



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, January 19, 2016 at 7:00 PM
City Council Chambers, Room 202

1. APPROVAL OF RECORDS OF THE PREVIOUS MEETING

2. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING

3. COMMUNICATIONS FROM THE MAYOR

3.1 Communication from Mayor Fiorentini requesting to address Council along with our environmental attorney Michael Leon, DPW Director Michael Stankovich and Deputy DPW Director Robert Ward, to discuss proposed decree between the City of Haverhill and the Environmental Protection Agency concerning combined sewer overflows (CSO's); which will require the City to make some immediate upgrades to waste treatment plant and also require us to submit a long-term plan for upgrades

3.1.1 Loan Order - \$2.2M for funding design and construction of the first of two phases of odor control improvements to the Wastewater Treatment Facility & pumping station **File 10 days**

Related communication from Robert Ward, Deputy DPW Director

Attachments

4. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES

NO SCHEDULE

5. UTILITY HEARING(S) AND RELATED ORDER(S)

5.1 Petition from National Grid requesting permission for pole and wire locations on South Pearson st;

Plan 20778333

(Hearing Feb 2nd)

Attachment

6. APPOINTMENTS

Confirming Appointments

Assistant Parking Clerk

Patrick DelloRusso

To Be Confirmed

Parking Clerk

Alicia Mcosker

To Be Confirmed

Haverhill Historical Commission

Mark Nystedt *expires Jan 14 2017*

To Be Confirmed

Attachments

Non-confirming Appointments

NO SCHEDULE

AUXILIARY POLICE:

NO SCHEDULE

RESIGNATIONS

NO SCHEDULE

7. PETITIONS:

NO SCHEDULE

8. APPLICATIONS/HANDICAP PARKING SIGNS

9. ONE DAY LIQUOR LICENSES

NO SCHEDULE



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10. APPLICATIONS FOR PERMIT

Road Race Permits from:

10.1 Peter Mills/First Church of Christ Bradford; for *Bradford Valentine Race* to start/end at Church, 10 Church st; starting at 10:00 am; Saturday, February 13th

Attachment

10.2 Dave LaBrode for *Frozen Shamrock 3-Mile Road Race*; to start/end at *Maria's Family Restaurant*, 81 Essex st; Sunday, February 28th; starting at 11:00 am

Applications have police approval

Attachment

11. TAG DAYS

HHS Boys Swim/Dive Team	January 23
Haverhill Girls Basketball	February 5, 6, 7
HHS Indoor Track	February 12, 13, 14
HHS Girls Volleyball	March 11, 12, 13
Classical Academy Parents' Association	March 25, 26, 27
HHS Key Club	April 1, 2, 3
HHS Lacrosse	April 8,9,10
Nettle School PTO	April 22, 23, 24
Haverhill Senior Baseball	April 29, 30
HHS Outdoor Track	May 6, 7, 8
Haverhill Little League	May 13, 14
Haverhill Kiwanis	May 20, 21
HHS Girls Softball	May 27, 28, 29
HHS Boys Volleyball	June 4
Korean War Veterans	June 9, 10, 11
Riverside Bradford Baseball	June 24, 25, 26
Ladies Amvets Auxiliary	August 12, 13
Disabled American Veterans	September 8, 9, 10
HHS Soccer	September 16, 17, 18
HHS Cross Country	October 1, 2

Applications have police approval

Attachments

12. ANNUAL LICENSE RENEWALS:

ROLLER SKATING RINK

POOL TABLES

BOWLING

SUNDAY BOWLING

BUY & SELL SECOND HAND CLOTHING

BUY & SELL SECOND HAND ARTICLES

JUNK DEALER

BUY & SELL OLD GOLD

PAWNBROKER

LIMOUSINES

AUCTIONEER

THEATER

NO SCHEDULE



CITY OF HAVERHILL CITY COUNCIL AGENDA

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COIN-OPS (renewals):

<i>Haverhill Elks Lodge #165</i>	24 Summer st	1 Coin-op Machine
<i>Kelley's Restaurant</i>	75 South Main st	1 Coin-op Machine
<i>Academy Lanes</i>	725 Academy Lanes	12 Coin-op Machines

SUNDAY LICENSE

<i>Haverhill Elks Lodge #165</i>		1 Sunday Machine
<i>Kelley's Restaurant</i>		1 Sunday Machine
<i>Academy Lanes</i>		12 Sunday Machines

Attachments

13. HAWKER/PEDDLER:

NO SCHEDULE

14. DRAINLAYER 2016 LICENSE (renewals):

NO SCHEDULE

15. HEARINGS & RELATED ORDERS

NO SCHEDULE

16. NEW BUSINESS/ORDERS

NO SCHEDULE

17. ORDINANCES (FILE 10 DAYS)

NO SCHEDULE

18. UNFINISHED BUSINESS OF PRECEDING MEETINGS:

NO SCHEDULE

19. MONTHLY REPORTS

NO SCHEDULE

20. COMMUNICATIONS FROM COUNCILLORS

20.1 Communication from Councillor LePage requesting to present a citation to Ozzie Hardy for his charitable organization "*Ozzie's Kids*"

20.2 Communication from Councillor McGonagle requesting to introduce Jack Mendonsa to discuss water run off issues off of Pilgrim rd

20.3 Communication from Councillor Bevilacqua requesting to discuss security at group homes

Attachments



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, January 19, 2016 at 7:00 PM
City Council Chambers, Room 202

20.4 Communication from Councillor Sullivan requesting a discussion relative to construction and refuse trucks using Salem st and their impact on the neighbors as well as to the newly reconstructed roadway

20.5 Communication from Councillor McGonagle requesting to submit recommendations of *Traffic & Safety Committee* held on January 13 2016 – reporting on items 1,2,3,4,5,7, & 10-13 which were brought to this Committee at the request of the City Council Attachments

21. RESOLUTIONS AND PROCLAMATIONS

NO SCHEDULE

22. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

23. DOCUMENTS REFERRED TO COMMITTEE STUDY

24. ADJOURN

3.1



JAMES J. FIORENTINI
MAYOR

**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

January 14, 2016

City Council President John A. Michitson and
Members of the Haverhill City Council

RE: CSO – Consent Decree

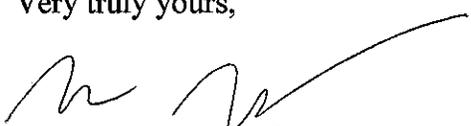
Dear Mr. President and Members of the Haverhill City Council:

I request permission to address the City Council Tuesday night along with our environmental attorney Michael Leon, DPW director Michael Stankovich and Deputy DPW director Robert Ward, in order to discuss the proposed consent decree between the city of Haverhill and the Environmental Protection Agency concerning combined sewer overflows (CSO's). As long-term members of the Council will recall, we have been dealing with this issue for many years.

As we will outline Tuesday night, the consent decree will require the city to make some immediate upgrades to the waste treatment plant most of which are nearly already completed and will also require us to submit a long-term plan for upgrades. We will have much more details on at the City Council meeting.

I recommend approval.

Very truly yours,


James J. Fiorentini, Mayor

JJF/ah

3.1.1



Document

CITY OF HAVERHILL

In Municipal Council

Ordered:

That \$2,200,000 is appropriated, for the purpose of financing the study, engineering, planning and construction to complete odor control improvements at the Wastewater Treatment Facility and pumping station including, without limitation, all costs thereof as defined in Section 1 of Chapter 29C of the General Laws; that to meet this appropriation the Treasurer with the approval of the Mayor is authorized to borrow \$2,200,000 and issue bonds or notes of the City therefor under Chapter 44 of the General Laws and/or Chapter 29C of the General Laws, or pursuant to any other enabling authority; that such bonds or notes shall be general obligations of the City unless the Treasurer with the approval of the Mayor determines that they should be issued as limited obligations and may be secured by local system revenues as defined in said Section 1 of Chapter 29C; that the Treasurer with the approval of the Mayor is authorized to borrow all or any portion of such amount from the Massachusetts Clean Water Trust established pursuant to Chapter 29C (the "Trust"); and in connection therewith to enter into a financing agreement and/or security agreement with the Trust and otherwise to contract with the Trust and the Department of Environmental Protection with respect to such loan and for any federal or state aid available for the project or for the financing thereof; that the Mayor is authorized to enter into a project regulatory agreement with Department of Environmental Protection, to expend all funds available for the project and to take any other action necessary or convenient to carry out the project; and that the Treasurer is authorized to file an application with the Municipal Finance Oversight Board to qualify under Chapter 44A of the General Laws any or all of the bonds authorized by this order and to provide such information and execute such documents as the Municipal Finance Oversight Board may require for these purposes.

