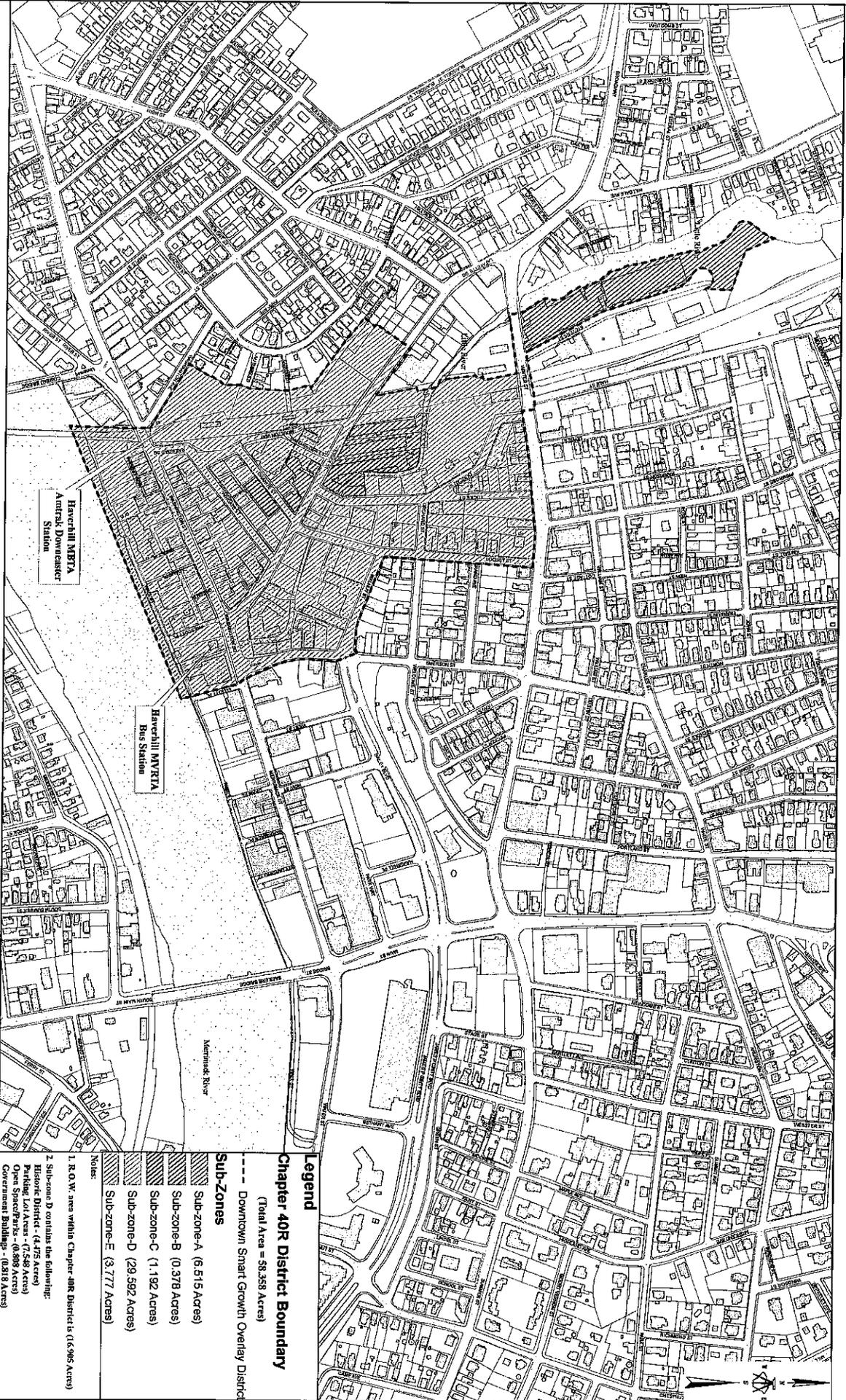
CITY SOLICITOR

PLACED ON FILE for at least 10 days

Attest:

City Clerk

For Hearing April 5 2016



MA (NAD83) Coordinate System NAD-83
 SCALE 1" = 500' (1:2000)

City Of Haverhill

Downtown Smart Growth Overlay District - 11/23/2015



This plan has been prepared by the Planning Board, Planning Department, City of Haverhill, Massachusetts. It is subject to the approval of the Planning Board and the City Council. The City Council is the final authority on all matters relating to the City's zoning and land use regulations. The Planning Board is a public body created by the City Council. The Planning Board's duties are to advise the City Council on all matters relating to the City's zoning and land use regulations. The Planning Board is also responsible for the preparation and adoption of the City's zoning and land use regulations. The Planning Board is a public body created by the City Council. The Planning Board's duties are to advise the City Council on all matters relating to the City's zoning and land use regulations. The Planning Board is also responsible for the preparation and adoption of the City's zoning and land use regulations.



Legend	
	Chapter 40R District Boundary (Total Area = 58,358 Acres)
	Downtown Smart Growth Overlay District
Sub-Zones	
	Sub-zone-A (6,515 Acres)
	Sub-zone-B (0,378 Acres)
	Sub-zone-C (1,192 Acres)
	Sub-zone-D (29,592 Acres)
	Sub-zone-E (3,777 Acres)
Notes:	
1. R.O.W. area within Chapter 40R District is (16,965 Acres)	
2. Sub-zone D contains the following: Historic District - (4,475 Acres) Parking Lot Areas - (7,549 Acres) Open Space/Parks - (6,809 Acres) Government Buildings - (6,818 Acres)	

14.1



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the Mayor being and is hereby authorized on behalf of the City of Haverhill to accept a deed from 190 Realty, LLC to the City for certain real property located on Liberty Street and Crystal Street containing 36 acres more or less of land, a copy of which is attached hereto and incorporated herein. Said deed is being conveyed relative to a Special Permit issued by the Haverhill City Council.

QUITCLAIM DEED

190 Realty, LLC, a Massachusetts limited Liability Company with a usual place of business at 30 Rivercrest Drive, West Newbury, Massachusetts

in consideration of One (\$1.00) Dollar

Grant to the City of Haverhill, a municipal corporation, with a usual place of business at 4 Summer Street, Haverhill, MA 01830

with *quitclaim covenants*

The parcel of land located on Liberty Street and Crystal Street in Haverhill, Essex County, Commonwealth of Massachusetts and being shown as LOT 3A on a plan of land entitled "Plan of Land Located in Haverhill, MA, Record Owner GLS Properties, LLC, 34 Coolidge Avenue, Haverhill, MA" prepared for Joseph Franciosa, by Christiansen & Sergi, Inc., dated September 17, 2015, Scale 1" = 40', Recorded with the Essex South District Registry of Deeds in Plan Book 450, Plan 58, to which plan reference is hereby made for a more particular description of said LOT 3A.

