



# CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, March 29, 2016 at 7:00 PM  
City Council Chambers, Room 202

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1. APPROVAL OF RECORDS OF THE PREVIOUS MEETING
2. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
3. COMMUNICATIONS FROM THE MAYOR  
NO SCHEDULE
4. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES  
NO SCHEDULE
5. UTILITY HEARING(S) AND RELATED ORDER(S)

NO SCHEDULE

6. APPOINTMENTS

**Confirming Appointments**

*Cultural Council* – Christopher Smith

expires March 29 2018

**To Be Confirmed**  
**Attachment**

**Non-confirming Appointments**

NO SCHEDULES

**AUXILIARY POLICE:**

NO SCHEDULE

**RESIGNATIONS**

NO SCHEDULE

7. PETITIONS:

7.1 Notice from Department of Public Utilities of Corrected Notice of Filing, Public Hearing & Procedural Conference – regarding Petition of National Grid for approval of its *Grid Modernization Plan* with Hearing on April 14 2016; 2:00 pm at the Department's Offices, One South Station-5<sup>th</sup> floor, Boston MA 02110

**Attachment**

8. APPLICATIONS/HANDICAP PARKING SIGNS

NO SCHEDULE

9. ONE DAY LIQUOR LICENSES

NO SCHEDULE

10. APPLICATIONS FOR PERMIT

NO SCHEDULE

**TAG DAYS**

NO SCHEDULE

**ANNUAL LICENSE RENEWALS:**

**ROLLER SKATING RINK**

**POOL TABLES**

**BOWLING**

**SUNDAY BOWLING**

**BUY & SELL SECOND HAND CLOTHING**

**BUY & SELL SECOND HAND ARTICLES**

**JUNK DEALER**

**BUY & SELL OLD GOLD**



**CITY OF HAVERHILL  
CITY COUNCIL AGENDA**

**Tuesday, March 29, 2016 at 7:00 PM  
City Council Chambers, Room 202**

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**PAWNBROKER**

**LIMOUSINES**

**AUCTIONEER**

**THEATER**

**EXTERIOR VENDING MACHINE LOCATIONS –Renewals, DVD Movies**

**NO SCHEDULE**

**COIN-OPS (renewals):**

**SUNDAY LICENSE**

**11. HAWKER/PEDDLER:**

**NO SCHEDULE**

**12. DRAINLAYER 2016 LICENSE:**

12.1 Jason Dixey - *renewal*

Attachment

**13. HEARINGS & RELATED ORDERS**

13.1 Document 23; Petition from Michael Crowe, Trustee of *Scotland Heights Realty Trust* requesting Acceptance of two roadways in the subdivision known as: *Tersolo Road and Snow Road*

*Recommendation from Planning Board to continue street acceptance matter to **April 13 2016***

***Planning Board Meeting** and Recommendation from William Pillsbury; Economic Developer/Planner to postpone matter to **City Council Hearing to April 26 2016***

13.1.1 Document 23-B; Order – accept Tersolo Road as a public way

13.1.2 Document 23-BB; Order – accept portion of Snow Road as a public way

Attachments

**14. NEW BUSINESS/ORDERS**

**NO SCHEDULE**

**15. ORDINANCES (FILE 10 DAYS)**

**NO SCHEDULE**

**16. UNFINISHED BUSINESS OF PRECEEDING MEETINGS:**

16.1 Document 38-G; Communication from Councillor Bevilacqua requesting to discuss a tourism and business economic development opportunity

*Postponed from March 22 2016*

16.2 Document 41; Ordinance re: Taxicabs and Buses; Amend subsection “A” under section 230-15 Rates

*filed March 16 2016*

Attachments

**17. MONTHLY REPORTS**

**NO SCHEDULE**



# CITY OF HAVERHILL CITY COUNCIL AGENDA

**Tuesday, March 29, 2016 at 7:00 PM**  
**City Council Chambers, Room 202**

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## **18. COMMUNICATIONS FROM COUNCILLORS**

18.1 Communication from Councillors Vargas, LePage and Vice President Barrett requesting a discussion regarding technology to better visualize and interpret the City's Budget

18.2 Communication from Councillor McGonagle requesting to give an update on Police Department efforts to slow traffic throughout the City

18.3 Communication from Councillor McGonagle requesting the removal of a handicap parking space at 103 Bellevue av that is no longer needed

18.4 Communication from Councillor Macek proposing that Ron MacLeod's request to speak to the City Council be honored, in order that he present his concerns relative to Trash Toters and other changes associated with the Trash and Recycling program Attachments

## **19. RESOLUTIONS AND PROCLAMATIONS**

19.1 PROCLAMATION – *GREEK INDEPENDENCE DAY* March 25 2016

19.2 PROCLAMATION – *WELCOME HOME VIETNAM VETERANS DAY* March 29 1016 Attachments

## **20. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS**

NO SCHEDULE

## **21. DOCUMENTS REFERRED TO COMMITTEE STUDY**

NO SCHEDULE

## **22. ADJOURN**



6.

JAMES J. FIORENTINI  
MAYOR

**CITY OF HAVERHILL  
MASSACHUSETTS**

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

March 25, 2016

City Council President John Michitson  
& Members of the City Council

**RE: Cultural Council**

Dear Council President and Members of the City Council:

I hereby appoint Christopher Smith, 45 Forest Acres Dr, Apt F, to the Cultural Council.

This is a confirming appointment and expires on March 29, 2018. I recommend your approval.

Very truly yours,

**James J. Fiorentini**  
Mayor

JJF/ah

cc: Letriah Masters

# City of Haverhill

## Massachusetts



City Hall • 4 Summer Street • Room 100 • Haverhill, MA 01830 • (978) 374-2300 • Fax (978) 373-7544

### APPLICATION FOR APPOINTMENT TO CITY BOARD, COMMITTEE OR COMMISSION

The city appreciates your interest in serving on one of its Boards, Committees or Commissions. Please complete this form and return it to the Mayor's Office in city hall.