File 10 DAYS

JAMES J. FIORENTINI
MAYOR



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MASSACHUSETTS

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January 14, 2016

City Council President John A. Michitson and
Members of the Haverhill City Council

RE: WWTP Odor Control Improvements

Dear Mr. President and Members of the Haverhill City Council:

Enclosed please find a loan order for \$2.2M for funding design and construction of the first of two phases of odor control improvements to the wastewater treatment plant.

Mr. Ward and I will be before you Tuesday night in order to discuss this. We will also be before you shortly, once we have more definitive numbers, to ask for funding for the second phase.

As Mr. Ward will explain Tuesday night, a number of odor control measures have either already been implemented or are in the process of being implemented. We all recognize the odor problem in Bradford and this is one of only several things we are doing in order to reduce it.

As you know, bond authorizations must be placed on file for two weeks before they can be voted on. Some of the measures in this bond order will overlap with the other item which is before you concerning the EPA consent decree. I ask that you place the enclosed order on file for two weeks after which time I recommend approval.

Respectfully submitted,

James J. Fiorentini, Mayor

JJF/ah



Haverhill

Robert E. Ward, Deputy DPW Director
Water/Wastewater Division
Phone: 978-374-2382 Fax: 978-521-4083
E-mail: rward@haverhillwater.com

Date: January 14, 2016

To: The Honorable James J. Fiorentini
Mayor of Haverhill

From: Robert E. Ward *REW*
Deputy DPW Director

Subject: Wastewater Treatment Plant Odor Control Improvements
Proposed Loan Order for Phase I

We respectfully submit for your approval the enclosed loan order in the amount of \$2.2 million for funding design and construction of the first of two (2) phases of odor control improvements to the wastewater treatment plant and influent pumping station. Funding for the Phase II work will be in a separate loan order after completing the preliminary engineering.

The wastewater treatment plant and influent pumping station were constructed in the 1970's with little or no provisions for odor control, typical of plants designed during that era. Since then, the City has added the bio-filter to treat odors from the grit chamber, grit hopper, and sludge storage tanks; an activated carbon system to treat odors from the sludge garage; and a chemical scrubber for sludge dewatering operations.

In addition to the capital improvements listed above operation and maintenance activities to minimize odors include adding potassium permanganate to various process locations, using a portable fan/misting unit with a masking agent, applying chlorine to various areas of the plant, removing solids and grease buildup in channels and tanks, flushing channels, replaced the media in the carbon filter and bio-filter, and blocking a vent line in the sludge dewatering area.

As you are aware, the wastewater treatment plant continues to be the subject of odor complaints that have been exacerbated since the process upset we experienced during October and November of 2014. Since then the plant process is running well and, although there are areas that continue to generate odors, we have not experienced anything near the odor levels of the fall of 2014.

In response to discussions at a number of City Council meetings about odors, the City's wastewater engineer, Woodard & Curran, was directed to accelerate completion of an odor control study. The odor control study was originally part of a larger comprehensive wastewater treatment plant evaluation. The odor-sampling program was performed in June/July, which is the optimal time of year for this odor sampling. The odor control report is currently being finalized and includes recommended odor control improvements for Phase II.

The recommended odor control improvements are divided into two phases. Phase I includes near-term measures that can be implemented in a shorter timeframe due to their smaller scale. Phase I also includes additional engineering to better define the Phase II improvements. Phase II improvements are much more complex and require more engineering and construction work. The recommendations for both phases are discussed in the attached memo from Woodard & Curran. The estimated costs and completion dates are listed below.

	Estimated Project Costs	Completion Date
Phase I – This loan order	\$2,200,000	June 30, 2016
Phase II – Future loan order	\$6,300,000	November 23, 2016
Total	\$8,500,000	

For Phase I, the annual payments are estimated to be \$141,000 and will be funded from wastewater user rates. The user rate increase is approximately \$0.07 per hundred cubic feet resulting in an average increase to the typical Haverhill residential customer of approximately \$5 per year. The impact to the FY17 budget will be minimal, with full payments expected to occur in the FY18 budget.

This loan order funds only the Phase I improvements for odor control. User rates do not include costs for the following.

- Costs to comply with the new stormwater permit expected to be finalized and issued by DEP and EPA in 2016. The estimated cost for Haverhill is approximately \$1.1 million per year.
- The cost of the Phase II CSO work. The permanent financing of this \$12 million loan order will begin in FY17 at \$204,798 and increase to \$750,000 by FY18.
- Costs for additional work required by EPA and DEP. This will include additional CSO work, wastewater treatment plant improvements, sewer collection system operation and maintenance improvements and stormwater work. This work is in the planning stages so costs have not been developed yet. Note, these improvements could add as much as "\$1.00" to the user rate between FY19 – FY24.

If acceptable, please forward this loan order to the City Clerk to put on the City Council agenda. I will attend the meeting on February 2nd to provide additional information and answer any questions.

Your attention to this matter is greatly appreciated. If you need additional information, please call me at extension 2382 or via e-mail at rward@haverhillwater.com.

Enclosures

Cc: John Michitson, City Council President
and Members of the City Council
Charles Benevento, City Auditor/Finance Director
Alicia T. McOsker, CTP, City Treasurer
Michael Stankovich, Director of Public Works

MEMORANDUM



TO: Bob Ward
FROM: Jim Rivard, Tom Schwartz
DATE: January 13, 2016
RE: Odor Control Measures Cost Estimates

This memorandum presents the budgetary cost estimates that Woodard & Curran has prepared for the Odor Control Measures recommended in the October 15, 2015 odor assessment report prepared by Bowker & Associates, Inc. In addition, our engineers have identified near term Odor Control Measures and worked with Mr. Bowker to refine those and provide cost estimates for them.

All of the odor control measures identified will need design and construction to implement. The Near Term Measures consist of improvements that can be implemented in a shorter timeframe due to the smaller scale of those projects. The Near Term Measures include the following activities:

- Refurbishment and upgrade of the existing chemical addition system for the dewatering system
- Extending the facility hypochlorite addition piping and valving to the dewatering system.
- Covering the influent channel and ventilating the new cover as well as the existing influent screens to the existing biofilter odor control system.
- Coating system for the covered channel
- Heating and Ventilation improvements in the Screening Room, Screenings Storage Room and the Grit Storage Room.
- Electrical improvements for the new and refurbished equipment

The Long Term Measures represent substantially more complex project work and will require a greater amount of design work and construction work. The basis for the Long Term Measures at the Wastewater Treatment Plant is to create a new central odor control system in order to ventilate odorous areas in the process building and ventilate newly covered process tanks that are responsible for emitting significant odor at the treatment plant. The Long Term Measures at the Wastewater Treatment Plant include the following:

- Covers installed on the influent channel at the primary clarifiers, the primary clarifier effluent weirs and the gravity thickener sludge tanks.
- A new large biofilter along the fence line adjacent to the existing activated carbon system.
- A new system of large diameter ducts and a high capacity fan to connect the new biofilter to the covered channel and tanks. The new duct work will also capture the foul air from the sludge blend tank, centrifuges, condensate sump and sludge loading building.



- In addition, the Long Term Measures include the installation of a new activated carbon odor control system at the Main Pump Station to capture and treat odorous air from the wet well and diversion structure.

Cost estimates have been prepared this project work and presented by phase as discussed above. The cost estimates include our estimates for construction fees and our estimates for engineering services including design and construction services. Construction services include construction administration, system integration and operational support. The following two tables summarize the budgetary cost estimate broken down by Near Term and Long Term Projects.

Phase 1 - Near Term Measures	
Phase 1 - Construction	
WWTP	\$524,493
Main Pump Station	\$453,411
Phase 1 - Engineering Fees	
Engineering and Permitting: Phase 1	\$80,000
Engineering and Permitting: Phase 2	\$500,000
Construction Administration	\$125,000
Project Contingency	\$500,000
Total Budget Level Estimate	\$2,180,000

Phase 2 - Long Term Measures	
Phase 2 - Construction	
WWTP Construction	\$4,000,000
Phase 2 - Engineering Services	
Construction Administration	\$622,984
Project Contingency	\$1,618,044
Total Budget Level Estimate	\$6,240,000

Woodard & Curran has developed estimated project schedules, which are included below:



Odor Control Phase 1 - Estimated Schedule	Start	Finish
Engineering & Design	Wed 1/20/16	Wed 3/23/16
Design	Wed 1/20/16	Wed 3/9/16
Prepurchase Equipment	Wed 2/24/16	Wed 3/9/16
Submission for Reviewal by MASSDEP	Wed 2/17/16	Wed 3/9/16
Develop 100% Design	Wed 3/9/16	Wed 3/23/16
Bidding	Wed 3/23/16	Wed 4/13/16
Award & Execute Contract	Wed 4/13/16	Fri 4/15/16
Construction	Mon 4/25/16	Thu 6/30/16

