



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, September 6, 2016 at 7:00 PM
City Council Chambers, Room 202

1. APPROVAL OF RECORDS OF THE PREVIOUS MEETING

2. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING

3. COMMUNICATIONS FROM THE MAYOR:

3.1 Communication from Mayor Fiorentini requesting to address the Council concerning the current historic water drought and long-term water needs of the City of Haverhill Attachment

4. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES

4.1 Communication from Robert E Ward, *Deputy DPW Director*, submitting proposed *Loan Order* to fund cost of construction of improvements to the City's water transmission mains along Amesbury rd between the water treatment plant and Humphrey st and related *Order* for Mayor to be authorized to File said applications and execute agreements

4.1.1 Loan Order - \$3,088,000.00 finance water transmission mains File 10 days

4.1.2 Order – Authority To File

4.2 Communication from John Pettis, *City Engineer* submitting documents related to Main st, Route 125 Improvement Project

4.2.2 Order of Taking – Relating to Main st, Route 125 Improvement Project

4.2.3 Order – Main st Improvement Project, Acquisition of Permanent & Temporary Easements Attachments

5. UTILITY HEARING(S) AND RELATED ORDER(S)

5.1 Document 89, Petition from National Grid Electric for Pole and Wire location on *Pilgrim rd*; Plan 22096639

5.1.1 Document 89-B, Order – Pole and Wire location on Pilgrim rd Attachments

6. APPOINTMENTS

Confirming Appointments

NO SCHEDULE

Non-confirming Appointments

Forestry Management Committee, Alexandru Sabau Attachment

Resignations

7. PETITIONS

7.1 Petition from Joy Hooper/*National Grid* requesting to open Summer st in front of #24 to repair a gas leak *Related communication from John Pettis, City Engineer*

7.1.1 Order – City Council approve the request of National Grid to excavate on Summer st at #24 to repair a gas leak Attachments



CITY OF HAVERHILL CITY COUNCIL AGENDA

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8. APPLICATIONS/HANDICAP PARKING SIGNS
NO SCHEDULE

9. ONE DAY LIQUOR LICENSES:
NO SCHEDULE

10. APPLICATIONS FOR PERMIT
NO SCHEDULE

11. TAG DAYS
NO SCHEDULE

12. ANNUAL LICENSE RENEWALS:
Roller Skating Rink
Sunday Skating
Pool Tables
Sunday Pool
Bowling
Sunday Bowling
Buy & Sell Second Hand Clothing
Buy & Sell Second Hand Articles
Junk Dealer
Buy & Sell Old Gold
Pawnbroker
Limousines
Taxis
Taxi Driver Licenses
New license - Zakia Iandolo for *Haverhill Taxi*, 195 Washington st; *has police approval* Attachment
Chair Cars
Auctioneer
Theater
Exterior Vending Machine
Coin-Ops (Renewals)
Sunday License
Fortune Teller

13. HAWKER/PEDDLER

14. DRAINLAYER 2016 LICENSE
NO SCHEDULE



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Tuesday, September 6, 2016 at 7:00 PM
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15. HEARINGS & RELATED ORDERS:

NO SCHEDULE

16. NEW BUSINESS/ORDERS:

NO SCHEDULE

17. ORDINANCES (FILE 10 DAYS):

17.1 Ordinance re: Parking - 96 Broadway, Add Handicap parking

File 10 days

17.2 Ordinance re: Parking – Amend City Code. Section 240-88. Schedule E: City Parking Lots; by adding the following at the end of the section: “Traffic entering, exiting and traveling through City Hall Parking Lots shall be one way only as shown on said plan noted above by way of arrows which detail the allowed travel direction”

File 10 days

18. UNFINISHED BUSINESS:

18.1. Document 28-K, Ordinance re: Salaries – Library

Filed August 24th

18.2. Document 82-V, Communication from Councillor LePage requesting to present an update on the removal of double utility poles in Haverhill

Tabled from August 23rd

Attachments

19. MONTHLY REPORTS

NO SCHEDULE



CITY OF HAVERHILL CITY COUNCIL AGENDA

**Tuesday, September 6, 2016 at 7:00 PM
City Council Chambers, Room 202**

20. COMMUNICATION FROM COUNCILLORS:

20.1 Communication from President Michitson requesting to address the need for sidewalks from Lincolnshire dr to Fermanagh st, along Kingsbury av, for safety of students walking to/from Hunking School

20.2 Communication from President Michitson requesting to provide update on future broadband services in Haverhill and to recommend the formation of a Broadband and Network Access Task Force to determine Haverhill's current capabilities, future needs and cost-effective solutions

20.3 Communication from Councillor Barrett requesting a discussion regarding the intersection of Monument Street and North Broadway relative to excessive noise

20.4 Communication from Councillor LePage requesting a discussion regarding local regulations of building permit fees

20.5 Communication from Councillor Bevilacqua requesting to discuss the timely scheduling of City Council Committee meetings

20.6 Communication from Councillor Bevilacqua requesting a discussion regarding City Hall parking during court usage of City Hall Attachments

21 RESOLUTIONS AND PROCLAMATIONS

NO SCHEDULE

22 COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

23 DOCUMENTS REFERRED TO COMMITTEE STUDY

24 ADJOURN

3,1

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US



JAMES J. FIORENTINI
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

August 31, 2016

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Proposed Utilization of the Merrimack River as a Water Resource for Haverhill

Dear Mr. President and Members of the Haverhill City Council:

I would appreciate the opportunity to address the Haverhill City Council concerning the current historic water drought and long-term water needs of the City of Haverhill.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf



Haverhill

Robert E. Ward, Deputy DPW Director
Water/Wastewater Division
Phone: 978-374-2382 Fax: 978-521-4083
rward@haverhillwater.com

Date: August 31, 2016

To: James J. Fiorentini
Mayor

From: Robert E. Ward *R.E.W.*
Deputy DPW Director

Subject: Proposed Loan Order
20-inch and 36-inch Water Transmission Mains

Enclosed for your review and approval is a proposed loan order in the amount of \$3,088,000.00 and Authority to File document to fund the cost of construction of improvements to the City's 20-inch and 36-inch water transmission mains along Amesbury Road between the water treatment plant and Humphrey Street.

This project is recommended in the 2010 Water System Master Plan and is the first phase to improve the transmission network that delivers water from the treatment plant to the distribution system. The project includes rehabilitation of approximately 1,750 linear feet of existing 20-inch pipe, installation of 1,100 linear feet of 12-inch through 36-inch new pipe, and installation of new 6-inch through 36-inch valves. Enclosed is a more detailed project description and map.

The goal is to significantly improve the reliability and increase capacity to deliver water to the distribution system. We expect to bid and award the construction contract by the spring of 2017 with construction to start July 2017. Construction is anticipated to be complete in July 2018.

The loan is eligible for a low-interest loan from DEP's State Revolving Fund (SRF) loan program. To remain eligible, an approved loan order needs to be submitted to the Massachusetts Department of Environmental Protection (DEP) by September 30, 2016.

Attached is a copy of Draft Schedule C, which is the hypothetical debt schedule for the loan over a 20-year period. Payments are expected to begin in fiscal year 2019 with a payment of \$206,000 and approximately \$192,000 each year after that for 20 years.

Also attached is a copy of the Water Division's 5-Year financial forecast from the FY17 budget showing user rates forecasted for the next 5 years. The loan payments for this project are included in the forecast. The rate impact is approximately \$0.08 per hundred cubic feet.

Subject: Proposed Loan Order
20-inch and 36-inch Water Transmission Mains

page 2

If the loan order is acceptable to you, I will coordinate with the Auditor/Financial Director to prepare a final version for submittal to City Council for the September 6th meeting. I will be attending the City Council meeting on September 20, 2016 to give a brief presentation and answer questions.

If you need additional information, please email rward@haverhillwater.com or call me at (978) 374-2382.

Enclosures

Cc: Michael Stankovich, Director of Public Works
Charles Benevento, Auditor/Finance Director
William Pauk, Finance/Project Manager

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
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August 31, 2016

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Loan Order

Dear Mr. President and Members of the Haverhill City Council:

Attached please find a letter from Robert Ward, Haverhill DPW Director, regarding a loan order in the amount of \$3,088,000.00 to fund the cost of construction of improvements of the city's water transmission mains along Amesbury Road between the water treatment plant and Humphrey Street.

I recommend approval.

