



CITY OF HAVERHILL  
CITY COUNCIL AGENDA

Linda

Tuesday, October 21, 2014 at 7:00 PM  
City Council Chambers, Room 202

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1. APPROVAL OF RECORDS OF THE PREVIOUS MEETING

2. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING

3. COMMUNICATIONS FROM THE MAYOR

- 3.1.1. Communication from Mayor Fiorentini announcing a serious offer to purchase the old Ornsteen property in Bradford and *also* appoints Councillors William Macek and Mary Ellen Daly O'Brien to the *evaluation committee*; both *non-confirming* appointments

Attachments

4. UTILITY HEARING(S) AND RELATED ORDER(S)

4.1. Document 99; Petition from Verizon New England and MASS Electric Co requests a joint pole location on Central st; Plan 745

- 4.1.1. Document 99-B; *Order* grant permission to Verizon New England and MASS Electric Co for a joint pole location on Central st

Attachments

Both postponed from October 2014

4.2. Document 100; Petition from Verizon New England and MASS Electric Co requests a joint pole location on Essex st; Plan 746

- 4.2.1. Document 100-B; *Order* grant permission to Verizon New England and MASS Electric Co for a joint pole location on Essex st

Attachments

Both postponed from October 2014

5. APPOINTMENTS

5.1. Confirming Appointments

NO SCHEDULE

Non-confirming Appointments

- 5.1.1 *Haverhill Community Television Board of Directors–Mayor's Representative*  
Stanley Colten, Expires October 21 2015

5.1.2 *Hunking Middle School Building Committee*

1. Gail Sullivan Non-voting member until January 1 2015
2. Susan Danehy

5.2. Resignations:

NO SCHEDULE



**CITY OF HAVERHILL  
CITY COUNCIL AGENDA**

**Tuesday, October 21, 2014 at 7:00 PM  
City Council Chambers, Room 202**

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**6.2 PETITIONS**

**6.2.1 Petitions:**

6.2.1.1 Communication from Attorney Michael Migliori representing Stephen A Snow; submitting Notice of Intent to Sell property pursuant to M.G.L. Chapter 61A & 14; Portion of Assessor's Map 430, Block 2, Lot 1-1 and Lot 1-C and giving City the right of offer of first refusal to buy

Related Communication from Mayor Fiorentini recommending City not exercise its option to purchase this property and requests Council take a recorded vote on this communication to complete the record Attachment

**6.3 Applications:**

**6.3.1 One Day Liquor Licenses**

6.3.1.1 Alan Beaulieu, beer and wine at Winnekenni Castle, Halloween Party, Saturday, October 25<sup>th</sup>, 8:00 PM to 11:00 PM Attachment

**6.3.3 Applications for Permit**

NO SCHEDULE

**Applications for new Handicap Parking Signs:**

NO SCHEDULE

**6.4 Tag Days**

6.4.1 *Haverhill Elite Cross Country* November 14, 15, 16 Attachment

**6.5 Annual License Renewals**

NO SCHEDULE

**Hawker/Peddler:**

NO SCHEDULE

**Hawker or Peddler Engaged in Door to Door Sales**

6.5.1 Christopher Odryna to sell Solar Panels throughout Haverhill, Monday-Friday 12 noon to 6:00 pm and Saturday 10:00 am to 3:00 pm Attachment

**6.5.1.1 Drainlayer 2014 License**

6.5.1.2 Jason Dixey, *Earthworks Inc* Attachment



**CITY OF HAVERHILL  
CITY COUNCIL AGENDA**

**Tuesday, October 21, 2014 at 7:00 PM  
City Council Chambers, Room 202**

**7 HEARINGS AND RELATED ORDERS:**

NO SCHEDULE

**8 MOTIONS AND ORDERS**

8.1.1 ORDER - Transfer \$42,690.00 from Reserve for Capital Projects to the Haverhill Police Station Boiler Replacement (2) Attachment

**8.2 Ordinances (File 10 Days)**

8.2.1 Ordinance re: Parking, 9 Hancock st; Establish Handicap Parking File 10 days  
8.2.2 Ordinance re: Parking, 60 Lawrence st; Establish Handicap Parking File 10 days  
8.2.3 Ordinance re: Parking, 13 Hancock st; Establish Handicap Parking File 10 days Attachment

**9 UNFINISHED BUSINESS OF PRECEDING MEETING**

9.1.1 Document 98-P; Communication from Councillor Sullivan requesting an update on the *Hemlock Salvage Project* and other improvements at Winnekenni Park  
postponed from October 7th

Attachment

9.1.2 Document 98-Q; Communication from Councillor Scatamacchia requesting to discuss the odor emanating from the Wastewater Treatment Plant  
continued from October 14<sup>th</sup>

Attachment

**10 COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES**

10.2.1 Communication from Police Chief Alan DeNaro requesting to appear before Council to highlight the accomplishments of a member of the Haverhill Police Department and members of the Haverhill Fire Department over the past several months

Attachment

**10.2 MONTHLY REPORTS**

NO SCHEDULE

**10.2 Communications from Councillors**

10.2.1.1 Communication from Councillor Michitson requesting to introduce Christine Rau to speak about Columbus Park

10.2.2.2 Communication from Councillor Sullivan requesting to introduce Greg Upham, the new Director of *Haverhill's Brightside* program to discuss future plans for the organization



**CITY OF HAVERHILL  
CITY COUNCIL AGENDA**

**Tuesday, October 21, 2014 at 7:00 PM  
City Council Chambers, Room 202**

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10.2.3.3 Communication from Councillor Scatamacchia requesting to present a citation to Jordan Hannagan on behalf of the entire City Council

10.2.4.4 Communication from Councillor LePage requesting a discussion regarding pollution of the Merrimack River Attachments

**11. Resolutions and Proclamations**

NO SCHEDULE

**12. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS**

**12.1 COUNCIL COMMITTEE REPORTS**

NO SCHEDULE

**12.2 DOCUMENTS REFERRED TO COMMITTEE STUDY**

**13 ADJOURN**



JAMES J. FIORENTINI  
MAYOR

CITY OF HAVERHILL  
MASSACHUSETTS

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544

HILL.COM  
..MA.US

October 17, 2014

3.1.1

City Council President John A. Michitson and  
Members of the Haverhill City Council

RE: Ornsteen Property

Dear Mr. President and Members of the Haverhill City Council:

As you know, the old Ornsteen property in Bradford has been owned by the city for decades. We have put it out to bid on three separate occasions.

We now have a serious offer to purchase the property. That offer includes an offer to work with the city to build a trail and a park in that area.

I am attaching a copy of the proposal made by the developer.

This matter is being evaluated by an evaluation committee. City Councilor and Attorney Thomas Sullivan is a member of that committee. Because only the City Council can vote to sell land, I would like to expand that evaluation committee. I hereby appoint City Councilor and Attorney William Macek and City Councilor Mary Ellen Daly O'Brien, if they will both accept, to be members of that committee. These are both non-confirming appointments.

There will be numerous opportunities for public input prior to any vote on this matter.

Very truly yours,

James J. Fiorentini, Mayor

JJF/ah

Hearing October 7 2014  
MUNICIPALITY

99

Mass. Form 559

**PETITION FOR JOINT OR IDENTICAL POLE LOCATION**

4.1

**Andover, Mass.,**

To the City Council  
of Haverhill, Massachusetts.

**VERIZON NEW ENGLAND INC. (Formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) and MASSACHUSETTS ELECTRIC COMPANY (NORTH ANDOVER) request permission to locate poles, wires, cables and fixtures, including the necessary anchors, guys and other such sustaining and protecting fixtures to be owned and used in common by your petitioners, along and across the following public way or ways:-**

**CENTRAL STREET – Place one (1) Pole**

**Locations approximately as shown on Plans attached**

Wherefore they pray that after due notice and hearing as provided by law, they be granted joint or identical locations for and permission to erect and maintain poles, wires and cables, together with anchors, guys and other such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked-Verizon PLAN NO. 745 Dated 08-13-2014.

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioners agree to reserve space at a suitable point on each of said poles for the limited purpose of attaching one-way low voltage fire and pole signaling wires for public safety purposes only.

**VERIZON NEW ENGLAND INC.**  
**(Formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH)**

By Robert Caulte  
Manager

**MASSACHUSETTS ELECTRIC COMPANY (NORTH ANDOVER)**

By Bob Peluso  
Distribution Engineering

IN CITY COUNCIL: September 16 2014  
VOTED: that COUNCIL HEARING BE HELD OCTOBER 7 2014  
Attest:

IN CITY COUNCIL: October 7 2014  
POSTPONED TO OCTOBER 21 2014  
Attest:

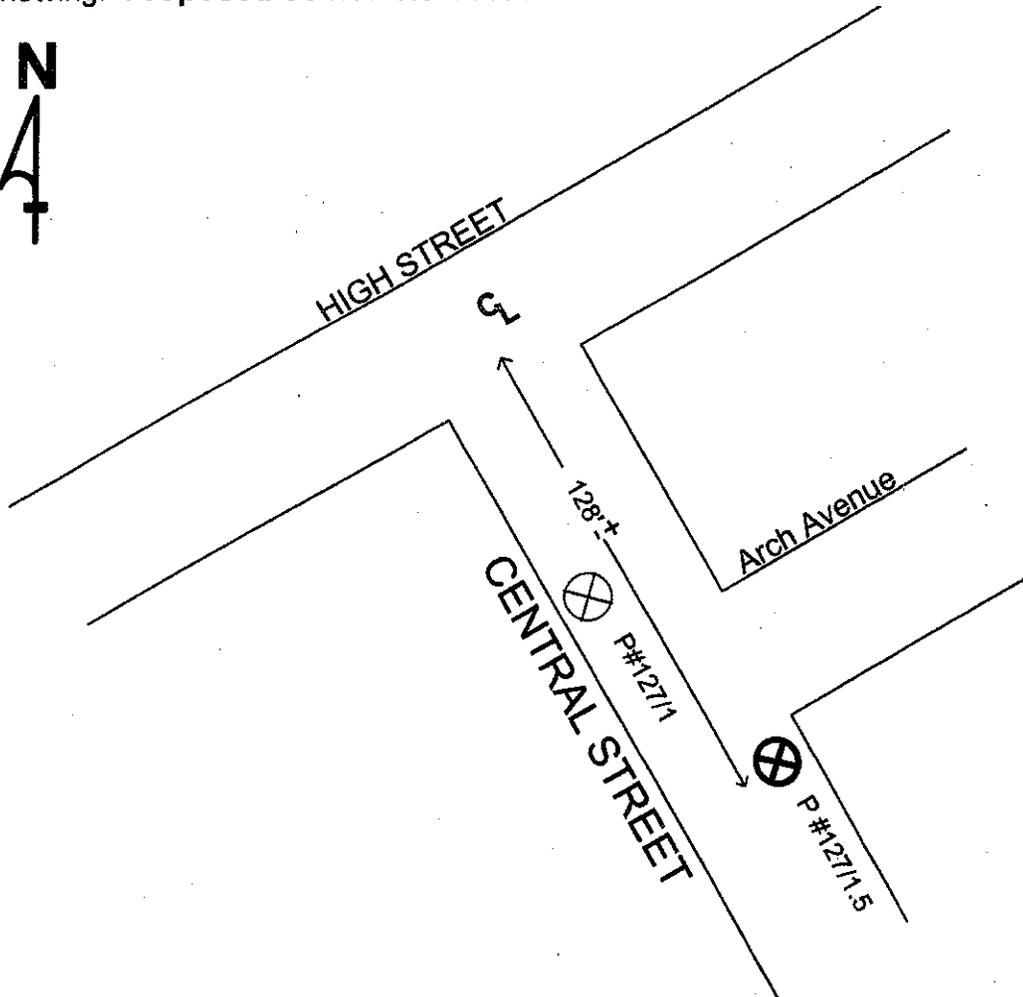
\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
City Clerk



Pet. #745  
Date: August 13, 2014

Municipality: **Haverhill**, Massachusetts  
Verizon New England Inc. and Massachusetts Electric Company  
Showing: **Proposed Joint Pole Location**



Prepared By SC/lg

DISTANCES SHOWN ARE APPROXIMATE

Checked By  
Order #1A0GQ9R

SC

LEGEND

-  - Proposed Verizon Pole Location
-  - Verizon Pole Location to be Abandoned
-  - Verizon Co. Pole to Remain
-  - Existing Verizon Manhole
-  - Proposed Verizon Manhole Location
-  - Proposed Joint Pole Location
-  - Existing Joint Pole to Remain
-  - Present Joint Pole Location to be Removed
-  - PROPOSED Underground Conduit

FORM MASS. 560

ORDER FOR JOINT OR IDENTICAL POLE LO

4.1.1

By the City Council  
of the City of Haverhill, Massachusetts.