Odor Control Phase 2 - Estimated Schedule	Start	Finish
Engineering & Design	Tue 3/1/16	Fri 7/1/16
Design	Tue 3/1/16	Fri 6/24/16
Conservation Commission NOI	Tue 5/3/16	Mon 6/27/16
Submission for Reviewal by MASSDEP	Mon 6/13/16	Fri 6/24/16
Develop 100% Design	Fri 6/24/16	Fri 7/8/16
Bidding	Fri 7/8/16	Thu 7/29/16
Award & Execute Contract	Fri 8/12/16	Fri 8/12/16
Construction	Mon 8/22/16	Wed 11/23/16

Hearing February 2
2016

Questions contact – Stefanie Steeves 978 725 1159

PETITION FOR POLE AND WIRE LOCATIONS

North Andover, Massachusetts

5.1

To the City Council
Of Haverhill Massachusetts

NATIONAL GRID requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

South Pearson St-National Grid to install one solely owned pole 4-1 and anchor approximately 180 feet from existing pole 4, in order to provide service to two new homes on South Pearson St. Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – South Pearson-Haverhill Massachusetts

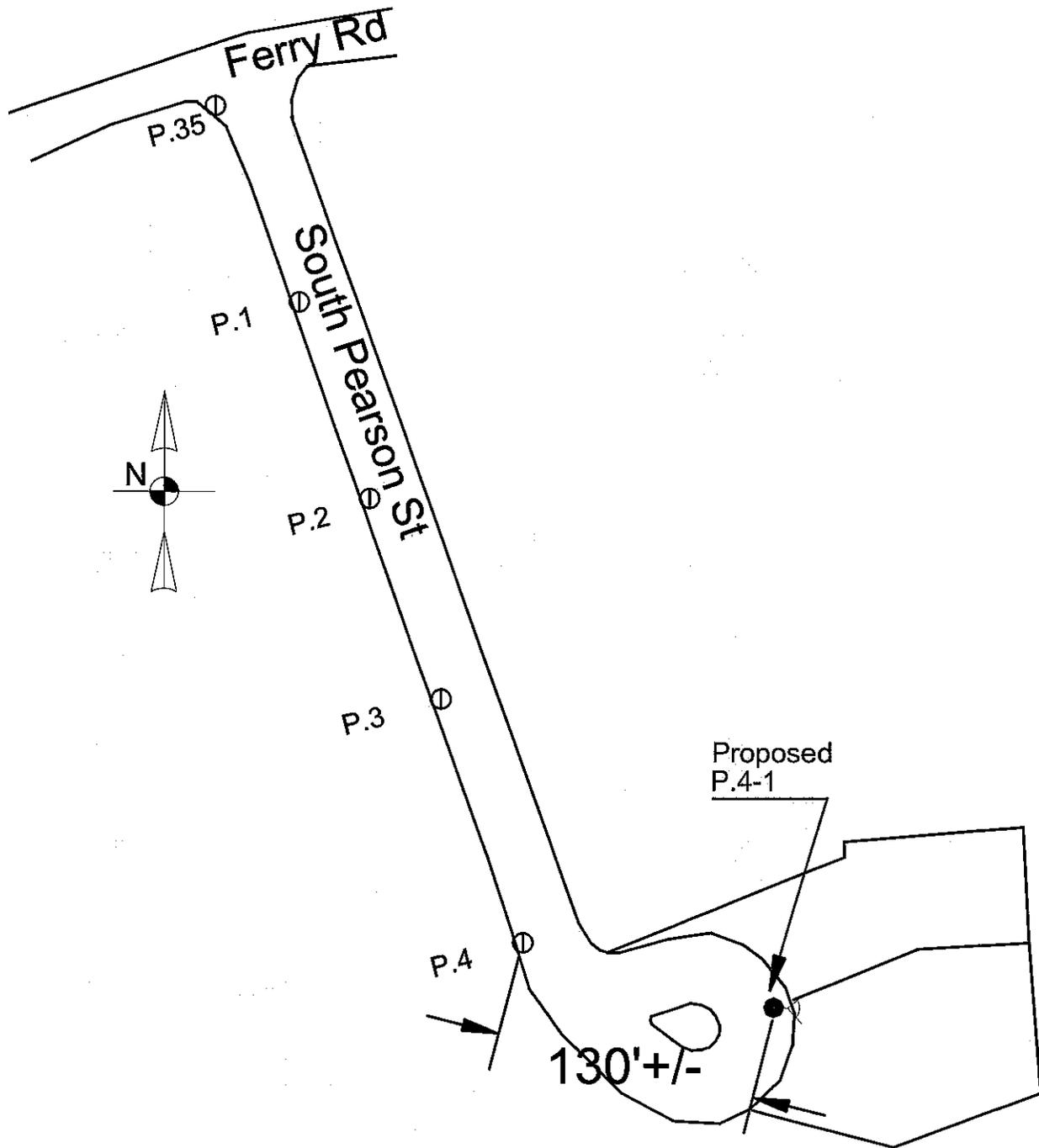
20778333 January 5, 2016

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

NATIONAL GRID
BY Rafal Pano
Engineering Department

2016JAN08AM11:25HAV-CITYC



SOLEY OWNED POLE PETITION



POLE (EXISTING)



PROPOSED POLE & ANCHOR

nationalgrid

Proposal to install new soley owned Nationalgrid Pole 4-1 in order to provide electric service to two new homes on South Pearson St, Haverhill, MA

Date: 12/21/2015

WORK REQUEST: 20778333

To The: City Of Haverhill

For Proposed: Pole 4-1 Location: S.Pearson St

Drawn By: S.Steeves

DISTANCES ARE APPROXIMATE

6.

JAMES J. FIORENTINI
MAYOR



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MASSACHUSETTS

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WWW.CI.HAVERHILL.MA.US

January 14, 2016

City Council President John A. Michitson and
Members of the Haverhill City Council

RE: Assistant Parking Clerk

Dear Mr. President and Members of the Haverhill City Council:

I hereby appoint Patrick DelloRusso, 946 Bay Road, Hamilton, MA, as the City's Assistant Parking Clerk. He is being appointed pursuant to M.G.L. c. 90, sec. 20A1/2 and shall perform the duties assigned to Parking Clerks in that section. This is a confirming appointment and I recommend approval.

Very truly yours,


James J. Fiorentini
Mayor

JJF/ah



JAMES J. FIORENTINI
MAYOR

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MASSACHUSETTS

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January 14, 2016

City Council President John A. Michitson and
Members of the Haverhill City Council

RE: Parking Clerk

Dear Mr. President and Members of the Haverhill City Council:

I hereby appoint Alicia Mcosker, 45 Locust Street, Haverhill, as the City's Parking Clerk. She is being appointed pursuant to M.G.L. c. 90, sec. 20A1/2 and shall perform the duties assigned to Parking Clerks in that section. This is a confirming appointment and I recommend approval.

Very truly yours,


James J. Fiorentini
Mayor

JJF/ah

JAMES J. FIORENTINI
MAYOR



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January 14, 2016

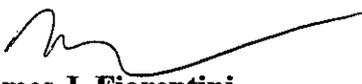
City Council President John A. Michitson and
Members of the Haverhill City Council

RE: Haverhill Historic Commission

Dear Mr. President and Members of the Haverhill City Council:

I hereby appoint Mark Nystedt, 3 Beacon Street, Apt 4, Haverhill, to the Haverhill Historical Commission. This is a confirming appointment and expires on January 14, 2017. I recommend your approval.

Very truly yours,



James J. Fiorentini
Mayor

JJF/ah



City of Haverhill

Application for Permit

10.1

Name of Organization	First Church of Christ Bradford		
Address of Organization	10 Church Street Bradford, MA		
Requesting Permit for (List Type of event)	Road Race	Date & Time	2/13/16 10A START
Location of Event	See Attached Map		
Authorized or Contact Person	Refer Mills	Telephone/Cell #/Pager # (Indicate if pager)	978-621-5152

(To be completed for use of City Property/Outdoor Activity and other Special Events)

Approval of Fire Chief (Where applicable)			
Approval of the Recreational Director Required for all recreational facilities	Signature	Date	Comments/Restrictions
Approval of the Chief of Police Required for all OUTDOOR EVENTS Ex: Parades/Carnivals/Community Events	<i>[Signature]</i>	1/8/16	
	Signature	Date	

General Release & Indemnity Agreement

The Above organization in consideration of the permit granted by the City Council as above requested hereby remises, releases and forever discharges the City of Haverhill, its respectful employees, agents and attorneys from all manner of actions, causes of actions, debts, dues, claims and demands both in law and equity, more especially any and all claims as a result of the issuance of this permit and or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

Signature of Authorized Agent of Organization: *[Signature]* Date: 1/4/16

Signature Witnessed by: *[Signature]* Date: 1/4/16

City Council will hear request for application on: _____
 Applicant must attend Yes [] No [] (date) (time)

Office Use

Permit

Permit approved on: _____ Proof of Insurance _____ # Detail Officers _____
 Policy Number/Exp. Date _____
 Attendance Limited to: _____ Other Restrictions/requirements: _____
 Signed: _____ Issued on: _____ Sent _____
 City Clerk



MERRIMACK R

BRADFORD COMMON

(Rte 125) MAIN ST

FINISH

START

KINGSBURY AV

SALEM ST.