Name Christopher J. Smith, Esq.  
Home address 45 Forest Acres Dr. Apt. F, Haverhill, MA 01835  
Phone number 978-302-5687 (cell) or 978-891-3081 (home)  
Business number Cell- 978-302-5687  
Email Christopher.j.smith@1@gmail.com

4-CDBG

Please indicate which Board, Commission or Committee you are applying to be appointed to:

- |   |  |
|---|--|
| <input type="checkbox"/> Bike Haverhill                                       | <input type="checkbox"/> Council on Aging                      |
| <input type="checkbox"/> Board of Assessors                                   | <input type="checkbox"/> Council on youth Needs                |
| <input type="checkbox"/> Board of Health                                      | <input checked="" type="checkbox"/> Cultural Council (2)       |
| <input type="checkbox"/> Board of Registrars                                  | <input type="checkbox"/> Development and Industrial Commission |
| <input checked="" type="checkbox"/> Bradford Common Historic Dist. Commission | <input type="checkbox"/> Downtown Parking Commission           |
| <input type="checkbox"/> Brightside Committee                                 | <input type="checkbox"/> Energy Taskforce                      |
| <input type="checkbox"/> Brownfields Committee                                | <input type="checkbox"/> Forestry Management Committee         |
| <input type="checkbox"/> Community Affairs Adv. Board (CAAB)                  | <input type="checkbox"/> Friends of the Bradford Rail Trail    |
| <input type="checkbox"/> Commission on Disability                             | <input type="checkbox"/> Harbor Commission                     |
| <input type="checkbox"/> Community Action Commission                          | <input type="checkbox"/> Haverhill Historic Commission         |
| <input type="checkbox"/> Conservation Commission                              | <input type="checkbox"/> Haverhill Housing Authority           |

Park and Recreation Commission

Planning board

Public Private Partnerships Committee

Recycling Adv. Committee

Rte 110 Park Advisory Committee

Rock's Village Historic Dist. Comm.

Storm Water Adv. Committee

Technology Adv. Task Force

Veterans Memorial Ice Rink Adv. Comm.

Vision Committee

Washington St. Historic Dist. Comm.

Water/ Wastewater Rating Board

Zoning Board of Appeals 

1. Please explain why you would like to serve on a particular Board, Committee or Commission. If necessary add additional sheets.

I have a long-standing passion for history and the preservation and conservation of historic sites. Additionally, some of the most rewarding experiences I have had, both personally and professionally, have come from serving the public. I carried my interest in justice and proper application of the law with me to law school and to my career as a licensed attorney. Thus, I am interested in serving in the capacity for which I am most fit, whether on a historical commission, cultural council, or appeals board.

2. Please briefly describe your education, any relevant work or life experiences or other activities which, in your opinion, would be beneficial in carrying out the responsibilities of this office. If necessary, attach additional sheets or you resume.

I graduated from Gettysburg College with a B.A. I have studied abroad at University College, Oxford, U.K. I am a licensed attorney in the state of MA, and hold a Juris Doctor and a Master of Laws in Intellectual Property Law. I have experience with historical preservation through the Civil War Roundtable of Greater Boston, and with the arts through my presidency of the Entertainment Law Society at the Franklin Pierce Law Center. I currently manage my own law firm.

3. Please list any city offices you have held in Haverhill or elsewhere.

Date appointed/elected	Office	Term Expired
N/A		

4. Public service on a Board, Committee or Commission can be demanding. Please indicate the realistic time commitment you are willing and able to make.

1 hour/ week  2-4 hours/week  4-6 hours/week  other; specify

Additionally, please indicate your availability  AM  AFTERNOON  PM

*I am available as the position requires and am eager to contribute to my community.*

5. How did you hear about the vacancy on this City Board, Committee or Commission?

- City Hall Information Board
- Council, Board, Committee or Commission Meeting
- Newspaper
- City Website
- Word of Mouth
- Other; specify \_\_\_\_\_

6. APPLICANTS STATEMENT AND SIGNATURE: I hereby submit this as my application for the position I have indicated on the front of this form. I understand that my completion of this form in no way assures appointment. All Board, Committee, Commission vacancies will be filled by citizens deemed most qualified to serve in a particular capacity. I also understand that in the event that I am appointed to a position, my activities will be governed by the Massachusetts Conflict of Interest Law (M.G.L.c.268A), the Massachusetts Open Meeting Law (M.G.L.c.39), the Massachusetts Public Records Law (M.G.L.c.66), the Massachusetts Campaign Finance Law (M.G.L.c.55), the Haverhill City Charter and ordinances, and all other applicable federal, state, and local laws or regulations.

Signature X

*[Handwritten Signature]*

Date *12/12/15*

7.1



# The Commonwealth of Massachusetts

## DEPARTMENT OF PUBLIC UTILITIES

### CORRECTED NOTICE OF FILING, PUBLIC HEARING, AND PROCEDURAL CONFERENCE

D.P.U. 15-120

March 9, 2016

Petition of Massachusetts Electric Company and Nantucket Electric Company d/b/a National Grid for approval by the Department of Public Utilities of its Grid Modernization Plan.

On August 19, 2015, Massachusetts Electric Company and Nantucket Electric Company d/b/a National Grid ("Company"), filed with the Department of Public Utilities ("Department") a petition for approval of its Grid Modernization Plan. The Company filed its Grid Modernization Plan pursuant to Grid Modernization, D.P.U. 12-76-B (2014); D.P.U. 12-76-C (2014). The Department has docketed this matter as D.P.U. 15-120.