Notice having been given and a public hearing held, as provided by law  
IT IS HEREBY ORDERED:

That VERIZON NEW ENGLAND INC. (Formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH) and MASSACHUSETTS ELECTRIC COMPANY be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and their respective wires and cables to be placed thereon, together with anchors, guys and other sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said companies dated the 13<sup>TH</sup> day of August, 2014.

All construction under this order shall be in accordance with the following conditions:-

Poles shall be of sound timber and reasonably straight, and shall be set substantially at the points indicated upon the plan marked-VERIZON PLAN NO 745, dated 08/13/2014 filed with said petition. There may be attached to said poles by said VERIZON NEW ENGLAND INC. (Formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH) not to exceed 20 wires and 5 cables and by said MASSACHUSETTS ELECTRIC COMPANY such cables, wires and fixtures as are necessary in its business and all of said wires and cables shall be placed at a height to conform to the National Electric Safety Code.

The following are the public ways or parts of ways along which the poles above referred to may be erected, and the number of poles, which may be erected thereon under this order:-

CENTRAL STREET - Place one (1) Pole

Locations approximately as shown on Plans attached

Also that permission be and hereby is granted to each of said Companies to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the City Council of the City of Haverhill, Massachusetts held on the \_\_\_\_\_ day of \_\_\_\_\_ 2014.

IN CITY COUNCIL: October 7 2014  
POSTPONED TO OCTOBER 21 2014

Attest:

City Clerk

City Clerk

For hearing Oct 7 2014

Central St

99-12

Hearing October 7 2014

PETITION FOR JOINT OR IDENTICAL POLE LOCA

Andover, Mass.,

4, 2

To the City Council of Haverhill, Massachusetts.

VERIZON NEW ENGLAND INC. (Formerly known as TELEPHONE AND TELEGRAPH COMPANY) and MASSACHUSETTS ELECTRIC COMPANY (NORTH ANDOVER) request permission to locate poles, wires, cables and fixtures, including the necessary anchors, guys and other such sustaining and protecting fixtures to be owned and used in common by your petitioners, along and across the following public way or ways:-

ESSEX STREET - Place one (1) Pole

Locations approximately as shown on Plans attached

Wherefore they pray that after due notice and hearing as provided by law, they be granted joint or identical locations for and permission to erect and maintain poles, wires and cables, together with anchors, guys and other such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked-Verizon PLAN NO. 746 Dated 08-13-2014.

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioners agree to reserve space at a suitable point on each of said poles for the limited purpose of attaching one-way low voltage fire and pole signaling wires for public safety purposes only.

VERIZON NEW ENGLAND INC. (Formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH)

By Robert Coulter Manager

MASSACHUSETTS ELECTRIC COMPANY (NORTH ANDOVER)

By Bob Alcock Distribution Engineering

IN CITY COUNCIL: September 16 2014 VOTED: that CITY COUNCIL HEARING BE HELD Oct 7 2014 Attest:

IN CITY COUNCIL: Oct 7 2014 POSTPONED TO OCT 21 2014 Attest:

City Clerk

City Clerk

# PETITION PLAN

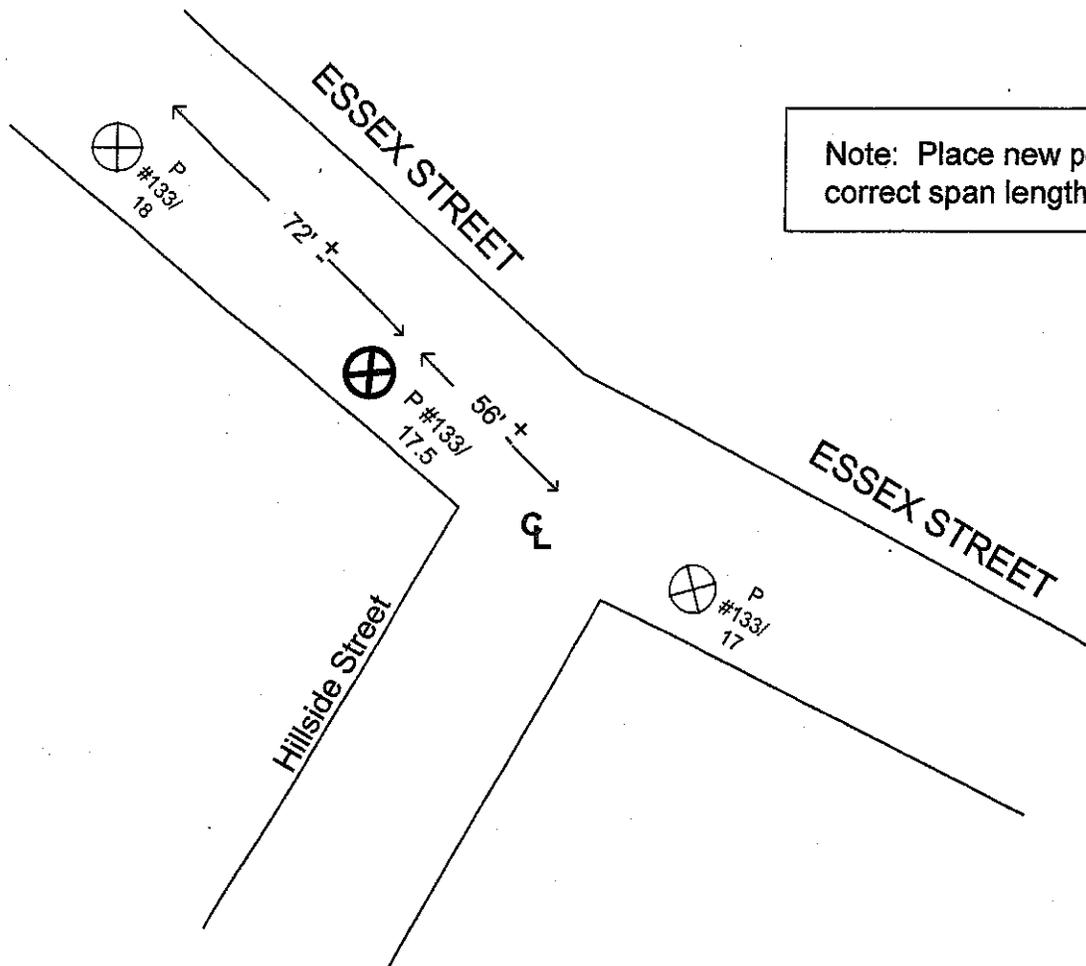
MUNICIPALITY



Pet. #746

Date: August 13, 2014

Municipality: Haverhill, Massachusetts  
Verizon New England Inc. and Massachusetts Electric Company  
Showing: **Proposed Joint Pole Location**



Prepared By SC/lg

DISTANCES SHOWN ARE APPROXIMATE

Checked By  
Order #1A0GN1U

SC

### LEGEND

- |  |   |   |   |
|--|---|---|---|
|  | - Proposed Verizon Pole Location        |  | - Proposed Joint Pole Location              |
|  | - Verizon Pole Location to be Abandoned |  | - Existing Joint Pole to Remain             |
|  | - Verizon Co. Pole to Remain            |  | - Present Joint Pole Location to be Removed |
|  | - Existing Verizon Manhole              |  | - PROPOSED Underground Conduit              |
|  | - Proposed Verizon Manhole Location     |   |   |

Item 4.1 - 4.2

Original

**citycncl**

**From:** Joe Gleason <joseph.gleason@mincocorp.com>  
**Sent:** Tuesday, October 07, 2014 11:54 AM  
**To:** 'citycncl'  
**Cc:** Michitson, John A; Linda Koutoulas  
**Subject:** RE: Verizon Pole Set Hearings - October 7, 2014

to postpone

Ms. Arthur:

As always thank you for your timely response.

In looking at the the City Council's meeting schedule, I would like to request, if possible, the 21st of October or any date thereafter for continuation of the Verizon pole set hearings. All dates on and after the 21st of October are free for the Verizon Right of Way Department.

I thank you as always for your continued assistance in this matter.

Joseph M. Gleason, Esq.  
Verizon Right of Way Agent

% Law Offices of Joseph M. Gleason  
231 Sutton Street, Suite 1-B  
North Andover, MA 01845  
Tel. (978) 683-3345  
Fax (978) 683-8100  
E-mail: [Joseph.Gleason@Mincocorp.com](mailto:Joseph.Gleason@Mincocorp.com)

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Thank you.

-----Original Message-----

**From:** citycncl [mailto:citycncl@cityofhaverhill.com]  
**Sent:** Tuesday, October 07, 2014 8:14 AM  
**To:** Joe Gleason  
**Cc:** Michitson, John A; Linda Koutoulas  
**Subject:** RE: Verizon Pole Set Hearings - October 7, 2014

Attorney Gleason:

citycncl

---

**From:** Joe Gleason <joseph.gleason@mincocorp.com>  
**Sent:** Monday, October 06, 2014 12:06 PM  
**To:** 'citycncl'  
**Cc:** 'michitson@mitre.org'; 'Gorby, Lorraine G'; 'susan cook'  
**Subject:** Verizon Pole Set Hearings - October 7, 2014  
**Attachments:** Haverhill Pole Set Descriptions.pdf

Ms. Arthur:

I am e-mailing you this date to request that your offices kindly submit this request to the Haverhill City County seeking leave to continue the Verizon pole set hearings for Essex Street and Central Street scheduled for October 7, 2014 at 7:00 p.m. to any date convenient to the Haverhill City Council and/or any impacted abutters.

As reasons for this request, Verizon has a scheduling conflict with another matter set for hearing before the Lowell City Council on the same date and time. The matter in Lowell, MA is a time sensitive matter insofar as the petition before the Lowell City Council is a conduit petition filed relative to a project involving the Massachusetts Department of Families and Children. Verizon needs to secure approval for this conduit as early in the autumn season as possible to assure that there will be enough time to place the conduit and lay asphalt before the arrival of winter.