Very truly yours,


James J. Fiorentini
Mayor

JJF/lyf



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

4, 1, 1

file 10 days

ORDERED:

That \$3,088,000.00 is appropriated for the purpose of financing the engineering and construction of improvements to water transmission mains including without limitation all costs thereof as defined in Section 1 of Chapter 29C of the General Laws; that to meet this appropriation the Treasurer with the approval of the Mayor is authorized to borrow \$3,088,000.00 and issue bonds or notes therefore under Chapter 44 of the General Laws and/or Chapter 29C of the General Laws; that such bonds or notes shall be general obligations of the City unless the Treasurer with the approval of the Mayor determines that they should be issued as limited obligations and may be secured by local system revenues as defined in Section 1 of Chapter 29C; that the Treasurer with the approval of the Mayor is authorized to borrow all or a portion of such amount from the Massachusetts Clean Water Trust established pursuant to Chapter 29C; and in connection therewith to enter into a financing agreement and/or a security agreement with the Trust and otherwise to contract with the Trust and the Department of Environmental Protection with respect to such loan and for any federal or state aid available for the project or for the financing thereof; that the Mayor is authorized to enter into a project regulatory agreement with the Department of Environmental Protection, to expend all funds available for the project and to take any other action necessary to carry out the project.



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

4,1,2

ORDERED:

AUTHORITY TO FILE

Whereas, the City of Haverhill, after thorough investigation, has determined that the work activity consisting of construction activities related to improvements to water transmission mains is both in the public interest and necessary to protect the public health, and that to undertake this activity, it is necessary to apply for assistance; and

Whereas, the Massachusetts Department of Environmental Protection (MassDEP) and the Massachusetts Clean Water Trust (the Trust) of the Commonwealth of Massachusetts, pursuant to Chapter 21 and Chapter 29C of the General Laws of the Commonwealth ("Chapter 21" and "Chapter 29C") are authorized to make loans to municipalities for the purpose of funding planning and construction activities relative to Drinking Water Protection Projects; and

Whereas, the Applicant has examined the provisions of the Act, Chapter 21 and Chapter 29C, and believes it to be in the public interest to file a loan application.

NOW, THEREFORE, BE IT RESOLVED by the Haverhill City Council as follows:

1. That the Mayor is hereby authorized on behalf of the Applicant to file applications and execute agreements for grant and/or loan assistance as well as furnishing such information, data and documents pertaining to the applicant for a grant(s) and/or loan(s) as may be required; and otherwise to act as the authorized representative of the Applicant in connection with this application;
2. That the purpose of said loan(s), if awarded, shall be to fund construction activities.
3. That if said award is made the Applicant agrees to pay those costs which constitute the required Applicant's share of the project cost.

20-Inch and 36-Inch Water Transmission Main Improvements

Project Description

Drinking water is delivered to Haverhill's water distribution system from the water treatment plant (WTP) through a network of 20-inch and 36-inch transmission mains. There is approximately 23,100 feet of 20-inch pipe installed in the 1890's and approximately 2,600 feet of 36-inch pipe installed in 1980. This network runs along Amesbury Road, Kenoza Avenue, Humphrey Street, and cross-country from the Gale Hill water storage tank to Main Street. This transmission network includes valves designed to allow sections to be isolated and shut down in the event of a main break or other emergency.

The Water System Master Plan completed in 2010 identified a number of deficiencies with the 20-inch and 36-inch transmission network. This project is based on recommendations made in the Master Plan and addresses approximately 2,000 feet of this network located at the water department and along Amesbury Road to Humphrey Street.

The 36-inch transmission main from the WTP along Amesbury Road is currently the only feed to the distribution system including Gale Hill water storage tank, which is the City's primary water storage. This puts the majority of the city at risk in the event of a water main break along this segment of the distribution system or other emergency. Currently, if a water main break on this line were to occur, the City's ability to provide water service and fire protection would be severely limited until the break was isolated, repaired, disinfected, and tested, or an emergency temporary bypass water main was constructed to allow the treatment plant to supply water to the distribution system.

The proposed project includes establishing a parallel main to the 36-inch main by cleaning and lining approximately 1,750 feet of existing 20-inch main, installing approximately 340 feet of new 36-inch main, installing approximately 550 feet of new 20-inch main, constructing interconnections between the 36-inch and 20-inch transmission mains and installing/replacing valves along the mains.

Completing the project will provide redundancy from the WTP to the distribution system and the Gale Hill water storage tank as well as much of northeast Haverhill including Rocks Village, Northern Essex Community College, and Whittier Vocational School. This project will also provide much needed isolation control of the existing 36-inch and 20-inch transmission mains, and increased capacity of the existing 20-inch transmission main. This will allow the City to provide uninterrupted water service and fire protection in the event of a catastrophic event.



40 Shaker Road | Suite 110
 Andover, Massachusetts 01810
 956.72.8371 | www.woodardcurran.com
 COMMITMENT & INTEGRITY DRIVE RESULTS

TRANSMISSION MAIN IMPROVEMENTS

CITY OF HAVERHILL - PUBLIC WORKS
 DEPARTMENT/WATER DIVISION
 HAVERHILL, MASSACHUSETTS

JOB NO: 2266-44
 DATE: AUGUST 2016
 SCALE: AS NOTED

DESIGNED BY: EJR

CHECKED BY: TRP

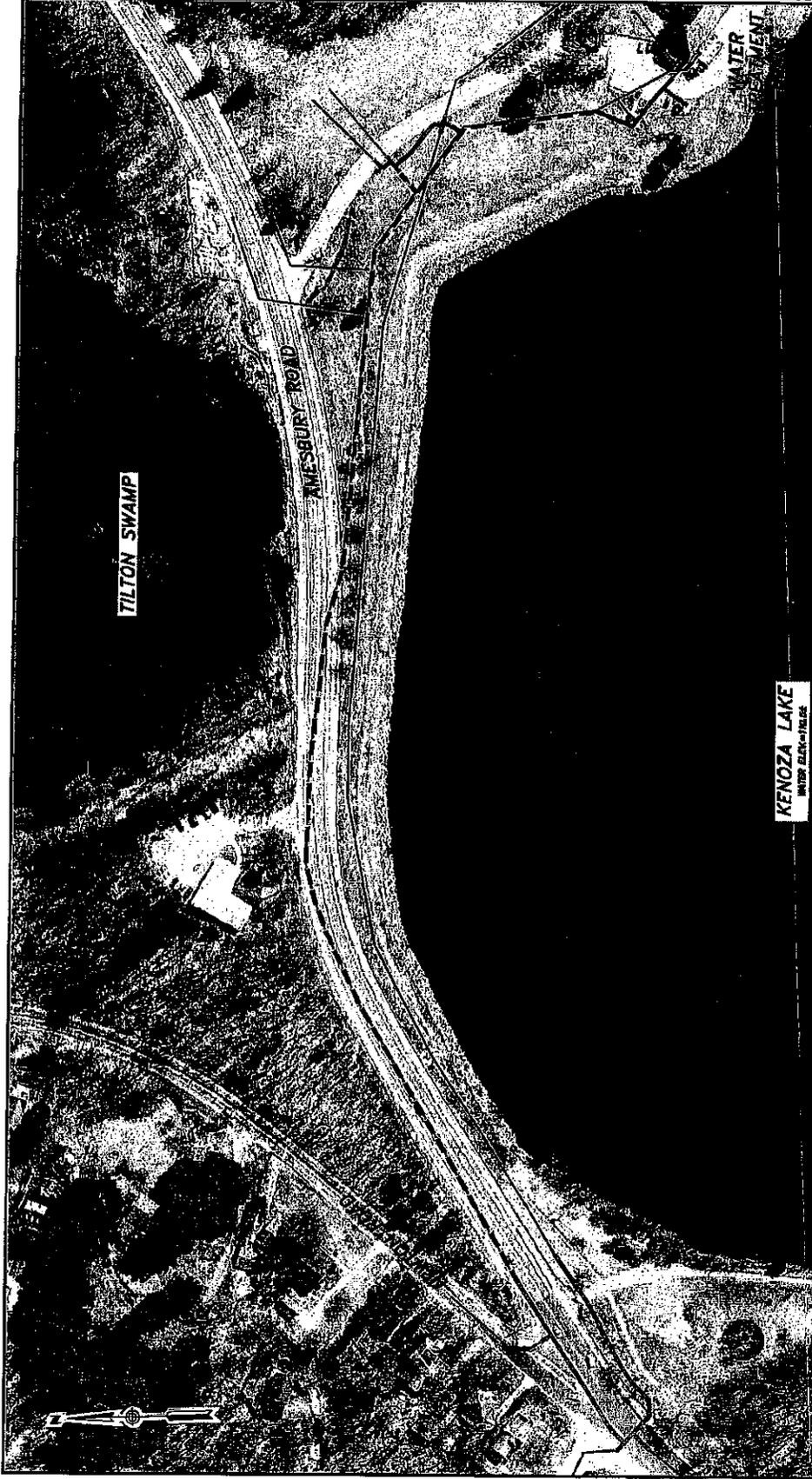
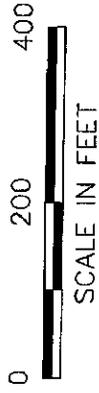
22664400 - PRESENTATION PLANS

