



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, December 8, 2015 at 7:00 PM
City Council Chambers, Room 202

1. APPROVAL OF RECORDS OF THE PREVIOUS MEETING
2. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
3. COMMUNICATIONS FROM THE MAYOR
4. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES
5. UTILITY HEARING(S) AND RELATED ORDER(S)

NO SCHEDULE

6. APPOINTMENTS

Confirming Appointments

- 6.1 Katrina Hobbs-Everett – *Council on Youth Needs Board*
Expires December 8 2019

To Be Confirmed

- 6.2 Father John Delaney – *Bradford Common Historic District Commission*
Expires December 1 2018

To Be Confirmed

Non-confirming Appointment

- 6.3 Keith Keller – *Haverhill Overdose Prevention and Education (HOPE) Committee*

Resignations:

NO SCHEDULE

7. PETITIONS:

- 7.1. **DOCUMENT 139.** Petition from Attorney Mark B. Johnson representing Continental Wingate Development Corp to modify proposal pursuant to Remand Order of Land Court - requests a special permit to construct a new 2-story building for Congregate Care Housing at un-numbered North Avenue; Assessor's Map 630, Block 2, Lot 1-1A; The modified proposal would house a total of 64 units including, 32 one-bedroom, Assisted Living Units, 28 studio Memory Care Units and 4 companion Memory Care Units.

Hearing to be held December 29 2015

- 7.2. **ORDER:** Authorize the Mayor to execute an agreement with MassAmerican of Marlborough, MA to re-roof and construct a solar array on the Haverhill High School and to execute a lease and power purchase agreement.

related communications from Mayor

Attachments

8. APPLICATIONS/HANDICAP PARKING SIGNS

9. ONE DAY LIQUOR LICENSES

10. APPLICATIONS FOR PERMIT

11. TAG DAYS

12. ANNUAL LICENSE RENEWALS:

ROLLER SKATING RINK

POOL TABLES



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, December 8, 2015 at 7:00 PM
City Council Chambers, Room 202

BOWLING

SUNDAY BOWLING

BUY & SELL SECOND HAND CLOTHING

BUY & SELL SECOND HAND ARTICLES

JUNK DEALER

BUY & SELL OLD GOLD

PAWNBROKER

LIMOUSINES

AUCTIONEER

COIN-OPS

SUNDAY LICENSE

13. HAWKER/PEDDLER:

14. DRAINLAYER 2015 LICENSE:

15. HEARINGS AND RELATED ORDERS:

16. ORDINANCES (FILE 10 DAYS)

- 16.1. Ordinance re: Parking - 4 Westford st – Add handicap parking

File 10 days
ATTACHMENT

17. UNFINISHED BUSINESS OF PRECEDING MEETINGS:

NO SCHEDULE

18. MONTHLY REPORTS

- 18.1 Abatement report from Board of Assessors for month of November 2015

Attachment

19. COMMUNICATIONS FROM COUNCILLORS

- 19.1 Communication from Councillor Colin LePage to introduce Dave LaBrode regarding the Bonnie Bell 5 Mile Road Race

20. RESOLUTIONS AND PROCLAMATIONS

- 20.1 Proclamation to designate week of December 7th as Epidermolysis Bullosa Week
20.2 Proclamation to declare December 7, 2015 Pearl Harbor Remembrance Day.

Attachments

21. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

- 21.1 Councillor McGonagle submits the minutes of the Traffic and Safety Committee Meeting held on October 8, 2015

Attachment

22. DOCUMENTS REFERRED TO COMMITTEE STUDY

23. ADJOURN

6.1



JAMES J. FIORENTINI
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
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December 3, 2015

City Council President John A. Michitson and
Members of the Haverhill City Council

RE: Council on Youth Needs Board

Dear Mr. President and Members of the Haverhill City Council:
I hereby appoint Katrina Hobbs-Everett, 31 Ledge Road to the Council on Youth Needs Board.
This is a confirming appointment and expires on December 8, 2019.

Very truly yours,

James J. Fiorentini
Mayor

JJF/ah

Katrina Hobbs-Everett

Board involvement:

- Communities Together board member (2014)

Education:

- University of Massachusetts Boston
- Graduate courses towards an MS in Human Services, 9 credits
 - BA, Human Service, 2007, Cum laude

Northern Essex Community College

- AS, Human Service, 2005, Magna Cum Laude
- Foster Furcolo Scholarship recipient 2005
- Alcohol and Drug Abuse Counseling Certificate, 2004, Magna Cum Laude

Relevant Experience:

11/10– Current **Co-Founder – Power of Self Education (POSE) Inc.**

- Empowering individuals towards self-sustained social responsibility through education
- Creates unique learning opportunities
- Implements a broad range of tailored services for community members, groups, and individuals
- Creates, implements, and revises family/individual actions plans, safety plans, and treatment plans
- Bridging community resources to individual or group needs
- Providing transportation, educational services, and training
- Advocacy and mediation services
- Youth outreach, gang intervention, community outreach,
- Addictions outreach and treatment referral and connection
- Mentorship

1/03 – 6/12

Founder/CEO – What's Up Now? Inc.

- Promoting peer-leadership, peer-mentoring, and peer-development
- Teaching leadership skills and health relationship skills
- Empowering teens spiritually and emotionally
- Addressing all areas of teen life to promote ultimate contentment during adolescence
- Working with other community members to implement programs and activities relative to adolescent life
- Building self-esteem and healthy mental views
- Resource for teens within the greater Merrimack valley area

6/11 – 6/12

Case Manager – Foundations For Families Program- North American Family Institute (NAFI/NFI) Massachusetts

- Providing case management/case coordination services to youth/families
- Conducts risk assessments
- Creates, implements, and revises family/individual safety plans and treatment plans.
- Assesses family need and coordinates service referrals. Communicates with all service providers, such as, parent aids, therapeutic mentors, and clinicians.
- Communicates with all service collaterals and funding sources, such as DCF, Social Workers, Family Stabilization Service Coordinators, Intensive Care Coordinators, Probation Officers, Therapists, Juvenile Courts, and School Departments.