In D.P.U. 12-76-B, the Department required each electric distribution company to submit a ten-year Grid Modernization Plan outlining how the company proposes to make measureable progress towards the following four objectives: (1) reducing the effects of outages; (2) optimizing demand, which includes reducing system and customer costs; (3) integrating distributed resources; and (4) improving workforce and asset management. The Department established three additional requirements to be included in the Grid Modernization Plan: (1) a marketing, education, and outreach plan with a component that is common to all companies, as well as a company-specific, component; (2) a research, development, and deployment plan; and (3) proposed infrastructure and performance metrics to measure progress in achieving grid modernization objectives, including common statewide and also company-specific metrics. The Grid Modernization Plan must also include a five-year short-term capital investment plan which includes a proposed approach to achieving advanced metering functionality within five years of the Department's approval of the Grid Modernization Plan.

The Company's Grid Modernization Plan presents four scenarios with varying degrees of advanced technology distribution investment and deployment of advanced metering functionality. The Company proposes estimated short-term investments of \$225.3 million to \$830.5 million depending on the scenario. Consistent with D.P.U. 12-76-C, the Company included in its Grid Modernization Plan a comprehensive business case analysis to illustrate how the Company's proposed short-term investments will achieve measurable progress towards the Department's four grid modernization objectives and an evaluation of the costs and benefits, both quantified and unquantified, of its Grid Modernization Plan.

The Department will conduct a public hearing to receive comments on the Company's proposed Grid Modernization Plan. The hearing will take place on **April 14, 2016, at 2:00 p.m.**

at the Department's offices, One South Station – 5<sup>th</sup> Floor, Boston, Massachusetts 02110. The public hearing will be immediately followed by a procedural conference. Any person who desires to comment may do so at the time and place noted above or submit written comments to the Department not later than the close of business (5:00 p.m.) on **April 14, 2016**.

Copies of the Grid Modernization Plan are on file at the Department's offices, One South Station - 5<sup>th</sup> Floor, Boston, Massachusetts 02110 for public viewing during business hours and on the Department's website at <http://www.mass.gov/dpu>. Documents on the Department's website may be accessed by looking up the docket by its number (D.P.U. 15-120) in the docket database at <http://web1.env.state.ma.us/DPU/FileRoom/dockets/bynumber>. Any person desiring further information regarding the Grid Modernization Plan should contact counsel for the Company, Melissa G. Liazos, Esq., at 781-907-2108. Any person desiring further information regarding this notice should contact Sarah Herbert, Hearing Officer, Department of Public Utilities, at (617) 305-3500.

Any person who desires to participate in the evidentiary phase of this proceeding must file a written petition for leave to intervene with the Department not later than the close of business on **March 30, 2016**. A petition for leave to intervene must satisfy the timing and substantive requirements of 220 C.M.R. § 1.03. Receipt by the Department, not mailing, constitutes filing and determines whether a petition has been timely filed. A petition filed late may be disallowed as untimely, unless good cause is shown for waiver under 220 C.M.R. § 1.01(4). To be allowed, a petition under 220 C.M.R. § 1.03(1) must satisfy the standing requirements of G.L. c. 30A, § 10. Under 220 C.M.R. § 1.03(1)(d), an answer to a petition to intervene must be filed no later than five days after the petition to intervene is filed.

An original and one (1) copy of all written comments or petitions to intervene must be filed with Mark D. Marini, Secretary, Department of Public Utilities, One South Station - 5<sup>th</sup> Floor, Boston, Massachusetts 02110, not later than the close of business on the dates noted above. One copy of all written comments or petitions to intervene should also be sent to the Company's attorney, Melissa G. Liazos, 40 Sylvan Road, Waltham, Massachusetts 02451 and by email, [melissa.liazos@nationalgrid.com](mailto:melissa.liazos@nationalgrid.com).

All documents should also be submitted to the Department in electronic format using one of the following methods: (1) by e-mail attachment to [dpu.efiling@state.ma.us](mailto:dpu.efiling@state.ma.us), and the hearing officer [sarah.herbert@state.ma.us](mailto:sarah.herbert@state.ma.us) or (2) on a CD-ROM. The text of the e-mail or CD-ROM must specify: (1) the docket number of the proceeding, D.P.U. 15-120; (2) the name of the person or company submitting the filing; and (3) a brief descriptive title of the document. The electronic filing should also include the name, title, and telephone number of a person to contact in the event of questions about the filing. All documents submitted in electronic format will be posted on the Department's website: <http://www.mass.gov/dpu>.

**KEEGAN WERLIN LLP**

ATTORNEYS AT LAW  
265 FRANKLIN STREET  
BOSTON, MASSACHUSETTS 02110-3113

(617) 951-1400

TELECOPIERS:  
(617) 951-1354  
(617) 951-0586

March 15, 2016

Town Clerk  
Municipal Bldg.,  
4 Summer Street  
Haverhill, MA 01830

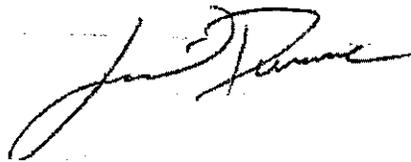
Re: Massachusetts Electric Company and Nantucket Electric Company d/b/a National Grid,  
D.P.U. 15-120

Dear Town Clerk:

Please find enclosed copy of the Corrected Notice of Filing, Public Hearing, and Procedural Conference issued by the Massachusetts Department of Public Utilities in the above-referenced proceeding. Please make the notice available for viewing at the Town Hall during regular business hours upon receipt.

Thank you for your attention to this matter. Please feel free to contact me with any questions or concerns.

Sincerely,



Janea Dunne  
Paralegal

Enclosures



# Haverhill

City Clerk's Office, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
cityclerk@cityofhaverhill.com

Date 12/11/15  
12.11

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: Jason Dixey Signature: Jason Dixey  
Business Name: Earth Works Inc  
Business Address: 23 Ash St or PO Box 565  
City North Andover State MA Zip 01845  
Business Phone: 978-265-7320 Fax: 978-686-8299

*Must Complete Additional Personal Information on Back*

NEW/RENEWAL:

No. \_\_\_\_\_  
Fee 100.-  
Bonds on File: ✓

Approved ✓  
Denied \_\_\_\_\_

[Signature]  
City Engineer

In Municipal Council, \_\_\_\_\_ 20\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk

23  
 Hearing March 29 2016

Scotland Heights Realty Trust  
 66 Lockwood Lane  
 Boxford, Ma 01921

February 2, 2016

13.1

City of Haverhill  
 City Clerk  
 4 Summer Street  
 Haverhill, MA

City Clerk

We are seeking Street Acceptance of two roadways in the subdivision known as Scotland Heights. They are Tersolo Road and Snow Road.