TRANSMISSION MAIN IMPROVEMENTS

FIGURE 1

LEGEND

- CEMENT LINED DUCTILE IRON PIPE
- - - CLEAN AND LINE EXISTING WATER MAIN
- EXISTING WATER MAIN



Draft Schedule C

Prepared by MWPAT

Aug. 30 2016 - 10:01 AM

**Massachusetts Clean Water Trust
Preliminary Structuring Analysis
City of Haverhill
CW-16-XX**

Initial Loan Amount	3,088,000.00	Loan Origination Fee (\$5.5/1000)	16,984.00
Principal Forgiveness		Loan Term (in years)	20
Net Loan Obligation	3,088,000.00	Loan Rate	2.00%
		Closing Date	2/1/2018
		First Interest	7/15/2018
		First Principal	1/15/2019

Date	Principal	Interest	Total Debt Service	Admin Fee (0.15%)	Loan Origination Fee	Total Debt Service	Annual Debt Service
2/1/2018							
7/15/2018		28,135.11	28,135.11	2,316.00	16,984.00	47,435.11	
1/15/2019	124,913.00	30,880.00	155,793.00	2,316.00		158,109.00	205,544.11
7/15/2019		29,630.87	29,630.87	2,222.32		31,853.19	
1/15/2020	127,628.00	29,630.87	157,258.87	2,222.32		159,481.19	191,334.37
7/15/2020		28,354.59	28,354.59	2,126.59		30,481.18	
1/15/2021	130,401.00	28,354.59	158,755.59	2,126.59		160,882.18	191,363.37
7/15/2021		27,050.58	27,050.58	2,028.79		29,079.37	
1/15/2022	133,235.00	27,050.58	160,285.58	2,028.79		162,314.37	191,393.75
7/15/2022		25,718.23	25,718.23	1,928.87		27,647.10	
1/15/2023	136,131.00	25,718.23	161,849.23	1,928.87		163,778.10	191,425.19
7/15/2023		24,356.92	24,356.92	1,826.77		26,183.69	
1/15/2024	139,090.00	24,356.92	163,446.92	1,826.77		165,273.69	191,457.38
7/15/2024		22,966.02	22,966.02	1,722.45		24,688.47	
1/15/2025	142,113.00	22,966.02	165,079.02	1,722.45		166,801.47	191,489.94
7/15/2025		21,544.89	21,544.89	1,615.87		23,160.76	
1/15/2026	145,201.00	21,544.89	166,745.89	1,615.87		168,361.76	191,522.51
7/15/2026		20,092.88	20,092.88	1,508.97		21,599.85	
1/15/2027	148,357.00	20,092.88	168,449.88	1,508.97		169,956.85	191,556.69
7/15/2027		18,609.31	18,609.31	1,395.70		20,005.01	
1/15/2028	151,581.00	18,609.31	170,190.31	1,395.70		171,586.01	191,591.02
7/15/2028		17,093.50	17,093.50	1,282.01		18,375.51	
1/15/2029	154,876.00	17,093.50	171,969.50	1,282.01		173,251.51	191,627.03
7/15/2029		15,544.74	15,544.74	1,165.86		16,710.60	
1/15/2030	158,242.00	15,544.74	173,786.74	1,165.86		174,952.60	191,663.19
7/15/2030		13,962.32	13,962.32	1,047.17		15,009.49	
1/15/2031	161,681.00	13,962.32	175,643.32	1,047.17		176,690.49	191,699.99
7/15/2031		12,345.51	12,345.51	925.91		13,271.42	
1/15/2032	165,195.00	12,345.51	177,540.51	925.91		178,466.42	191,737.85
7/15/2032		10,693.56	10,693.56	802.02		11,495.58	
1/15/2033	168,785.00	10,693.56	179,478.56	802.02		180,280.58	191,776.15
7/15/2033		9,005.71	9,005.71	675.43		9,681.14	
1/15/2034	172,453.00	9,005.71	181,458.71	675.43		182,134.14	191,815.28
7/15/2034		7,281.18	7,281.18	546.09		7,827.27	
1/15/2035	176,202.00	7,281.18	183,483.18	546.09		184,029.27	191,856.54
7/15/2035		5,519.16	5,519.16	413.94		5,933.10	
1/15/2036	180,031.00	5,519.16	185,550.16	413.94		185,964.10	191,897.19
7/15/2036		3,718.85	3,718.85	278.91		3,997.76	
1/15/2037	183,944.00	3,718.85	187,662.85	278.91		187,941.76	191,939.53
7/15/2037		1,879.41	1,879.41	140.96		2,020.37	
1/15/2038	187,941.00	1,879.41	189,820.41	140.96		189,981.37	191,981.73
7/15/2038							
	3,088,000.00	689,751.67	3,777,751.57	51,937.23	16,984.00	3,846,672.81	3,846,672.81

Notes:

5-Year Forecast

As part of the annual financial planning process, the Water Division develops a 5-year financial forecast of revenues, expenses and rate requirements. To assemble this forecast, the Division estimates the level of expenditures to maintain and operate the water system, provide basic services and meet financial obligations. Estimates of water demands are made to calculate user rate revenues. Projected rates are set forth below.

The 5-year forecast includes estimated debt payments for significant water system improvements including:

- Improvements to the water treatment plant: Construction is anticipated to begin in FY17.
- Improvements to the City's 20 and 36-inch water transmission mains: Construction anticipated to begin in FY17.

The 5-year capital plan is shown on page 18 and was developed using recommendations from the Water System Master Plan completed in 2010 and subsequent engineering.

Based on the projected rates for 2017 through 2021, annual household charges for the average Haverhill customer yield average, projected dollar cost increases from \$250/yr. in FY17 to \$388/yr. in FY21.

5-Year Forecast						
	Mayor					
	Budget	Allowed	Forecast	Forecast	Forecast	Forecast
	FY16	FY17	FY18	FY19	FY20	FY21
Water-Revenue						
User rate	\$2.78	\$2.78	\$3.09	\$3.45	\$3.85	\$4.32
Percent Change	2.6%	0.0%	11.2%	11.7%	11.6%	12.2%
Water-Residential Usage	1,223,805	1,223,805	1,223,805	1,223,805	1,223,805	1,223,805
Water-Commercial Usage	1,087,223	1,087,223	1,087,223	1,087,223	1,087,223	1,087,223
Residential Usage	\$ (3,402,178)	\$ (3,402,178)	\$ (3,781,558)	\$ (4,222,128)	\$ (4,711,650)	\$ (5,286,838)
Commercial Usage	\$ (3,022,480)	\$ (3,022,480)	\$ (3,359,520)	\$ (3,750,920)	\$ (4,185,809)	\$ (4,696,804)
Charge for Services	\$ (803,000)	\$ (736,500)	\$ (736,000)	\$ (736,000)	\$ (736,000)	\$ (736,000)
Water Infrastructure Fee	\$ (30,000)	\$ (25,000)	\$ (25,000)	\$ (25,000)	\$ (25,000)	\$ (25,000)
Water Supply Fee	\$ (140,000)	\$ (120,000)	\$ (120,000)	\$ (120,000)	\$ (120,000)	\$ (120,000)
Other Revenue	\$ (9,000)	\$ (9,000)	\$ (9,000)	\$ (9,000)	\$ (9,000)	\$ (9,000)
Engineering Revenue	\$ (100,000)	\$ (102,000)	\$ (94,400)	\$ (94,400)	\$ (94,400)	\$ (94,400)
Total Revenue	\$ (7,506,658)	\$ (7,417,158)	(\$8,125,478)	(\$8,957,448)	(\$9,881,859)	\$ (10,968,042)
Water-Expenditures						
Salaries-Water	\$ 2,025,726	\$ 2,062,789	\$ 2,161,525	\$ 2,199,795	\$ 2,231,895	\$ 2,264,826
Benefits - Water & Engineering	\$ 778,072	\$ 825,889	\$ 857,724	\$ 890,809	\$ 925,713	\$ 961,999
Expenses-Water	\$ 2,497,955	\$ 2,555,712	\$ 2,738,927	\$ 2,848,484	\$ 2,962,424	\$ 3,080,921
Engineering	\$ 417,214	\$ 427,470	\$ 447,040	\$ 455,497	\$ 462,656	\$ 469,930
Debt	\$ 1,094,811	\$ 1,104,858	\$ 1,277,773	\$ 3,738,741	\$ 3,634,676	\$ 3,559,489
Insurance	\$ 142,834	\$ 142,834	\$ 142,834	\$ 142,834	\$ 142,834	\$ 142,834
Capital	\$ 1,170,500	\$ 1,099,500	\$ 484,500	\$ 484,500	\$ 484,500	\$ 484,500
Total Expenditures	\$ 8,127,112	\$ 8,219,052	\$ 8,110,323	\$ 10,760,660	\$ 10,844,697	\$ 10,964,499
Surplus/(Deficit)	\$ (620,454)	\$ (801,894)	\$ 15,155	\$ (1,803,212)	\$ (962,838)	\$ 3,543



412

Haverhill

Engineering Department, Room 300
Tel: 978-374-2335 Fax: 978-373-8475
John H. Pettis III, P.E. - City Engineer
JPettis@CityOfHaverhill.com

September 1, 2016

**MEMO TO: CITY COUNCIL PRESIDENT JOHN MICHITSON AND
MEMBERS OF THE CITY COUNCIL**

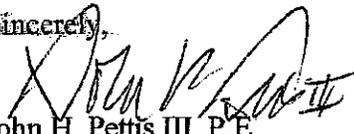
Subject: *Main Street Corridor – Order of Taking*

MassDOT has completed design of plans for improvements along Main Street in Haverhill from Merrimack Street through Summer Street. As you likely know the alignment of Main Street in this area could certainly use improvements, and the 3 intersections within this length are all on the State's list of the top 200 crash intersections. In addition to alignment improvements, signal equipment improvement will be made to the 3 intersections and to the 2 intersections to the north, so that they can all run coordinated. Additionally, improvements for pedestrian safety are also part of the project. This project is being funded by FHWA (80%) and MassDOT (20%) at an estimated cost of \$3.6M.