Said LOT 3A contains 36 acres more or less according to said Plan.

See also Notice of Decision of a Special Permit from the Haverhill City Council recorded with said Registry at Book 34579 Page 516.

Being a portion of the premises conveyed to it by deed of GLS Properties, LLC dated December 8, 2015 and recorded with said Registry of Deeds with said Registry of deeds in Book

The Grantor is not classified for the current taxable year as a corporation for federal income tax purposes.

In Witness Whereof the said 190 Realty, LLC has caused these presents to be signed, acknowledged and delivered in its name and behalf by Joseph Franciosa, its Manager, hereto duly authorized, this ____ day of _____, 2016.

Signed and sealed in presence of

190 Realty, LLC

Witness

by _____
Joseph Franciosa - Manager

COMMONWEALTH OF MASSACHUSETTS

Essex, ss

On this ____ day of _____, 2016, before me, the undersigned notary public, personally appeared Joseph Franciosa, proved to me through satisfactory evidence of identification, which was my personal knowledge, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he signed it voluntarily for its stated purpose as Manager for 190 Realty, LLC, a Massachusetts Limited Liability Company.

Robert D. Harb- Notary Public
My Commission Expires:11/13/20



JAMES J. FIORENTINI
MAYOR
JAMES J. FIORENTINI
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS
CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-374-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

April 1, 2016

City Council President John A. Michitson and
Members of the Haverhill City Council

RE: Order

Dear Mr. President and Members of the Haverhill City Council:

The majority of this 36-acre parcel is within the watershed of Crystal Lake, which is one of Haverhill's public drinking water supplies. Crystal Lake provides up to 15 percent of the City's water supply in any given year. A large part of the parcel is also wetland area, which includes a tributary stream that flows across Crystal Street to Crystal Lake. The wetland area is approximately 900 feet from Crystal Lake. Taking ownership of this property and maintaining it in its current state would provide a high level of watershed protection to preserve the water quality of Crystal Lake.

The Water Division supports the order to accept this parcel of land. Their only recommendation is that the City Council requires that the property remain in its current condition as it is at the time of acceptance. Any proposed change in use or alteration of the property shall be approved by the Mayor and City Council.

I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/ah



DOCUMENT

14.2

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the sum of **\$7,000.00** be transferred from the *Police Salaries & Wages* account to the *Police Training* expenditure account.



JAMES J. FIORENTINI
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

April 1, 2016

City Council President John A. Michitson and
Members of the Haverhill City Council

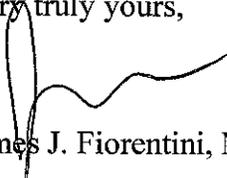
RE: Transfer

Dear Mr. President and Members of the Haverhill City Council:

Enclosed please find a transfer order for \$7,000 to be transferred from the Police Salaries and Wages to the Police Training account. This transfer will cover the cost of training for the Police Academy officers.

The order is attached and I recommend approval.

Very truly yours,


James J. Fiorentini, Mayor

JJF/ah



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

13.11

File 10 days

ORDERED:

**An Ordinance Relating to Parking
(103 Bellevue Avenue—Delete Handicap Parking)**

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-1302 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended, by deleting the following:

LOCATION	REGULATION	HOURS/DAYS
<u>103 Bellevue Avenue</u>		
In front of No. 103 Bellevue Avenue except for 1-24 hour handicapped parking space at No. 103	No Parking	24 Hours

APPROVED as to legality:

City Solicitor

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVLACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

March 31, 2016

TO: Mr. William Pillsbury, Jr.
Planning & Economic Development Director

RE: **Delete Handicap Ordinance – 103 Bellevue Ave.**

Dear Mr. Pillsbury:

At the City Council meeting held on March 29, 2016 the following item was placed on the agenda by Councillor McGonagle:

- Doc. # 38-R - Request for removal of a handicap parking space at 103 Bellevue Ave.

The Council would appreciate it if you would prepare the necessary ordinance and place it on the next Council agenda. Thank you for your assistance.

Sincerely,

John A. Michitson, President
Haverhill City Council

JAM/bsa

c: Mayor James J. Fiorentini
City Councillors
Police Officer Lance Powell

Name of Street Location	Regulation	Hours/Days
In front of 7 Bedford Street, except for 1 24-hour handicapped parking space at 7 Bedford Street	No parking	24 hours
Bellevue Avenue [Added 2-15-1983 by Doc. 26-B]		
Across the street from 16 Bellevue Avenue, except for 1 24-hour handicapped parking space across from 16 Bellevue Avenue [Added 12-10-2002 by Doc. 137-S]	No parking	24 hours
In front of No. 30, except for 1 24-hour handicapped parking space at No. 30 [Added 10-9-1990 by Doc. 34-O]	No parking	24 hours
In front of No. 32, except for 1 24-hour handicapped parking space at No. 32 [Added 10-9-1990 by Doc. 34-O]	No parking	24 hours
In front of No. 36, except for 1 24-hour handicapped parking space at No. 36 [Added 7-14-2015 by Doc. 52-G]	No parking	24 hours
In front of No. 49, except for 1 24-hour handicapped parking space at No. 49 [Added 6-2-2015 by Doc. 52E]	No parking	24 hours
In front of No. 56, except for 1 24-hour handicapped parking space at No. 56, west side [Added 11-29-1988 by Doc. 22-P]	No parking	24 hours
In front of 57 Bellevue Avenue, except for 1 24-hour handicapped parking space at No. 57 [Added 10-8-2002 by Doc. 29-V]	No parking	24 hours
In front of 93 Bellevue Avenue, except for 1 24-hour handicapped parking space at No. 93 [Added 12-15-2009 by Doc. 16-I]	No parking	24 hours
94 Bellevue Avenue [Repealed 1-31-1989 by Doc. 9-D]		
In front of 103 Bellevue Avenue, except for 1 24-hour handicapped parking space at No. 103 [Added 2-25-2014 by Doc. 12-E]	No parking	24 hours
Belmont Avenue [Added 12-3-1985 by Doc. 29-K]		
Entire length of Crowell School property	No parking	7:30 a.m. to 3:30 p.m., school days
Bennington Street [Added 9-10-1996 by Doc. 18-N]		