Attached are 30 sets of plans which have been reviewed by John Pettis and which we believe are complete. Also attached is a complete legal description.

We waive the time restriction of the approval process.

SINCERELY,



MICHAEL CROWE Trustee  
 Scotland Heights Realty Trust

978-852-4518

IN CITY COUNCIL: February 9 2016  
 REFERRED TO PLANNING BOARD and  
 VOTED: that COUNCIL HEARING BE HELD MARCH 29 2016

Attest:

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City Clerk

## Tersolo Road Legal Description

Beginning at a stone bound located at the intersect of Scotland Heights Road and Tersolo Road, thence N 03°52'06"W 60.00' to a stone bound, thence by a non-tangent curve to the left with a radius of 250.00', a length of 187.07' to a Iron pin, thence N 46°50'25"W, 275.19' to an Iron pin, thence by a curve to the right with a radius of 600.00', a length of 200.00' to a stone bound, thence N 27°44'30"W, 635.93' to a stone bound thence by a curve to the left with a radius of 25.00', a length of 29.20' to a stone bound, thence N 85°20'12"E, 116.27' along the sideline of Snow Road to a stone bound, thence by a curve to the left with a radius of 30.00', a length of 59.21' to a stone bound thence S 27°44'30"E, 585.76' to a Spike thence by a curve to the left with a radius of 550.00', a length of 183.34' to a spike, thence S 46°50'25"E, 275.19' to a stone bound, thence by a non-tangent curve to the right with a radius of 300.00', a length of 224.58' to a stone bound, thence S 03°52'06"E 60.00' to a point, thence N 86°07'54"E, 50.00' to a stone bound, that bound being the point of beginning. . Said roadway being 50' in width and shown on a plan, prepared by Northpoint Survey Services, for Scotland Heights Realty trust, dated December 15, 2015.

## Snow Road Legal Description

Beginning at a stone bound located at the southwesterly corner of the intersect of Tersolo Road and Snow Road. Then crossing Snow Road N 04°39'39"W, 50.00' to the northerly sideline of Snow Road, thence running N 85° 20'21"E, 186.32' to a stone bound, thence by a curve to the right, with a radius of 1025.00', a length of 792.85' to a stone bound, thence S 50°20'31"E, 90.65' to a stone bound, thence by a curve to the right with a radius of 410.00', a length 206.50' to a stone bound, thence S 21°29'02" E, 621.87' to a stone bound, thence by a curve to the right with a radius of 525.00' a length of 108.43' to a stone bound, thence S 09°39'02" E, 146.27' to a stone bound, thence S 75°58'37"W, 50.15' to a Drill Hole , thence N 09°39'02" W, 150.10' to a Iron Pin, thence by a curve to the left with a radius of 475.00', a length of 98.10' to a stone bound, thence N 21°29'02" W, 621.87' to a stone bound, thence by a curve to the left with a radius of 360.00', a length of 181.32' to a stone bound, thence N 50°20'31"W, 90.65' to a stone bound, thence by a curve to the left with a radius of 975.00', a length of 754.16' to a stone bound, thence S 85°20'21"W, 70.05' to a stone bound, thence S85°20'12"W, 116.27' along the terminus of Tersolo Road to a stone bound, that bound being the point of beginning. Said roadway being 50' in width and shown on two plans, prepared by Northpoint Survey Services, for Scotland Heights Realty trust, dated December 15, 2015.



# Haverhill

Economic Development & Planning  
Phone: 978-374-2330 Fax:978-374-2315  
wpillsbury@cityofhaverhill.com

DATE: March 26, 2016

MEMO TO: City Council President John J. Michitson and members of the  
Haverhill City Council

FROM: William Pillsbury, Economic Development and Planning Director

**RE: POSTPONE HEARING on street acceptance for Tersolo Road and  
a (portion of Snow Road)**

The Applicant was unable to conclude the requirements of the city engineer prior to the planning board hearing on the matter and asked the Planning Board to continue the matter to its April 13, 2016 meeting.

As a result it is necessary to postpone the City Council hearing until after the Planning board meeting. I request the hearing be postponed until the April 26<sup>th</sup> meeting of the City Council

Thank you for your attention to this matter.

**RECOMMENDATION: Postpone the hearing on street acceptance to  
April 26, 2016.**



2018MAR21PM0103HAV~CITYC

**CITY OF HAVERHILL**  
MASSACHUSETTS 01830

CITY HALL, ROOM 201  
FOUR SUMMER STREET  
HAVERHILL, MASSACHUSETTS 01830  
TELEPHONE 374-2330  
FAX 374-2315

PLANNING BOARD

City Council President John Michitson  
& City Councilors  
City of Haverhill

March 21, 2016

**RE: Scotland Heights Reduction & Street Acceptance;**  
Applicant: City of Haverhill

Members Present: Karen Peugh, Karen Buckley, April DerBoghosian, Jack Everette, Bill Evans, Alison Colby Campbell; Bob Driscoll, and Paul Howard  
Members Absent: Kenneth Cram  
Also Present: William Pillsbury, Jr., Director of Economic Development and Planning

Dear City Council President and Councilors:

Please be advised that the board members prior to the vote of the board noted that this matter would be continued to the next meeting of the board considering that there was some work that is still required to be completed prior to street acceptance. The developer informed the board that there were still items that needed to be completed. Based on that information it was recommended that the board continue this matter to the 4/13/16 Planning Board Meeting. This request was forwarded to the Planning Department. The city engineer in his communication dated 3-9-16, recommended that the board reduce the escrow account for Scotland Heights Definitive Escrow to a balance of 112,059.00 balance and he supported recommendation for acceptance of the street as a public right of way; memos to follow if necessary.