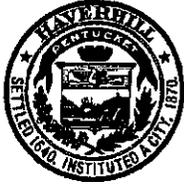
The City is required to obtain the rights to access adjacent properties as needed to perform the construction. Attached is the Order of Taking for these easements. Three adjacent property owners donated the applicable easements and two did not. Schedule B lists the damages for those two, based on appraisals performed at the properties.

Please contact me or City Solicitor Cox with any questions.

Sincerely,


John H. Pettis III, P.E.
City Engineer

C: Mayor Fiorentini, Stankovich, Ward, Cox, Attorney Everett, MassDOT ROW



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

4.2.2

ORDERED:

COMMONWEALTH OF MASSACHUSETTS

ESSEX, SS.

CITY OF HAVERHILL

ORDER OF TAKING

At a regularly convened meeting of the CITY COUNCIL of the CITY OF HAVERHILL held this 6th day of September, 2016, it was voted and ordered as follows:

The City Council of the CITY OF HAVERHILL, duly elected, qualified, and acting on behalf of the City, in accordance with the provisions of Massachusetts General Laws, Chapter 82, Sections 21-24, Massachusetts General Laws Chapter 79, and the City's Charter, as amended, and of any and every other power and authority which is hereunto in any way enabling, does hereby take on behalf of the City, for all purposes for which public ways are used in the City of Haverhill, including, without limitation, for the purpose of undertaking the Main Street (Route 125) Improvement Project (the "Project"), the following permanent and temporary easements in, on, over, under and along certain parcels of land within, abutting or near Main Street, Haverhill, and shown more particularly on a plan entitled: "Plan of Easements Taken By City of Haverhill, Haverhill MA (Main Street Project)", dated September 1, 2016, prepared by Tetra Tech, and recorded herewith in Plan Book _____, Page _____ (the "Plan"), as set forth more particularly below:

1. Permanent easements in, on, over, under and along the parcels of land shown on the Plan as: "X-E-1," "X-SW-1," "X-E-2," "X-E-3," "X-E-6," "X-SW-2," and "X-1-C" (collectively, the "Permanent Easement Premises") for the purpose of constructing, operating, improving, maintaining, repairing, replacing, relocating, realigning and/or reconstructing rights of ways, sidewalks, driveways, walkways, wheelchair ramps, guardrails, pavement markings, slopes of excavation and/or embankment, retaining walls, stone walls, drainage structures and facilities and other utilities, traffic signals and posts, bicycle racks, and landscaping, and for all other purposes and uses related or incidental thereto. Said Permanent Easement Premises are described more particularly in Exhibit A, attached hereto and incorporated herein.

2. Temporary construction easements in, on, over, under and along the parcels of land shown on the Plan as: "X-TE-1-C," "X-TE-2-C," "X-TE-3-C," and "X-TE-5-C" (collectively, the "Temporary Construction Premises"), for the purpose of undertaking the Project, including, without limitation, grading land, constructing, operating, improving, maintaining, repairing, replacing, relocating, realigning and/or reconstructing slopes of excavation and/or embankment, driveway aprons, sidewalks, retaining walls, stone walls, landscaping, loaming, planting trees, seeding, paving, erosion control and/or the erection of

temporary structures, which temporary construction easements shall terminate automatically three (3) years from the date on which this Order of Taking is recorded with the Essex South District Registry of Deeds without the necessity of recording any instrument with said Deeds. Nothing in this paragraph shall affect the permanent easements acquired by the City hereunder.

The City shall have the right of entry upon and passage over the Permanent Easement Premises and the Temporary Easement Premises (collectively, the "Easement Premises") from time to time by foot and motor vehicles, including heavy equipment, for the purposes set forth herein and all uses necessary or incidental thereto, including, without limitation, using and temporarily storing, as needed, construction equipment, materials or other incidental items in, on, under, and upon the Easement Premises for the proper construction of the Project. The City shall have the right to remove any buildings, structures, objects, utilities and/or vegetation (including trees and shrubs) now or hereafter located within the Easement Premises whenever their removal shall be necessary or convenient to exercise the rights taken hereunder. Utilities and related facilities located within the Easement Premises that are owned by private utility companies and easements held by private utility companies are not taken.

The City shall, upon the completion of the Project, restore any portion of the Easement Premises damaged as a result of the City's exercise of the rights acquired herein to the condition existing prior to such disturbance, as closely as reasonably practicable.

The parcels of land subject to said easements are owned or supposed to be owned and/or formerly owned by the parties listed in Schedule A attached hereto and incorporated herein, which parties are hereinafter collectively referred to as Owners. If in any instance the name of an Owner is not correctly stated, it is understood that in such instance the land referred to is owned by an Owner or Owners unknown to us, and the easements identified herein are hereby taken.

The amount awarded as damages to the Owner or Owners of said parcels in accordance with the provisions of G.L. c.79, §6, as amended, and to any other person or corporation having an interest therein, is set forth on Schedule B attached hereto and incorporated herein, but which shall not be recorded with the Worcester South District Registry of Deeds.

Betterments are not to be assessed under this taking.

[Signatures appear on following page]

IN WITNESS WHEREOF, we, the duly elected and qualified City Council for the City of Haverhill have hereunto set our hands and seal this _____ day of September, 2016.

CITY OF HAVERHILL,
By its City Council

John A. Michitson, President

Joseph J. Bevilacqua

Melinda Barrett, Vice President

Thomas J. Sullivan

Andres X. Vargas

Mary Ellen Daly O'Brien

William J. Macek

Michael S. McGonagle

Colin F. LePage

APPROVED:

APPROVED AS TO FORM:

James J. Fiorentini,
Mayor

Shirin Everett, Esq., KP / LAW, PC
Special Assistant City Solicitor

562409/HAVR/0009

THE COMMONWEALTH OF MASSACHUSETTS

Essex, ss

On this ____ day September, 2016, then personally appeared before me, the undersigned notary _____, member of the City Council for the City of Haverhill, as aforesaid, who proved to me through satisfactory evidence of identification, which were _____, to be the person whose name is signed on the foregoing instrument and acknowledged the foregoing instrument as his/her/their free act and deed on behalf of the City of Haverhill.

Notary Public
My Commission Expires:

THE COMMONWEALTH OF MASSACHUSETTS

Essex, ss

On this ____ day September, 2016, then personally appeared before me, the undersigned notary, James F. Fiorentini, Mayor of the City of Haverhill, as aforesaid, and proved to me through satisfactory evidence of identification, which was _____, to be the person whose name is signed on the foregoing instrument and acknowledged the foregoing instrument as his free act and deed on behalf of the City of Haverhill.