The matters before the Haverhill City Council are not as time sensitive and/or weather sensitive as the Lowell, MA matter and in this regard Verizon has asked that I prioritize the Lowell, MA petition.

In regards to the pole set hearings for Haverhill, MA I have attached to this e-mail very brief descriptions of the proposed work and the need for same.

As for the re-scheduling of these matters, I would advise that if the City Council is agreeable to same the City of Haverhill will have priority on the new date for hearings and Verizon will have a representative there to formally present the petitions.

I thank you for your assistance in this regard.

Joseph M. Gleason, Esq.  
Verizon Right of Way Agent

% Law Offices of Joseph M. Gleason  
231 Sutton Street, Suite 1-B  
North Andover, MA 01845  
Tel. (978) 683-3345  
Fax (978) 683-8100  
E-mail: [Joseph.Gleason@Mincocorp.com](mailto:Joseph.Gleason@Mincocorp.com)

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Thank you.

**Essex Street, Haverhill, MA -  
Verizon Pole Set Request:**

Verizon on behalf of itself and National Grid seeks leave of the Haverhill City Council for the placement of one mid-span pole (to be designated Pole No. 133/17.5) at a location on the southwesterly side of Essex Street approximately fifty-six feet (56.0') westerly of the Hillside Street intersection.

The purpose of this request is to remediate a span length issue between Pole No. 133/17 and Pole No. 133/18. At present the span length greatly exceeds both Verizon and national standards. The mid-span pole requested will allow Verizon to reduce the span length between the two (2) existing poles as mentioned aforesaid thus providing for appropriate vertical clearances at the locus.

**Central Street, Haverhill, MA -  
Verizon Pole Set Request:**

Verizon on behalf of itself and National Grid seeks leave of the Haverhill City Council for the placement of one mid-span pole (to be designated Pole No. 127/1.5) at a location on the northeasterly side of Central Street approximately one hundred twenty-eight feet (128.0') easterly of the High Street intersection (at the corner of Arch Street).

The purpose of this request is to remediate an aerial encroachment over private property on Arch Street. The placement of this mid-span pole will alleviate this encroachment and keep the facilities and wires within the extent of the roadway.

MUNICIPALITY

FORM MASS. 560

4.2.1

ESSEX

**ORDER FOR JOINT OR IDENTICAL**

By the City Council  
of the City of Haverhill, Massachusetts.

Notice having been given and a public hearing held, as provided by law,  
**IT IS HEREBY ORDERED:**

That VERIZON NEW ENGLAND INC. (Formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH) and MASSACHUSETTS ELECTRIC COMPANY be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and their respective wires and cables to be placed thereon, together with anchors, guys and other sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said companies dated the 13<sup>TH</sup> day of August, 2014.

All construction under this order shall be in accordance with the following conditions:-

Poles shall be of sound timber and reasonably straight, and shall be set substantially at the points indicated upon the plan marked-VERIZON PLAN NO 746, dated 08/13/2014 filed with said petition. There may be attached to said poles by said VERIZON NEW ENGLAND INC. (Formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH) not to exceed 20 wires and 5 cables and by said MASSACHUSETTS ELECTRIC COMPANY such cables, wires and fixtures as are necessary in its business and all of said wires and cables shall be placed at a height to conform to the National Electric Safety Code.

The following are the public ways or parts of ways along which the poles above referred to may be erected, and the number of poles, which may be erected thereon under this order:-

**ESSEX STREET – Place one (1) Pole**

**Locations approximately as shown on Plans attached**

Also that permission be and hereby is granted to each of said Companies to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the City Council of the City of Haverhill, Massachusetts held on the \_\_\_\_\_ day of \_\_\_\_\_ 2014.

IN CITY COUNCIL: October 7 2014

POSTPONED TO OCTOBER 21 2014

Attest:

City Clerk

City Clerk

for hearing on 7/24/14

100-B

JAMES J. FIORENTINI  
MAYOR



CITY OF HAVERHILL  
MASSACHUSETTS

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

5.1.1

October 17, 2014

City Council President John A. Michitson and  
Members of the Haverhill City Council

**RE: Haverhill Community Television Board**

Dear Mr. President and Members of the Haverhill City Council:

I hereby name Stanley Colten, 62 Upland Avenue, as the Mayor's Representative on the Haverhill Community Television Board of Directors. This is a non-confirming appointment and I recommend your approval.

expires 10/21/15.

Very truly yours,

**James J. Fiorentini**  
Mayor

JJF/ah



JAMES J. FIORENTINI  
MAYOR

CITY OF HAVERHILL  
MASSACHUSETTS

CITY HALL ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

5.1.2

October 17, 2014

City Council President John A. Michitson and  
Members of the Haverhill City Council

**RE: Hunking Middle School Building Committee**

Dear Mr. President and Members of the Haverhill City Council:

I hereby name Gail Sullivan, 18 Hawthorne Street, to the Hunking Middle School Building Committee. She is a non-voting member until January 1, 2015. This is a non-confirming appointment.

Very truly yours,

**James J. Fiorentini**  
Mayor

JJF/ah



CITY HALL, ROOM 100  
FOUR SUMMER STREET

JAMES J. FIORENTINI  
MAYOR

CITY OF HAVERHILL  
MASSACHUSETTS

MAYOR  
W

5.1.2 COM  
S

October 17, 2014

City Council President John A. Michitson and  
Members of the Haverhill City Council

**RE: Hunking Middle School Building Committee**

Dear Mr. President and Members of the Haverhill City Council:

I hereby name Susan Danehy, 9 Massasoit Lane, to the Hunking Middle School Building Committee. She is replacing Scott Wood as the School Committee Representative and is a voting member. This is a non-confirming appointment.

Very truly yours,

  
**James J. Fiorentini**  
Mayor

JJF/ah

6.2.1.1

**FIORIELLO & MIGLIORI**  
ATTORNEYS AT LAW

KAREN L. FIORELLO  
kfiorello@fimilaw.com

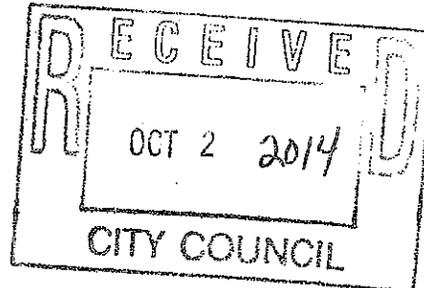
MIGLIORI  
law.com

FIREHOUSE CONDOMINIUMS  
18 ESSEX STREET  
HAVERHILL, MASSACHUSETTS 01832  
TEL 978/373-3003 FAX 978/373-3066

September 26, 2014

*Certified Mail*  
*Return Receipt Requested*

Mayor James J. Fiorentini  
City of Haverhill  
City Hall, Room 118  
4 Summer Street  
Haverhill, MA 01830



Re: Stephen A. Snow  
Portion of Assessor's Plat 430 Block 2 Lot 1-1 and Lot 1-C  
Notice of Intent to Sell  
Pursuant to M.G.L. Chapter 61A §14

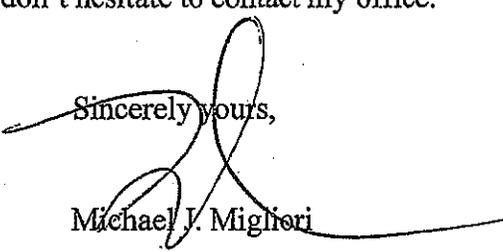
Dear Mayor Fiorentini:

Please be advised this office represents Stephen A. Snow.

Pursuant to the provisions contained in M.G.L. Chapter 61A §14, please see attached notice from Mr. Snow regarding his intention to sell the property described in the notice.

Should you have any questions, please don't hesitate to contact my office.

Sincerely yours,

  
Michael J. Migliori

MJM/dma

Enc.

c.c.: Haverhill City Council  
Haverhill Planning Board  
Haverhill Conservation Commission  
Haverhill Board of Assessors  
Massachusetts State Forester  
Laura A. Tilaro, Esq.

STEPHEN A. SNOW  
c/o  
MICHAEL J. MIGLIORI, ESQ.  
FIORELLO & MIGLIORI  
18 ESSEX STREET  
HAVERHILL, MA 01832

September 26, 2014

**CERTIFIED MAIL**

**RETURN RECEIPT REQUESTED**

**No.** 7005 1820 0004 2830 7702

Mayor James J. Fiorentini  
City of Haverhill  
c/o City Clerk  
City Hall, Room 118  
4 Summer Street  
Haverhill, MA 01830

RE: Notice of Intent to Sell  
Parcel: Portion of Assessor's Plat 430, Block 2, Lot 1-1 and Lot 1-C  
(Assessor's Plan is attached hereto as Exhibit "A")  
consisting of approximately 3.59± acres shown as  
Parcel C & E on Sketch Plan  
attached hereto as Exhibit "A-1" (the "Property").

Dear Mayor Fiorentini:

This letter constitutes notice pursuant to M.G.L. Chapter 61A, §14 that Stephen A. Snow intends to sell the Property as described above, being the a portion of the parcel shown on Assessor's Plan 430, Block 2, Lot 1-1 and Lot 1-C, consisting of approximately 3.59± acres and shown as Parcel C and Parcel E on Sketch Plan attached hereto as Exhibit "A-1".

In accordance with the requirements of M.G.L. Chapter 61A, §14, enclosed is a true and complete copy of the Contract to Purchase between Stephen A. Snow and

Mayor James J. Fiorentini

Sept. 26, 2014

Page 2

Bitterroot LLC for the Property. The buyer of the Property, Bitterroot LLC intends to use the Property for residential purposes.

As you are aware, the City has a first refusal option to purchase the Property. The City has a period of 120 days within which to notify me of its intention to exercise said right. I can be contacted through my attorney:

Michael J. Migliori, Esq.  
Fiorello & Migliori  
18 Essex Street  
Haverhill, MA 01832  
Telephone: (978) 373-3003  
Facsimile: (978) 373-3066  
Email: mmigliori@fimilaw.com