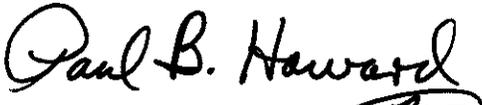
**MOTION**

After board consideration, Member Karen J. Peugh motioned to reduce the escrow account to a balance of \$112,059.00 as recommended by the city engineer and the planning director and that this matter of street acceptance be continued to the April 13, 2016 Planning Board Meeting. Member Bill Evans seconded the motion. Members that voted in favor were Karen J. Peugh, Bill Evans, Karen Buckley, April DerBoghosian, Alison Colby Campbell, Jack Everette, Bob Driscoll and Paul Howard. Kenneth Cram was absent. Motion passed.

**Escrow Reduction to Zero Balance &  
Street Acceptance for Tersolo & Snow Road  
3/9/16 Planning Board Meeting**

Note that this agenda item for street acceptance was continued to the April 13, 2016 planning board meeting.

Signed,

  
Paul B. Howard  
Chairman

Attached: City Department Reports

CC: Street Acceptance Files  
Mike Crowe & George Charest  
City Engineer John Pettis III  
City Departments  
City Treasurer, Room 114, City Hall

93-13

13.1.1



DOCUMENT

# CITY OF HAVERHILL

In Municipal Council

ORDERED:

**IT APPEARING** that the common convenience and necessity require it,

It is hereby  
That the following street herein described be accepted as a  
**Public Way**

## Tersolo Road

Beginning at a stone bound located at the intersect of Scotland Heights Road and Tersolo Road,  
 thence N 03°52'06"W 60.00' to a stone bound,  
 thence by a non-tangent curve to the left with a radius of 250.00', a length of 187.07' to a Iron pin,  
 thence N 46°50'25"W, 275.19' to an Iron pin,  
 thence by a curve to the right with a radius of 600.00', a length of 200.00' to a stone bound,  
 thence N 27°44'30"W, 635.93' to a stone bound  
 thence by a curve to the left with a radius of 25.00', a length of 29.20' to a stone bound,  
 thence N 85°20'12"E, 116.27' along the sideline of Snow Road to a stone bound,  
 thence by a curve to the left with a radius of 30.00', a length of 59.21' to a stone bound  
 thence S 27°44'30"E, 585.76' to a Spike  
 thence by a curve to the left with a radius of 550.00', a length of 183.34' to a spike,  
 thence S 46°50'25"E, 275.19' to a stone bound,  
 thence by a non-tangent curve to the right with a radius of 300.00', a length of 224.58' to a stone bound,  
 thence S 03°52'06"E 60.00' to a point, thence N 86°07'54"E, 50.00' to a stone bound, that bound being the point of beginning.

Meaning and intending to describe Tersolo Road being 50' in width and shown on "Street Acceptance Plan, Scotland Heights Subdivision, Phase II, Tersolo Road, Haverhill, MA" prepared by Northpoint Survey Services, for Scotland Heights Realty Trust, dated December 15, 2015, and is on file at the Haverhill Engineering office as Plan 2B 3551, file #15787.

For Hearing March 29 2016

73-83



DOCUMENT

3.1.2

# CITY OF HAVERHILL

In Municipal Council

ORDERED:

**IT APPEARING** that the common convenience and necessity require it,

It is hereby  
**That the following street herein described be accepted as a Public Way**

## Snow Road

Beginning at a stone bound located at the southwesterly corner of the intersection of Tersolo Road and Snow Road.

Then crossing Snow Road N 04°39'39"W, 50.00' to the northerly sideline of Snow Road, thence running N 85° 20'21"E, 186.32' to a stone bound, thence by a curve to the right, with a radius of 1025.00', a length of 792.85' to a stone bound, thence S 50°20'31"E, 90.65' to a stone bound, thence by a curve to the right with a radius of 410.00', a length 206.50' to a stone bound, thence S 21°29'02" E, 621.87' to a stone bound, thence by a curve to the right with a radius of 525.00' a length of 108.43' to a stone bound, thence S 09°39'02" E, 146.27' to a stone bound, thence S 75°58'37"W, 50.15' to a Drill Hole, thence N 09°39'02" W, 150.10' to a Iron Pin, thence by a curve to the left with a radius of 475.00', a length of 98.10' to a stone bound, thence N 21°29'02" W, 621.87' to a stone bound, thence by a curve to the left with a radius of 360.00', a length of 181.32' to a stone bound, thence N 50°20'31"W, 90.65' to a stone bound, thence by a curve to the left with a radius of 975.00', a length of 754.16' to a stone bound, thence S 85°20'21"W, 70.05' to a stone bound, thence S85°20'12"W, 116.27' along the terminus of Tersolo Road to a stone bound, that bound being the point of beginning.

Meaning and intending to describe a portion of Snow Road being 50' in width and shown on "Street Acceptance Plan, Scotland Heights Subdivision, Station 1+80 to 11+00, Snow Road, Haverhill, MA" prepared by Northpoint Survey Services, for Scotland Heights Realty Trust, dated December 15, 2015, and is on file at the Haverhill Engineering office as Plan 2B 3550, File #15786.

For Hearing March 29 2016

*38*  
CITY COUNCIL

JOHN A. MICHITSON  
PRESIDENT  
MELINDA E. BARRETT  
VICE PRESIDENT  
ANDRES X. VARGAS  
MICHAEL S. MCGONAGLE  
JOSEPH J. BEVILACQUA  
COLIN F. LEPAGE  
MARY ELLEN DALY O'BRIEN  
WILLIAM J. MACEK  
THOMAS J. SULLIVAN



*16.1*

CITY HALL, ROOM 204  
4 SUMMER STREET  
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www.ci.haverhill.ma.us  
citycncd@cityofhaverhill.com

CITY OF HAVERHILL  
HAVERHILL, MASSACHUSETTS 01830-5843

March 11, 2016

TO: Mr. President and Members of the City Council:

Councillor Joseph Bevilacqua would like to discuss a tourism and business economic development opportunity.