Notary Public
My Commission Expires:

SCHEDULE A

List of Owners

Parcel No. (Permanent)	Parcel No. (Temporary)	Property Owner	Book/Page
X-E-1 (18 SF+/-) X-SW-1 (277 SF+/-)	X-TE-1-C (336 SF+/-)	Arrowpoint Burlington LLC	Book 35150, Page 426
X-E-2 (15 SF+/-) X-E-3 (40 SF+/-)	X-TE-2-C (578 SF +/-)	Pentucket Five Cents Savings Bank	Book 14696, Page 5
	X-TE-5 (5,041 SF+/-)	Pentucket Medical Realty Limited Partnership	Book 8437, Page 258
X-1-C (1,357 SF+/-)	X-TE-3-C (5,594 SF +/-)	Delta MB LLC	Book 34060, Page 417
X-E-6 (52 SF+/-) X-SW-2 (82 SF+/-)	X-TE-10-C (475 SF +/-)	The Diocese of the Armenian Church of America	Book 7312, Page 35

SCHEDULE B

Award of Damages

Parcel No. (Permanent)	Parcel No. (Temporary)	Property Owner	Book/Page	Damages
X-E-1 (18 SF+/-) X-SW-1 (277 SF+/-)	X-TE-1-C (336 SF+/-)	Arrowpoint Burlington LLC	B 35150, P 426	\$11,037
X-E-2 (15 SF+/-) X-E-3 (40 SF+/-)	X-TE-2-C (578 SF +/-)	Pentucket Five Cents Savings Bank	B 14696, P 5	\$33,407
X-TE-5 (5,041 SF+/-)		Pentucket Medical Realty Limited Partnership	B 8437, P 258	\$0
X-1-C (1,357 SF+/-)	X-TE-3-C (5,594 SF +/-)	Delta MB LLC	B 34060, P 417	\$0
X-E-6 (52 SF+/-) X-SW-2 (82 SF+/-)	X-TE-10 (475 SF +/-)	The Diocese of the Armenian Church of America	B 7312, P 35	\$0



4.2.3

DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

Main Street Improvement Project

Acquisition of Permanent and Temporary Easements

DOCUMENT # _____

ORDERED: That the City Council of the City of Haverhill, on behalf of the City and by virtue of and in accordance with the authority granted by Chapter 82, Sections 21-24 and Chapter 79 of the Massachusetts General Laws, as amended, the City of Haverhill Charter and General Ordinance Chapter 222, and any and every other power and authority which is hereunto in any way enabling: take by eminent domain, for any and all purposes for which public ways are used in the City of Haverhill, including, without limitation, for the construction, alteration, installation, maintenance, improvement, repair, replacement and/or relocation of rights of way, sidewalks, drainage, utilities, slope, grading, rounding, construction and other easements and to enable the City to undertake the Main Street (Route 125) Improvement Project, permanent and temporary easements in, on and under the parcels of land within, abutting or near Main Street, which parcels are shown more particularly on a plan entitled "Plan of Easements Taken By City of Haverhill, Haverhill MA (Main Street Project)" dated September 1, 2016, and prepared by Tetra Tech, and, in connection therewith, adopt and execute the Order of Taking provided this date by counsel, and, further, award the total sum of \$44,444 to be paid as damages for the taking to the owners identified in Schedule A attached to the Order of Taking, with the specific amounts awarded to each owner being set forth in Schedule B; attached to but not recorded with said Order of Taking; and, further, transfer and dedicate those certain portions of the City properties to be used for said Project, as shown more particularly on said plan, for the purposes set forth above; and execute any and all other documents and take any and all actions necessary and/or appropriate to accomplish the foregoing.

In the City Council: _____, 2016

Passed Yeas _____, Nays _____

Attest:

Approved: _____, 2016

City Clerk

Mayor

89

Hearing September 6
2016

Questions contact – Stefanie Steeves 978 725 1159

PETITION FOR POLE AND WIRE LOCATIONS

North Andover, Massachusetts

5.11

To the City Council
Of Haverhill Massachusetts

NATIONAL GRID requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Pilgrim Road- National Grid is installing a solely owned pole 17 and anchor in Public Way in order to provide electric service to new home located at 136 Pilgrim Road Haverhill Massachusetts.

Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Pilgrim Road-Haverhill Massachusetts

22096639 July 26, 2016

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

NATIONAL GRID
BY Chris Rapp
Engineering Department

IN CITY COUNCIL: August 9 2016

VOTED: THAT HEARING BE HELD SEPTEMBER 6 2016

Attest:

City Clerk



STANDISH RD

N/F
PHAM NGUYEN REALTY TRUST
BOOK 30393 PAGE 99
MAP 530 BLOCK 20 LOT 51

N/F
OLYMPIA ROSE THEOS
MAP 530 BLOCK 20 LOT 11

LOT 1
134

LOT 2
136

N/F
BRIAN J. & WANDA J. BOUVIER
BOOK 10072 PAGE 538
MAP 530 BLOCK 20 LOT 17

WEST MARLON ST

⊕
P. 15

⊕
P. 16

PILGRIM RD

●
P. 17

SOLEY OWNED POLE PETITION

●
PROPOSED POLE AND ANCHOR

⊕
EXISTING POLE

— —
PROPOSED OH WIRE

nationalgrid

Date: 6/30/2016

WORK REQUEST: WR 22096639

To The: City Of Haverhill

For Proposed: POLE 17 Location: PILGRIM ROAD

Drawn By: S.STEEVES

INSTALL SOLEY OWNED POLE 17 AND ANCHOR IN PUBLIC WAY IN ORDER TO PROVIDE ELECTRIC SERVICE TO NEW HOME LOCATED AT 136 PILGRIM RD, HAVERHILL, MA

DISTANCES ARE APPROXIMATE

nationalgrid

July 26, 2016

**Office of City Clerk
Room 118 City Hall
Haverhill Ma 01830 5880**

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID, covering NATIONAL GRID pole location(s)

If you have any questions regarding this permit please contact:

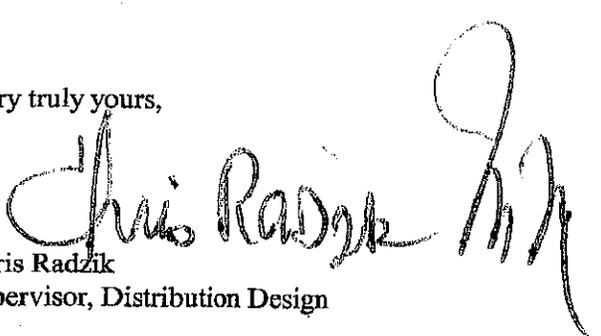
Stefanie Steeves – 978 725 1159

Please notify National Grid's Maureen Miloro of the hearing date / time

If this petition meets with your approval, please return an executed copy to:

National Grid Contact: Maureen Miloro; 1101 Turnpike Street; North Andover, MA 01845

Very truly yours,


Chris Radzik
Supervisor, Distribution Design

Enclosures

nationalgrid

July 26, 2016

**Office of City Clerk
Room 118 City Hall
Haverhill Ma 01830 5880**

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID, covering NATIONAL GRID pole location(s)

If you have any questions regarding this permit please contact:

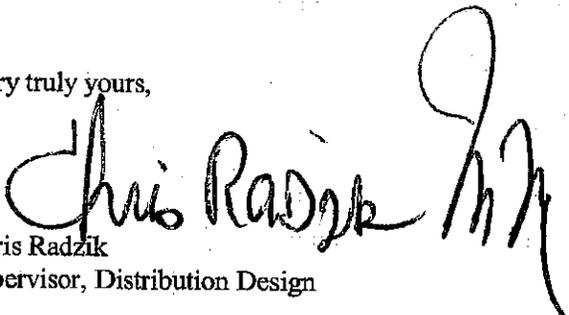
Stefanie Steeves – 978 725 1159

Please notify National Grid's Maureen Miloro of the hearing date / time

If this petition meets with your approval, please return an executed copy to:

National Grid Contact: Maureen Miloro; 1101 Turnpike Street; North Andover, MA 01845

Very truly yours,


Chris Radzik
Supervisor, Distribution Design

Enclosures

City
5.1.11

Questions contact – Stefanie Steeves- 978-725-1159

ORDER FOR POLE AND WIRE LOCATIONS

In the City of Haverhill Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED:

that NATIONAL GRID and be and it is hereby granted a location for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Company may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Company dated the 26th day of July 2016.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Pilgrim Road-Haverhill Massachusetts.

22096639 Dated: July 26, 2016. Filed with this order

There may be attached to said poles such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Pilgrim Road- National Grid is installing a solely owned pole 17 and anchor in Public Way in order to provide electric service to new home located at 136 Pilgrim Road Haverhill Massachusetts.

I hereby certify that the foregoing order was adopted at a meeting of the City Council of the City/Town of _____, Massachusetts held on the _____ day of _____ 20 _____.

Massachusetts

City/Town Clerk.
20 _____

Received and entered in the records of location orders of the City/Town of _____
Book _____ Page _____

Attest:

For hearing September 6 2016

5/1/11

City/Town Clerk

I hereby certify that on _____, 20____, at _____ o'clock, M
at _____ a public hearing was held on the petition of

NATIONAL GRID

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

.....
.....
.....
.....

Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of hearing with notice adopted by the _____ of the City of _____ Massachusetts, on the _____ day of _____, 20____, and recorded with the records of location orders of the said City, Book _____, Page _____. This certified copy

5.1.1

is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:
City/Town Clerk

61

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

September 1, 2016

City Council President John A. Michitson and
Members of the Haverhill City Council

RE: Forestry Management Committee

Dear Mr. President and Members of the Haverhill City Council:

I hereby name Alexandru Sabau, 108 South Pleasant Street, #1, Bradford to the Forestry Management Committee. This is a non-confirming appointment and I recommend your approval.