SIX KILOMETER COURSE

FIVE MILE COURSE

4m

1m

HYATT AV

BOXFORD RD.

WATER STOP

CHADWICK RD

3m

BRADFORD VALENTINE RACE COURSES

 = 5 m (TAC certified)

 = 6 k = (3.7 miles)

SU CROSS ST.

BRADFORD SKI AREA

2m





Application for Permit

10.2

Name of Organization	Frozen Shamrock 3-Mile Road Race		
Address of Organization	45 Highland Ave. Unit B, Haverhill, MA 01830		
Requesting Permit for (List Type of event)	Road Race	Date & Time	Feb. 28, 2016, 11 AM
Location of Event	Maria's Family Restaurant, 81 Essex Street		
Authorized or Contact Person	Dave LaBrode	Telephone/Cell #/Pager # (Indicate if pager)	978 376 8289

(To be completed for use of City Property/Outdoor Activity and other Special Events)

Approval of Fire Chief (Where applicable)			
Approval of the Recreational Director Required for all recreational facilities	Signature	Date	Comments/Restrictions
Approval of the Chief of Police Required for all OUTDOOR EVENTS I.e.: Parades/Carnivals/Community Events	<i>[Signature]</i> Signature	12/3/15 Date	5 DETAIL OFFICERS + AUX OFFICERS NOT AVAILABLE

General Release & Indemnity Agreement

The Above organization in consideration of the permit granted by the City Council as above requested hereby remises, releases and forever discharges the City of Haverhill, its respectful employees, agents and attorneys from all manner of actions, causes of actions, debts, dues, claims and demands both in law and equity, more especially any and all claims as a result of the issuance of this permit and or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

Signature of Authorized Agent of Organization: Dave P. LaBrode Date: 11-23-2015

Signature Witnessed by: [Signature] Date: 11-23-15

City Council will hear request for application on: _____

Applicant must attend Yes [] No [] (date) (time)

Office Use

Permit

Permit approved on: _____ Proof of Insurance _____ # Detail Officers _____
Policy Number/Exp. Date _____

Attendance Limited to: _____ Other Restrictions/requirements: _____

Signed: _____ Issued on: _____ Seal _____
City Clerk



REMAKE A DIFFERENCE

Chief Alan R. DeNaro
Haverhill Police Department
40 Bailey Blvd.
Haverhill, MA 01830

David LaBrode
45 Highland Ave, Unit B
Haverhill, MA 01830
978 694 -3270 (Days)
978 373 -3408 (Nights)
ickylabrode@verizon.net

November 23, 2015

Dear Chief DeNaro

The Frozen Shamrock Race Committee will once again be holding the 9th Annual Frozen Shamrock 3-Mile Road Race, in downtown Haverhill at Maria's Family Restaurant on **Sunday, February 28, 2016**. The road race is starting at **11:00 AM**, new this year.

The course is as follows:

The race begins in front of Haverhill Lofts at 25 Locust Street, proceeds up Granite Street where it takes a left onto Railroad Square, than takes a right onto Washington Street, left over the Comeau Bridge, bearing right onto Laurel Avenue. At the top of Laurel it takes a left onto Rt. 125 South Main Street to Crescent Street where it takes a left and merges onto Blossom Street. From there we take a right onto South Elm Street to South Pleasant Street were we take a left onto Chadwick/ Middlesex Street. At the end of Middlesex we take a left onto RT. 125, South Main Street. From there we process over the Basilere Bridge and then a left onto Merrinack Street. At Washington Square we take a right onto Emerson Street up to Grand Street, left back onto Locust Street where we finish in front of 36-38 Locust Street

Last year, with the help of the Haverhill Police Department, the event was a huge success.

NOTE: This year we hope to attract 1,000- 1,100 runners.

If you need any additional information, call me at one of the numbers listed above. We look forward to a safe and enjoyable race.

Best Regards,

A handwritten signature in black ink that reads "David P. LaBrode". The signature is written in a cursive, slightly slanted style.

David P. LaBrode
Chief Strategist
Frozen Shamrock 3-Mile Road Race

cc. Dave Camire, Issa Zefta, Mike Middleton



PRINTED ON RECYCLED PAPER (OF COURSE).

Current Membership #

Log In

Don't know your current membership number or password?



USATF STORE

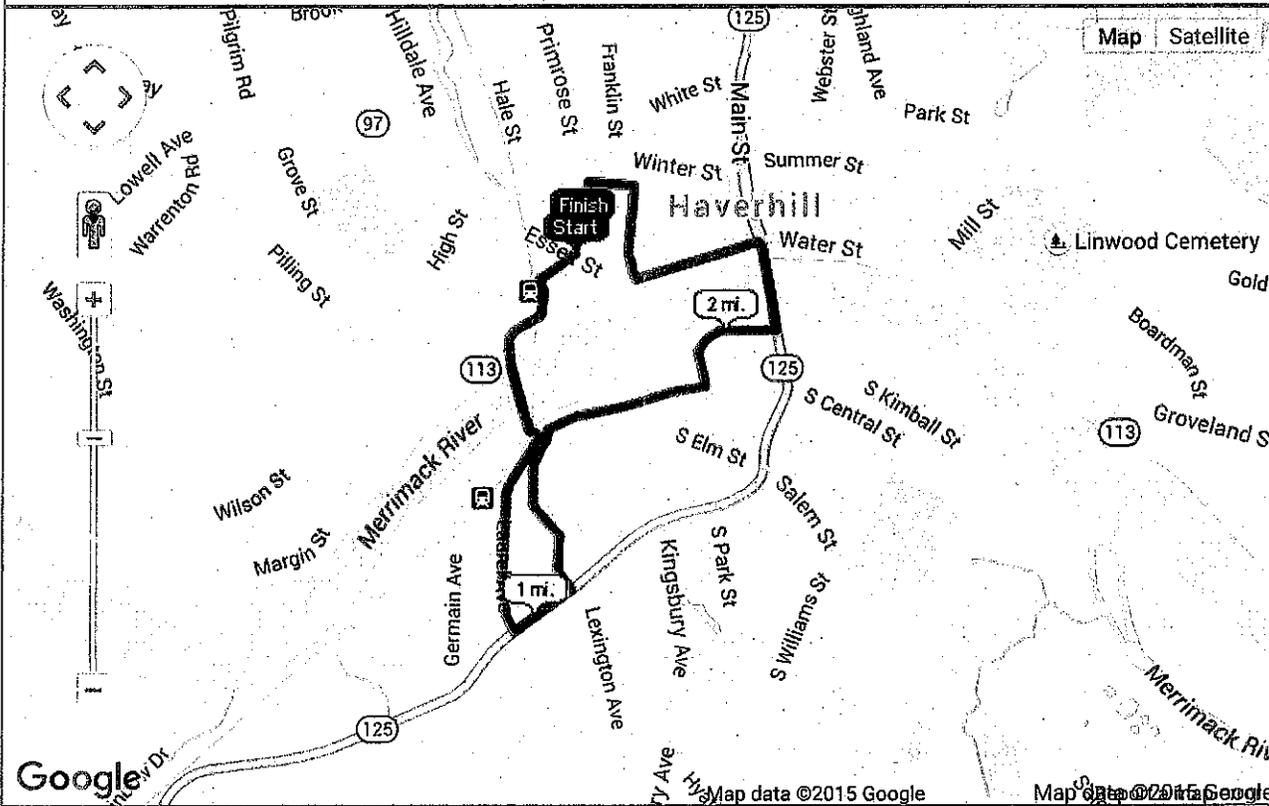
Frozen Shamrock 2015 DPL

Rating: based on 1 review

Distance: 3.00 miles / 4.83 km

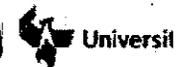
Location: Start: Marias
Haverhill, MA, US

Attributes: loop, mixed flat & hills, roads



Added by D. LaBr...

DISCLAIMER: USATF and the author of this route make no warranties as to the conditions, safety, distance accuracy, or running of this route. Run at your own risk!