Haverhill

Planning Board
Phone: 978-374-2330 Fax:978-374-2315

March 31, 2016

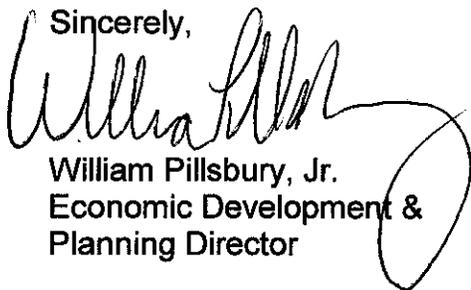
John A. Michitson, Council President
& City Councilors
City Hall—Room 204
City of Haverhill

RE: 103 Bellevue Avenue—DELETE—Handicap Parking Space

Dear Council President Michitson & Councilors:

As per your request dated 3/31/16, and as requested by Councilor Michael McGonagle in the attached communication dated 3/22/16, I am submitting the Municipal Ordinance that will delete the handicap parking at No. 103 Bellevue Avenue.

Sincerely,



William Pillsbury, Jr.
Economic Development &
Planning Director

WP/lw



DOCUMENT 28-B

1611
143

CITY OF HAVERHILL

In Municipal Council March 22 2016

ORDERED:

MUNICIPAL ORDINANCE
AN ORDINANCE RELATING TO SALARIES

CHAPTER
WATER GROUP

BE IT ORDAINED by the City Council of the City of Haverhill that Document 82-E of 2013 is hereby amended by the following:

EFFECTIVE 7/1/2014 1.5% (Current employees)

	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7
General Foreperson	\$ -	\$ 27.76	\$ 28.69				
P.W. Maintenance Craftsperson/Plumber Bkfl	\$ -	\$ 24.48	\$ 25.42				
P.W. Maintenance Craftsperson/Plumber	\$ 22.90	\$ 23.83	\$ 24.77				
Carpenter/Maintenance Person	\$ 22.90	\$ 23.83	\$ 24.77				
Meter Reader	\$ 20.25	\$ 21.18	\$ 22.13				
Water Meter Reader/Installer/Craftsperson	\$ 18.46	\$ 19.41	\$ 20.33				
Water Meter Repairman/Installer	\$ 18.46	\$ 19.41	\$ 20.33				
Motor Equipment Operator B&G	\$ 19.49	\$ 20.42	\$ 21.36				
P.W. Maintenance Person	\$ 18.81	\$ 19.74	\$ 20.69				
Water Meter Installer	\$ 17.74	\$ 18.67	\$ 19.60				
Laborer/Watchperson	\$ 17.74	\$ 18.67	\$ 19.60				
Water Meter Installer/Tester	\$ 17.74	\$ 18.67	\$ 19.60				
Water Meter Reader/Installer	\$ 17.74	\$ 18.67	\$ 19.60				
Head Account Clerk	\$ 631.56	\$ 650.57	\$ 668.65	\$ 688.02	\$ 707.97	\$ 728.56	\$ 764.98
Head Clerk (40 hours)	\$ 721.79	\$ 743.51	\$ 764.17	\$ 786.31	\$ 809.12	\$ 832.62	\$ 874.26
Office Account Clerk	\$ 663.14	\$ 683.11	\$ 702.08	\$ 722.42	\$ 743.38	\$ 764.98	\$ 803.37

EFFECTIVE 7/1/2014 1.5% (Employees hired after 7/1/10)

General Foreperson	\$ -	\$ 26.95	\$ 27.86				
P.W. Maintenance Craftsperson/Plumber Bkfl	\$ -	\$ 23.76	\$ 24.67				
P.W. Maintenance Craftsperson/Plumber	\$ 22.23	\$ 23.14	\$ 24.05				
Carpenter/Maintenance Person	\$ 22.23	\$ 23.14	\$ 24.05				
Meter Reader	\$ 19.66	\$ 20.56	\$ 21.48				
Water Meter Reader/Installer/Craftsperson	\$ 17.92	\$ 18.84	\$ 19.74				
Water Meter Repairman/Installer	\$ 17.92	\$ 18.84	\$ 19.74				
Motor Equipment Operator B&G	\$ 18.92	\$ 19.83	\$ 20.73				
P.W. Maintenance Person	\$ 18.26	\$ 19.17	\$ 20.09				
Water Meter Installer	\$ 17.22	\$ 18.12	\$ 19.03				
Laborer/Watchperson	\$ 17.22	\$ 18.12	\$ 19.03				
Water Meter Installer/Tester	\$ 17.22	\$ 18.12	\$ 19.03				
Water Meter Reader/Installer	\$ 17.22	\$ 18.12	\$ 19.03				
Head Account Clerk	\$ 613.17	\$ 631.62	\$ 649.17	\$ 667.97	\$ 687.35	\$ 707.33	\$ 742.70
Head Clerk (40 hours)	\$ 700.77	\$ 721.85	\$ 741.91	\$ 763.40	\$ 785.55	\$ 808.37	\$ 848.79
Office Account Clerk	\$ 643.82	\$ 663.21	\$ 681.62	\$ 701.38	\$ 721.73	\$ 742.70	\$ 779.82

28-B
Water G W/P



2 of 3

CITY OF HAVERHILL

EFFECTIVE 7/1/2015 1.5% (Current employees)

General Foreperson	\$ -	\$ 28.18	\$ 29.12				
P.W. Maintenance Craftsperson/Plumber Bkfl	\$ -	\$ 24.85	\$ 25.80				
P.W. Maintenance Craftsperson/Plumber	\$ 23.24	\$ 24.19	\$ 25.14				
Carpenter/Maintenance Person	\$ 23.24	\$ 24.19	\$ 25.14				
Meter Reader	\$ 20.55	\$ 21.50	\$ 22.46				
Water Meter Reader/Installer/Craftsperson	\$ 18.74	\$ 19.70	\$ 20.64				
Water Meter Repairman/Installer	\$ 18.74	\$ 19.70	\$ 20.64				
Motor Equipment Operator B&G	\$ 19.78	\$ 20.73	\$ 21.68				
P.W. Maintenance Person	\$ 19.09	\$ 20.04	\$ 21.00				
Water Meter Installer	\$ 18.01	\$ 18.95	\$ 19.89				
Laborer/Watchperson	\$ 18.01	\$ 18.95	\$ 19.89				
Water Meter Installer/Tester	\$ 18.01	\$ 18.95	\$ 19.89				
Water Meter Reader/Installer	\$ 18.01	\$ 18.95	\$ 19.89				
Head Account Clerk	\$ 641.04	\$ 660.33	\$ 678.68	\$ 698.34	\$ 718.59	\$ 739.49	\$ 776.45
Head Clerk (40 hours)	\$ 732.61	\$ 754.66	\$ 775.64	\$ 798.11	\$ 821.25	\$ 845.11	\$ 887.37
Office Account Clerk	\$ 673.09	\$ 693.35	\$ 712.61	\$ 733.25	\$ 754.53	\$ 776.45	\$ 815.42