Very truly yours,

James J. Fiorentini (dms)
James J. Fiorentini
Mayor

JJF/lyf
cc: Rob Moore

7.1

National Grid

40 Sylvan Rd
Waltham, Ma
02451

July 6, 2016

Honorable City Council
4 Summer St
Haverhill, Ma 01830

Dear Council Members,
National Grid respectfully request permission to open Summer St in front of #24, to repair a gas leak.

All work will be done in accordance with the Engineering and Highway Departments Standards under the direct supervision of the Highway Department. Work will be completed within 1 day of start.

Thank you in advance for your cooperation in this matter. Should you have any questions or concerns, please do not hesitate to contact me. Joy Hooper, 617-212-1774.

Sincerely,

Joy Hooper
Sr. Work Coordinator
Essex Division
67-212-1774



Haverhill

Engineering Department, Room 300
Tel: 978-374-2335 Fax: 978-373-8475
John H. Pettis III, P.E. - City Engineer
JPettis@CityOfHaverhill.com

September 1, 2016

**MEMO TO: CITY COUNCIL PRESIDENT JOHN MICHITSON AND
MEMBERS OF THE CITY COUNCIL**

Subject: *Summer Street, Road Opening*

As Summer Street was paved within the last 5 years, Council approval is required to open the roadway. I am supportive of the attached request to do so. The Engineering Office will require proper trench compaction and infrared treatment to the pavement after the paving is completed as part of the Right of Way/trench permitting.

Please contact me if you have any questions.

Sincerely,

John H. Pettis III, P.E.
City Engineer

C: Mayor Fiorentini, Stankovich, Ward, Cox



DOCUMENT

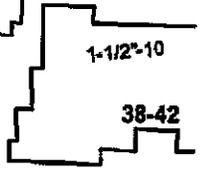
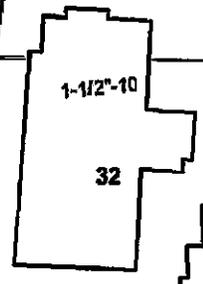
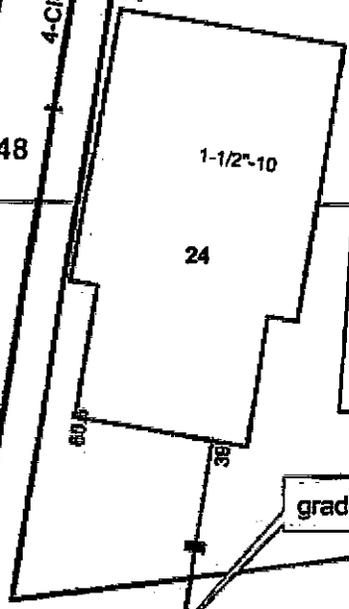
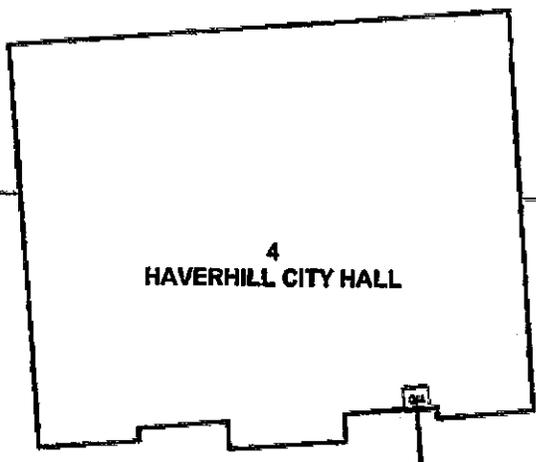
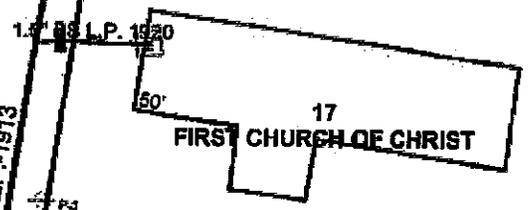
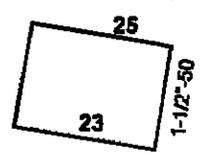
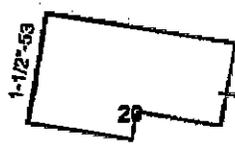
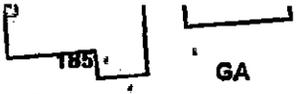
7.1.1

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the City Council approve the request of National Grid to excavate on Summer Street at #24 for the purpose of making a gas leak repair. Summer Street has been rebuilt within the last 5 years and in accordance with Chapter 222, Section 11, Restrictions on future paving of the Municipal Ordinances, Council approval is necessary.



441648

1-1/2\"/>

1-1/2\"/>

1-1/2\"/>

38-42

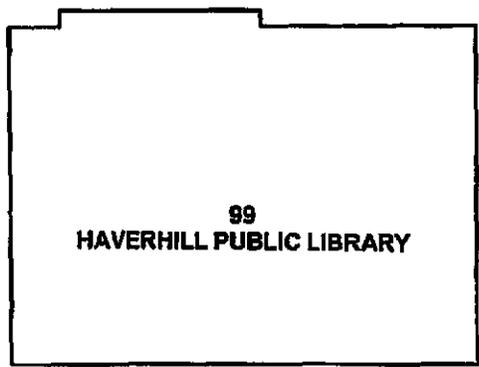
grade 2 leak repair

SUMMER S

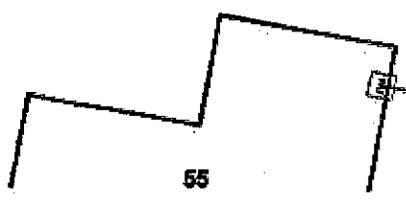
10-CH.L.P.-1895

NEWCOMB ST

STAGE ST



441646



55

4\"/>

3-W.L.P.-1912

12-HD.L.P.-2015

6\"/>

12-HD.L.P.-2015

MAIN ST

4
HAVERHILL CITY HALL

17
FIRST CHURCH OF CHRIST

99
HAVERHILL PUBLIC LIBRARY

original

12

City of Haverhill

Taxi Driver License – Ch.230 sec.20

Honorable President and Members of the Haverhill City Council:

The undersigned respectfully asks that he/she may receive a license to drive a taxi in the City of Haverhill

Name: Zakia Irandob

FOR:

Address: 75 Auburn St #2 Haverhill ma

Haverhill Taxi

Applicant phone number: 978 478-7895

Any driver of vehicle(s) must provide name, address, DOB, SS# and Driver's license # - fill out on back.

Office use only

New Renew (circle one)

Fee: \$50 – annual fee

In Municipal Council: _____, 20__

Attest: _____ City Clerk

Approve _____

Denied _____

[Signature]

Police Chief

Please complete back side of this application



DOCUMENT

12.1

CITY OF HAVERHILL

In Municipal Council

~~ORDERED~~ MUNICIPAL ORDINANCE

CHAPTER 240

**An Ordinance Relating to Parking
(96 Broadway—Establish Handicap Parking)**

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-85 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended, by adding the following:

LOCATION	REGULATION	HOURS/DAYS
<u>96 Broadway</u>		
At side door of 96 Broadway on Bedford Street except for 1-24 hour handicap parking space at No. 96	No Parking	24 Hours

APPROVED as to legality:

City Solicitor
William D. Cox, Jr.



Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax:978-374-2315
wpillsbury@cityofhaverhill.com

August 24, 2016

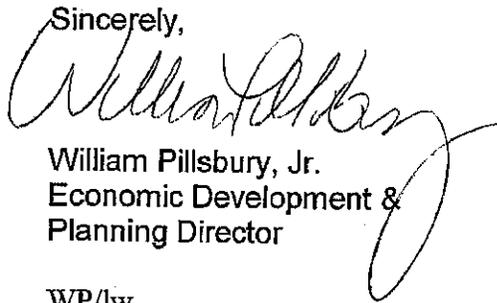
John A. Michitson, Council President
& City Council Members
City Hall—Room 204
City of Haverhill

**RE: No. 96 Broadway—REQUEST TO ADD/ESTABLISH A HANDICAP
PARKING SPACE—(at side door on Bedford Street)**

Dear Council President Michitson & Councilors:

As per the attached request for handicap parking to Chief DeNaro from the applicant Darlene Nuzzi of 96 Broadway, dated July 13, 2016, I am submitting a Municipal Ordinance to allow a handicapped parking space for the applicant that lives at the location of 96 Broadway to be located at the side door on Bedford Street considering her house was built on a steep hill that fronts Broadway and requires her to climb 22 steps. It was noted by Officer Powell in his communication to Chief DeNaro and after his review of the area in question, that it was appropriate for a handicap sign at the requested location. (See attached communication from Officer Powell for more information regarding this request.)