About
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Track & Field
Cross Country

LYNX
Youth Athletes
Masters Athletes

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FROZEN SHAMROCK

3 Mile Run - February 28 - 11:00 AM - Haverhill, Mass

Information
Entry
Course Map
Directions
Parking
Race Medal
Wild Rover
Home

Race Details

- Time:** 11:00 AM
- Where:** Maria's Restaurant , 81 Essex Street., Haverhill, MA 01832
- Distance:** 3-Miles
- Entry-Fee:** Enter all three Wild Rover Series for a discounted \$100 (\$20 savings) [CLICK HERE](#)
- Course Description:** Basically flat with one challenging hill. Most of the route is run through the neighborhoods of the Bradford section of Haverhill. [See course map.](#)
- Age Groups:** Overall male and female, Top three in the following divisions 18 & under, 19-29, 30-39, 40-49, 50-59, 60-69, 70-79, 80+
- T-Shirts:** T-shirts to the first 1100 entrants.
- Finisher Medal:** Each participant will receive a finisher medal. The medals from the three Wild Rover Series races ([Frozen Shamrock 3-Miler](#), [Claddagh Pub 4-Miler](#) and [Hynes 5-Miler](#)) will fit together to form a larger series medal -- really cool!
- Wild Rover Series:** This series is as easy as 3-4-5! For more information on the Wild Rover Series please [CLICK HERE](#).
- Parking:** There is lots of parking close to the race site, please [CLICK HERE](#) for detailed parking information.
- Race Timing:** Chip timing courtesy of [Yankee Timing](#) company. Results will be posted on www.coolrunning.com on race day.
- Post Race Celebration:** Post-race celebration will be held immediately following the race the Galleria Banquet Hall adjacent to Maria's Family Restaurant. The party will include live entertainment, food and refreshments.
- Postponement or Cancellation:** Please read our [policy on postponement or cancellation](#). If you do not agree with it, please do not enter our race.

For more information:



Haverhill

11

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: 1/4/2016

Honorable President and Members of the Municipal Council:

The Undersigned respectfully asks to receive a license for TAG DAYS:

Organization: HHS Boys Swim/Dive Team Applicant's Name: Lisa Armedeo

Applicant's Residence: 13 Fairview Farm Rd Applicant's Signature: Lisa Armedeo
Haverhill, MA 01832

(3 Consecutive Days Only, One of which may include solicitation on a Public Way)

Date of Tag Day Request(s): Sat. January 23, 2016 Date-solicitation on Public Way: _____

Canister: _____ Tag: X Fee: \$ _____

Street Locations (Select Below):

Rosemont St and Main St: _____

Water St and Mill St: _____

South Main St & Salem St: _____
(Bradford Common)

Main St & Kenoza Ave: _____
(Monument Square)

Off Street Locations (Specify Other):

Market Basket (Westgate)
Market Basket (Central Plaza)
Market Basket (Riverside)

Office Use Only

Recommendation by Police Chief: Approved

Denied

Police Chief

In Municipal Council: _____

Attest: _____

City Clerk



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: 1/4/2016

Honorable President and Members of the Municipal Council:

The Undersigned respectfully asks to receive a license for TAG DAYS:

Organization: Haverhill Girls Basketball Applicant's Name: Barbara Thompson

Applicant's Residence: 16 Meadow Lane, Haverhill, MA Applicant's Signature: Barbara Thompson

(3 Consecutive Days Only, **One** of which may include solicitation on a Public Way)

Date of Tag Day Request(s): Feb 5, 6 & 7 Date-solicitation on Public Way: _____

Canister: _____ Tag: X Fee: \$ 0

Street Locations (Select Below):

Rosemont St and Main St: _____

Water St and Mill St: _____

South Main St & Salem St: _____
(Bradford Common)

Main St & Kenoza Ave: _____
(Monument Square)

Off Street Locations (Specify Other):

Market Basket
Duane's Donuts
Heavenly Donuts

Office Use Only

Recommendation by Police Chief: Approved

Denied

Police Chief

In Municipal Council: _____

Attest: _____

City Clerk

2016JAN04AM08:30HVCITYC



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: JAN 04 2016

Honorable President and Members of the Municipal Council:

The Undersigned respectfully asks to receive a license for TAG DAYS:

Organization: HHS Indoor Track Applicant's Name: Veronica Orben

Applicant's Residence: 660 Crystal St Haverhill Applicant's Signature: [Signature]

(3 Consecutive Days Only, One of which may include solicitation on a Public Way)

Date of Tag Day Request(s): Feb 12, 13, 14 Date-solicitation on Public Way: N/A

Canister: Tag: Fee: \$ NC

Street Locations (Select Below):

Rosemont St and Main St:

Water St and Mill St:

South Main St & Salem St:
(Bradford Common)

Main St & Kenoza Ave:
(Monument Square)

Off Street Locations (Specify Other):

Market Basket

Heavenly Donuts

Office Use Only

Recommendation by Police Chief: Approved

Denied

Police Chief

[Signature]

In Municipal Council:

Attest:

City Clerk



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: Jan 8, 2016

Honorable President and Members of the Municipal Council:

The Undersigned respectfully asks to receive a license for TAG DAYS:

Organization: Hav'11 High Girls' Volleyball Applicant's Name: Vickie Steed

Applicant's Residence: 14 Davis Circle Haverhill Applicant's Signature: X. VA Steed

(3 Consecutive Days Only, One of which may include solicitation on a Public Way)

Date of Tag Day Request(s): March 11, 12, 13 Date-solicitation on Public Way: _____

Canister: _____ Tag: Fee: \$ 2

Street Locations (Select Below):

Rosemont St and Main St: _____

Water St and Mill St: _____

South Main St & Salem St: _____
(Bradford Common)

Main St & Kenoza Ave: _____
(Monument Square)

Off Street Locations (Specify Other):

Market Basket
Dunkin' Donuts
Heavenly Donuts

Office Use Only

Recommendation by Police Chief: Approved
 Denied

Alan R. J. [Signature]
Police Chief

In Municipal Council: _____

Attest: _____

City Clerk

201512141008440303HAY-CTHC



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: 1/4/16

Honorable President and Members of the Municipal Council:

The Undersigned respectfully asks to receive a license for TAG DAYS:

Organization: Classical Academy
Parents Assoc

Applicant's Name: Christine Bucio

Applicant's Residence: 10 Peppercorn Lane

Applicant's Signature: [Signature]

(3 Consecutive Days Only, One of which may include solicitation on a Public Way)

Date of Tag Day Request(s): March 25-27

Date-solicitation on Public Way: _____

Canister: Tag:

Fee: \$ 00

Street Locations (Select Below):

Off Street Locations (Specify Other):

Rosemont St and Main St: _____

Water St and Mill St: _____

South Main St & Salem St: _____
(Bradford Common)

Main St & Kenoza Ave: _____
(Monument Square)

Market Baskets
Dunkin Donuts
Heavenly Donuts

Recommendation by Police Chief: Approved

Denied

[Signature]
Police Chief

Municipal Council: _____

Test: _____

City Clerk



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: 1/4/16

Honorable President and Members of the Municipal Council:

The Undersigned respectfully asks to receive a license for TAG DAYS:

Organization: Haverhill High School

Applicant's Name: F. DANIEL Hickey Jr

Applicant's Residence: Key Club
133 5th Ave

Applicant's Signature: F. Daniel Hickey Jr

(3 Consecutive Days Only, **One** of which may include solicitation on a Public Way)

Date of Tag Day Request(s): April 1, 2 + 3

Date-solicitation on Public Way: _____

Canister: Tag:

Fee: \$ 0.00

Street Locations (Select Below):

Off Street Locations (Specify Other):

Rosemont St and Main St: _____

Haverhill Market Baskets

Water St and Mill St: _____

South Main St & Salem St: _____
(Bradford Common)

Main St & Kenoza Ave: _____
(Monument Square)

Office Use Only

Recommendation by Police Chief: Approved

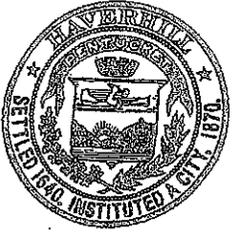
Denied

Alan R. [Signature]
Police Chief

In Municipal Council: _____

Attest: _____

City Clerk



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: 1/4/15

Honorable President and Members of the Municipal Council:

The Undersigned respectfully asks to receive a license for TAG DAYS:

Organization: HHS LACROSSE

Applicant's Name: Denise Chesky

Applicant's Residence: 413 E BROADWAY HAVERHILL

Applicant's Signature: [Signature]

(3 Consecutive Days Only, One of which may include solicitation on a Public Way)

Date of Tag Day Request(s): 4/8, 4/09, 4/10

Date-solicitation on Public Way: _____

Canister: Tag:

Fee: \$ 0.00

Street Locations (Select Below):

Off Street Locations (Specify Other):

Rosemont St and Main St: _____

MARKET BASKET

Water St and Mill St: _____

HENRY HONORS

South Main St & Salem St: _____
(Bradford Common)

VILLAGE SQUARE

Main St & Kenoza Ave: _____
(Monument Square)

Recommendation by Police Chief: Approved Office Use Only

Denied

Police Chief

[Signature]

Municipal Council: _____

test: _____

City Clerk



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: Jan 5, 2016

Honorable President and Members of the Municipal Council:

The Undersigned respectfully asks to receive a license for TAG DAYS:

Organization: Needle Lenoore PTO

Applicant's Name: Erika Cook

Applicant's Residence: 22 Meadow Farm Rd
Haverhill

Applicant's Signature: [Signature]