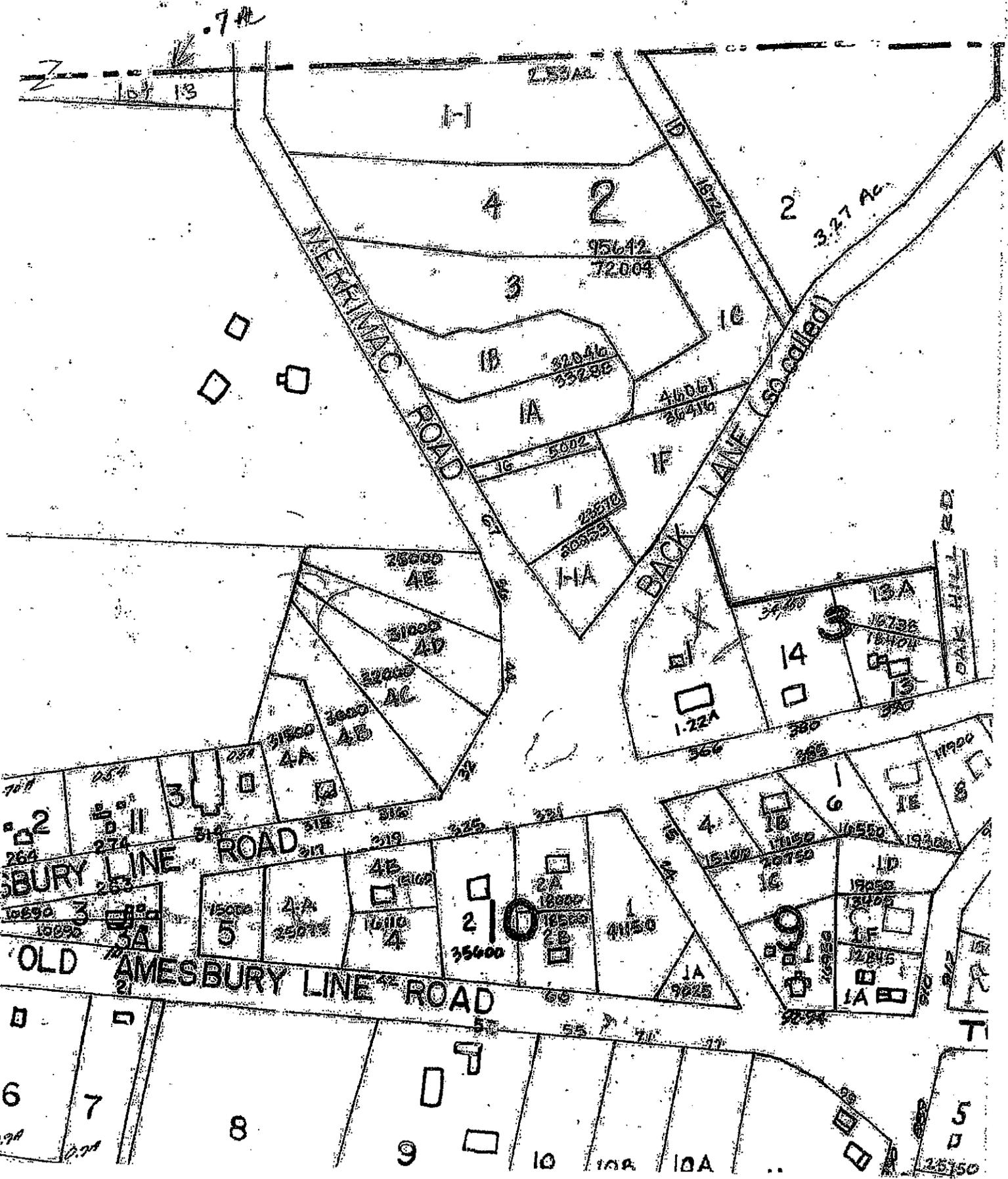
Kindly advise us as to the City's position regarding its statutory right of first refusal to purchase the Property.

Very truly yours,

  
STEPHEN A. SNOW

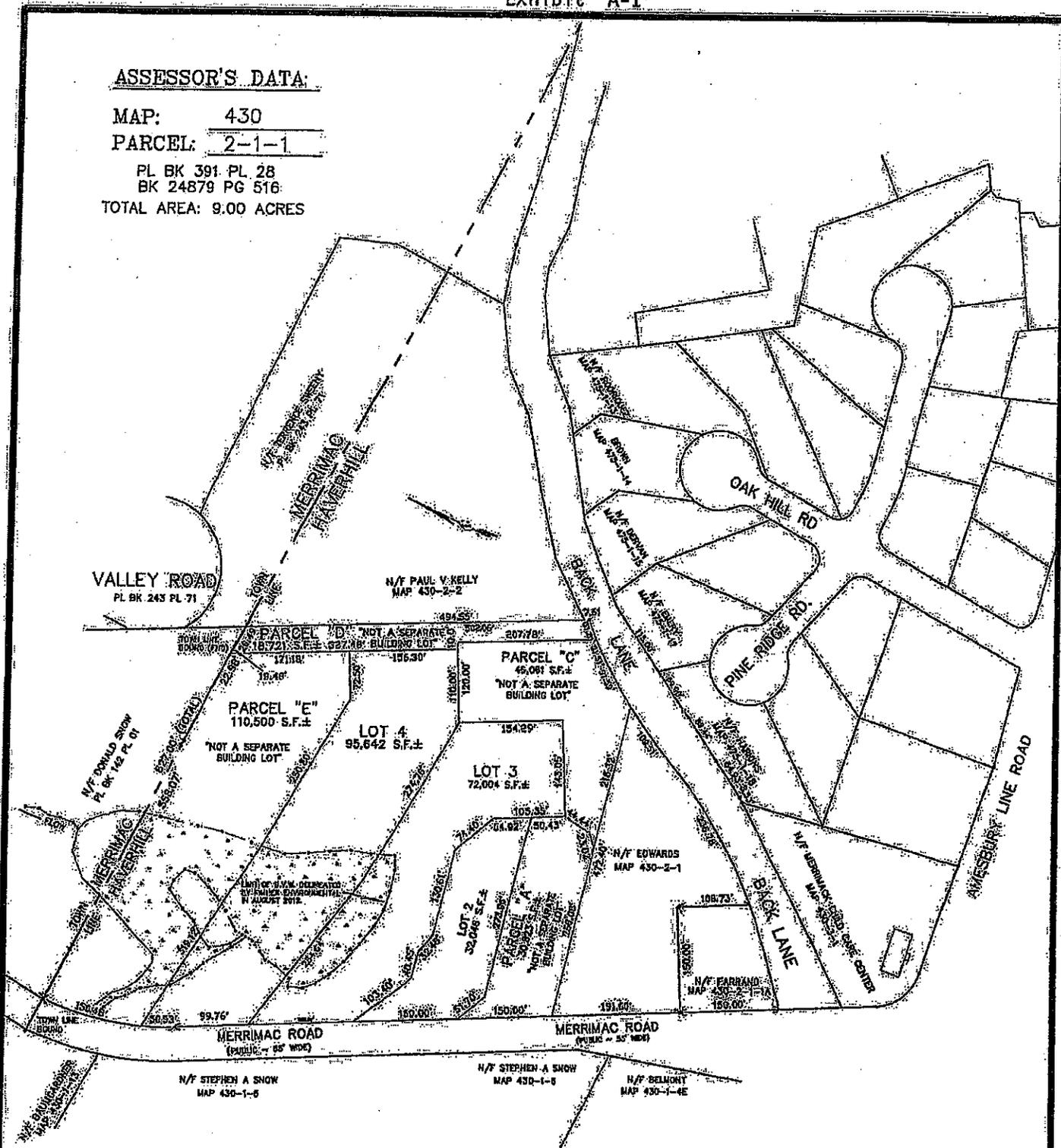
Enclosures

cc: Haverhill City Council  
Haverhill Planning Board  
Haverhill Conservation Commission  
Haverhill Board of Assessors  
Massachusetts State Forester



ASSESSOR'S DATA:

MAP: 430  
 PARCEL: 2-1-1  
 PL BK 391 PL 28  
 BK 24879 PG 516  
 TOTAL AREA: 9.00 ACRES



~ ASSESSOR SKETCH PLAN ~

1" = 200'

TAX PARCEL 420-2-1-1  
 LOCATED IN  
 HAVERHILL  
 MASSACHUSETTS

PREPARED BY

WILLIAM G. HOLT  
 PLS,RS,SE

83 W. MAIN STREET  
 MERRIMAC, MA 01860  
 TEL: (978) 346-7873



CONTRACT TO PURCHASE REAL ESTATE #501  
(With Contingencies)

MASSACHUSETTS  
ASSOCIATION  
OF REALTORS\*

(Blinding Contract. If Legal Advice Is Desired, Consult An Attorney.)

From: BUYER(S):

Name(s): Bitterroot LLC  
Address: 357 North Street  
Georgetown, MA 01833

To: OWNER OF RECORD ("SELLER"):

Name(s): Stephen A. Snow  
Address: 66 Merrimac Road  
Haverhill, MA 01830

The BUYER offers to purchase the real property described as  
See Addendum attached hereto and incorporated herein by reference,  
together with all buildings and improvements thereon (the "Premises") to which I have been introduced by  
upon the following terms and conditions:

1. **Purchase Price:** The BUYER agrees to pay the sum of \$ 100,000.00 to the SELLER for the purchase of the Premises, due as follows:

I. \$ 0 as a deposit to bind this Offer; or in the form of a promissory note as set forth in the Addendum attached  
II. \$ 100,000.00 \_\_\_\_\_ as a deposit to bind this Offer; or in the form of a promissory note as set forth in the Addendum attached

III. Balance by bank's, cashier's, treasurer's or certified check or wire transfer /at time for closing.

2. **Duration Of Offer.** This Offer is valid until \_\_\_\_\_ a.m./p.m. on \_\_\_\_\_ by which time a copy of this Offer shall be signed by the SELLER, accepting this Offer and returned to the BUYER, otherwise this Offer shall be deemed rejected and the money tendered herewith shall be returned to the BUYER. Upon written notice to the BUYER or BUYER'S agent of the SELLER'S acceptance, the accepted Offer shall form a binding agreement. Time is of the essence as to each provision.

3. **Purchase And Sale Agreement.** The SELLER and the BUYER shall, on or before \_\_\_\_\_ a.m./p.m. on \_\_\_\_\_ execute the Standard Purchase and Sale Agreement of the MASSACHUSETTS ASSOCIATION OF REALTORS® or substantial equivalent which, when executed, shall become the entire agreement between the parties and this Offer shall have no further force and effect.

4. **Closing.** The SELLER agrees to deliver a good and sufficient deed conveying good and clear record and marketable title at 2:00 a.m./p.m. on May 15 2015 at the Essex South District County Registry of Deeds or such other time or place as may be mutually agreed upon by the parties.

5. **Escrow.** The deposit shall be held by \_\_\_\_\_ as escrow agent, subject to the terms hereof. Endorsement or negotiation of this deposit by the real estate broker shall not be deemed acceptance of the terms of the Offer. In the event of any disagreement between the parties concerning to whom escrowed funds should be paid, the escrow agent may retain said deposit pending written instructions mutually given by the BUYER and SELLER. The escrow agent shall abide by any Court decision concerning to whom the funds shall be paid and shall not be made a party to a pending lawsuit solely as a result of holding escrowed funds. Should the escrow agent be made a party in violation of this paragraph, the escrow agent shall be dismissed and the party asserting a claim against the escrow agent shall pay the agent's reasonable attorney's fees and costs.