*Joseph Bevilacqua*  
City Councillor Joseph Bevilacqua *hsv*

IN CITY COUNCIL: March 15 2016  
POSTPONED TO MARCH 22 2016  
Attest:

\_\_\_\_\_  
City Clerk

IN CITY COUNCIL: March 22 2016  
POSTPONED TO MARCH 29 2016  
Attest:

\_\_\_\_\_  
City Clerk

41



16.2

**CITY OF HAVERHILL**

In Municipal Council March 15 2016

~~ORDERED~~

**MUNICIPAL ORDINANCE**

**CHAPTER 230**

**AN ORDINANCE RELATING TO  
TAXICABS AND BUSES**

**BE IT ORDAINED** by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 230, as amended, is hereby further amended by deleting subsection "A." under §230-15 Rates. and by inserting in place thereof the following:

- "A. The rates to be charged shall be as follows:**
  - (1) For the first 1/8 mile or fraction thereof: \$2.50; for seniors: \$2.25.**
  - (2) For each additional 1/8 mile or fraction thereof: \$0.30; for seniors: \$0.25.**
  - (3) The rate of \$23 an hour for use time; for seniors: \$19."**
  - (4) All rates shall be prominently displayed inside the taxi so that all passengers are able to view them in print no smaller than size 14.**
  - (a) Standard rates:**

<b>Trip Length</b>	<b>Rate</b>
<b>First 1/8 mile or fraction thereof</b>	<b>\$2.50</b>
<b>Second 1/8 mile or fraction thereof</b>	<b>\$2.80</b>
<b>Third 1/8 mile or fraction thereof</b>	<b>\$3.10</b>
<b>Fourth 1/8 mile or fraction thereof</b>	<b>\$3.40</b>
<b>Fifth 1/8 mile or fraction thereof</b>	<b>\$3.70</b>
<b>Sixth 1/8 mile or fraction thereof</b>	<b>\$4.00</b>
<b>Seventh 1/8 mile or fraction thereof</b>	<b>\$4.30</b>
<b>First mile or fraction thereof</b>	<b>\$4.60</b>
<b>Second mile or fraction thereof</b>	<b>\$7.00</b>
<b>Third mile or fraction thereof</b>	<b>\$9.40</b>

# Chapter 230. Taxicabs and Buses

## Article I. Taxicabs

### § 230-15. Rates.

A. The rates to be charged shall be as follows:

[Amended 2-24-1970 by Doc. 21-B; 7-24-1973 by Doc. 229; 3-7-1978 by Doc. 51; 2-12-1980 by Doc. 38; 10-24-1989 by Doc. 179; 4-17-2001 by Doc. 56; 12-19-2006 by Doc. 132; 10-4-2011 by Doc. 63]

- (1) For the first 1/8 mile or fraction thereof: ~~\$2.75~~<sup>2.50</sup>; for seniors: ~~\$2.50~~<sup>2.25</sup>.
- (2) For each additional 1/8 mile or fraction thereof: ~~\$0.35~~<sup>0.30</sup>; for seniors: ~~\$0.30~~<sup>0.25</sup>.
- (3) The rate of ~~\$75~~<sup>23.00</sup> an hour for use time; for seniors: ~~\$71~~<sup>19.00</sup>.
- (4) All rates shall be prominently displayed inside the taxi so that all passengers are able to view them in print no smaller than size 14.

(a) Standard rates:

Trip Length	Old	New
First 1/8 mile or fraction thereof	\$2.75	2.50
Second 1/8 mile or fraction thereof	\$3.10	2.80
Third 1/8 mile or fraction thereof	\$3.45	3.10
Fourth 1/8 mile or fraction thereof	\$3.80	3.40
Fifth 1/8 mile or fraction thereof	\$4.15	3.70
Sixth 1/8 mile or fraction thereof	\$4.50	4.00
Seventh 1/8 mile or fraction thereof	\$4.85	4.30
First mile or fraction thereof	\$5.20	4.60
Second mile or fraction thereof	\$8.00	7.00
Third mile or fraction thereof	\$10.80	9.40
Fourth mile or fraction thereof	\$13.60	11.80

(b) For those persons who have attained 65 years of age, the rates shall be:

Trip Length	Rate
First 1/8 mile or fraction thereof	\$2.50
Second 1/8 mile or fraction thereof	\$2.80
Third 1/8 mile or fraction thereof	\$3.10
Fourth 1/8 mile or fraction thereof	\$3.40
Fifth 1/8 mile or fraction thereof	\$3.70
Sixth 1/8 mile or fraction thereof	\$4.00
Seventh 1/8 mile or fraction thereof	\$4.30
First mile or fraction thereof	\$4.60

*B.H.*

Second mile or fraction thereof	\$7.00	6.00
Third mile or fraction thereof	\$9.40	8.00
Fourth mile or fraction thereof	\$11.80	10.00

- B. Use time shall include all time during which the taxicab is not in motion, beginning after its arrival at the place to which it has been called and the party or parties engaging same have been notified.  
[Amended 2-12-1980 by Doc. 38]
- C. No charge will be made for time lost through the inefficiency of the vehicle or its driver or for the time between premature arrival in response to a call and the hour for which the vehicle was ordered.

BjH.



JAMES J. FIORENTINI  
MAYOR

CITY OF HAVERHILL  
MASSACHUSETTS

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

March 11, 2016

City Council President John A. Michitson and  
Members of the Haverhill City Council

RE: Ordinance Relating to Taxicabs and Buses

Dear Mr. President and Members of the Haverhill City Council:

Attached please find an Ordinance relating to Taxicabs and Buses. The city has negotiated a 10% rate cut for fares in the city. The Ordinance is attached and I recommend approval.