Sincerely,



William Pillsbury, Jr.
Economic Development &
Planning Director

WP/lw

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

August 10, 2016

TO: Mr. William Pillsbury
Planning and Development Director

RE: Document to Establish Handicap Parking Ordinance – 96 Broadway – **Side door on Bedford St.**

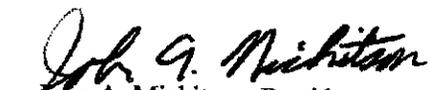
Dear Mr. Pillsbury:

At the City Council meeting held on August 9, 2016, the following request for a handicap parking space was approved and submitted by Chief DeNaro:

- 96 Broadway – *Officer Powell recommends that the sign be placed at the side door on Bedford Street*

Would you kindly prepare the proper documents and place it on the next Council agenda for action. Thank you for your continued cooperation, consideration and assistance. It is appreciated.

Sincerely yours,


John A. Michitson, President
Haverhill City Council

JAM/bsa

encl.

c: Mayor James J. Fiorentini
City Councillors
Police Officer Lance Powell

CITY OF HAVERHILL
APPLICATION FOR HANDICAP PARKING SIGN

BACK-UP

*NEW
*RENEWAL

DATE OF REQUEST 7-13-96 DATE OF APPROVAL _____

NAME: Darlene G NUZZI

ADDRESS: 96 Broadway (Sign placed on Bedford upon approval)

TELEPHONE #: 978-377-7728

VEHICLE TYPE: "Varies"

PLATE #: Varies - Elder Companion

Do you currently have off street parking at your residence? Yes No

If yes, why is there a need for a handicap parking sign? There are 22 steps I have to climb, I have C. H. D and had 2 strokes.

Did you have a handicap parking sign at a previous address? Yes No

If yes, location? _____

Darlene Nuzzi
Applicant Signature

- Please include a copy of your current handicap placard or handicap registration, along with this application.

Approve Denied

Reason for denial

Alan R. [Signature]
Chief of Police Signature

Approve Denied

Reason for denial

City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

17.2

File to days -

~~ORDINANCE~~

MUNICIPAL ORDINANCE

CHAPTER 240

AN ORDINANCE RELATING TO PARKING
(City Hall Parking)

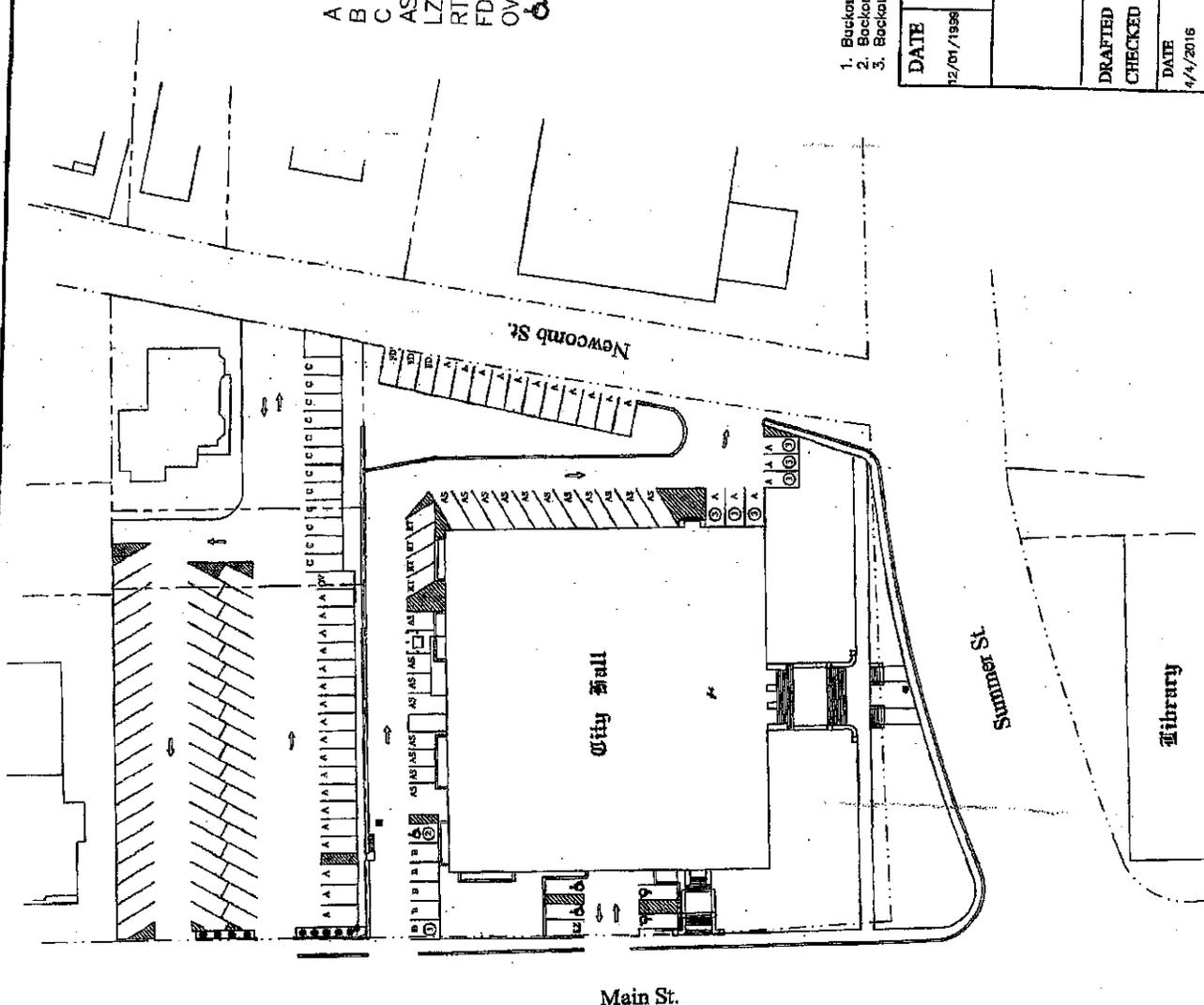
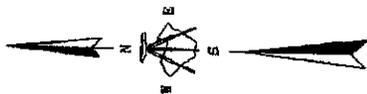
BE IT ORDAINED by the City Council of the City of Haverhill that Chapter 240, of the Haverhill City Code, § 240-88. Schedule E: City Parking Lots., as amended, be further amended as follows:

By adding the following at the end of this section:

"Traffic entering, exiting and traveling through City Hall Parking Lots shall be one way only as shown on said plan noted above by way of the arrows which detail the allowed travel direction."

APPROVED AS TO LEGALITY:


City Solicitor



- A — 1 Hour Limit
- B — 30 Min. Limit
- C — 10 Hour Limit
- AS — Assigned Space
- LZ — Loading Zone
- RT — Registry Road Test
- FD — Fire Department
- OV — Official Vehicle
- ⊕ — Handicap Parking

1. Backout requires turning onto sidewalk.
2. Backout somewhat impaired by stairway.
3. Backout requires movement behind adjacent spaces.

DATE 12/01/1998	CITY ENGINEERING DIVISION HAVERHILL MA	SCALE 1" = 40'
PLAN OF PARKING LOCATIONS AT City Hall		
DRAFTED TEL	TITLE CITY Hall Parking Map - RE.dwg	SHEET 1 OF 1
CHECKED JHP	APPROVED	SHEET 1
DATE 4/4/2016	REVISION ADA/LZ SPACES	APPROVED JHP

Revision April 2016 PASSED- MAY 10 2016 Doc 21-13

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

August 31, 2016

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Ordinance Related to Parking at City Hall

Dear Mr. President and Members of the Haverhill City Council:

Attached is a municipal ordinance related to parking at Haverhill City Hall, Chapter 240-88, Schedule E of the Haverhill City Code: City Parking Lots.