6. **Contingencies.** It is agreed that the BUYER'S obligations under this Offer and any Purchase and Sale Agreement signed pursuant to this Offer are expressly conditioned upon the following terms and conditions:

a. **Mortgage. (Delete If Waived).** The BUYER'S obligation to purchase is conditioned upon obtaining a written commitment for financing in the amount of \$ \_\_\_\_\_ at prevailing rates, terms and conditions by \_\_\_\_\_ The BUYER shall have an obligation to act reasonably, diligently to satisfy any condition within the BUYER'S control. If, despite reasonable efforts, the BUYER has been unable to obtain such written commitment the BUYER may terminate this agreement by giving written notice that is received by 5:00 p.m. on the calendar day after the date set forth above. In the event that notice has not been received, this condition is deemed waived. In the event that due notice has been received, the obligations of the parties shall cease and this agreement shall be void, and all monies deposited by the BUYER shall be returned. In no event shall the BUYER be deemed to have used reasonable efforts to obtain financing unless the BUYER has submitted one application by \_\_\_\_\_ and acted reasonably promptly in providing additional information requested by the mortgage lender.

b. **Inspections. (Delete If Waived).** The BUYER'S obligations under this agreement are subject to the right to obtain inspection(s) of the Premises on any aspect thereof, including, but not limited to, home, pest, radon, lead paint, septic/sewer, water quality, and water drainage by consultant(s) regularly in the business of

MASSFORMS  
Statewide Standard Real Estate Forms

© 2007 MASSACHUSETTS ASSOCIATION OF REALTORS®

Page 1 of 2

Form No. 501

Form generated by True Forms from REVEAL SYSTEMS, Inc. 800-493-8612

*[Handwritten signatures and initials]*

conducting said inspections, of BUYER'S own choosing, and at BUYER'S sole cost within \_\_\_\_\_ days after SELLER'S acceptance of this agreement. If the results are not satisfactory to BUYER, in BUYER'S sole discretion, BUYER shall have the right to give written notice received by the SELLER or SELLER'S agent by 5:00 p.m. on the calendar day after the date set forth above, terminating this agreement. Upon receipt of such notice this agreement shall be void and all monies deposited by the BUYER shall be returned. Failure to provide timely notice of termination shall constitute a waiver. In the event that the BUYER does not exercise the right to have such inspection(s) or to so terminate, the SELLER and the listing broker are each released from claims relating to the condition of the Premises that the BUYER or the BUYER'S consultants could reasonably have discovered.

7. Representations/Acknowledgments. The BUYER acknowledges receipt of an agency disclosure, lead paint disclosure (for residences built before 1978), Home Inspectors Facts For Consumers brochure (prepared by the Office of Consumer Affairs). The BUYER is not relying upon any representation, verbal or written, from any real estate broker or licensee concerning legal use. Any reference to the category (single family, multifamily, residential, commercial) or the use of this property in any advertisement or listing sheet, including the number of units, number of rooms or other classification is not a representation concerning legal use or compliance with zoning by laws, building code, sanitary code or other public or private restrictions by the broker. The BUYER understands that if this information is important to BUYER, it is the duty of the BUYER to seek advice from an attorney or written confirmation from the municipality. In addition, the BUYER acknowledges that there are no warranties or representations on which BUYER relies in making this Offer, except those previously made in writing and the following: (if none, write "NONE"); \_\_\_\_\_

8. Buyer's Default. If the BUYER defaults in BUYER'S obligations, all monies tendered as a deposit shall be paid to the SELLER as liquidated damages and this shall be SELLER'S sole remedy.

9. Additional Terms.

See Addendum attached hereto and made a part hereof.

BUYER \_\_\_\_\_ Date \_\_\_\_\_ SELLER \_\_\_\_\_ Date \_\_\_\_\_

SELLER'S REPLY

SELLER(S): (check one and sign below)

- (a) ACCEPT(S) the Offer as set forth above at \_\_\_\_\_ a.m./p.m. on this \_\_\_\_\_ day of \_\_\_\_\_
- (b) REJECT(S) the Offer.
- (c) Reject(s) the Offer and MAKE(S) A COUNTEROFFER on the following terms: \_\_\_\_\_

This Counteroffer shall expire at \_\_\_\_\_ a.m./p.m. on \_\_\_\_\_ if not withdrawn earlier.

*Stephan A. Simon* 5/22/14  
SELLER or spouse \_\_\_\_\_ Date SELLER \_\_\_\_\_

(IF COUNTEROFFER FROM SELLER) BUYER'S REPLY

BUYER(S): (check one and sign below)

- (a) ACCEPT(S) the Counteroffer as set forth above at \_\_\_\_\_ a.m./p.m. on this \_\_\_\_\_ day of \_\_\_\_\_
- (b) REJECT(S) the Counteroffer.

*[Signature]* 5/22/14  
BUYER \_\_\_\_\_ Date BUYER \_\_\_\_\_

RECEIPT

FOR DEPOSIT

I hereby acknowledge receipt of a deposit in the amount of \$ \_\_\_\_\_ from the BUYER this \_\_\_\_\_ day of \_\_\_\_\_

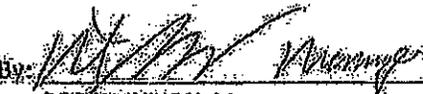
Addendum to Contract to Purchase between Bitterroot LLC as Buyer and Stephen A. Snow as Seller

1. The real property to be sold by Seller to Buyer is shown as Parcel C and Parcel E on the plan entitled "Plan of Land Located in Haverhill Massachusetts" prepared for Bitterroot, LLC by William G. Holt PLS, RS, SE, dated 8-12-12 and recorded with the Essex South District Registry of Deeds in Plan Book 439, Plan 95, a copy of which is attached hereto as Exhibit A (the "Property").
2. This Agreement supersedes all prior agreements as to the Property only.
3. Buyer will be responsible for the taxes from this time forward and will be responsible for paying the back taxes (conveyance taxes, if any, and roll back taxes) resulting from the removal of the property from Chapter 61A. These taxes will be paid by Buyer at Closing.
4. Seller agrees to sign all notifications required by Bitterroot to remove the Property from Chapter 61 and all permit applications or other documents required by any state or local board or commission.
5. At Buyer's election, by giving Seller written notice at least ten (10) days prior to Closing, Buyer may pay the balance of the Purchase Price in the form of a Promissory Note. The Promissory Note will be due and payable in or within eighteen (18) months with interest accruing at the lowest applicable federal rate. There will be no prepayment penalty. The Promissory Note shall be secured by a Mortgage on the.
6. In the event that the City of Haverhill has not elected to waive or has not yet exercised its right of first refusal in accordance with Chapter 61A by Closing, Buyer may extend the Closing for a period not to exceed ninety (90) days, by giving written notice to the Seller. Buyer may elect to accelerate the Closing after such extension, by giving Seller not less than ten (10) days' written notice of such accelerated Closing.
7. The Buyer may elect at any time, upon not less than twenty (20) days written notice to the Seller, to accelerate the Closing.

Seller

  
STEPHEN A. SNOW

Buyer  
BITTERROOT LLC

By:   
ROBERT NIXON, Manager



JAMES J. FIORENTINI  
MAYOR



CITY OF HAVERHILL  
MASSACHUSETTS

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

October 17, 2014

City Council President Michael J. Hart  
& Members of the City Council

RE: Parcel of land, Assessor's Map Plat 430 Block 2 Lot 1-1 and Lot 1-C

Dear Mr. President and City Council Members:

The City has no interest in purchasing this property. It is my recommendation that the City not exercise its option to purchase this property as provided for under MGL c. 61A, s.14. I would request that the Council take a recorded vote on this communication to compete the record.

Very truly yours,

**James J. Fiorentini , Mayor**  
JJF/ah

cc: Fiorello & Migliori, Attorneys at Law



# Haverhill

Economic Development and Planning  
Conservation Department  
Phone: 978-374-2334 Fax: 978-373-8475  
[rmoore@cityofhaverhill.com](mailto:rmoore@cityofhaverhill.com)  
[conservation@cityofhaverhill.com](mailto:conservation@cityofhaverhill.com)

October 3, 2014

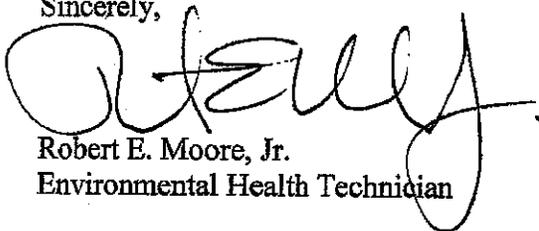
Mayor James J. Fiorentini  
City Hall, Room 100  
4 Summer Street  
Haverhill, MA 01830

RE: Notice of Intent to Sell Land, dated September 26, 2014  
Stephen Snow for Merrimac Road  
Portions of parcels known as Map 430, Block 2, Lot 1-1 and Lot 1-C

Dear Mayor Fiorentini:

The Conservation Commission, at its October 2<sup>nd</sup> meeting, reviewed the materials submitted by Attorney Migliori. The Commission has no objections to the removal of this land from the Chapter 61A program and its subsequent sale.

Sincerely,



Robert E. Moore, Jr.  
Environmental Health Technician

C (via email): Haverhill City Council  
Linda Koutoulas, City Clerk  
William Pillsbury, Economic Development and Planning Director  
Steve Gullo, City Assessor  
Attorney Michael J. Migliori

Sent to HPC 10/10  
Council 10/21



# Hav

City of  
4 Summer St  
Phone: 978-374  
License con

6.3.11

18  
30  
30  
m  
18

## ONE DAY LIQUOR LICENSE

### Business/ Organization Information

Business/ Organization Name: \_\_\_\_\_

Address: \_\_\_\_\_

### Individual Applicant Information

Individual's Name: Alan Beaulieu

Mailing Address: 22A Chandler Rd Boxford MA 01921

Telephone: 978-376-8673

Is the Applicant a US Citizen? Yes  No

E-Mail Address: albeau@yahoo.com

### Event Information

Date of Event: Oct 25th

Start Time: 8 PM End Time: 11 PM

Location of Event: Winnekenni Castle

Purpose of Event: Halloween Party

Will there be music or entertainment? Yes  No

Is the event being catered? Yes  No

Name of Caterer: Carry Out Cafe, Newburyport

Approximate number of People Attending

Adults: 50 Children: 4

### Type of License (circle one)

One-Day All-Alcoholic One-Day Beer and Wine Charitable Wine Pouring Charitable Wine Auction



# Haverhill

City Clerk's Office, Room 118  
4 Summer Street Haverhill, MA 01830  
Phone: 978-374-2312 Fax: 978-373-8490  
[License\\_comm@cityofhaverhill.com](mailto:License_comm@cityofhaverhill.com)  
[www.ci.haverhill.ma.us](http://www.ci.haverhill.ma.us)

## Purchase and Service

Is the alcohol being donated? Yes  No

Where is the liquor being purchased from? Andrew Lane Co (or another approved wholesaler)

Are they a licensed wholesaler? Yes  No

Who will be serving the alcohol? Butlers & Bars, Methuen MA

Does the server have liquor liability insurance? Yes

## Determination of License Requirements

Is the event held by, or held for the benefit of a business or non-profit group?

	Yes	No
Business:	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Non-Profit:	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Will there be a cash bar?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Is there an entrance fee for donation required?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Is the event open to the general public?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**If the answer to ANY of these questions is YES:**

- A One-Day Special License is required. License applications must be put before the License Commission.
- If the event is on city property, approval from City Council and the Mayor is also required.
- The licensee must purchase all alcohol from a wholesaler.
- A copy of the receipts for alcohol purchases are due to the City Clerk's office no later than 4 pm on the workday before the event.

I certify under the pains and penalties of perjury that the above information is true and that I will comply with all applicable Alcohol Control Laws of the State of Massachusetts and policies and regulations of the City of Haverhill.