- Works directly with the youth and family to implement elements of the safety and treatment plans; coordinates the delivery of available services; monitors and reviews progress toward identified goals and updates the safety and treatment plans and as necessary, reporting all changes to collaterals.
- 12/11 – 3/12 **Residential Supervisor** – C.A.M.P. Amesbury- North American Family Institute (NAFI/NFI) Massachusetts
- Day Shift Supervisor at a DYS funded facility
 - Responsible for maintaining order and safety of all residence and staff (during school and in the residence).
 - Screens and assesses building, grounds, and school for safety and corrects concerns.
 - Medication administration
 - Scheduling shifts and assigning tasks to direct care staff during shifts
 - Supervision of direct care staff
- 2/11 – 5/11 **Part-time BA- level Intensive Care Coordinator (ICC)** - Children's Services of Roxbury
- Providing intensive care coordination to youth/families
 - Conducts CANS and risk assessments
 - Facilitates the development of Care Plan Teams(CPT) convenes CPT meetings; coordinates and communicates with the members of the CPT to ensure the implementation of the intensive care plan (ICP)
 - Works directly with the youth and family to implement elements of the ICP; coordinates the delivery of available services; monitors and reviews progress toward ICP goals and updates the ICP in concert with CPT
- 2/09 – 1/11 **Child Welfare Specialist /DUCS TA Coordinator-** United States Conference of Catholic Bishops/ Migration and Refugee Services/ Children's Services Division
- Provides Technical Assistance (TA) for the Bridging Refugee Youth & Children's Services (BRYCS) program; with a special focus on child welfare issues
 - Project Manager for the national training initiative on preventing child maltreatment for all federally funded programs that care for undocumented, unaccompanied minors
 - Provides national TA for Division of Unaccompanied Children's Services (DUCS) funded care provider programs
 - Provides Child Welfare TA for refugee resettlement programs
 - Ensures that all TA requirements for the Cooperative Agreements with the funder are met
 - Presents at conferences at the local, state, and national level
- 1/10- 5/10 **Relocation Advisor I** - City of Alexandria- Department of Human Services- Office of Community Services- Rental Assistance Plus (RAP) Program
- Provide intensive case management to individuals and families homeless or at at-risk of becoming homeless in their efforts to obtain a wide variety of social services
 - Coordinate and monitors the delivery of services
 - Implement outreach strategies to educate landlords and community organizations on various homeless prevention services in the department and community
 - Establish and maintain partnerships with various community based service providers to meet client needs
- 10/09- 6/10 **Relief Counselor** - Prince William County - Judge Patrick D. Molinari Juvenile Shelter
- Provide supervision of detainees; ensuring smooth transition throughout all daily activities; to maintain a secure and structured environment
 - Facilitate therapeutic groups and provide visitation supervision
- 10/09- 6/10 **Relief Juvenile Detention Specialist** - Prince William County - Juvenile Detention Center
- Supervising detainees; ensuring smooth transition throughout all daily activities; to maintain a secure and structured environment

- Facilitate therapeutic groups and provide visitation supervision
- 1/09 – 6/10 **Supervisor (Supervised Visits)-** Family Connections, LLC
- Provided risk and safety evaluation regarding child welfare concerns
 - Monitored and assessed appropriate interaction and activities
 - Provided supervision for required court appointed and self-requested supervised visitation
- 2/08 – 9/08 **Social Worker A/B -** State of Massachusetts Department of Children and Families (DCF)
- Provided ongoing and assessment child welfare services
 - Developed, evaluated, and monitored client service plans and progress
 - Assessed risk and Respond to emergencies
 - Initiated court action, prepared court documents and attend all client court dates
 - Monitored and assessed visitation and conducted supervised visits
 - Tracked and monitored individual caseloads
 - Provided Care and Protection case management; service planning; supervised visitation
 - Provided counseling to clients and services for the protection of children
 - Worked with schools, courts, and multiple agencies for purposes of case management
- 10/07-2/08 **Fee-For-Service Clinician-** Team Coordinating Agency (TCA) Outpatient Services/ Family Based Services
- Worked with individuals, and families to; provide support, education, and encouragement
 - Enhanced competency through; teaching parenting skills, substance abuse education/sobriety, community skill building, and development of personal relationships
 - Provided supervised visits and parenting/home evaluations
- 8/05-9/07 **Outreach Counselor/Tracker-** North American Family (NAFI) Massachusetts
- Provided an array of case specific services, with the goal of helping families remain intact
 - Assisted youths to remain in the home and achieve personal goals; while strengthening and supporting the family, serving many communities
 - Liaison with schools, therapists, employers, service providers, etc...
 - Provided intensive case management, mentoring, crisis intervention, and mediation services
 - Created, implemented and maintained individual treatment plans and goals, counseling clients through the normative approach
- 3/05- 9/08 **Relief Staff -** Dare Family Services
- Empowered and assisted young mothers learning how to parent their children while learning self-care. Supervision of clients, documentation of daily events, participation in treatment planning and progress evaluation
- 1/01- 1/06 **Youth Counselor-** Health & Education Services (HES)
- Provided direct case management and counseling services in many different HES houses and residential schools working with clients who have severe behavioral/mental health histories (Solstice, Cornerstones Haverhill/Ipswich, Access, Companion Care program)
- 10/03- 5/06 **Relief Staff -** The Psychological Center (TPC) Women's View and Pegasus House
- Provided case management and counseling services in two sober houses. Conducted intakes, case studies, and case presentations. Provided administrative duties such as; answering phones, filing and copying. Conducted educational groups, observation groups, and therapeutic groups. Participated in treatment planning and progress evaluation.



JAMES J. FIORENTINI
MAYOR

**CITY OF HAVERHILL
MASSACHUSETTS**

6.2
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December 3, 2015

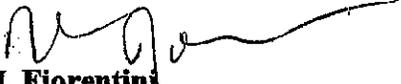
City Council President John A. Michitson and
Members of the Haverhill City Council

RE: Bradford Common Historic District Commission

Dear Mr. President and Members of the Haverhill City Council:

I hereby appoint Father John Delaney of Sacred Heart Parish, 165 South Main Street, to the Bradford Common Historic District Commission. This is a confirming appointment and expires on December 1, 2018.

Very truly yours,


James J. Fiorentini
Mayor

JJF/ah

6.3

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

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December 3, 2015

City Council President John A. Michitson and
Members of the Haverhill City Council

RE: HOPE

Dear Mr. President and Members of the Haverhill City Council:

I hereby appoint Keith Keller, 7 Rosebud Avenue, to the Haverhill Overdose Prevention and Education (HOPE) committee. This is a non-confirming appointment.

Very truly yours,

James J. Fiorentini
Mayor

JJF/ah

**JOHNSON &
BORENSTEIN, LLC**
ATTORNEYS AT LAW

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Doc 139 77
Mark B. Johnson (MA, NH, DC)
Donald F. Borenstein (MA, ME, NH)

Lorri S. Gill (MA)
Rachel Davis Baine (MA)
Gregory R. Richard (MA, NH)
Kathleen M. Heyer (MA, NH)
Paul D. Bekker (MA, NH)

Of Counsel
Robert W. Lavoie (MA, NH)

Paralegals
Karen L. Bussell
Danielle R. Corey
Lianne Patenaude
Ellen M. Melvin

**MODIFIED PROPOSAL PURSUANT
TO REMAND ORDER OF LAND COURT**

December 4, 2015

Attorney William Cox
145 South Main Street
Bradford, MA

Re: Continental Wingate Development Company v. City Council of Haverhill

Dear Bill,

Pursuant to the Assented to Motion for Remand this letter will set forth revisions to the scope of the project as well as mitigation that Continental Wingate Development Company ("Wingate") proposes to resolve this matter. It is my understanding that this letter will be forwarded to the City Council and be before the Council when they rehear this matter on December 29, 2015. We will submit a revised site plan incorporating the changes as well as an updated letter from our traffic consultant.