EFFECTIVE 7/1/2015 1.5% (Employees hired after 7/1/10)

General Foreperson	\$ -	\$ 27.35	\$ 28.28				
P.W. Maintenance Craftsperson/Plumber Bkfl	\$ -	\$ 24.12	\$ 25.04				
P.W. Maintenance Craftsperson/Plumber	\$ 22.56	\$ 23.49	\$ 24.41				
Carpenter/Maintenance Person	\$ 22.56	\$ 23.49	\$ 24.41				
Meter Reader	\$ 19.96	\$ 20.87	\$ 21.80				
Water Meter Reader/Installer/Craftsperson	\$ 18.19	\$ 19.12	\$ 20.04				
Water Meter Repairman/Installer	\$ 18.19	\$ 19.12	\$ 20.04				
Motor Equipment Operator B&G	\$ 19.20	\$ 20.13	\$ 21.04				
P.W. Maintenance Person	\$ 18.53	\$ 19.46	\$ 20.39				
Water Meter Installer	\$ 17.48	\$ 18.39	\$ 19.32				
Laborer/Watchperson	\$ 17.48	\$ 18.39	\$ 19.32				
Water Meter Installer/Tester	\$ 17.48	\$ 18.39	\$ 19.32				
Water Meter Reader/Installer	\$ 17.48	\$ 18.39	\$ 19.32				
Head Account Clerk	\$ 622.37	\$ 641.10	\$ 658.91	\$ 677.99	\$ 697.66	\$ 717.94	\$ 753.84
Head Clerk (40 hours)	\$ 711.28	\$ 732.68	\$ 753.04	\$ 774.85	\$ 797.33	\$ 820.49	\$ 861.53
Office Account Clerk	\$ 653.48	\$ 673.16	\$ 691.85	\$ 711.90	\$ 732.55	\$ 753.84	\$ 791.52

EFFECTIVE 7/1/2016 1.75% (Current employees)

General Foreperson	\$ -	\$ 28.67	\$ 29.63
P.W. Maintenance Craftsperson/Plumber Bkfl	\$ -	\$ 25.28	\$ 26.25
P.W. Maintenance Craftsperson/Plumber	\$ 23.65	\$ 24.61	\$ 25.58
Carpenter/Maintenance Person	\$ 23.65	\$ 24.61	\$ 25.58
Meter Reader	\$ 20.91	\$ 21.88	\$ 22.85

Water Corp



323

CITY OF HAVERHILL

Water Meter Reader/Installer/Craftsperson	\$ 19.07	\$ 20.04	\$ 21.00				
Water Meter Repairman/Installer	\$ 19.07	\$ 20.04	\$ 21.00				
Motor Equipment Operator B&G	\$ 20.13	\$ 21.09	\$ 22.06				
P.W. Maintenance Person	\$ 19.42	\$ 20.39	\$ 21.36				
Water Meter Installer	\$ 18.32	\$ 19.28	\$ 20.24				
Laborer/Watchperson	\$ 18.32	\$ 19.28	\$ 20.24				
Water Meter Installer/Tester	\$ 18.32	\$ 19.28	\$ 20.24				
Water Meter Reader/Installer	\$ 18.32	\$ 19.28	\$ 20.24				
Head Account Clerk	\$ 652.26	\$ 671.89	\$ 690.56	\$ 710.56	\$ 731.17	\$ 752.43	\$ 790.04
Head Clerk (40 hours)	\$ 745.43	\$ 767.87	\$ 789.21	\$ 812.07	\$ 835.63	\$ 859.90	\$ 902.90
Office Account Clerk	\$ 684.87	\$ 705.49	\$ 725.08	\$ 746.08	\$ 767.73	\$ 790.04	\$ 829.69

EFFECTIVE 7/1/2016 1.75% (Employees hired after 7/1/10)

General Foreperson	\$ -	\$ 27.83	\$ 28.77				
P.W. Maintenance Craftsperson/Plumber Bkfl	\$ -	\$ 24.54	\$ 25.48				
P.W. Maintenance Craftsperson/Plumber	\$ 22.96	\$ 23.90	\$ 24.83				
Carpenter/Maintenance Person	\$ 22.96	\$ 23.90	\$ 24.83				
Meter Reader	\$ 20.30	\$ 21.24	\$ 22.18				
Water Meter Reader/Installer/Craftsperson	\$ 18.51	\$ 19.46	\$ 20.39				
Water Meter Repairman/Installer	\$ 18.51	\$ 19.46	\$ 20.39				
Motor Equipment Operator B&G	\$ 19.54	\$ 20.48	\$ 21.41				
P.W. Maintenance Person	\$ 18.86	\$ 19.80	\$ 20.74				
Water Meter Installer	\$ 17.79	\$ 18.71	\$ 19.65				
Laborer/Watchperson	\$ 17.79	\$ 18.71	\$ 19.65				
Water Meter Installer/Tester	\$ 17.79	\$ 18.71	\$ 19.65				
Water Meter Reader/Installer	\$ 17.79	\$ 18.71	\$ 19.65				
Head Account Clerk	\$ 633.26	\$ 652.32	\$ 670.44	\$ 689.86	\$ 709.87	\$ 730.51	\$ 767.03
Head Clerk (40 hours)	\$ 723.73	\$ 745.50	\$ 766.22	\$ 788.41	\$ 811.29	\$ 834.85	\$ 876.60
Office Account Clerk	\$ 664.92	\$ 684.94	\$ 703.95	\$ 724.35	\$ 745.37	\$ 767.03	\$ 805.37

Amend Article VII-Section 5. Clothing Allowance:

Increase allowance from \$400 yearly to \$500 yearly. For those members who do not receive a clothing allowance shall receive a professional development allowance of \$250 yearly. (Clerical and Meter Reader positions)

Amend Article VII Section 8. Equipment Training Officer & Safety Advisor Classifications

Increase rate from \$.25 per hour to \$1.00 per hour. Union will be responsible for training of such individuals.