Very truly yours,

*James J. Fiorentini (dear)*

James J. Fiorentini, Mayor

JJF/ah

2  
41

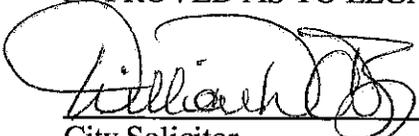
**Fourth mile or fraction thereof \$11.80**

**(b) For those persons who have attained 65 years of age, the rates shall be:**

<b>Trip Length</b>	<b>Rate</b>
<b>First 1/8 mile or fraction thereof</b>	<b>\$2.25</b>
<b>Second 1/8 mile or fraction thereof</b>	<b>\$2.50</b>
<b>Third 1/8 mile or fraction thereof</b>	<b>\$2.75</b>
<b>Fourth 1/8 mile or fraction thereof</b>	<b>\$3.00</b>
<b>Fifth 1/8 mile or fraction thereof</b>	<b>\$3.25</b>
<b>Sixth 1/8 mile or fraction thereof</b>	<b>\$3.50</b>
<b>Seventh 1/8 mile or fraction thereof</b>	<b>\$3.75</b>
<b>First mile or fraction thereof</b>	<b>\$4.00</b>
<b>Second mile or fraction thereof</b>	<b>\$6.00</b>
<b>Third mile or fraction thereof</b>	<b>\$8.00</b>
<b>Fourth mile or fraction thereof</b>	<b>\$10.00"</b>

**The provisions of this ordinance to be effective July 1, 2016.**

**APPROVED AS TO LEGALITY:**

  
\_\_\_\_\_  
City Solicitor

PLACED ON FILE for at least 10 days

Attest:

\_\_\_\_\_  
City Clerk

Ordinance re: Taxicabs & Buses

**CITY COUNCIL**

JOHN A. MICHITSON  
PRESIDENT  
MELINDA E. BARRETT  
VICE PRESIDENT  
ANDRES X. VARGAS  
MICHAEL S. MCGONAGLE  
JOSEPH J. BEVILACQUA  
COLIN F. LEPAGE  
MARY ELLEN DALY O'BRIEN  
WILLIAM J. MACEK  
THOMAS J. SULLIVAN



18.1

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**CITY OF HAVERHILL**  
HAVERHILL, MASSACHUSETTS 01830-5843

March 23, 2016

Mr. President and Members of the City Council:

Councillors Vargas, LePage and Vice President Barrett request a discussion regarding technology to better visualize and interpret the city's budget.

Andres Vargas  
City Councillor Andres X. Vargas *ASL*

Colin LePage  
City Councillor Colin LePage *ASL*

Melinda Barrett  
City Councillor Melinda Barrett *ASL*

**CITY COUNCIL**

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*PRESIDENT*  
MELINDA E. BARRETT  
*VICE PRESIDENT*  
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MICHAEL S. MCGONAGLE  
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WILLIAM J. MACEK  
THOMAS J. SULLIVAN



18-2

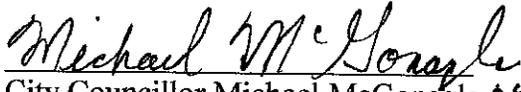
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**CITY OF HAVERHILL**  
HAVERHILL, MASSACHUSETTS 01830-5843

March 24, 2016

TO: Mr. President and Members of the City Council:

Councillor Michael McGonagle would like to give an update on police department efforts to slow traffic throughout the city.

  
City Councillor Michael McGonagle

**CITY COUNCIL**

JOHN A. MICHITSON  
*PRESIDENT*  
MELINDA E. BARRETT  
*VICE PRESIDENT*  
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18.3

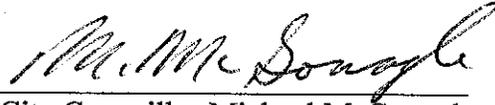
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**CITY OF HAVERHILL**  
HAVERHILL, MASSACHUSETTS 01830-5843

March 22, 2016

TO: Mr. President and Members of the City Council:

Councillor Michael McGonagle requests the removal of a handicap parking space at 103 Bellevue Avenue as it is no longer needed.

  
City Councillor Michael McGonagle

Name of Street Location	Regulation	Hours/Days
In front of 7 Bedford Street, except for 1 24-hour handicapped parking space at 7 Bedford Street	No parking	24 hours
<b>Bellevue Avenue [Added 2-15-1983 by Doc. 26-B]</b>		
Across the street from 16 Bellevue Avenue, except for 1 24-hour handicapped parking space across from 16 Bellevue Avenue [Added 12-10-2002 by Doc. 137-S]	No parking	24 hours
In front of No. 30, except for 1 24-hour handicapped parking space at No. 30 [Added 10-9-1990 by Doc. 34-O]	No parking	24 hours
In front of No. 32, except for 1 24-hour handicapped parking space at No. 32 [Added 10-9-1990 by Doc. 34-O]	No parking	24 hours
In front of No. 36, except for 1 24-hour handicapped parking space at No. 36 [Added 7-14-2015 by Doc. 52-G]	No parking	24 hours
In front of No. 49, except for 1 24-hour handicapped parking space at No. 49 [Added 6-2-2015 by Doc. 52E]	No parking	24 hours
In front of No. 56, except for 1 24-hour handicapped parking space at No. 56, west side [Added 11-29-1988 by Doc. 22-P]	No parking	24 hours
In front of 57 Bellevue Avenue, except for 1 24-hour handicapped parking space at No. 57 [Added 10-8-2002 by Doc. 29-V]	No parking	24 hours
In front of 93 Bellevue Avenue, except for 1 24-hour handicapped parking space at No. 93 [Added 12-15-2009 by Doc. 16-I]	No parking	24 hours
<b>94 Bellevue Avenue [Repealed 1-31-1989 by Doc. 9-D]</b>		
In front of 103 Bellevue Avenue, except for 1 24-hour handicapped parking space at No. 103 [Added 2-25-2014 by Doc. 12-E]	No parking	24 hours
<b>Belmont Avenue [Added 12-3-1985 by Doc. 29-K]</b>		
Entire length of Crowell School property	No parking	7:30 a.m. to 3:30 p.m., school days
<b>Bennington Street [Added 9-10-1996 by Doc. 18-N]</b>		