CHANGE IN SCOPE OF PROJECT

Wingate, to resolve this matter, proposes to decrease the size of the Project as well as provide the mitigation set forth below.

	Initial Proposal	Revised Proposal	Revised Proposal Bedroom Count	Notes
Number of units	90	64		Reduction of 26 units or a 29% reduction
Unit breakdown	20 Independent Living Units, 46 Assisted Living Units and 24 Memory Care Units	32 Assisted Living Units and 32 Memory Care Units	32 1 BR Assisted Living Units; 28 Studio Memory Care Units; 4 Companion Memory Care Units	Eliminate Independent Living units, decrease Assisted Living Units and add Memory Care Units
GROSS Sq. Footage	78,348 sq. feet	55,000 sq. ft. +/-		Reduction of 30-31% of 23,348 sf +/-
Parking requirement	90	64		Eliminate 26 parking spaces
Staff fulltime and part time	50	35		Decrease of 15 employees
Anticipated trips per day M-F	248	176		30 % decrease

MITIGATION

Wingate, to resolve this matter, will agree to increase its mitigation from \$200,000 to \$400,000 be used as follows:

1. \$200,000 towards the City of Haverhill's plans to improve traffic conditions on North Ave. per the Mayors request
2. Approximately \$200,000 in original off site mitigation which includes;
 - a. 1200 LF of sidewalk on the western portion of North Ave from the property line of the access easement to our existing entrance across from Concord St. continuing to the southern portion of West Gile St.
 - b. Install ADA ramp at crosswalk on Concord St.
 - c. Pedestrian signage Northbound and southbound North Ave approaching Concord St. intersection, also at westbound Concord St., with pedestrian activated Rectangular Rapid Flashing Beacons (RRFB's) used on North Ave.
 - d. 2 Radar detection speed limit signs on North Ave, Northbound and Southbound and 2 on Concord St. (constant and solar powered as requested by the traffic and safety committee)
 - e. Sidewalks on site connecting to North Ave
 - f. Bike racks on site
 - g. Restrict traffic at existing entrance to one way only for deliveries
 - h. Stop signs and stop bars at all driveways
 - i. Clear landscaping at new entrance to allow for improved sight lines
 - j. Landscaping in front of JG Whittier School per the Superintendents request.

As this proposal reduces the number of units by almost 30% while increasing the mitigation by \$ 200,000, Wingate cannot increase the mitigation and if any additional

Attorney William Cox

December 4, 2015

Page 4

mitigation is required by the Planning Board the cost of such mitigation will have to reduce the amount of money available for the North Ave. improvements.

The Mitigation will be constructed as the project is constructed and the Cash Mitigation will be paid \$100,000 upon the issuance of the Building Permit and the balance upon the issuance of the Certificate of Occupancy.

Very truly yours,

JOHNSON & BORENSTEIN, LLC



Mark B. Johnson

MBJ~klb

pc: Attorney Adam Costa
Client

7.2



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the Mayor be and is authorized to execute an agreement with MassAmerican of Marlborough, MA to re-roof and construct a solar array on Haverhill High School and to execute a lease and power purchase agreement pursuant to the attached RFP Response, as well as the other necessary documents.

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

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December 4, 2015

City Council President John A. Michitson and
Members of the Haverhill City Council

RE: RFP 001.16—Haverhill High School Roof Replacement and PV Installation

Dear Mr. President and Members of the Haverhill City Council:

Enclosed please find and order authorizing me to sign a the letter of intention to name MassAmerican Energy of Marlborough, MA the most advantageous response to re-roof and construct a solar array on Haverhill High School. Once the final design is complete, the city council will need to approve the lease and the power purchase agreement in order for the project to go to the construction phase.

I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/dsvd

Dictated but not read by Mayor Fiorentini



Haverhill

Purchasing Department, Room 105
Phone: 978-374-2309 Fax: 978-521-4348
purchasing@cityofhaverhill.com

December 3, 2015

MassAmerican Energy, LLC
A. Quincy Vale, Esq.-Manager
257 Simarano Drive
Suite 200
Marlborough, MA 01752

RE: RFP 001.16 – Haverhill High School Roof Replacement and PV Installation

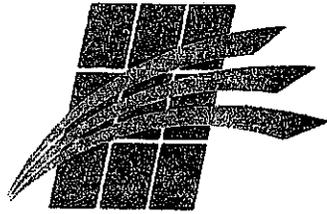
Dear Mr. Vale:

This is to inform you that the City of Haverhill intends to award you the contract for the above referenced project subject to approval by the Haverhill School Committee and Haverhill City Council if required. A kickoff meeting should be scheduled to start getting vendors secured and begin the process with MASSACA to obtain cap allocation. We should have contracts prepared in the coming weeks but do not want to lose any momentum the project has given the regulatory climate.

Should you have any questions or comments about this award, please direct them to my attention.
Congratulations on your selection.