Approved as to legality:

City Solicitor

PLACED ON FILE for at least 10 days
Attest:

City Clerk

Backup Reference



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

~~ORDERED~~

MUNICIPAL ORDINANCE
MUNICIPAL ORDINANCE RELATING TO SALARIES

CHAPTER
WATER GROUP

BE IT ORDAINED by the City Council of the City of Haverhill that Document 67-I of 2010 is hereby amended as follows:

EFFECTIVE 7/1/2012 1.5% (For current employees as of 7/1/10)

	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7
General Foreperson	\$ -	\$ 27.35	\$ 28.27				
W. Maintenance Craftsperson/Plumber Bkfl	\$ -	\$ 24.12	\$ 25.04				
W. Maintenance Craftsperson/Plumber	\$ 22.56	\$ 23.48	\$ 24.40				
Carpenter/Maintenance Person	\$ 22.56	\$ 23.48	\$ 24.40				
Meter Reader	\$ 19.95	\$ 20.87	\$ 21.80				
Meter Reader/Installer/Craftsperson	\$ 18.19	\$ 19.12	\$ 20.03				
Meter Repairman/Installer	\$ 18.19	\$ 19.12	\$ 20.03				
Motor Equipment Operator B&G	\$ 19.20	\$ 20.12	\$ 21.04				
W. Maintenance Person	\$ 18.53	\$ 19.45	\$ 20.38				
Meter Meter Installer	\$ 17.48	\$ 18.39	\$ 19.31				
Collector/Watchperson	\$ 17.48	\$ 18.39	\$ 19.31				
Meter Meter Installer/Tester	\$ 17.48	\$ 18.39	\$ 19.31				
Meter Meter Reader/Installer	\$ 17.48	\$ 18.39	\$ 19.31				
Head Account Clerk	\$ 622.23	\$ 640.96	\$ 658.77	\$ 677.85	\$ 697.51	\$ 717.79	\$ 753.67
Head Clerk (40 hours)	\$ 711.12	\$ 732.52	\$ 752.88	\$ 774.69	\$ 797.16	\$ 820.32	\$ 861.34
Office Account Clerk	\$ 653.34	\$ 673.01	\$ 691.70	\$ 711.74	\$ 732.39	\$ 753.67	\$ 791.35

EFFECTIVE 7/1/2012 1.5% (For new employees hired after 7/1/10)

	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7
General Foreperson	\$ -	\$ 26.55	\$ 27.45				
W. Maintenance Craftsperson/Plumber Bkfl	\$ -	\$ 23.41	\$ 24.31				
W. Maintenance Craftsperson/Plumber	\$ 21.90	\$ 22.80	\$ 23.69				
Carpenter/Maintenance Person	\$ 21.90	\$ 22.80	\$ 23.69				
Meter Reader	\$ 19.37	\$ 20.26	\$ 21.16				
Meter Meter Reader/Installer/Craftsperson	\$ 17.66	\$ 18.56	\$ 19.45				
Meter Meter Repairman/Installer	\$ 17.66	\$ 18.56	\$ 19.45				
Motor Equipment Operator B&G	\$ 18.64	\$ 19.54	\$ 20.42				
W. Maintenance Person	\$ 17.99	\$ 18.89	\$ 19.79				
Meter Meter Installer	\$ 16.97	\$ 17.85	\$ 18.75				
Collector/Watchperson	\$ 16.97	\$ 17.85	\$ 18.75				
Meter Meter Installer/Tester	\$ 16.97	\$ 17.85	\$ 18.75				
Meter Meter Reader/Installer	\$ 16.97	\$ 17.85	\$ 18.75				
Head Account Clerk	\$ 604.11	\$ 622.29	\$ 639.58	\$ 658.10	\$ 677.19	\$ 696.88	\$ 731.72
Head Clerk (40 hours)	\$ 690.41	\$ 711.18	\$ 730.95	\$ 752.12	\$ 773.94	\$ 796.42	\$ 836.25
Office Account Clerk	\$ 634.31	\$ 653.41	\$ 671.55	\$ 691.01	\$ 711.06	\$ 731.72	\$ 768.30

*Backup
reference*

EFFECTIVE 7/1/2012 1.5% (For current employees as of 7/1/10)

	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7
General Foreperson	\$ -	\$ 27.76	\$ 28.70				
W. Maintenance Craftsperson/Plumber Bkfl	\$ -	\$ 24.48	\$ 25.42				
W. Maintenance Craftsperson/Plumber	\$ 22.90	\$ 23.84	\$ 24.76				
Carpenter/Maintenance Person	\$ 22.90	\$ 23.84	\$ 24.76				
Meter Reader	\$ 20.25	\$ 21.18	\$ 22.12				
Water Meter Reader/Installer/Craftsperson	\$ 18.46	\$ 19.40	\$ 20.33				
Water Meter Repairman/Installer	\$ 18.46	\$ 19.40	\$ 20.33				
Motor Equipment Operator B&G	\$ 19.48	\$ 20.42	\$ 21.35				
W. Maintenance Person	\$ 18.81	\$ 19.75	\$ 20.69				
Water Meter Installer	\$ 17.74	\$ 18.66	\$ 19.60				
Laborer/Watchperson	\$ 17.74	\$ 18.66	\$ 19.60				
Water Meter Installer/Tester	\$ 17.74	\$ 18.66	\$ 19.60				
Water Meter Reader/Installer	\$ 17.74	\$ 18.66	\$ 19.60				
Lead Account Clerk	\$ 631.57	\$ 650.58	\$ 668.65	\$ 688.01	\$ 707.97	\$ 728.55	\$ 764.98
Lead Clerk (40 hours)	\$ 721.79	\$ 743.51	\$ 764.17	\$ 786.31	\$ 809.12	\$ 832.62	\$ 874.26
Office Account Clerk	\$ 663.14	\$ 683.10	\$ 702.08	\$ 722.42	\$ 743.38	\$ 764.98	\$ 803.22

EFFECTIVE 7/1/2012 1.5% (For new employees hired after 7/1/10)