(3 Consecutive Days Only, One of which may include solicitation on a Public Way)

Date of Tag Day Request(s): April 22, 23, 24 Date-solicitation on Public Way: _____

Canister: ___ Tag: Fee: \$ 0

Street Locations (Select Below):

- Rosemont St and Main St: _____
- Water St and Mill St: _____
- South Main St & Salem St: _____
(Bradford Common)
- Main St & Kenoza Ave: _____
(Monument Square)

Off Street Locations (Specify Other):

- Market Basket
- T.D. Bank
- Heavenly Donuts
- Peperack Bank
- Toys Office

Office Use Only

Recommendation by Police Chief: Approved
 Denied

[Signature]
Police Chief

In Municipal Council: _____

Attest: _____

City Clerk

2016JAN05AM1107HAV-CITYC



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: JAN 04 2016

Honorable President and Members of the Municipal Council:

The Undersigned respectfully asks to receive a license for TAG DAYS:

Organization: Haverhill Senior Baseball Applicant's Name: Lawrence O'Brien
Applicant's Residence: 24 Merrimac Rd Hav Applicant's Signature: [Signature]

(3 Consecutive Days Only, **One** of which may include solicitation on a Public Way)

Date of Tag Day Request(s): April 29 & 30 2016 Date-solicitation on Public Way: N/A

Canister: Tag: ✓ Fee: \$ 20.00

Street Locations (Select Below):

Off Street Locations (Specify Other):

Rosemont St and Main St:

Market B&KT

Water St and Mill St:

Heavenly Denuts

South Main St & Salem St:
(Bradford Common)

One Stop MKT

Main St & Kenoza Ave:
(Monument Square)

Papa Gino's

Office Use Only

Recommendation by Police Chief: ✓ Approved

 Denied

[Signature]
Police Chief

In Municipal Council:

Attest:

City Clerk



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: JAN 04 2016

Honorable President and Members of the Municipal Council:

The Undersigned respectfully asks to receive a license for TAG DAYS:

Organization: HHS outdoor Track Applicant's Name: Veronica O'Brien

Applicant's Residence: 100 Crystal St. Haverhill Applicant's Signature: [Signature]

(3 Consecutive Days Only, **One** of which may include solicitation on a Public Way)

Date of Tag Day Request(s): May 6, 7, 8 Date-solicitation on Public Way: NA

Canister: Tag: Fee: \$ N/C

Street Locations (Select Below):

Off Street Locations (Specify Other):

Rosemont St and Main St:

Market Basket

Water St and Mill St:

Maurity Donuts

South Main St & Salem St:
(Bradford Common)

Main St & Kenoza Ave:
(Monument Square)

Office Use Only

Recommendation by Police Chief: Approved

[Signature]

Denied

Police Chief

In Municipal Council:

Attest:

City Clerk



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: JAN 04 2016

Honorable President and Members of the Municipal Council:

The Undersigned respectfully asks to receive a license for TAG DAYS:

Organization: Haverhill Little League Applicant's Name: Lawrence O'Brien

Applicant's Residence: 24 Merrimac Rd Hav Applicant's Signature: [Signature]

(3 Consecutive Days Only, **One** of which may include solicitation on a Public Way)

Date of Tag Day Request(s): May 13 & 14 2016 Date-solicitation on Public Way: N/A

Canister: Tag: Fee: \$ 20.00

Street Locations (Select Below):

- Rosemont St and Main St: _____
- Water St and Mill St: _____
- South Main St & Salem St: _____
(Bradford Common)
- Main St & Kenoza Ave: _____
(Monument Square)

Off Street Locations (Specify Other):

- Market BSKT
- Heavenly Donuts
- One Stop MKT
- Papa Gino's

Office Use Only

Recommendation by Police Chief: Approved
 Denied

[Signature]
Police Chief

In Municipal Council: _____

Attest: _____

City Clerk



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: JAN 04 2016

Honorable President and Members of the Municipal Council:

The Undersigned respectfully asks to receive a license for TAG DAYS:

Organization: Haverhill Kiwanis

Applicant's Name: Bob Masys

Applicant's Residence: One Masys Way

Applicant's Signature:

(3 Consecutive Days Only, **One** of which may include solicitation on a Public Way)

Date of Tag Day Request(s): May 20, 21, 2016 Date-solicitation on Public Way: _____

Canister: Tag: Fee: \$ 20⁰⁰

Street Locations (Select Below):

Rosemont St and Main St: _____

Water St and Mill St: _____

South Main St & Salem St: _____
(Bradford Common)

Main St & Kenoza Ave: _____
(Monument Square)

Off Street Locations (Specify Other):

West Gate

Central Plaza

Riversedge

Recommendation by Police Chief: **Office Use Only** Approved

Denied Police Chief

In Municipal Council: _____

Attest: _____

City Clerk



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: 1/6/16

Honorable President and Members of the Municipal Council:

The Undersigned respectfully asks to receive a license for TAG DAYS:

Organization: Girls Softball Haverhill High Applicant's Name: Kathleen Michitson

Applicant's Residence: 143 Freeman St. Ext. Applicant's Signature: Kathleen Michitson

(3 Consecutive Days Only, **One** of which may include solicitation on a Public Way)

Date of Tag Day Request(s): 27, 28, 29 Date-solicitation on Public Way: N/A
2/1, 2016

Canister: Tag: Fee: \$ 2

Street Locations (Select Below):

Rosemont St and Main St: _____

Water St and Mill St: _____

South Main St & Salem St: _____
(Bradford Common)

Main St & Kenoza Ave: _____
(Monument Square)

Off Street Locations (Specify Other):

Market Basket locations x 3

Liquor Store

Heavenly donuts

Office Use Only

Recommendation by Police Chief: Approved

Denied

Police Chief

Alan R. [Signature]

In Municipal Council: _____

Attest: _____

City Clerk



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: Jan. 6, 2016

Honorable President and Members of the Municipal Council:

The Undersigned respectfully asks to receive a license for TAG DAYS:

Organization: Haverhill High Boys Volleyball Applicant's Name: Jane DeRoche

Applicant's Residence: 5 Arthur St Haverhill Applicant's Signature: Jane DeRoche

(3 Consecutive Days Only, **One** of which may include solicitation on a Public Way)

Date of Tag Day Request(s): June 4, 2016 Date-solicitation on Public Way: _____

Canister: _____ Tag: 4 Fee: \$ _____

Street Locations (Select Below):

Rosemont St and Main St: _____

Water St and Mill St: _____

South Main St & Salem St: _____
(Bradford Common)

Main St & Kenoza Ave: _____
(Monument Square)

Off Street Locations (Specify Other):

Market Baskets
Quaker Donuts
Haverhill Donuts

Recommendation by Police Chief: Approved

Denied

Office Use Only

[Signature]

Police Chief

In Municipal Council: _____

Attest: _____

City Clerk



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: JUN 4, 2016

Honorable President and Members of the Municipal Council:

The Undersigned respectfully asks to receive a license for TAG DAYS:

Organization: Korean War Veterans Applicant's Name: Richard Belodan

Applicant's Residence: 40 Bullockwood Ave # 202 Applicant's Signature: X Richard Belodan

(3 Consecutive Days Only, One of which may include solicitation on a Public Way)

Date of Tag Day Request(s): June 9, 10, 11 Date-solicitation on Public Way: 1 - June 10

Canister: Tag: X Fee: \$ 30.-

Street Locations (Select Below):

Rosemont St and Main St:

Water St and Mill St: X

South Main St & Salem St:
(Bradford Common)

Main St & Kenoza Ave:
(Monument Square)

Off Street Locations (Specify Other):

Marked Basket

Office Use Only

Recommendation by Police Chief: Approved

 Denied

ONE day on street 6/10 - on 11 street

Police Chief

[Signature]

In Municipal Council:

Attest:

City Clerk

2016JAN04090319HAY CITYC



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: 1/4/16

Honorable President and Members of the Municipal Council:

The Undersigned respectfully asks to receive a license for TAG DAYS:

Organization: Riverside Bradford Baseball Applicant's Name: Derek Davol

Applicant's Residence: 89 Lexington Ave Applicant's Signature: [Signature]

(3 Consecutive Days Only, **One** of which may include solicitation on a Public Way)

Date of Tag Day Request(s): June 24-26th Date-solicitation on Public Way: NA

Canister: Tag: X Fee: \$ 30.00

Street Locations (Select Below):

Rosemont St and Main St:

Water St and Mill St:

South Main St & Salem St:
(Bradford Common)

Main St & Kenoza Ave:
(Monument Square)

Off Street Locations (Specify Other):

Market Basket (Riverside, Central, Westgate)

Heavenly Donuts

Grill next door

99 Dunkin Donuts (call), Academy Plaza, Village (breakfast place) Square

Recommendation by Police Chief: **Office Use Only** Approved

 Denied Police Chief

[Signature]