Very truly yours,

James J. Fiorentini
Mayor

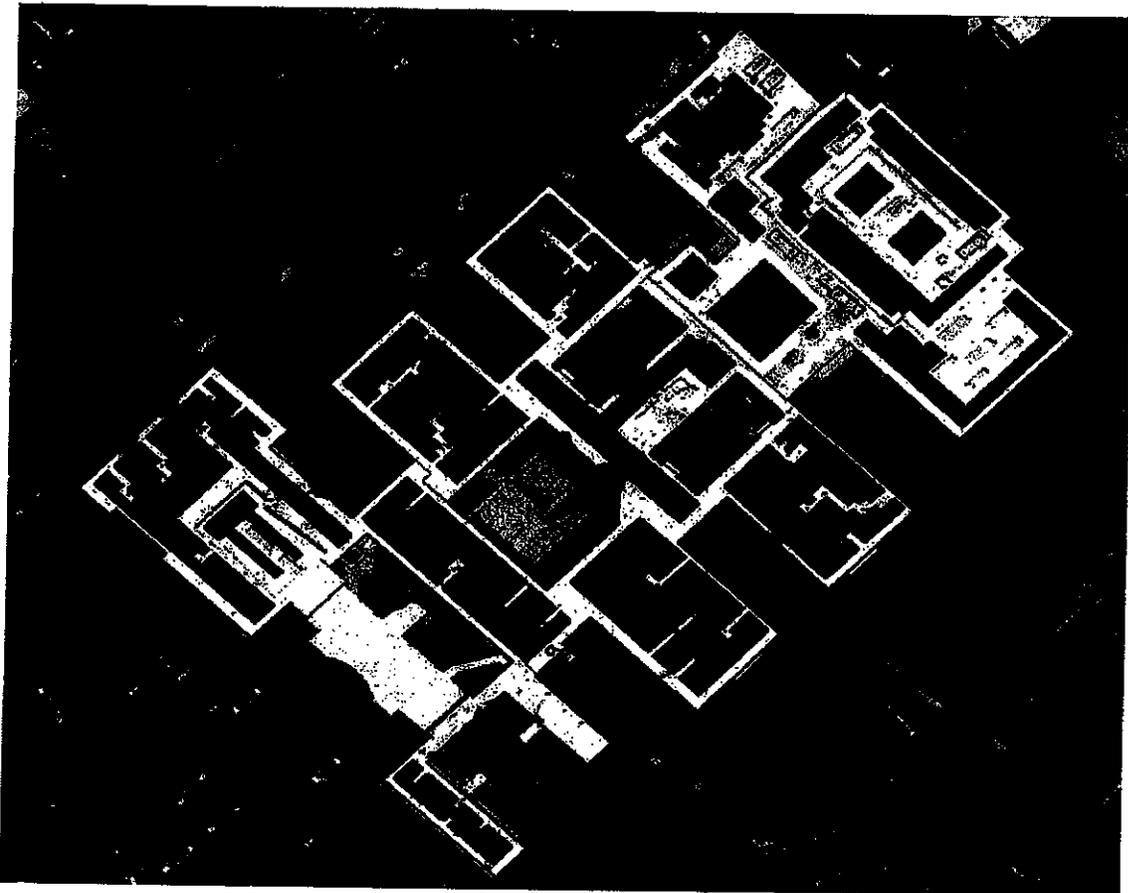


**MASSAMERICAN
ENERGY LLC**

LEASE OF REAL PROPERTY FOR CONSTRUCTION OF SOLAR PHOTOVOLTAIC ARRAY

Haverhill High School, 137 Monument Street, Haverhill, MA

Price Proposal
2.218 MW tenKsolar System



MassAmerican Energy, LLC
257 Simarano Drive, Marlborough, MA 01752
www.MassAmerican.com



LEASE OF REAL PROPERTY FOR CONSTRUCTION OF SOLAR PHOTOVOLTAIC ARRAY

Haverhill High School, 137 Monument Street, Haverhill, MA

Letter of Intent and Price Proposal

Mr. Orlando Pacheco
Chief Procurement Officer
4 Summer Street
City Hall; Room 105
Haverhill, MA 01830

Dear Mr. Pacheco:

Provided herein and further defined in Exhibit A (Price Proposal Form), please find our proposal for the lease of real property located at 137 Monument Street, Haverhill, MA in response to the issued RFP. We have provided our Project Proposal, our Qualifications and all other items requested under separate covers.

As fully demonstrated and documented in our submission, the Proposer has carefully crafted a solar array to maximize the value provided to the City of Haverhill. In particular, this Letter of Intent provides a number of options for the City's consideration including a fully-ballasted (non-penetrating) roof-mounted array atop either a wholly new, or a replaced roof. We are also ready and capable of providing a beautiful solar carport to utilize the substantial parking areas for solar generation without adversely affecting plowing, safety and other essential functions.

Please take notice, that the financial models and benefits presented herein are based on a careful due diligence of the site and the development costs thereof and based on our Optimized system design. We have included in such budgets, costs to gain and acquire all necessary permits from local, state, and federal agencies; a financial assurance mechanism to assure system removal at the end of the lease term; the furnishing of requested construction bonds; an allowance of **\$80,000** to establish and build an approved utility interconnect and an allowance of **\$143,000** for all municipal building and electric permit fees.

Description: The Proposer will establish a subsidiary limited liability company (an "LLC"). The LLC will enter into a 20-year lease with the City of Haverhill as outlined in the RFP. The LLC will be financed by the Proposer's financiers and this new entity will design, permit, engineer, construct, operate and maintain the proposed solar array consistent with our submitted Project Proposal

MassAmerican Energy, LLC
257 Simarano Drive, Marlborough, MA 01752



Letter of Intent - Summary

Below are the salient terms of the financial benefits associated with the optimized system:

Option 1a, 1b, 2a and 2b are detailed below and shown in the table that follows attached as Exhibit B hereto.

- Annual Payment In Lieu of Taxes, (PILOT): \$10,000 per year per megawatt DC of generating capacity. The system capacity is 2.2 MWdc. First year Pilot payment will be **\$22,000**. The PILOT will have an annual increase of 0%
- 20 Year Power Purchase Agreement (PPA). Starting Year One at four differing amounts based on an escalator and the full cost of the roof replacement
- Year one Net Metering production is estimated at 2,550,000 kWh.
- The roof will be replaced as described in the two scenarios within the RFP.
- A Decommissioning Assurance Bond will be put in place for \$125,000

In the event that net metering is not restored, a roof top lease of \$110,000 per year will be entered into. This also assumes the same Pilot agreement will be entered into with the Town of Haverhill as described and detailed in our financial benefit table.

In summary – it has been a pleasure and an honor to be able to provide this comprehensive proposal to you. We look forward to continuing this discussion with you.

Respectfully Submitted,

A handwritten signature in cursive script that reads "Anthony Quincy Vale".

A. Quincy Vale, Esq.
Manager



EXHIBIT A

**FORM 1
PRICE PROPOSAL**

The undersigned proposes to lease, for the amount of rent set forth below, a portion of the Haverhill High School Rooftop, owned by the City and located at 137 Monument Street, Haverhill, MA, for the sole purpose of constructing, operating and maintaining a solar PV array and associated equipment to provide energy/net metering credits to the City, and for no other purpose; and to sell to the City, at the price set forth below, net metering credits generated by such array. The term of the lease and power/net metering credit purchase agreement shall be 20 years from the date of commercial operation of the solar PV array.