Signature: \_\_\_\_\_

**Please contact the City Clerk's Office for any licensing questions**

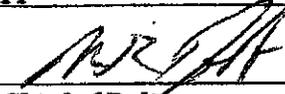


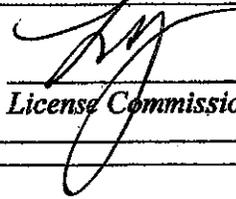
# Haverhill

City Clerk's Office, Room 118  
4 Summer Street Haverhill, MA 01830  
Phone: 978-374-2312 Fax: 978-373-8490  
[License\\_comm@cityofhaverhill.com](mailto:License_comm@cityofhaverhill.com)  
[www.ci.haverhill.ma.us](http://www.ci.haverhill.ma.us)

## Official Use Only

### Approval

  
\_\_\_\_\_  
Chief of Police      10/15/14  
Date

  
\_\_\_\_\_  
License Commission      10/17/14  
Date

\_\_\_\_\_  
City Council (City Property)      \_\_\_\_\_  
Date

\_\_\_\_\_  
Mayor (City Property)      \_\_\_\_\_  
Date

Additional Conditions for License: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



# Have: 6.4.1

City Clerk  
Phone: 978-374-23  
cityclerk

Date: Oct 6, 2014

Honorable President and Members of the Municipal Council:

The Undersigned respectfully asks to receive a license for TAG DAYS:

Organization: Nauvoo City Cross Country Applicant's Name: Kristin Eldredge  
Applicant's Residence: 4 10th Ave Haverhill Applicant's Signature: [Signature]

(3 Consecutive Days Only, One of which may include solicitation on a Public Way)

Date of Tag Day Request(s): November 14, 15, 16 Date-solicitation on Public Way: \_\_\_\_\_

Canister: \_\_\_\_\_ Tag: \_\_\_\_\_ Fee: \$ 15

**Street Locations (Select Below):**

- ~~Rosemont St and Main St: \_\_\_\_\_~~
- ~~Water St and Mill St: \_\_\_\_\_~~
- ~~South Main St & Salem St: \_\_\_\_\_  
(Bradford Common)~~
- ~~Main St & Kenoza Ave: \_\_\_\_\_  
(Monument Square)~~

**Off Street Locations (Specify Other):**

- Dunkin Donuts
- Deverly's Donuts
- Market Basket
- One Stop Broadway

**Office Use Only**

Recommendation by Police Chief:  Approved  
 Denied

off street only  
Police Chief

In Municipal Council: \_\_\_\_\_

Attest: \_\_\_\_\_

City Clerk

RECEIVED  
2014 OCT 6 PM 2 34  
CITY CLERKS OFFICE  
HAVERHILL, MA.

Pat 10/6/14  
\$60  
current

# CITY OF HAVERHILL

Date 10 6, 5, 1

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a License:

## HAWKER OR PEDDLER ENGAGED IN DOOR-TO-DOOR SALES

Solar Panels

Type of Goods/Wares/Merchandise/Services to be Sold

Haverhill

Location/s

~~12:00~~ ~~6:00~~

12:00 PM - 6:00 PM M-F

Date and Time of Operation

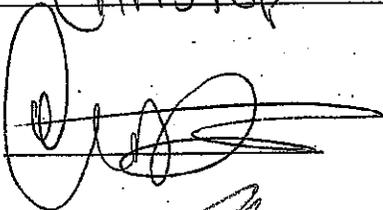
+ 10:00 AM - 3 PM Saturday

Additional Comments

Name

Christopher Odryna

Signature



Fee

\$60

APPROVED

DENIED

Police Chief

MORE INFO ON BACK



# Haverhill

Phone: 978

Room 118  
73-8490  
haverhill.com

6.5.1.2

14

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A PERMIT TO INSTALL DRAINAGE

Drainlayer's Name: Jason Dixey Signature: Jason Dixey  
 Business Name: Earth Works Inc  
 Business Address: 160 Flagship Dr  
 City North Andover State MA Zip 01845  
 Business Phone: 978-265-7320 Fax: 978-686-8299

*Must Complete Additional Personal Information on Back*

**NEW/RENEWAL:**

No. \_\_\_\_\_

Fee 100.00

Bonds on File: \_\_\_\_\_

Approved  \_\_\_\_\_

Denied  \_\_\_\_\_

[Signature]  
City Engineer

In Municipal Council, \_\_\_\_\_ 20\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk

*all bonds on file.*



DOCUMENT

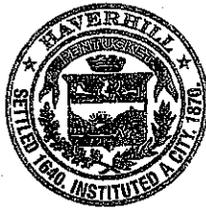
**CITY OF HAVERHILL**

In Municipal Council

8.11.1

ORDERED:

That the sum of **\$42,690.00** be transferred from the Reserve for Capital Projects to the Haverhill Police Station Boiler Replacement (2).



JAMES J. FIORENTINI  
MAYOR

CITY OF HAVERHILL  
MASSACHUSETTS

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

October 17, 2014

City Council President John A. Michitson and  
Members of the Haverhill City Council

RE: Transfer

Dear Mr. President and Members of the Haverhill City Council:

Attached is a transfer for \$42,690.00 from the Reserve for Capital Projects to the Haverhill Police Station  
Boiler Replacement (2).

I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/ah



DOCUMENT

**CITY OF HAVERHILL**

In Municipal Council

8.2.1

~~ORDERED~~ MUNICIPAL ORDINANCE

**An Ordinance Relating to Parking  
(9 Hancock Street—Establish Handicap Parking)**

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-1302 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by adding the following:

<b>LOCATION</b>	<b>REGULATION</b>	<b>HOURS/DAYS</b>
<b><u>9 Hancock Street</u></b>		
In front of No. 9 Hancock Street except for 1-24 hour handicapped parking space at No. 9	No Parking	24 Hours

APPROVED as to legality:

\_\_\_\_\_  
City Solicitor  
William D. Cox, Jr.



# Haverhill

Economic Development and Planning  
Phone: 978-374-2330 Fax: 978-374-2315  
wpillsbury@cityofhaverhill.com

October 17, 2014

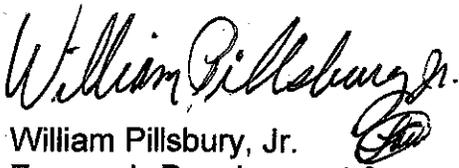
John A. Michitson, Council President  
& City Council Members  
City Hall—Room 204  
City of Haverhill

**RE: REQUEST TO ADD A HANDICAP PARKING SPACE AT # 9 Hancock St.**

Dear Council President Michitson & Councilors:

As per your request dated 10/16/14 and the request of Chief DeNaro dated 9/23/14, I am submitting a Municipal Ordinance that will allow for HANDICAP PARKING in front of Number 9 Hancock Street.

Sincerely,

  
William Pillsbury, Jr.  
Economic Development &  
Planning Director

law  


CITY COUNCIL



JOHN A. MICHITSON  
PRESIDENT  
ROBERT H. SCATAMACCHIA  
VICE PRESIDENT  
MELINDA E. BARRETT  
WILLIAM J. MACEK  
WILLIAM H. RYAN  
THOMAS J. SULLIVAN  
MARY ELLEN DALY O'BRIEN  
MICHAEL S. MCGONAGLE  
COLIN F. LEPAGE

CITY HALL, ROOM 204  
4 SUMMER STREET  
TELEPHONE: 978 374-2328  
FACSIMILE: 978 374-2329  
www.ci.haverhill.ma.us  
citycncd@cityofhaverhill.com

CITY OF HAVERHILL  
HAVERHILL, MASSACHUSETTS 01830-5843

RECEIVED  
OCT 17 2014

Econ Devlp & Planning  
& B.O.A.

October 16, 2014

TO: Mr. William Pillsbury  
Planning and Development Director

RE: Documents to Establish Handicap Parking Ordinances

Dear Mr. Pillsbury:

At the City Council meeting held on October 14, 2014 the following requests for handicap parking spaces were approved and submitted by Chief DeNaro:

- ✓ • Doc. 5-M – 9 Hancock St.
- Doc. 5-N – 13 Hancock St.
- Doc. 5-O – 60 Lawrence St.

The City Council concurred with these requests and ask that the proper documents be prepared and placed on the next council agenda for action.

Thank you for your continued cooperation, consideration and assistance. It is appreciated.

Sincerely yours,

John A. Michitson, President  
Haverhill City Council

JAM/bsa

encl.

c: Mayor James J. Fiorentini  
City Councillors  
Officer Lance Powell

CITY OF HAVERHILL  
APPLICATION FOR HANDICAP PARKING SIGN

\*NEW            
\*RENEWAL          

6.23.14

DATE OF REQUEST 9/23/2014 DATE OF APPROVAL         

NAME: NICOLA PHILIP SPERA

ADDRESS: 9 HANCOCK ST

TELEPHONE #: 978-374-8635

VEHICLE TYPE: FORD TAURUS

PLATE #: 2 LHM08

Do you currently have off street parking at your residence?  Yes  No

If yes, why is there a need for a handicap parking sign?         

Did you have a handicap parking sign at a previous address?  Yes  No

If yes, location?         

Nicola Philip Spera  
Applicant Signature

• Please include a copy of your current handicap placard or handicap registration, along with this application.

Approve  Denied

Reason for denial

Alan R. DeLoe  
Chief of Police Signature

Approve  Denied

Reason for denial

City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

\*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.



DOCUMENT

**CITY OF HAVERHILL**

In Municipal Council

8.7.2

~~ORDERED~~ MUNICIPAL ORDINANCE

CHA

**An Ordinance Relating to Parking  
(60 Lawrence Street—Establish Handicap Parking)**

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-1302 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by adding the following:

<b>LOCATION</b>	<b>REGULATION</b>	<b>HOURS/DAYS</b>
<b><u>60 Lawrence Street</u></b>		
In front of No. 60 Lawrence Street except for 1-24 hour handicapped parking space at No. 60	No Parking	24 Hours

APPROVED as to legality:

\_\_\_\_\_  
City Solicitor  
William D. Cox, Jr.



# Haverhill

Economic Development and Planning  
Phone: 978-374-2330 Fax: 978-374-2315  
wpillsbury@cityofhaverhill.com

October 17, 2014

John A. Michitson, Council President  
& City Council Members  
City Hall—Room 204  
City of Haverhill

**RE: REQUEST TO ADD A HANDICAP PARKING SPACE AT # 60 Lawrence St.**

Dear Council President Michitson & Councilors:

As per your request dated 10/16/14 and the request of Chief DeNaro dated 9/16/14, I am submitting a Municipal Ordinance that will allow for HANDICAP PARKING in front of Number 60 Lawrence Street.

Sincerely,

William Pillsbury, Jr.  
Economic Development &  
Planning Director

law

CITY COUNCIL



JOHN A. MICHITSON  
PRESIDENT  
ROBERT H. SCATAMACCHIA  
VICE PRESIDENT  
MELINDA E. BARRETT  
WILLIAM J. MACEK  
WILLIAM H. RYAN  
THOMAS J. SULLIVAN  
MARY ELLEN DALY O'BRIEN  
MICHAEL S. MCGONAGLE  
COLIN F. LEPAGE

CITY HALL, ROOM 204  
4 SUMMER STREET  
TELEPHONE: 978 374-2328  
FACSIMILE: 978 374-2329  
www.ci.haverhill.ma.us  
citycnci@cityofhaverhill.com

CITY OF HAVERHILL  
HAVERHILL, MASSACHUSETTS 01830-5843

RECEIVED  
OCT 17 2014  
Econ Devlp & Planning  
& B.O.A.