	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7
General Foreperson	\$ -	\$ 26.95	\$ 27.86				
W. Maintenance Craftsperson/Plumber Bkfl	\$ -	\$ 23.77	\$ 24.68				
W. Maintenance Craftsperson/Plumber	\$ 22.23	\$ 23.14	\$ 24.04				
Carpenter/Maintenance Person	\$ 22.23	\$ 23.14	\$ 24.04				
Meter Reader	\$ 19.66	\$ 20.57	\$ 21.48				
Water Meter Reader/Installer/Craftsperson	\$ 17.92	\$ 18.84	\$ 19.74				
Water Meter Repairman/Installer	\$ 17.92	\$ 18.84	\$ 19.74				
Motor Equipment Operator B&G	\$ 18.92	\$ 19.83	\$ 20.73				
W. Maintenance Person	\$ 18.26	\$ 19.17	\$ 20.08				
Water Meter Installer	\$ 17.22	\$ 18.12	\$ 19.03				
Laborer/Watchperson	\$ 17.22	\$ 18.12	\$ 19.03				
Water Meter Installer/Tester	\$ 17.22	\$ 18.12	\$ 19.03				
Water Meter Reader/Installer	\$ 17.22	\$ 18.12	\$ 19.03				
Lead Account Clerk	\$ 613.17	\$ 631.63	\$ 649.17	\$ 667.97	\$ 687.35	\$ 707.33	\$ 742.70
Lead Clerk (40 hours)	\$ 700.76	\$ 721.85	\$ 741.91	\$ 763.40	\$ 785.55	\$ 808.37	\$ 848.79
Office Account Clerk	\$ 643.83	\$ 663.21	\$ 681.63	\$ 701.38	\$ 721.72	\$ 742.70	\$ 779.83

Under Article VII-Section 5. Clothing Allowance by the following:

Effective July 1, 2012 Members who do not receive a clothing allowance shall receive a professional development allowance of \$150.00 per year. (Clerical and Meter Reader positions)

RECEIVED
2013 OCT 25 AM 10 26
CITY CLERK'S OFFICE
HAVERHILL, MA.

*Backup
reference*

Approved as to legality:

Water Department MOA



City Solicitor



Haverhill

Human Resources Department, Room 306
Phone: (978) 374-2357 Fax: (978) 374-2343
Denise McClanahan, HR Director – dmcclanahan@cityofhaverhill.com
Sheila Pelczar, HR Technician – spelczar@cityofhaverhill.com

16.1.1

TO: Mayor James J. Fiorentini
FROM: Denise McClanahan, HR Director *JJM*
DATE: April 1, 2016
RE: Salary Ordinance submission

Recently a salary ordinance (Document 28-B) for the Water Department Group (Teamsters Local #170) was submitted to City Council for action. This document (Document 28-B) needs to be put on file and be replaced with the attached new salary ordinance section.

4-1-16



new ordinance
1 of 3

DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

EFFECTIVE 7/1/2014 1.5% (Current employees)

	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7
General Foreperson	\$ -	\$ 28.18	\$ 29.12				
P.W. Maintenance Craftsperson/Plumber Bkfl	\$ -	\$ 24.85	\$ 25.80				
P.W. Maintenance Craftsperson/Plumber	\$ 23.24	\$ 24.19	\$ 25.14				
Carpenter/Maintenance Person	\$ 23.24	\$ 24.19	\$ 25.14				
Meter Reader	\$ 20.55	\$ 21.50	\$ 22.46				
Water Meter Reader/Installer/Craftsperson	\$ 18.74	\$ 19.70	\$ 20.64				
Water Meter Repairman/Installer	\$ 18.74	\$ 19.70	\$ 20.64				
Motor Equipment Operator B&G	\$ 19.78	\$ 20.73	\$ 21.68				
P.W. Maintenance Person	\$ 19.09	\$ 20.04	\$ 21.00				
Water Meter Installer	\$ 18.01	\$ 18.95	\$ 19.89				
Laborer/Watchperson	\$ 18.01	\$ 18.95	\$ 19.89				
Water Meter Installer/Tester	\$ 18.01	\$ 18.95	\$ 19.89				
Water Meter Reader/Installer	\$ 18.01	\$ 18.95	\$ 19.89				
Head Account Clerk	\$ 641.04	\$ 660.33	\$ 678.68	\$ 698.34	\$ 718.59	\$ 739.49	\$ 776.45
Head Clerk (40 hours)	\$ 732.61	\$ 754.66	\$ 775.64	\$ 798.11	\$ 821.25	\$ 845.11	\$ 887.37
Office Account Clerk	\$ 673.09	\$ 693.35	\$ 712.61	\$ 733.25	\$ 754.53	\$ 776.45	\$ 815.42

EFFECTIVE 7/1/2014 1.5% (Employees hired after 7/1/10)

General Foreperson	\$ -	\$ 27.35	\$ 28.28				
P.W. Maintenance Craftsperson/Plumber Bkfl	\$ -	\$ 24.12	\$ 25.04				
P.W. Maintenance Craftsperson/Plumber	\$ 22.56	\$ 23.49	\$ 24.41				
Carpenter/Maintenance Person	\$ 22.56	\$ 23.49	\$ 24.41				
Meter Reader	\$ 19.96	\$ 20.87	\$ 21.80				
Water Meter Reader/Installer/Craftsperson	\$ 18.19	\$ 19.12	\$ 20.04				
Water Meter Repairman/Installer	\$ 18.19	\$ 19.12	\$ 20.04				
Motor Equipment Operator B&G	\$ 19.20	\$ 20.13	\$ 21.04				
P.W. Maintenance Person	\$ 18.53	\$ 19.46	\$ 20.39				
Water Meter Installer	\$ 17.48	\$ 18.39	\$ 19.32				
Laborer/Watchperson	\$ 17.48	\$ 18.39	\$ 19.32				
Water Meter Installer/Tester	\$ 17.48	\$ 18.39	\$ 19.32				
Water Meter Reader/Installer	\$ 17.48	\$ 18.39	\$ 19.32				
Head Account Clerk	\$ 622.37	\$ 641.10	\$ 658.91	\$ 677.99	\$ 697.66	\$ 717.94	\$ 753.84
Head Clerk (40 hours)	\$ 711.28	\$ 732.68	\$ 753.04	\$ 774.85	\$ 797.33	\$ 820.49	\$ 861.53
Office Account Clerk	\$ 653.48	\$ 673.16	\$ 691.85	\$ 711.90	\$ 732.55	\$ 753.84	\$ 791.52