A. The undersigned proposes to lease the property and construct and operate thereon a solar PV array according to the following prices and assumptions, and per the terms of the RFP:

NOTE: For bidding purposes only, assume the following:

- | | |
|-------------------------------------------|------------------------------------|
| 1. Size of Solar PV Facility: | 1.0 MW (DC) |
| 2. Annual Tax Payment (land & equipment): | \$10,000/MW |
| 3. Annual degradation factor: | .5% |
| 4. Annual production guarantee: | 85% of estimated annual production |

B. Based on the assumptions set forth in paragraph A, above, the undersigned proposes to sell the energy/net metering credits generated by the proposed solar PV array to the City of Haverhill at the following prices:

1. Option One: Fixed Energy/Credit Price Without Escalator:

A. Roof is Re-Skinned Per Provided Specifications (allowance = \$3/sq-ft)

Years 1-20 \$0.1025 per kWh (without escalator)

B. Roof is Replaced Per Provided Specifications (allowance = \$7/sq-ft)

Years 1-20 \$0.1325 per kWh (without escalator)

2. Option Two: Fixed Energy/Credit Price With Escalator:

A. Roof is Re-Skinned Per Provided Specifications (allowance = \$3/sq-ft)

Years 1-20 \$0.0875 per kWh with annual escalator of 2.5%



B. Roof is Replaced Per Provided Specifications (allowance = \$7/sq-ft)

Years 1-20 \$0.1175 per kWh with annual escalator of 2.5%

C. Based on the assumptions set forth in paragraph A, above, the undersigned proposes to lease a portion of the property at the following fixed annual amount, payable each year in advance:

1. Fixed Annual Lease Payment

\$1.00 plus PILOT of \$10,000/MW per year

D. **Alternate One:** Provide below alternate energy prices assuming that the Annual Lease Payment is \$1.00 and the value of the lease, as reflected in the price proposed in paragraph C, above, is incorporated into (and thus reducing) the energy prices:

1. Option One: Fixed Energy/Credit Price Without Escalator:

A. Roof is Re-Skinned Per Provided Specifications (allowance = \$3/sq-ft)

Years 1-20 \$0.1025 per kWh (without escalator)

B. Roof is Replaced Per Provided Specifications (allowance = \$7/sq-ft)

Years 1-20 \$0.1325 per kWh (without escalator)

2. Option Two: Fixed Energy/Credit Price With Escalator:

A. Roof is Re-Skinned Per Provided Specifications (allowance = \$3/sq-ft)

Years 1-20 \$0.0875 per kWh with annual escalator of 2.5%

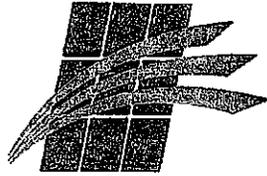
B. Roof is Replaced Per Provided Specifications (allowance = \$7/sq-ft)

Years 1-20 \$0.1175 per kWh with annual escalator of 2.5%

E. **Alternate Two:** Provide below any methodology or pricing structure that include a lease and PILOT payment that should be considered by the City in the event net metering cap allocation or investment tax credits at the existing 30% threshold cannot be obtained. You may provide as many options as needed.

1. Option One:

In the event there is no net metering available, then the Proposer would utilize the school roof (replaced per the specifications) as the



**MASSAMERICAN
ENERGY LLC**

location for a solar farm. All of the energy and the SRECs would be sold through the wholesale energy markets to a qualified retail electricity supplier pursuant to a long-term wholesale market power purchase agreement.

The Proposer would be ready, willing and able to pay the City of Haverhill \$110,000 per year as a lease for this rooftop solar farm location and the Proposer, as Tenant, would be willing to take on and be responsible for necessary roof maintenance activities.

F. Certifications:

The undersigned proposer certifies under penalties of perjury:

(1) that this proposal has been made and submitted in good faith and without collusion or fraud with any other person. As used in this Certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club, or other organization, entity or group of individuals; and

(2) that it has complied with all laws of the Commonwealth of Massachusetts relating to taxes, reporting of employees and contractors, and withholding and remitting of child support.

(3) that it will, if awarded a lease agreement, complete, execute and file the Disclosure Statement required by G.L. c. 7C, § 38 (see Attachment 2).

Name of firm making the proposal:

MassAmerican Energy LLC

Authorized Signature:

Anthony Quincy Vale

Title:

Manager

Date:

September 30, 2015



EXHIBIT B

**MassAmerican Energy
Haverhill High School Financial Benefits Option Detail**

MassAmerican Haverhill High School Financial Benefits Option Detail

Option 1a							Option 1b						
Escalator 0.00%							Escalator 0.00%						
Roof Replacemnt at \$3.00.Sqft.							Roof Replacemnt at \$7.00.Sqft.						
Production	Utily	PPA	Rate	Utily	Pilot	Total	Production	Utily	PPA	Rate	Utily	Pilot	Total
2,550,000	\$ 0.1800	\$ 0.1025	\$ 0.0775	\$197,625	\$22,180	\$ 219,805	2,550,000	\$0.1800	\$ 0.1325	\$ 0.0475	\$ 121,125	\$22,180	\$ 143,305
2,385,330	\$ 0.1845	\$ 0.1025	\$ 0.0820	\$195,597	\$22,180	\$ 217,777	2,385,330	\$0.1845	\$ 0.1325	\$ 0.0520	\$ 124,037	\$22,180	\$ 146,217
2,380,550	\$ 0.1891	\$ 0.1025	\$ 0.0866	\$206,185	\$22,180	\$ 228,365	2,380,550	\$0.1891	\$ 0.1325	\$ 0.0566	\$ 134,769	\$22,180	\$ 156,949
2,375,790	\$ 0.1938	\$ 0.1025	\$ 0.0913	\$217,005	\$22,180	\$ 239,185	2,375,790	\$0.1938	\$ 0.1325	\$ 0.0613	\$ 145,732	\$22,180	\$ 167,912
2,371,040	\$ 0.1987	\$ 0.1025	\$ 0.0962	\$228,062	\$22,180	\$ 250,242	2,371,040	\$0.1987	\$ 0.1325	\$ 0.0662	\$ 156,930	\$22,180	\$ 179,110
2,366,300	\$ 0.2037	\$ 0.1025	\$ 0.1012	\$239,359	\$22,180	\$ 261,539	2,366,300	\$0.2037	\$ 0.1325	\$ 0.0712	\$ 168,370	\$22,180	\$ 190,550
2,361,570	\$ 0.2087	\$ 0.1025	\$ 0.1062	\$250,905	\$22,180	\$ 273,085	2,361,570	\$0.2087	\$ 0.1325	\$ 0.0762	\$ 180,057	\$22,180	\$ 202,237
2,356,840	\$ 0.2140	\$ 0.1025	\$ 0.1115	\$262,701	\$22,180	\$ 284,881	2,356,840	\$0.2140	\$ 0.1325	\$ 0.0815	\$ 191,996	\$22,180	\$ 214,176
2,352,130	\$ 0.2193	\$ 0.1025	\$ 0.1168	\$274,758	\$22,180	\$ 296,938	2,352,130	\$0.2193	\$ 0.1325	\$ 0.0868	\$ 204,194	\$22,180	\$ 226,374
2,347,430	\$ 0.2248	\$ 0.1025	\$ 0.1223	\$287,080	\$22,180	\$ 309,260	2,347,430	\$0.2248	\$ 0.1325	\$ 0.0923	\$ 216,657	\$22,180	\$ 238,837
2,342,730	\$ 0.2304	\$ 0.1025	\$ 0.1279	\$299,671	\$22,180	\$ 321,851	2,342,730	\$0.2304	\$ 0.1325	\$ 0.0979	\$ 229,389	\$22,180	\$ 251,569
2,338,050	\$ 0.2362	\$ 0.1025	\$ 0.1337	\$312,540	\$22,180	\$ 334,720	2,338,050	\$0.2362	\$ 0.1325	\$ 0.1037	\$ 242,399	\$22,180	\$ 264,579
2,333,370	\$ 0.2421	\$ 0.1025	\$ 0.1396	\$325,692	\$22,180	\$ 347,872	2,333,370	\$0.2421	\$ 0.1325	\$ 0.1096	\$ 255,691	\$22,180	\$ 277,871
2,328,700	\$ 0.2481	\$ 0.1025	\$ 0.1456	\$339,133	\$22,180	\$ 361,313	2,328,700	\$0.2481	\$ 0.1325	\$ 0.1156	\$ 269,272	\$22,180	\$ 291,452
2,324,050	\$ 0.2543	\$ 0.1025	\$ 0.1518	\$352,873	\$22,180	\$ 375,053	2,324,050	\$0.2543	\$ 0.1325	\$ 0.1218	\$ 283,151	\$22,180	\$ 305,331
2,319,400	\$ 0.2607	\$ 0.1025	\$ 0.1582	\$366,914	\$22,180	\$ 389,094	2,319,400	\$0.2607	\$ 0.1325	\$ 0.1282	\$ 297,332	\$22,180	\$ 319,512
2,314,760	\$ 0.2672	\$ 0.1025	\$ 0.1647	\$381,266	\$22,180	\$ 403,446	2,314,760	\$0.2672	\$ 0.1325	\$ 0.1347	\$ 311,824	\$22,180	\$ 334,004
2,310,130	\$ 0.2739	\$ 0.1025	\$ 0.1714	\$395,936	\$22,180	\$ 418,116	2,310,130	\$0.2739	\$ 0.1325	\$ 0.1414	\$ 326,632	\$22,180	\$ 348,812
2,305,510	\$ 0.2807	\$ 0.1025	\$ 0.1782	\$410,931	\$22,180	\$ 433,111	2,305,510	\$0.2807	\$ 0.1325	\$ 0.1482	\$ 341,766	\$22,180	\$ 363,946
2,300,900	\$ 0.2878	\$ 0.1025	\$ 0.1853	\$426,258	\$22,180	\$ 448,438	2,300,900	\$0.2878	\$ 0.1325	\$ 0.1553	\$ 357,231	\$22,180	\$ 379,411
2,296,300	\$ 0.2950	\$ 0.1025	\$ 0.1925	\$441,925	\$22,180	\$ 464,105	2,296,300	\$0.2950	\$ 0.1325	\$ 0.1625	\$ 373,036	\$22,180	\$ 395,216
2,291,700	\$ 0.3023	\$ 0.1025	\$ 0.1998	\$457,938	\$22,180	\$ 480,118	2,291,700	\$0.3023	\$ 0.1325	\$ 0.1698	\$ 389,187	\$22,180	\$ 411,367
2,287,120	\$ 0.3099	\$ 0.1025	\$ 0.2074	\$474,309	\$22,180	\$ 496,489	2,287,120	\$0.3099	\$ 0.1325	\$ 0.1774	\$ 405,696	\$22,180	\$ 427,876
2,282,550	\$ 0.3176	\$ 0.1025	\$ 0.2151	\$491,045	\$22,180	\$ 513,225	2,282,550	\$0.3176	\$ 0.1325	\$ 0.1851	\$ 422,568	\$22,180	\$ 444,748
2,277,980	\$ 0.3256	\$ 0.1025	\$ 0.2231	\$508,151	\$22,180	\$ 530,331	2,277,980	\$0.3256	\$ 0.1325	\$ 0.1931	\$ 439,811	\$22,180	\$ 461,991
20 Year Benefit						\$ 8,898,361	20 Year Benefit						\$ 7,143,354