**CITY COUNCIL**

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*VICE PRESIDENT*  
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18.4

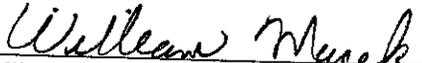
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[citycnd@cityofhaverhill.com](mailto:citycnd@cityofhaverhill.com)

**CITY OF HAVERHILL**  
HAVERHILL, MASSACHUSETTS 01830-5843

March 24, 2016

Mr. President and Members of the City Council:

Councillor Macek proposes that Ronald MacLeod's request to speak to the City Council be honored, in order that he present his concerns to the City Council relative to Trash Toters and other changes associated with the Trash and Recycling program.

  
City Councillor William J. Macek *SM*

19.1

# PROCLAMATION

WHEREAS: On March 25th, sons and daughters of Greece will celebrate the 193rd year of independence from the Ottoman Empire;

WHEREAS: On a daily basis, and especially here in the City of Haverhill, we recognize the ancient Greek influence in our government and we recognize the Greek-American heritage that continues to strengthen our City and enhance our community;

WHEREAS: Throughout its history, Greece has provided the world community with leaders in political, social, and artistic innovations by the works of Plato, Socrates, Sophocles, and Homer;

WHEREAS: Together, Greeks and Americans share a profound sense of reverence and appreciation for democracy, freedom, and individual rights;

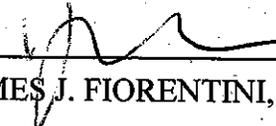
WHEREAS: Nearly three million Greek-Americans call the United States their home, some of whom live here in Haverhill, and their immeasurable innumerable contributions to the cultural heritage;

NOW, THEREFORE I JAMES J. FIORENTINI DO HEREBY PROCLAIM March 25, 2016, as

## GREEK INDEPENDENCE DAY



IN WITNESS WHEREOF, I hereunto  
Set My Hand And Caused The Seal Of The  
City Of Haverhill To Be Affixed This 29th  
Day Of March In The Year Of Our Lord  
Two Thousand and Sixteen

  
\_\_\_\_\_  
JAMES J. FIORENTINI, MAYOR

19.2

**P R O C L A M A T I O N**

WHEREAS, The United States of America Vietnam War Commemoration gives us the opportunity for all Americans to recognize, honor and thank our Vietnam Veterans and their families for their service and sacrifices during the Vietnam War from November 1, 1955 - May 15, 1975; and

WHEREAS, more than 9,000 organizations across America have joined with the Department of Defense as a Commemorative Partners to honor our Nation's Vietnam Veterans, and

WHEREAS, this commemoration includes the nine million Americans, approximately 7 million living today, who served in the U.S. Armed Forces during this period, and makes no distinction between those who served in-country, in-theater, or were stationed elsewhere during those 20 years – all answered the call of duty; and

WHEREAS, Veteran's Affairs Secretary Robert A. McDonald has designated March 29, 2016, March 29th the last day that U.S. troops were on the ground in Vietnam, as a day to honor those who have "borne the battle," and to extend gratitude and appreciation to them and their families; now

THEREFORE, I, James J. Fiorentini, Mayor of the City of Haverhill, do hereby proclaim March 29, 2016 as

**WELCOME HOME VIETNAM VETERAN'S DAY, in Haverhill**



**IN WITNESS WHEREOF I have hereunto set my hand and caused the Seal of the City of Haverhill to be affixed this 29th day of May in the year of Our Lord two thousand and sixteen.**

*[Handwritten Signature]*  
\_\_\_\_\_  
**MAYOR JAMES J. FIORENTINI**

**CITY COUNCIL**

JOHN A. MICHITSON  
PRESIDENT  
MELINDA E. BARRETT  
VICE PRESIDENT  
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**DOCUMENTS REFERRED TO COMMITTEE STUDY**

55-X	Communication from Councillor Sullivan regarding a Jr. Park Ranger Sumer Program	Public Safety	8/19/14
74-Q	Communication from Councillor Macek requesting discussion re: exploring various Possibilities for "Expanded Notification" processes for certain matters re: Zoning Changes and Special Permit application.	A&F Transferred- Planning & Development	7/14/15 2/2/16
	Suspension of Rules to discuss unpermitted BnB's operating in City of Haverhill	A & F	10/20/15 1/27/16
6-Q	Communication from Councillor Macek requesting a discussion on the establishment of an Adult Fitness and Wellness zone	NRPP	2/9/16
6-T	Communication from Councillor Bevilacqua requesting to discuss proposed amendment to the application form for exterior vending machine license	A&F	2/23/16 3/3/16
6-W	Communication from Councillor Bevilacqua requesting to discuss Wood School Play-ground	NRPP	2/23/16
6-Z	Communication from Council President Michitson requesting to introduce Ron MacLeod to discuss traffic & safety concerns and associated public safety resources	Public Safety	3/8/16
38-B	Communication from Councillors Macek and Bevilacqua requesting discussion on current zoning regulations for housing conversions and possible changes necessary to protect integrity of existing property and neighborhoods	Planning & Dev.	3/8/16
38-F	Communication from Councillors Barrett and LePage requesting to discuss double poles in the City	A & F	3/15/16
38-H	Communication from Councillor Bevilacqua requesting to discuss economic development Business retention promotion and assistance program	A & F	3/15/16
38-I	Communication from Councillor Bevilacqua requesting a business & industry recognition opportunity	A & F	3/15/16
38-M	Communication from Councillors Sullivan and LePage requesting a discussion relative to Open Space and Recreation Plan	NRPP	3/22/16