4-1-16

2 of 3

EFFECTIVE 7/1/2015 1.5% (Current employees)

General Foreperson	\$ -	\$ 28.60	\$ 29.56				
P.W. Maintenance Craftsperson/Plumber Bkfl	\$ -	\$ 25.22	\$ 26.18				
P.W. Maintenance Craftsperson/Plumber	\$ 23.59	\$ 24.55	\$ 25.51				
Carpenter/Maintenance Person	\$ 23.59	\$ 24.55	\$ 25.51				
Meter Reader	\$ 20.86	\$ 21.82	\$ 22.80				
Water Meter Reader/Installer/Craftsperson	\$ 19.02	\$ 19.99	\$ 20.94				
Water Meter Repairman/Installer	\$ 19.02	\$ 19.99	\$ 20.94				
Motor Equipment Operator B&G	\$ 20.08	\$ 21.04	\$ 22.00				
P.W. Maintenance Person	\$ 19.38	\$ 20.34	\$ 21.31				
Water Meter Installer	\$ 18.28	\$ 19.23	\$ 20.19				
Laborer/Watchperson	\$ 18.28	\$ 19.23	\$ 20.19				
Water Meter Installer/Tester	\$ 18.28	\$ 19.23	\$ 20.19				
Water Meter Reader/Installer	\$ 18.28	\$ 19.23	\$ 20.19				
Head Account Clerk	\$ 650.65	\$ 670.24	\$ 688.86	\$ 708.81	\$ 729.37	\$ 750.58	\$ 788.10
Head Clerk (40 hours)	\$ 743.60	\$ 765.98	\$ 787.27	\$ 810.08	\$ 833.57	\$ 857.79	\$ 900.68
Office Account Clerk	\$ 683.18	\$ 703.75	\$ 723.30	\$ 744.25	\$ 765.84	\$ 788.10	\$ 827.65

EFFECTIVE 7/1/2015 1.5% (Employees hired after 7/1/10)

General Foreperson	\$ -	\$ 27.76	\$ 28.70				
P.W. Maintenance Craftsperson/Plumber Bkfl	\$ -	\$ 24.48	\$ 25.42				
P.W. Maintenance Craftsperson/Plumber	\$ 22.90	\$ 23.84	\$ 24.77				
Carpenter/Maintenance Person	\$ 22.90	\$ 23.84	\$ 24.77				
Meter Reader	\$ 20.25	\$ 21.19	\$ 22.13				
Water Meter Reader/Installer/Craftsperson	\$ 18.47	\$ 19.41	\$ 20.34				
Water Meter Repairman/Installer	\$ 18.47	\$ 19.41	\$ 20.34				
Motor Equipment Operator B&G	\$ 19.49	\$ 20.43	\$ 21.35				
P.W. Maintenance Person	\$ 18.81	\$ 19.75	\$ 20.69				
Water Meter Installer	\$ 17.75	\$ 18.67	\$ 19.61				
Laborer/Watchperson	\$ 17.75	\$ 18.67	\$ 19.61				
Water Meter Installer/Tester	\$ 17.75	\$ 18.67	\$ 19.61				
Water Meter Reader/Installer	\$ 17.75	\$ 18.67	\$ 19.61				
Head Account Clerk	\$ 631.70	\$ 650.72	\$ 668.79	\$ 688.16	\$ 708.12	\$ 728.71	\$ 765.14
Head Clerk (40 hours)	\$ 721.95	\$ 743.67	\$ 764.34	\$ 786.48	\$ 809.29	\$ 832.80	\$ 874.45
Office Account Clerk	\$ 663.28	\$ 683.26	\$ 702.23	\$ 722.57	\$ 743.54	\$ 765.14	\$ 803.39

EFFECTIVE 7/1/2016 1.75% (Current employees)

General Foreperson	\$ -	\$ 29.10	\$ 30.08				
P.W. Maintenance Craftsperson/Plumber Bkfl	\$ -	\$ 25.66	\$ 26.64				
P.W. Maintenance Craftsperson/Plumber	\$ 24.00	\$ 24.98	\$ 25.96				

4-1-16

3 of 3

Carpenter/Maintenance Person	\$ 24.00	\$ 24.98	\$ 25.96				
Meter Reader	\$ 21.23	\$ 22.21	\$ 23.19				
Water Meter Reader/Installer/Craftsperson	\$ 19.35	\$ 20.34	\$ 21.31				
Water Meter Repairman/Installer	\$ 19.35	\$ 20.34	\$ 21.31				
Motor Equipment Operator B&G	\$ 20.43	\$ 21.41	\$ 22.39				
P.W. Maintenance Person	\$ 19.72	\$ 20.69	\$ 21.68				
Water Meter Installer	\$ 18.60	\$ 19.57	\$ 20.55				
Laborer/Watchperson	\$ 18.60	\$ 19.57	\$ 20.55				
Water Meter Installer/Tester	\$ 18.60	\$ 19.57	\$ 20.55				
Water Meter Reader/Installer	\$ 18.60	\$ 19.57	\$ 20.55				
Head Account Clerk	\$ 662.04	\$ 681.97	\$ 700.92	\$ 721.22	\$ 742.14	\$ 763.71	\$ 801.89
Head Clerk (40 hours)	\$ 756.62	\$ 779.38	\$ 801.05	\$ 824.25	\$ 848.16	\$ 872.80	\$ 916.45
Office Account Clerk	\$ 695.14	\$ 716.07	\$ 735.95	\$ 757.28	\$ 779.25	\$ 801.89	\$ 842.14

EFFECTIVE 7/1/2016 1.75% (Employees hired after 7/1/10)