In Municipal Council:

Attest:

City Clerk



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: Jan 6 2016

Honorable President and Members of the Municipal Council:

The Undersigned respectfully asks to receive a license for TAG DAYS:

Organization: Ladies Amets Auxiliary Applicant's Name: Alice C Cyr. Pres.
Applicant's Residence: 40 Welcome St. #6-7 Applicant's Signature: Alice C Cyr

(3 Consecutive Days Only, One of which may include solicitation on a Public Way)

Date of Tag Day Request(s): Aug 12 & 13 Date-solicitation on Public Way: N/A
Canister: 2016 Tag: Fee: \$ 20.00

Street Locations (Select Below):

Off Street Locations (Specify Other):

Rosemont St and Main St: _____

Water St and Mill St: _____

South Main St & Salem St: _____
(Bradford Common)

Main St & Kenoza Ave: _____
(Monument Square)

(3) Market Baskets

Office Use Only

Recommendation by Police Chief: Approved
 Denied

[Signature]
Police Chief

In Municipal Council: _____

Attest: _____

City Clerk



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: Jun 4, 2016

Honorable President and Members of the Municipal Council:

The Undersigned respectfully asks to receive a license for TAG DAYS:

Organization: Disabled American Veterans Applicant's Name: Richard Belodan
Applicant's Residence: 40 Sullivan St Applicant's Signature: [Signature]

(3 Consecutive Days Only, **One** of which may include solicitation on a Public Way)

Date of Tag Day Request(s): Sept 8, 9, 10 Date-solicitation on Public Way: Sept 9

Canister: Tag: X Fee: \$ 30.

Street Locations (Select Below):

Rosemont St and Main St:

Water St and Mill St: X

South Main St & Salem St:
(Bradford Common)

Main St & Kenoza Ave:
(Monument Square)

Off Street Locations (Specify Other):

Street parked

Office Use Only

Recommendation by Police Chief: [Signature] Approved
 Denied

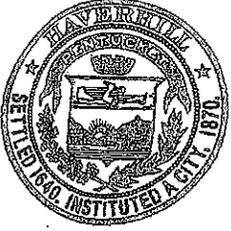
ONE DAY ON STREET 9/9 AT 11 ST
Police Chief [Signature]

In Municipal Council:

Attest:

City Clerk

2016JAN0400348HNV.CITYC



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: 1/4/16

Honorable President and Members of the Municipal Council:

The Undersigned respectfully asks to receive a license for TAG DAYS:

Organization: AHS Soccer Applicant's Name: Christine Buro
Applicant's Residence: 10 Peppercorn Lane Applicant's Signature: [Signature]

(3 Consecutive Days Only, one of which may include solicitation on a Public Way)

Date of Tag Day Request(s): Sept 16-18 Date-solicitation on Public Way: _____

Canister: Tag: Fee: \$ 00

Street Locations (Select Below):

Off Street Locations (Specify Other):

- Rosemont St and Main St: _____
- Water St and Mill St: _____
- South Main St & Salem St: _____
(Bradford Common)
- Main St & Kenoza Ave: _____
(Monument Square)

- Market Baskets
- Dunkin Donuts
- Heavenly Donuts

Recommendation by Police Chief: Approved Denied
Office Use Only [Signature]
Police Chief

n Municipal Council: _____
ttest: _____

City Clerk



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: JAN 04 2016

Honorable President and Members of the Municipal Council:

The Undersigned respectfully asks to receive a license for TAG DAYS:

Organization: HHS Cross Country Applicant's Name: Veronica O'Brien

Applicant's Residence: 1400 Crystal St. Haverhill Applicant's Signature: [Signature]

(3 Consecutive Days Only, **One** of which may include solicitation on a Public Way)

Date of Tag Day Request(s): Oct 1, 2 Date-solicitation on Public Way: N/A

Canister: Tag: Fee: \$ 0

Street Locations (Select Below):

Rosemont St and Main St:

Water St and Mill St:

South Main St & Salem St:
(Bradford Common)

Main St & Kenoza Ave:
(Monument Square)

Off Street Locations (Specify Other):

Market Basket

Meunier Donut

Recommendation by Police Chief: **Office Use Only** Approved

Denied Police Chief

[Signature]

In Municipal Council:

Attest:

City Clerk

City of Haverhill

DEC 31 2015

Date _____

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a license for a

- COIN-OPERATED MACHINE 1
- PINBALL MACHINE _____
- OTHER _____

Effective Date: JAN 1 2016 Expiration Date: DEC 31 2016

NEW/RENEWAL Fee: \$ 100.00

Vendor's Name: AP VENDING + AMUSEMENT CO, INC

Vendor's Address: 244 NEWBURYPORT TPK, ROWLEY, MA 01969

Business Name: HAVERHILL ELKS LODGE #165

Business Address: 24 SUMMER ST, HAVERHILL, MA 01830

Owner's Name: PATRICK DEAN

Applicant's Name: THOMAS ARCHAMBAULT Applicant's Signature: [Signature]

Applicant's Address: 10 PRIMROSE WAY, #8107, HAVERHILL, MA, 01832.

Applicant's Date of Birth: See Back

Recommendation by Police Chief [Signature] Approved Denied

Police Chief

In Municipal Council, _____

Attest:

City Clerk

City of Haverhill

Date 12/30/15

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a license for a

COIN-OPERATED MACHINE 1 Juke Box
 PINBALL MACHINE _____
 OTHER _____

Effective Date: 1/1/15 Expiration Date: Dec 31 2016
NEW/RENEWAL Fee: 100.00

Vendor's Name: Four star vending

Vendor's Address: PO Box 1210 Middleboro MA

Business Name: Kelly's Nest

Business Address: 70 So Main St

Owner's Name: Joyce Moriarty

Applicant's Name: Jill Moriarty Applicant's Signature: [Signature]

Applicant's Address: 24 William St

Applicant's Date of Birth: See Back

Recommendation by Police Chief ✓
Approved Denied

[Signature]
Police Chief

In Municipal Council, _____

Attest:

City Clerk

City of Haverhill

NOV 20 2015

Date _____

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a license for a

11 COIN-OPERATED MACHINE 12 Coin-ops
1 PINBALL MACHINE _____
____ OTHER _____

Effective Date: JAN. 1, 2016

Expiration Date: DEC. 31, 2016

NEW/RENEWAL

Fee: \$ 1200.00

Vendor's Name: SEA COAST VENDING

Vendor's Address: HAMPTON, N.H.

Business Name: ACADEMY LANES

Business Address: 725 SO. MAIN ST. P.O. 5068

Owner's Name: Academy, Inc.

Applicant's Name: Ernest J. DiBunno Applicant's Signature: Ernest J. DiBunno

Applicant's Address: 3 Woodmeadow Drive, Salem N.H.

Applicant's Date of Birth: See Back

Recommendation by Police Chief



Police Chief

Approved

Denied

In Municipal Council, _____

Attest:

City Clerk

City of Haverhill

DEC 31 2015

Honorable President and Members of the Municipal Council:

APPLICATION FOR SUNDAY LICENSE

The undersigned respectfully asks that he may receive a license for a

COIN-OPERATED MACHINE 1

PINBALL MACHINE _____

OTHER _____

Effective Date: JAN 1 2016 Expiration Date Dec 31 2016

NEW/RENEWAL _____ Fee \$20⁰⁰

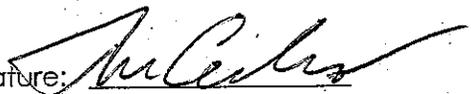
Vendor's Name: BP VENDING & AMUSEMENT CO, INC.

Vendor's Address: 244 NEWBURYPORT TPK, ROWLEY, MA 01969.

Business Name: HAVERHILL ELKS LODGE #165

Business Address: 24 SUMMER ST, HAVERHILL, MA 01830

Owner's Name: PATRICK DEAN

Applicant's Name: THOMAS ARCHAMBAULT Applicant's Signature: 

Applicant's Address: 10 PRIMROSE WAY #8107, HAVERHILL, MA, 01832

Applicant's Date of Birth: See Back

Recommendation by Police Chief



Police Chief

Approved

Denied

In Municipal Council, _____

Attest:

City Clerk

City of Haverhill

DEC 30 2015

Honorable President and Members of the Municipal Council:

APPLICATION FOR SUNDAY LICENSE

The undersigned respectfully asks that he may receive a license for a

COIN-OPERATED MACHINE 1 Juke Box

PINBALL MACHINE _____

OTHER _____

Effective Date Jan 1 2016 Expiration Date Dec 31 2016

NEW/RENEWAL Fee \$20.00

Vendor's Name: Four Star Vending

Vendor's Address: PO Box 1210 Middleton rd

Business Name: Kelley's Rest

Business Address: 75 50 Main St

Owner's Name: Joyce Moriarty

Applicant's Name: Jeff Moriarty Applicant's Signature: [Signature]

Applicant's Address: 24 Willow Av

Applicant's Date of Birth: See Back

Recommendation by Police Chief Approved Denied

[Signature]
Police Chief

In Municipal Council, _____

Attest:

City Clerk

City of Haverhill

NOV 20 2015

Honorable President and Members of the Municipal Council:

APPLICATION FOR SUNDAY LICENSE

The undersigned respectfully asks that he may receive a license for a SUNDAY

11 COIN-OPERATED MACHINE 12 Coin-ops

1 PINBALL MACHINE _____

____ OTHER _____

Effective Date: JAN. 1, 2016 Expiration Date: Dec. 31, 2016

NEW/RENEWAL _____ Fee: 240.⁰⁰

Vendor's Name: SEACOAST VENDING

Vendor's Address: HAMPTON, N.H.