October 16, 2014

TO: Mr. William Pillsbury  
Planning and Development Director

RE: Documents to Establish Handicap Parking Ordinances

Dear Mr. Pillsbury:

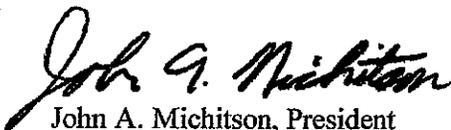
At the City Council meeting held on October 14, 2014 the following requests for handicap parking spaces were approved and submitted by Chief DeNaro:

- Doc. 5-M - 9 Hancock St.
- Doc. 5-N - 13 Hancock St.
- Doc. 5-O - 60 Lawrence St.

The City Council concurred with these requests and ask that the proper documents be prepared and placed on the next council agenda for action.

Thank you for your continued cooperation, consideration and assistance. It is appreciated.

Sincerely yours,

  
John A. Michitson, President  
Haverhill City Council

JAM/bsa

encl.  
c: Mayor James J. Fiorentini  
City Councillors  
Officer Lance Powell

CITY OF HAVERHILL  
APPLICATION FOR HANDICAP PARKING SIGN

\*NEW   
\*RENEWAL

DATE OF REQUEST 9/16/14 DATE OF APPROVAL \_\_\_\_\_ 6.2.33

NAME: MARY MERRICK

ADDRESS: 60 LAWRENCE ST.

TELEPHONE #: (978) 373-1206

VEHICLE TYPE: BUICK LESABEE

PLATE #: MA 28442

Do you currently have off street parking at your residence?  Yes  No  
If yes, why is there a need for a handicap parking sign? see attached sheet

Did you have a handicap parking sign at a previous address?  Yes  No  
If yes, location? \_\_\_\_\_

x Mary Merrick  
Applicant Signature

• Please include a copy of your current handicap placard or handicap registration, along with this application.

Approve  Denied

Reason for denial

Alan R. Powell  
Chief of Police Signature

Approve  Denied

Reason for denial

City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

\*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.  
c/o Officer Powell



DOCUMENT

**CITY OF HAVERHILL**

In Municipal Council

8.7.3

~~ORDAINED~~ MUNICIPAL ORDINANCE

**An Ordinance Relating to Parking  
(13 Hancock Street—Establish Handicap Parking)**

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-1302 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by adding the following:

LOCATION	REGULATION	HOURS/DAYS
<b><u>13 Hancock Street</u></b>		
In front of No. 13 Hancock Street except for 1-24 hour handicapped parking space at No. 13	No Parking	24 Hours

APPROVED as to legality:

\_\_\_\_\_  
City Solicitor  
William D. Cox, Jr.



# Haverhill

Economic Development and Planning  
Phone: 978-374-2330 Fax: 978-374-2315  
wpillsbury@cityofhaverhill.com

October 17, 2014

John A. Michitson, Council President  
& City Council Members  
City Hall—Room 204  
City of Haverhill

**RE: REQUEST TO ADD A HANDICAP PARKING SPACE AT # 13 Hancock St.**

Dear Council President Michitson & Councilors:

As per your request dated 10/16/14 and the request of Chief DeNaro (which is not dated), I am submitting a Municipal Ordinance that will allow for HANDICAP PARKING in front of Number 13 Hancock Street.

Sincerely,

William Pillsbury, Jr.  
Economic Development &  
Planning Director

law

**CITY COUNCIL**

JOHN A. MICHITSON  
*PRESIDENT*  
ROBERT H. SCATAMACCHIA  
*VICE PRESIDENT*  
MELINDA E. BARRETT  
WILLIAM J. MACEK  
WILLIAM H. RYAN  
THOMAS J. SULLIVAN  
MARY ELLEN DALY O'BRIEN  
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**CITY OF HAVERHILL**  
HAVERHILL, MASSACHUSETTS 01830-5843

**RECEIVED**  
OCT 17 2014

Econ Devlp & Planning  
& B.O.A.

October 16, 2014

**TO:** Mr. William Pillsbury  
Planning and Development Director

**RE:** Documents to Establish Handicap Parking Ordinances

Dear Mr. Pillsbury:

At the City Council meeting held on October 14, 2014 the following requests for handicap parking spaces were approved and submitted by Chief DeNaro:

- ✓ • Doc. 5-M – 9 Hancock St.
- Doc. 5-N – 13 Hancock St.
- Doc. 5-O – 60 Lawrence St.

The City Council concurred with these requests and ask that the proper documents be prepared and placed on the next council agenda for action.

Thank you for your continued cooperation, consideration and assistance. It is appreciated.

Sincerely yours,

John A. Michitson, President  
Haverhill City Council

JAM/bsa

encl.

c: Mayor James J. Fiorentini  
City Councillors  
Officer Lance Powell

CITY OF HAVERHILL  
APPLICATION FOR HANDICAP PARKING SIGN

\*NEW   
\*RENEWAL

DATE OF REQUEST \_\_\_\_\_ DATE OF APPROVAL \_\_\_\_\_

NAME: Eleanor M Raymond

6.2.3.2

ADDRESS: 13 Hancock St

TELEPHONE #: 978-373-8827

VEHICLE TYPE: 2012 Chevy Cruze

PLATE #: 99 VM 74

Do you currently have off street parking at your residence?  Yes  No

If yes, why is there a need for a handicap parking sign? Due to cancer, have no balance and legs do not carry very far, you might say walk as tho I am drunk, does not happen all the time

Did you have a handicap parking sign at a previous address?  Yes  No

If yes, location? \_\_\_\_\_

x Eleanor M. Raymond  
Applicant Signature

just difficult to walk a long distance. I do use a cane most of the time.

\* Please include a copy of your current handicap placard or handicap registration, along with this application.

Approve  Denied

Reason for denial \_\_\_\_\_

Alan R. J. Law  
Chief of Police Signature

Approve  Denied

Reason for denial \_\_\_\_\_

City Council Approval \_\_\_\_\_

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

\*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.

98-P

CITY COUNCIL



JOHN A. MICHITSON  
PRESIDENT  
ROBERT H. SCATAMACCHIA  
VICE PRESIDENT  
MELINDA E. BARRETT  
WILLIAM J. MACEK  
WILLIAM H. RYAN  
THOMAS J. SULLIVAN  
MARY ELLEN DALY O'BRIEN  
MICHAEL S. MCGONAGLE  
COLIN F. LEPAGE

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8 374-2329  
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verhill.com

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CITY OF HAVERHILL  
HAVERHILL, MASSACHUSETTS 01830-5843

October 3, 2014

TO: Mr. President and Members of the City Council:

Communication from Councilor Sullivan with an update on the Hemlock Salvage Project and other improvements at Winnekenni Park

City Councillor Thomas J. Sullivan

IN CITY COUNCIL: October 7 2014

POSTPONED TO OCTOBER 21 2014

Attest:

\_\_\_\_\_  
City Clerk

Re: Item 10.2.5

From: Thomas J. Sullivan [<mailto:tom@tsullivanlaw.com>]  
Sent: Monday, October 06, 2014 10:06 AM  
To: Haverhill City Council Office; Michitson, John A  
Cc: Rob Moore  
Subject: Agenda Item Postponement

original

to postpone

Good morning,

I'd like to postpone the agenda item discussing the status of the hemlock salvage project to a date to be determined. Reason being I'd like Rob and the Forest Management Committee to present this update with updated photos of the area and the improvements made associated with the project.

Please let me know.

Thank you.

Tom

Law Office of Thomas J. Sullivan  
80 Merrimack Street, Suite 18  
Haverhill, MA 01830

978 521-2211  
978 521-2265 fax  
[tom@tsullivanlaw.com](mailto:tom@tsullivanlaw.com)  
[www.tsullivanlaw.com](http://www.tsullivanlaw.com)

CITY COUNCIL

JOHN A. MICHITSON  
 PRESIDENT  
 ROBERT H. SCATAMACCHIA  
 VICE PRESIDENT  
 MELINDA E. BARRETT  
 WILLIAM J. MACEK  
 WILLIAM H. RYAN  
 THOMAS J. SULLIVAN  
 MARY ELLEN DALY O'BRIEN  
 MICHAEL S. MCGONAGLE  
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 verhill.com

9.1.2

CITY OF HAVERHILL  
 HAVERHILL, MASSACHUSETTS 01830-5843

October 8, 2014

TO: Mr. President and Members of the City Council:

Councillor Scatamacchia would like to discuss the odor emanating from the wastewater treatment plant.

*Robert H. Scatamacchia*  
 City Councillor Robert H. Scatamacchia

IN CITY COUNCIL: October 14 2014  
 CONTINUED TO OCTOBER 21 2014

Attest:

\_\_\_\_\_  
 City Clerk



**HAVERHILL  
POLICE DEPARTMENT  
40 Bailey Blvd.  
Haverhill, Massachusetts 01830**

10.2.1

Alan R. DeNaro  
Chief of Police

October 17, 2014

Council President John Michitson  
Members of the Haverhill City Council  
4 Summer Street  
Haverhill, MA 01830

Re: Employee Recognition

Dear President Michitson:

I am requesting permission to appear before Council on Tuesday night, October 21, 2014, to highlight the accomplishments of a member of the Haverhill Police Department and members of the Haverhill Fire Department over the past several months. Should you have any questions please feel free to contact me.

Sincerely,

Alan R. DeNaro  
Chief of Police

**CITY COUNCIL**



10.2.11

JOHN A. MICHITSON  
*PRESIDENT*  
ROBERT H. SCATAMACCHIA  
*VICE PRESIDENT*  
MELINDA E. BARRETT  
WILLIAM J. MACEK  
WILLIAM H. RYAN  
THOMAS J. SULLIVAN  
MARY ELLEN DALY O'BRIEN  
MICHAEL S. MCGONAGLE  
COLIN F. LEPAGE

**CITY OF HAVERHILL**  
HAVERHILL, MASSACHUSETTS 01830-5843

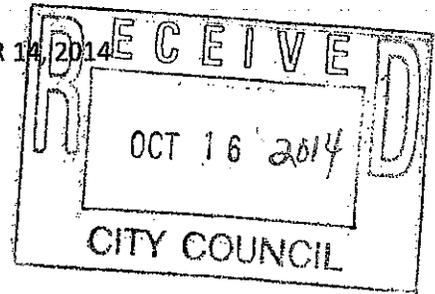
October 16, 2014

TO: Members of the City Council

Council President John A. Michitson would like to introduce Christine Rau to speak about Columbus Park.

  
Council President John A. Michitson

OCTOBER 14 2014



TO: HAVERHILL CITY COUNCIL

FROM: CHRISTINE RAU

My name is Christine Rau, I am a Brightside member, and in July 2011, I adopted Columbus Park on Washington Street, in the historic part of the city. At the time I was living at Viewpoint at Bixby Crossing and my apartment over-looked Columbus Park and the Merrimack River. I would often sit on my balcony and look out at the park and think how nice it would be to have the park be a beautiful place for residents living in the downtown area to come and enjoy. It had become neglected over the years. The rose bushes that had been planted years ago had died and the park was crying for some TLC.

My other reason for taking interest in the park was because my grandfather came to this country, specifically to Haverhill, from Genoa, Italy. He was a Mason by trade and Haverhill was asking for Mason's from Europe to come help rebuild Washington Street after the great fire of 1882.

With the help of friend's I started my quest to bring the park back to life. The first thing we did was to rake the park then painted the fence and take out the dead rose bushes that were inside the monument. Once that was completed, I started planting perennial flowers to bring more color to the park. I split the Hosta plants that surrounded the fence area around the monument and donated them to other Brightside Adopt-A-Parks throughout the city. The benches and tables that were already there were freshened up with a bright color paint to add even more color.