I recommend approval.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf



DOCUMENT 28-K

18.1

CITY OF HAVERHILL

In Municipal Council August 23 2016

ORDERED:

MUNICIPAL ORDINANCE
AN ORDINANCE RELATING TO SALARIES

CHAPTER
LIBRARY

BE IT ORDAINED by the City Council of the City of Haverhill that Document 2G of 2015, Article 9: Section 1 - Wages is deleted in its entirety and insert in its place thereof the following:

EFFECTIVE 7/1/2016	1.75%	101.75%				
Division Head	\$737.06	\$770.24	\$804.23	\$838.13	\$872.62	
Head Custodian	\$737.06	\$770.24	\$804.23	\$838.13	\$872.62	
Literacy Coordinator	\$737.06	\$770.24	\$804.23	\$838.13	\$872.62	
Library Assistant	\$656.92	\$689.50	\$722.09	\$752.20	\$783.54	
Bookkeeper	\$656.92	\$689.50	\$722.09	\$752.20	\$783.54	
Secretary	\$656.92	\$689.50	\$722.09	\$752.20	\$783.54	
Outreach Community Liaison	\$656.92	\$689.50	\$722.09	\$752.20	\$783.54	
Sr. Custodian	\$656.92	\$689.50	\$722.09	\$752.20	\$783.54	
Library Tech Asst.	\$587.78	\$605.09	\$622.39	\$639.69	\$656.92	
Library Clerk	\$535.93	\$553.24	\$570.49	\$587.78	\$605.09	
Jr. Custodian	\$535.93	\$553.24	\$570.49	\$587.78	\$605.09	

Approved as to legality:

City Solicitor

IN CITY COUNCIL: August 23 2016

PLACED ON FILE FOR at least 10 days

Attest:

City Clerk

BACKUP
REFERENCE
-3



DOCUMENT 2-G

CITY OF HAVERHILL

In Municipal Council

June 2 2015

ORDERED:

MUNICIPAL ORDINANCE
AN ORDINANCE RELATING TO SALARIES

CHAPTER
LIBRARY

BE IT ORDAINED by the City Council of the City of Haverhill that Document 11E of 2014 Article 9: Section 1 - Wages is deleted in its entirety and insert in its place thereof the following:

	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5
EFFECTIVE 7/1/2014 1.5%					
Division Head	\$713.68	\$745.81	\$778.72	\$811.54	\$844.94
Head Custodian	\$713.68	\$745.81	\$778.72	\$811.54	\$844.94
Literacy Coordinator	\$713.68	\$745.81	\$778.72	\$811.54	\$844.94
Library Assistant	\$636.08	\$667.63	\$699.19	\$728.34	\$758.68
Bookkeeper	\$636.08	\$667.63	\$699.19	\$728.34	\$758.68
Secretary	\$636.08	\$667.63	\$699.19	\$728.34	\$758.68
Outreach Community Liaison	\$636.08	\$667.63	\$699.19	\$728.34	\$758.68
Sr. Custodian	\$636.08	\$667.63	\$699.19	\$728.34	\$758.68
Library Tech Asst.	\$569.14	\$585.90	\$602.65	\$619.39	\$636.08
Library Clerk	\$518.93	\$535.69	\$552.39	\$569.14	\$585.90
Jr. Custodian	\$518.93	\$535.69	\$552.39	\$569.14	\$585.90
EFFECTIVE 7/1/2015 1.5%					
Division Head	\$724.38	\$757.00	\$790.40	\$823.71	\$857.62
Head Custodian	\$724.38	\$757.00	\$790.40	\$823.71	\$857.62
Literacy Coordinator	\$724.38	\$757.00	\$790.40	\$823.71	\$857.62
Library Assistant	\$645.62	\$677.64	\$709.67	\$739.26	\$770.06
Bookkeeper	\$645.62	\$677.64	\$709.67	\$739.26	\$770.06
Secretary	\$645.62	\$677.64	\$709.67	\$739.26	\$770.06
Outreach Community Liaison	\$645.62	\$677.64	\$709.67	\$739.26	\$770.06
Sr. Custodian	\$645.62	\$677.64	\$709.67	\$739.26	\$770.06
Library Tech Asst.	\$577.68	\$594.69	\$611.69	\$628.68	\$645.62
Library Clerk	\$526.71	\$543.72	\$560.68	\$577.68	\$594.69
Jr. Custodian	\$526.71	\$543.72	\$560.68	\$577.68	\$594.69

Approved as to legality:

City Solicitor

PLACED ON FILE for at least 10 days
Attest:

City Clerk

82-V
CITY COUNCIL

- JOHN A. MICHITSON
PRESIDENT
- MELINDA E. BARRETT
VICE PRESIDENT
- ANDRES X. VARGAS
- MICHAEL S. MCGONAGLE
- JOSEPH J. BEVILACQUA
- COLIN F. LEPAGE
- MARY ELLEN DALY O'BRIEN
- WILLIAM J. MACEK
- THOMAS J. SULLIVAN



18.2

CITY HALL, ROOM 204
 4 SUMMER STREET
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 www.ci.haverhill.ma.us
 citycncl@cityofhaverhill.com

CITY OF HAVERHILL
 HAVERHILL, MASSACHUSETTS 01830-5843

August 17, 2016

TO: Mr. President and Members of the City Council

Councillor Colin LePage would like to present an update on the removal of double utility poles in Haverhill.

Colin LePage
 City Councillor Colin LePage

IN CITY COUNCIL: August 23 2016
 TABLED TO SEPTEMBER 6 2016
 Attest:

 City Clerk

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



20.11

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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

August 1, 2016

TO: Members of the City Council

Council President Michitson wishes to address the need for sidewalks from Lincolnshire Dr. to Fermanagh St., along Kingsbury Ave, for safety of students walking to/from Hunking School.



Council President John A. Michitson

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



20.2

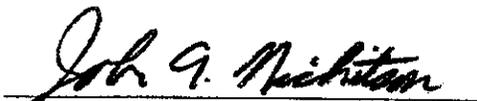
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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

September 1, 2016

TO: Members of the City Council

Council President Michitson wishes to provide update on future broadband services in Haverhill, and to recommend the formation of a Broadband and Network Access Task Force to determine Haverhill's current capabilities, future needs and cost-effective solutions.


Council President John A. Michitson

203

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
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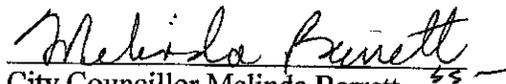
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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

August 26, 2016

TO: Mr. President and Members of the City Council

Councillor Melinda Barrett requests a discussion about the intersection of Monument Street and North Broadway relative to excessive noise.


City Councillor Melinda Barrett

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN

September 1, 2016



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

204

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citycncl@cityofhaverhill.com

TO: Mr. President and Members of the City Council:

Councillor Colin LePage requests a discussion regarding local regulations of building permit fees.

Colin LePage
City Councillor Colin LePage *ba*

20.5

CITY COUNCIL

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PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
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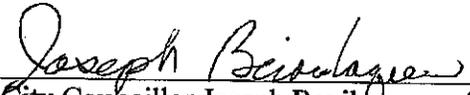
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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

September 1, 2016

TO: Mr. President and Members of the City Council

Councillor Joseph Bevilacqua would like to discuss the timely scheduling of City Council Committee meetings.


City Councillor Joseph Bevilacqua

CITY COUNCIL

JOHN A. MIGHTSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
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90.6

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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

September 1, 2016

TO: Mr. President and Members of the City Council

Councillor Joseph Bevilacqua requests a discussion regarding City Hall parking during court usage of City Hall.


City Councillor Joseph Bevilacqua

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
 MELINDA E. BARRETT
VICE PRESIDENT
 ANDRES X. VARGAS
 MICHAEL S. MCGONAGLE
 JOSEPH J. BEVILACQUA
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DOCUMENTS REFERRED TO COMMITTEE STUDY

	Suspension of Rules to discuss unpermitted BnB's operating in City of Haverhill	A & F	10/20/15
6-Q	Communication from Councillor Macek requesting a discussion on the establishment of an Adult Fitness and Wellness zone	NRPP	1/27/16 2/9/16
6-W	Communication from Councillor Bevilacqua requesting to discuss Wood School Play-ground	NRPP	2/23/16
6-Z	Communication from Council President Michitson requesting to introduce Ron MacLeod to discuss traffic & safety concerns and associated public safety resources	Public Safety	3/8/16
38-F	Communication from Councillors Barrett and LePage requesting to discuss double poles in the City	A & F	3/15/16
38-W	Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford	Citizen Outreach	4/5/16
51	Communication from Pres. Michitson requesting to submit petition from Burnham St. residents requesting Burnham St. be made one way coming in from Groveland St. onto Burnham	Public Safety	4/12/16
26E	City of Haverhill – Mayor's Recommendations, Capital Improvement Program – 2016-2020	A & F	5/31/16
69	Communication from John Guerin, Chair, submitting findings & recommendations of Salary Survey Commission	A & F	6/7/16
61-W	Communication from Councillor Macek requesting to introduce Roger Lemire, to discuss limited access to downtown for residents during major downtown events & to present an alternative plan	Public Safety	7/12/16
82	Communication from Councillors Vargas, Barrett, & Macek requesting discussion on city-wide design review	Planning & Development	7/12/16
	Application for Permit for Amusements, Public Shows and Exhibitions	A & F	7/26/16
31-S	Petition from Russell Chaput requesting Tag Day rules relating to soliciting on a public way be changed from 1 day to 3 days	Public Safety	8/23/16
82-T	Communication from Councillor Vargas requesting to introduce Keith Boucher of Urban Kindness to discuss "Pop-Up" City Halls	Citizen Outreach	8/23/16
82-U	Communication from Councillor Bevilacqua requesting discussion regarding street closing notifications	Public Safety	8/23/16
82-W	Communication from Councillors Daly O'Brien & Michitson requesting to introduce Ron MacLeod to discuss traffic safety issuers on streets of the North Ave. neighborhood	Public Safety	8/23/16