General Foreperson	\$ -	\$ 28.25	\$ 29.21				
P.W. Maintenance Craftsperson/Plumber Bkfl	\$ -	\$ 24.91	\$ 25.87				
P.W. Maintenance Craftsperson/Plumber	\$ 23.30	\$ 24.26	\$ 25.21				
Carpenter/Maintenance Person	\$ 23.30	\$ 24.26	\$ 25.21				
Meter Reader	\$ 20.61	\$ 21.56	\$ 22.51				
Water Meter Reader/Installer/Craftsperson	\$ 18.79	\$ 19.75	\$ 20.69				
Water Meter Repairman/Installer	\$ 18.79	\$ 19.75	\$ 20.69				
Motor Equipment Operator B&G	\$ 19.83	\$ 20.79	\$ 21.73				
P.W. Maintenance Person	\$ 19.14	\$ 20.10	\$ 21.06				
Water Meter Installer	\$ 18.06	\$ 18.99	\$ 19.95				
Laborer/Watchperson	\$ 18.06	\$ 18.99	\$ 19.95				
Water Meter Installer/Tester	\$ 18.06	\$ 18.99	\$ 19.95				
Water Meter Reader/Installer	\$ 18.06	\$ 18.99	\$ 19.95				
Head Account Clerk	\$ 642.76	\$ 662.10	\$ 680.50	\$ 700.20	\$ 720.52	\$ 741.46	\$ 778.53
Head Clerk (40 hours)	\$ 734.58	\$ 756.68	\$ 777.71	\$ 800.24	\$ 823.45	\$ 847.37	\$ 889.75
Office Account Clerk	\$ 674.89	\$ 695.21	\$ 714.51	\$ 735.22	\$ 756.55	\$ 778.53	\$ 817.45

Approved as to legality:

City Solicitor



JAMES J. FIORENTINI
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

April 1, 2016

City Council President John A. Michitson and
Members of the Haverhill City Council

RE: Salary Ordinance

Dear Mr. President and Members of the Haverhill City Council:

Attached is the amended salary ordinance for the Water Department Group. This document needs to be put on file and be replaced with the attached new salary ordinance section.

I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/ah

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



18.1

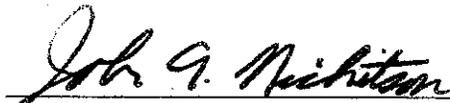
CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

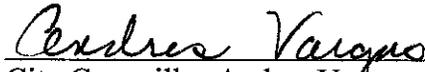
April 1, 2016

TO: Members of the City Council:

President Michitson and Councillor Vargas wishes to discuss Friday's announcement of Defense Secretary Ash Carter in Cambridge of creation of a \$317 million futuristic manufacturing hub and potential economic development impact in Haverhill.



Council President John A. Michitson



City Councillor Andres Vargas

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



18.2

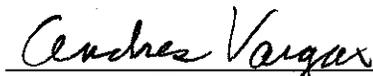
CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycndl@cityofhaverhill.com

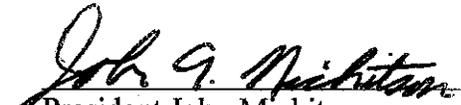
CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

April 1, 2016

TO: Mr. President and Members of the City Council:

Councillor Andres Vargas and President Michitson would like to introduce Noah Koretz of Mass Development.


City Councillor Andres Vargas *AS*


President John Michitson

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



18,3

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citycnci@cityofhaverhill.com

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

March 31, 2016

Mr. President and Members of the City Council:

Councillor Mary Ellen Daly O'Brien would like to request a re-evaluation of the City Council Rules and Regulations.

Mary Ellen Daly O'Brien
City Councillor Mary Ellen Daly O'Brien

CITY COUNCIL

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PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
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COLIN F. LEPAGE
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18.4

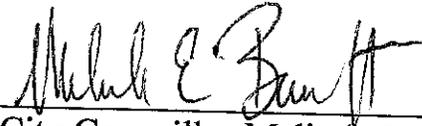
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March 29, 2016

Mr. President and Members of the City Council:

Councillor Melinda Barrett would like to give an update on the response from the MBTA/Keolis and US EPA about idling trains in Bradford.



City Councillor Melinda Barrett

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18.5

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CITY OF HAVERHILL
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March 31, 2016

Mr. President and Members of the City Council:

Councillor Joseph Bevilacqua would like to discuss an expedited time frame for demolition of fire damaged buildings.


City Councillor Joseph Bevilacqua

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18.6.1

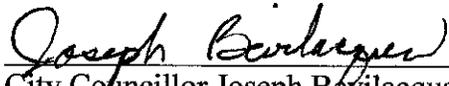
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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

March 31, 2016

Mr. President and Members of the City Council:

Councillor Joseph Bevilacqua would like to discuss enhanced protection regarding fire abandoned properties.


City Councillor Joseph Bevilacqua

CITY COUNCIL

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18.7

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April 1, 2016

Mr. President and Members of the City Council:

Communication from Councillors LePage and Sullivan requesting a discussion regarding an economic development opportunity for the restaurants in the City.

Colin LePage

City Councillor Colin LePage *LSL*

Thomas Sullivan

City Councillor Thomas Sullivan *LSL*

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DOCUMENTS REFERRED TO COMMITTEE STUDY

55-X	Communication from Councillor Sullivan regarding a Jr. Park Ranger Sumer Program	Public Safety	8/19/14
74-Q	Communication from Councillor Macek requesting discussion re: exploring various Possibilities for "Expanded Notification" processes for certain matters re: Zoning Changes and Special Permit application.	A&F Transferred- Planning & Development	7/14/15 2/2/16
	Suspension of Rules to discuss unpermitted BnB's operating in City of Haverhill	A & F	10/20/15 1/27/16
6-Q	Communication from Councillor Macek requesting a discussion on the establishment of an Adult Fitness and Wellness zone	NRPP	2/9/16
6-T	Communication from Councillor Bevilacqua requesting to discuss proposed amendment to the application form for exterior vending machine license	A&F	2/23/16 3/3/16
6-W	Communication from Councillor Bevilacqua requesting to discuss Wood School Play-ground	NRPP	2/23/16
6-Z	Communication from Council President Michitson requesting to introduce Ron MacLeod to discuss traffic & safety concerns and associated public safety resources	Public Safety	3/8/16
38-B	Communication from Councillors Macek and Bevilacqua requesting discussion on current zoning regulations for housing conversions and possible changes necessary to protect integrity of existing property and neighborhoods	Planning & Dev.	3/8/16
38-F	Communication from Councillors Barrett and LePage requesting to discuss double poles in the City	A & F	3/15/16
38-H	Communication from Councillor Bevilacqua requesting to discuss economic development Business retention promotion and assistance program	A & F	3/15/16
38-I	Communication from Councillor Bevilacqua requesting a business & industry recognition opportunity	A & F	3/15/16
38-M	Communication from Councillors Sullivan and LePage requesting a discussion relative to Open Space and Recreation Plan	NRPP	3/22/16