The following year I added another circular garden at the Wingate Street side of the park to balance things off, and to add beauty to that section of the park. I planted decorative grass, tall perennials, some sedum, lambs ear, day lilies, and ground cover, also planted annuals to bring in even more color.

I am also a member of the Buttonwoods Museum and serve on the Board. This year I plan to add three small pedestals to three sides of the base of the shoe that decorates the park and welcomes visitors to the city. The pedestals will show pictures of historic interest. The First, will tell of the great fire on Washington Street. The Second, will show how Haverhill's optimism helped rebuild Washington Street in a year. The Third, will show how one particular shoe shop on Wingate Street came back from the ruins. Since the shoe is under a tree, Hosta plants will be planted around the base of the shoe to help make it more inviting.

I come before you to ask for your help with the dog problem in the park. When I adopted the park there was one dog that lived in a nearby condo, today there are ten. As many times as I ask the owners to not have their dogs go up onto the flower bed to urinate and poop on the flowers they do it anyway. It has become costly for me to keep replacing the flowers because of this issue. There is a sign in the park

saying DOGS MUST BE LEASED but nothing regarding them urinating and pooping on the flowers and also nothing about them picking up after their dogs.

Not sure just what can be done to resolve this problem, but have drawn up a few suggestions I would like you to consider.

SIGN SAYING NO DOGS ALLOWED IN PARK

SIGNSAYING \$100 FINE IF YOU DO NOT CLEAN UP AFTER YOUR DOG.

INSTALL A 3 FOOT FENCE AROUND THE GARDEN AREA TO PREVENT THE DOGS FROM COMING UP ONTO THE FLOWER BED.

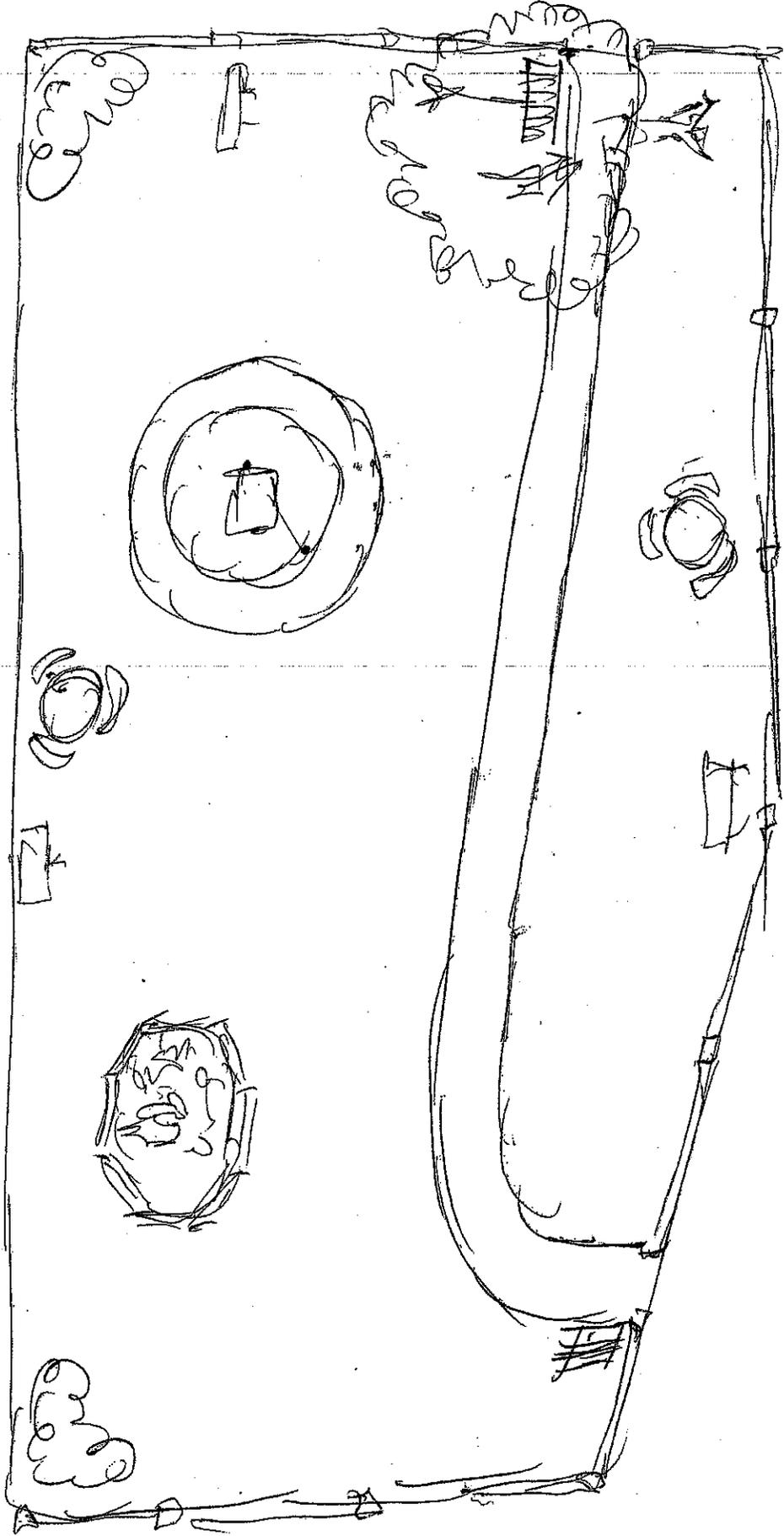
REMOVE THE FLOWERS AND REPLACE THEM WITH THE SHOE THAT IS UNDER THE TREE AT THE OTHER END OF THE PARK. WILL PLANT HOSTA AROUND THE BASE OF THE SHOE, SINCE HOSTA IS A HARDY PLANT AND VERY HARD TO KILL.

These are some ideas I hope you will consider. If no resolution can be found I will have to just remove the flower garden and plant grass there again. The park gives residents and visitors a glimpse of Haverhill's History, Art work from local artist, and beauty with the flowers.

Thank you for taking the time to consider in advance a solution to this problem at Columbus Park. I am sending along two illustrations to give you a better understanding how the park will look with either a fence around the garden or moving the shoe to that area of the park.

Sincerely

Christine Rau  
Haverhill's Brightside  
Buttonwoods Museum/Haverhill Historical Society



CITY COUNCIL

JOHN A. MIGHTSON  
PRESIDENT  
ROBERT H. SCATAMACCHIA  
VICE PRESIDENT  
MELINDA E. BARRETT  
WILLIAM J. MACEK  
WILLIAM H. RYAN  
THOMAS J. SULLIVAN  
MARY ELLEN DALY O'BRIEN  
MICHAEL S. MCGONAGLE  
COLIN F. LEPAGE



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10.2.2014

CITY OF HAVERHILL  
HAVERHILL, MASSACHUSETTS 01830-5843

October 14, 2014

TO: Mr. President and Members of the City Council:

Communication from Councillor Sullivan requesting to introduce Greg Upham, the new Executive Director of Haverhill's Brightside program to discuss future plans for the organization.

City Councillor Thomas J. Sullivan

CITY COUNCIL

JOHN A. MICHITSON  
PRESIDENT  
ROBERT H. SCATAMACCHIA  
VICE PRESIDENT  
MELINDA E. BARRETT  
WILLIAM J. MACEK  
WILLIAM H. RYAN  
THOMAS J. SULLIVAN  
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CITY OF HAVERHILL  
HAVERHILL, MASSACHUSETTS 01830-5843

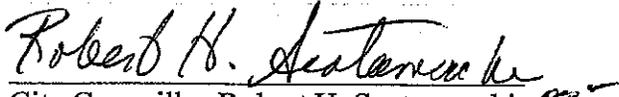
1204  
TREET  
2328  
2329  
na.us  
l.com

10.2.33

October 17, 2014

TO: Mr. President and Members of the City Council:

Council Vice President Scatamacchia would like present a citation to Jordan Hannagan on behalf of the entire City Council.

  
City Councillor Robert H. Scatamacchia

CITY COUNCIL

JOHN A. MICHITSON  
PRESIDENT  
ROBERT H. SCATAMACCHIA  
VICE PRESIDENT  
MELINDA E. BARRETT  
WILLIAM J. MACEK  
WILLIAM H. RYAN  
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COLIN F. LEPAGE



CITY OF HAVERHILL  
HAVERHILL, MASSACHUSETTS 01830-5843

M 204  
TREET  
-2328  
-2329  
ma.us  
ll.com

10.2.14

October 17, 2014

TO: Mr. President and Members of the City Council:

Councillor Colin LePage would like a discussion regarding pollution of the Merrimack River.

  
City Councillor Colin LePage

**CITY COUNCIL**

JOHN A. MICHITSON  
PRESIDENT  
ROBERT H. SCATAMACCHIA  
VICE PRESIDENT  
MELINDA E. BARRETT  
WILLIAM J. MACEK  
WILLIAM H. RYAN  
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COLIN F. LEPAGE



CITY HALL, ROOM 204  
4 SUMMER STREET  
TELEPHONE: 978 374-2328  
FACSIMILE: 978 374-2329  
www.ci.haverhill.ma.us  
citycnd@cityofhaverhill.com

**CITY OF HAVERHILL**  
**HAVERHILL, MASSACHUSETTS 01830-5843**

**DOCUMENTS REFERRED TO COMMITTEE STUDY**

4	Communication from Councillor Macek requesting a discussion regarding the proposed Monument Square traffic divider/island.	Planning & Dev.	1/3/12
102	Communication from Councillor Macek requesting to discuss the Taxicab and Buses Ordinance	Administration & Finance	10/15/13
102-H	Communication from Councillor Macek requesting to propose the establishment of an Adult and Senior Fitness Park	NRPP	10/29/13
13/13-B	Central Business District Parking Map and Ordinances	A & F	1/28/14
84 & 84A/13	Ordinance re: Zoning, Amend City Code, Ch. 255, Table of Use & Parking Regulations Page 8; to allow Medical Marijuana Dispensary/Treatment centers to be located only in our business parks	Transferred to Administration & Finance	2/11/14
56	Home Rule Petition – An Act Authorizing that the Position of Deputy Chief in the City of Haverhill be removed from Civil Service	Public Safety	5/20/14
55-E	Communication from Councillor Macek – necessary repairs on the Clement Farm Property leased to American Legion	NRPP	6/17/14
55-F	Communication from Councillor Daly O'Brien re: street noise increasing on Essex St and Washington Street area	Public Safety	6/17/14
47DD	City declare several parcels on Crescent Rd. & Boxford Rd Surplus & available for sale	NRPP	8/19/14
55-U	Communication from President Michitson requesting to address comprehensive vision, plan & process – critical information for City Council to determine needs/gaps, solutions And spending priorities for Haverhill	A & F	8/19/14
55-X	Communication from Councillor Sullivan regarding a Junior Park Ranger Summer Program	Public Safety	8/19/14
98-B	Communication from Councillor McGonagle requesting discussion re: penalties for public use of marijuana	Public Safety	9/2/14
90	Ordinance Relating to Peddling and Soliciting, Section 191-9 Licenses add at end of subsection A: permitted Locations: "Food Trucks of any size may be allowed at all permitted fixed locations with approval from City Council"	A & F	9/2/14