Business Name: ACADEMY LANES

Business Address: 725 SO. MAIN ST. P.O. BOX 5068

Owner's Name: ACADEMY, INC.

Applicant's Name: ERNEST J. DiBurro Applicant's Signature: Ernest J. DiBurro

Applicant's Address: 3 Woodmeadow Drive, Salem, N.H.

Applicant's Date of Birth: See Back

Recommendation by Police Chief _____

Approved

Denied

Ala R. P. Alas
Police Chief

In Municipal Council, _____

Attest:

City Clerk

CITY COUNCIL

JOHN A. MIGHTSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

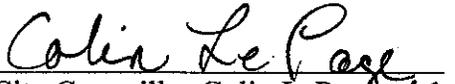
20.1

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycnci@cityofhaverhill.com

January 14, 2016

TO: Mr. President and Members of the City Council:

Councillor Colin LePage would like to present a citation to Ozzie Hardy for his charitable organization "Ozzie's Kids".


City Councillor Colin LePage *sw*

CITY COUNCIL

JOHN A. MIGHTSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
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WILLIAM J. MACEK
THOMAS J. SULLIVAN



20.2

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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

January 14, 2016

TO: Mr. President and Members of the City Council:

Councillor Michael McGonagle would like to introduce Jack Mendonsa to discuss water run off issues off of Pilgrim Road.


City Councillor Michael McGonagle

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



20.4
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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

January 14, 2016

TO: Mr. President and Members of the City Council:

Councillor Joseph Bevilacqua would like to discuss security at group homes.


City Councillor Joseph Bevilacqua *sm*

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
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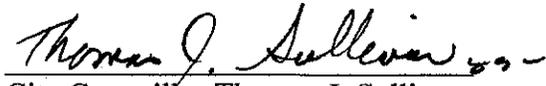
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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

January 14, 2016

TO: Mr. President and Members of the City Council:

Councillor Thomas Sullivan requests a discussion relative to construction and refuse trucks using Salem Street and their impact on the neighbors as well as to the newly reconstructed roadway.


City Councillor Thomas J. Sullivan

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
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THOMAS J. SULLIVAN



20.5

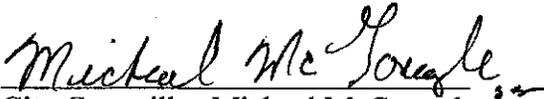
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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

January 14, 2016

TO: Mr. President and Members of the City Council:

Councillor Michael McGonagle would like to submit the recommendations of the Traffic & Safety Committee held on January 13, 2016 reporting on items 1, 2, 3, 4, 5, 7, 10-13 which were brought to the Traffic & Safety Committee at the request of the City Council.


City Councillor Michael McGonagle



**HAVERHILL
POLICE DEPARTMENT**

**40 Bailey Blvd.
Haverhill, Massachusetts 01830**

**Alan R. DeNaro
Chief of Police**

**TEL. (978) 722-1502
FAX. (978) 373-3981**

January 13, 2016

Council President John Michitson
Members of the Haverhill City Council
4 Summer Street – Room 204
Haverhill, MA 01830

Re: Traffic & Safety Committee Meeting – January 13, 2016

Dear President Michitson & Councilors:

The Traffic and Safety Committee held a meeting on Wednesday, January 13, 2016. During the meeting it was determined that the following recommendations would be made to the City Council for consideration.

- * 1. Discussion regarding having a must turn right lane at Salem Street (going North) onto South Main Street. This item is already taken care of. No action required.
- * 2. Discussion regarding the light on Kenoza Avenue (Rt. 110) and Webster Street. After a discussion it was determined that the recommendation would be to put the lights to blinking. City Engineer John Pettis is going to check to make sure this is allowed.
- * 3. Discussion regarding the influx of cut through and speeding traffic on Front Street. After a lengthy discussion it was determined that the lights at So. Main Street and Laurel Avenue will all be a part of the reconfiguration with the new Hunking school. It was noted that the City doesn't have the authority right now to reconfigure the intersection.
- * 4. Discussion regarding traffic and safety issues on Willow Avenue. This item was redirected back to City Engineer John Pettis and the City Council to work with the Mayor to see if some of the streets in question can be approved for a traffic study.
- * 5. Discussion regarding resident concerns about speeding on South Kimball Street. After a discussion it was determined that the studies that were done showed an average speed is below the speed limit. It is recommended that the police will continue to patrol the area. It also should be noted that a 4-way stop at So. Grove and So. Kimball Streets are not warranted.
6. Discussion regarding the request for a cross walk on Washington Street in front of the Second Parish Church. After a discussion, the Traffic & Safety Committee recommends a crosswalk with a legal ADA ramp on the opposite side of the street. Sent to Highway Superintendent Stankovich for scheduling.
- * 7. Discussion regarding public safety and traffic concerns along Mill Street from Arlington Street down to the intersection of Mill Street and Boardman Street and along Boardman Street up to Golden Hill Avenue. After a lengthy discussion the Traffic & Safety Committee recommends the City Council speak to the Mayor regarding funding for yellow flashing lights, along with putting signage warning of crosswalk ahead. The Police Department will look to see where the best place to put the speed limit sign and will continue with enforcement.

8. Discussion regarding the traffic lights at the entrance/exit of CVS in Lafayette Square. After discussion it was determined that CVS put the key sensors in and did the painting of the lines and it would have to be them to change anything. The City Engineer John Pettis is going to speak with the engineer for CVS who did it and let him know the concerns.
9. Discussion regarding possibly putting a "No Parking" sign for all or a portion of Irving Avenue. After a discussion the Traffic & Safety Committee recommends there be no parking on Irving Avenue (both sides) up to the beginning of #2 Irving Avenue.
- * 10. Discussion regarding speeding on Salem Street. After discussion it was determined that the Police Department's Safety Officer will run the speed data in both directions and will report back when done. This may take a few months due to the weather.
- † 11. Discussion regarding Old Amesbury Line Rd/East Broadway. The City Engineer is working on the ordinance to submit to the City Council regarding the creation of a stop sign on Old Amesbury Line Rd.
- ‡ 12. Discussion regarding Judson, Linwood and Merrill Streets. After a discussion it was determined that this does not warrant the stop signs. The Police Department is going to put the traffic counters out when weather permits.
- § 13. Discussion regarding So. Elm Street and So. Pleasant streets. After a discussion it was determined that the Traffic Officer will do an assessment of the area and see if there is a need to modify on street parking in the area.

Meeting adjourned.

Sincerely,



Alan R. DeNaro
Chief of Police

CITY COUNCIL

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CITY OF HAVERHILL

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DOCUMENTS REFERRED TO COMMITTEE STUDY

102-H	Communication from Councillor Macek requesting to propose the establishment of an Adult and Senior Fitness Park	NRPP	10/29/13
55-X	Communication from Councillor Sullivan regarding a Jr. Park Ranger Sumer Program	Public Safety	8/19/14
67	Ordinance re: Peddling and Soliciting – Amend City Code, Ch. 191, Article VII Food Trucks; continued from 8/26/15 meeting at request of Mayor Fiorentini	A & F	5/26/15
74-Q	Communication from Councillor Macek requesting discussion re: exploring various Possibilities for “Expanded Notification” processes for certain matters re: Zoning Changes And Special Permit application.	A & F	7/14/15
11-M	Communication from Mayor Fiorentini requesting City Council join with him in investigating of taxicab rates to see if they need to be adjusted; this matter be sent to appropriate City Council committee	A & F	10/6/15
119-M	Communication from President Michitson & Councillors Barrett and LePage requesting status of septic odor mitigation in Bradford.	Public Safety	10/20/15
	Suspension of Rules to discuss unpermitted BnB’s operating in City of Haverhill	A & F	10/20/15
5	Communication from Councillor LePage requesting a discussion regarding Rules & Regulations of the City Council	A & F	1/6/16
6-F	Communication from Councillor Bevilacqua requesting to discuss the reporting back of items referred to Council Committees	A & F	1/12/16