Option 2a							Option 2b						
Escalator 2.50%							Escalator 2.50%						
Roof Replacemnt at \$3.00.Sqft.							Roof Replacemnt at \$7.00.Sqft.						
Production	Utily	PPA	Rate	Utily	Pilot	Total	Production	Utily	PPA	Rate	Utily	Pilot	Total
	Rate		Reduction	Savings		Benefit		Rate		Reduction	Savings		Benefit
2,550,000	\$ 0.1800	\$ 0.0875	\$ 0.0925	\$235,875	\$22,180	\$ 258,055	2,550,000	\$0.1800	\$ 0.1175	\$ 0.0625	\$ 159,375	\$22,180	\$ 181,555
2,385,330	\$ 0.1845	\$ 0.0897	\$ 0.0948	\$226,159	\$22,180	\$ 248,339	2,385,330	\$0.1845	\$ 0.1204	\$ 0.0641	\$ 152,810	\$22,180	\$ 174,990
2,380,550	\$ 0.1891	\$ 0.0919	\$ 0.0972	\$231,349	\$22,180	\$ 253,529	2,380,550	\$0.1891	\$ 0.1234	\$ 0.0657	\$ 156,317	\$22,180	\$ 178,497
2,375,790	\$ 0.1938	\$ 0.0942	\$ 0.0996	\$236,658	\$22,180	\$ 258,838	2,375,790	\$0.1938	\$ 0.1265	\$ 0.0673	\$ 159,904	\$22,180	\$ 182,084
2,371,040	\$ 0.1987	\$ 0.0966	\$ 0.1021	\$242,090	\$22,180	\$ 264,270	2,371,040	\$0.1987	\$ 0.1297	\$ 0.0690	\$ 163,574	\$22,180	\$ 185,754
2,366,300	\$ 0.2037	\$ 0.0990	\$ 0.1047	\$247,646	\$22,180	\$ 269,826	2,366,300	\$0.2037	\$ 0.1329	\$ 0.0707	\$ 167,328	\$22,180	\$ 189,508
2,361,570	\$ 0.2087	\$ 0.1015	\$ 0.1073	\$253,329	\$22,180	\$ 275,509	2,361,570	\$0.2087	\$ 0.1363	\$ 0.0725	\$ 171,169	\$22,180	\$ 193,349
2,356,840	\$ 0.2140	\$ 0.1040	\$ 0.1100	\$259,143	\$22,180	\$ 281,323	2,356,840	\$0.2140	\$ 0.1397	\$ 0.0743	\$ 175,096	\$22,180	\$ 197,276
2,352,130	\$ 0.2193	\$ 0.1066	\$ 0.1127	\$265,090	\$22,180	\$ 287,270	2,352,130	\$0.2193	\$ 0.1432	\$ 0.0762	\$ 179,115	\$22,180	\$ 201,295
2,347,430	\$ 0.2248	\$ 0.1093	\$ 0.1155	\$271,175	\$22,180	\$ 293,355	2,347,430	\$0.2248	\$ 0.1467	\$ 0.0781	\$ 183,226	\$22,180	\$ 205,406
2,342,730	\$ 0.2304	\$ 0.1120	\$ 0.1184	\$277,398	\$22,180	\$ 299,578	2,342,730	\$0.2304	\$ 0.1504	\$ 0.0800	\$ 187,431	\$22,180	\$ 209,611
2,338,050	\$ 0.2362	\$ 0.1148	\$ 0.1214	\$283,764	\$22,180	\$ 305,944	2,338,050	\$0.2362	\$ 0.1542	\$ 0.0820	\$ 191,733	\$22,180	\$ 213,913
2,333,370	\$ 0.2421	\$ 0.1177	\$ 0.1244	\$290,276	\$22,180	\$ 312,456	2,333,370	\$0.2421	\$ 0.1580	\$ 0.0841	\$ 196,133	\$22,180	\$ 218,313
2,328,700	\$ 0.2481	\$ 0.1206	\$ 0.1275	\$296,938	\$22,180	\$ 319,118	2,328,700	\$0.2481	\$ 0.1620	\$ 0.0862	\$ 200,634	\$22,180	\$ 222,814
2,324,050	\$ 0.2543	\$ 0.1236	\$ 0.1307	\$303,754	\$22,180	\$ 325,934	2,324,050	\$0.2543	\$ 0.1660	\$ 0.0883	\$ 205,239	\$22,180	\$ 227,419
2,319,400	\$ 0.2607	\$ 0.1267	\$ 0.1340	\$310,724	\$22,180	\$ 332,904	2,319,400	\$0.2607	\$ 0.1702	\$ 0.0905	\$ 209,949	\$22,180	\$ 232,129
2,314,760	\$ 0.2672	\$ 0.1299	\$ 0.1373	\$317,855	\$22,180	\$ 340,035	2,314,760	\$0.2672	\$ 0.1744	\$ 0.0928	\$ 214,767	\$22,180	\$ 236,947
2,310,130	\$ 0.2739	\$ 0.1331	\$ 0.1407	\$325,150	\$22,180	\$ 347,330	2,310,130	\$0.2739	\$ 0.1788	\$ 0.0951	\$ 219,696	\$22,180	\$ 241,876
2,305,510	\$ 0.2807	\$ 0.1365	\$ 0.1443	\$332,612	\$22,180	\$ 354,792	2,305,510	\$0.2807	\$ 0.1833	\$ 0.0975	\$ 224,738	\$22,180	\$ 246,918
2,300,900	\$ 0.2878	\$ 0.1399	\$ 0.1479	\$340,246	\$22,180	\$ 362,426	2,300,900	\$0.2878	\$ 0.1878	\$ 0.0999	\$ 229,896	\$22,180	\$ 252,076
2,296,300	\$ 0.2950	\$ 0.1434	\$ 0.1516	\$348,055	\$22,180	\$ 370,235	2,296,300	\$0.2950	\$ 0.1925	\$ 0.1024	\$ 235,172	\$22,180	\$ 257,352
2,291,700	\$ 0.3023	\$ 0.1470	\$ 0.1554	\$356,042	\$22,180	\$ 378,222	2,291,700	\$0.3023	\$ 0.1974	\$ 0.1050	\$ 240,569	\$22,180	\$ 262,749
2,287,120	\$ 0.3099	\$ 0.1506	\$ 0.1592	\$364,213	\$22,180	\$ 386,393	2,287,120	\$0.3099	\$ 0.2023	\$ 0.1076	\$ 246,090	\$22,180	\$ 268,270
2,282,550	\$ 0.3176	\$ 0.1544	\$ 0.1632	\$372,573	\$22,180	\$ 394,753	2,282,550	\$0.3176	\$ 0.2073	\$ 0.1103	\$ 251,738	\$22,180	\$ 273,918
2,277,980	\$ 0.3256	\$ 0.1583	\$ 0.1673	\$381,122	\$22,180	\$ 403,302	2,277,980	\$0.3256	\$ 0.2125	\$ 0.1130	\$ 257,515	\$22,180	\$ 279,695
20 Year Benefit						\$ 7,923,736	20 Year Benefit						\$ 5,533,713



16.1

DOCUMENT

CITY OF HAVERHILL

In Municipal Council

~~XXXXXX~~ MUNICIPAL ORDINANCE

CHAPTER 240

An Ordinance Relating to Parking (4 Westford Street—Handicap Parking)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-85 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by adding the following:

LOCATION	REGULATION	HOURS/DAYS
<u>4 Westford Street</u>		
In front of No. 4 Westford Street except for 1-24 hour handicapped parking space at No. 4	No Parking	24 Hours

APPROVED as to legality:

City Solicitor



Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

December 4, 2015

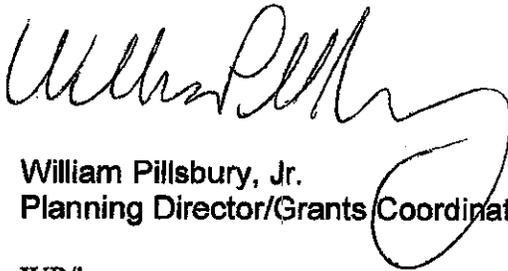
John A. Michitson, Council President
& City Council Members
City Hall—Room 204
City of Haverhill

**RE: 4 Westford Street—REQUEST TO ADD/ESTABLISH A HANDICAP
PARKING SPACE**

Dear Council President Michitson & Councilors:

As per your request dated December 3, 2015, along with the request from Chief DeNaro dated October 16, 2015 I am submitting a Municipal Ordinance to allow a handicapped parking space at the location of 4 Westford Street.

Sincerely,



William Pillsbury, Jr.
Planning Director/Grants Coordinator

WP/lw

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
ROBERT H. SCATAMACCHIA
VICE PRESIDENT
MELINDA E. BARRETT
WILLIAM J. MACEK
WILLIAM H. RYAN
THOMAS J. SULLIVAN
MARY ELLEN DALY O'BRIEN
MICHAEL S. MCGONAGLE
COLIN F. LEPAGE



CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycnci@cityofhaverhill.com

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

December 3, 2015

TO: Mr. William Pillsbury
Planning and Development Director

RE: Document to Establish Handicap Parking Ordinance – 4 Westford Street

Dear Mr. Pillsbury:

At the City Council meeting held on December 1, 2015, the following request for a handicap parking space was approved and submitted by Chief DeNaro:

- Doc.# 45-P - 4 Westford Street

Would you kindly prepare the proper documents and place it on the next Council agenda for action. Thank you for your continued cooperation, consideration and assistance. It is appreciated.

Sincerely yours,

John A. Michitson, President
Haverhill City Council

JAM/bsa

encl.

c: Mayor James J. Fiorentini
City Councilors
Police Officer Lance Powell

CITY OF HAVERHILL
APPLICATION FOR HANDICAP PARKING SIGN

8.1

*NEW _____
*RENEWAL _____

DATE OF REQUEST 10-16-15 DATE OF APPROVAL _____

NAME: Richard HATCH

ADDRESS: 4 Westford Street Haverhill, MA 01839

TELEPHONE #: 978-372-2106

VEHICLE TYPE: 2002 BUICK

PLATE #: 631-WGB

Do you currently have off street parking at your residence? Yes No

If yes, why is there a need for a handicap parking sign? We have a school across from our house and many cars park in front of our house in front of our entrance stairs

Did you have a handicap parking sign at a previous address? Yes No

If yes, location? _____

Richard A. Hatch
Applicant Signature

• Please include a copy of your current handicap placard or handicap registration, along with this application.

Approve Denied

Reason for denial

Ala R. [Signature]
Chief of Police Signature

Approve Denied

Reason for denial

City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.

Attn: Officer Lance Powell



19.1

CITY OF HAVERHILL
ASSESSORS OFFICE – ROOM 115
Phone: 978-374-2316 Fax: 978-374-2319
Assessors@cityofhaverhill.com

Dec. 1, 2015

TO: MEMBERS OF THE HAVERHILL CITY COUNCIL:

In accordance with Municipal Ordinance, Chapter 7,
entitled "Assessor" as follows:

The Board of Assessors shall file monthly with the
City Council a copy of the report submitted to the
Auditor showing a summary of the above abated
amounts for that month.

Attached herewith is the report for the month of
November as filed in the Assessors Office.

Very truly yours,

Stephen C. Gullo, MAA
Assessor

November 1, 2015

Day	2015 MVE	2014 MVE	2013 MVE	2015 REAL ESTATE	2014 REAL ESTATE	2013 REAL ESTATE	2015 BOAT	2015 P. R.	2014 PERSONAL PROP.	2013 MVE CANCEL	2005 MVE UNCOL.	2006 MVE UNCOL.	2007 MVE UNCOL.	2008 UNCL. PERS. PROP.	1999 UNCL. PERS. PROP.
1															
2															
3	11890-\$1708.03	11895-\$152.19													
4	11901-\$1851.12														
5															
6															
7															
8	11947-\$824.15	11948-\$298.97													
9															
10															
11															
12															
13															
14															
15															
16															
17	12019-\$3558.96	12020-\$5177													
18															
19															
20															
21															
22															
23															
24	12019-\$1080.11	12016-\$112.19	12017-\$97.50												
25															
26															
27															
28															
29															
30															
31															
Reductions															
Rec. by															
Collector	9,075.381	603.121	97.501												
Totals															

To the Auditor of Accounts:
 This is to certify that abatement as shown above, amounting in the aggregate
 have been CANCEL LATION ABATEMENT

NINE THOUSAND SEVEN HUNDRED SEVENTY NINE & 00/100
 BOARD OF ASSESSORS.

By 
 Chairman

CITY COUNCIL

JOHN A. MITCHELSON
PRESIDENT
ROBERT H. SCATAMACCHIA
VICE PRESIDENT
MELINDA E. BARRETT
WILLIAM J. MACEK
WILLIAM H. RYAN
THOMAS J. SULLIVAN
MARY ELLEN DALY O'BRIEN
MICHAEL S. MCGONAGLE
COLIN F. LEPAGE



2011

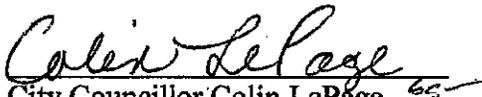
CITY HALL, ROOM 204
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FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycnci@cityofhaverhill.com

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

December 4, 2015

TO: Mr. President and Members of the City Council:

Councillor Colin LePage would like to introduce Dave LaBrode.


City Councillor Colin LePage *cc*

P R O C L A M A T I O N

Whereas, the week of December 7th is designated as Epidermolysis bullosa week. Epidermolysis bullosa (EB) is a group of inherited connective tissue diseases that cause blisters in the skin and mucosal membranes; and

Whereas, there are about 20 per million newborns born with EB in the United States; and

Whereas, it is a result of a defect in anchoring between the epidermis and dermis; and

Whereas, the severity ranges from mild to lethal.

NOW THEREFORE I, JAMES I. FIORENTINI, MAYOR of the City of Haverhill, Massachusetts, do hereby declare the week of December 7, 2015,

Epidermolysis Bullosa Week in the City of Haverhill.



IN WITNESS WHEREOF I have hereunto set my hand and caused the Seal of the City of Haverhill to be affixed this 7th day of December in the year of our Lord Two Thousand and Fifteen.

[Signature]
MAYOR JAMES I. FIORENTINI

21.1.1



JAMES J. FIORENTINI
MAYOR

**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

December 4, 2015

City Council President John A. Michitson and
Members of the Haverhill City Council

RE: Proclamation for Epidermolysis Bullosa Week

Dear Mr. President and Members of the Haverhill City Council:

Attached is a proclamation to declare the week of December 7, 2015 Epidermolysis Bullosa Week. This disease can affect 20 per million newborns. This disease was brought to my attention by a girl scout and I want to thank her for her concern for others.

I recommend approval.

Very truly yours,

James J. Fiorentini (dsvd)
James J. Fiorentini
Mayor

JJF/dsvd

P R O C L A M A T I O N

Whereas, it is fitting and proper that we join with AMVETS Post 147 to salute those men and women who responded to the infamous attack at Pearl Harbor; and,

Whereas, we acknowledge with gratitude this tradition of giving appropriate recognition to those who gallantly served in our armed forces; and,

Whereas, through their unselfish service we continue to enjoy the principles of freedom, justice and equality;

NOW, THEREFORE I, JAMES J. FIORENTINI, MAYOR of the City of Haverhill, Massachusetts, do hereby declare December 7, 2015

Pearl Harbor Remembrance Day

in the City of Haverhill and urge all citizens to join me in recognizing this important day

IN WITNESS WHEREOF I have hereunto set my hand and caused the Seal of the City of Haverhill to be affixed this 7th day of December in the year of our Lord two thousand and fifteen.

James J. Fiorentini
MAYOR JAMES J. FIORENTINI



21.2.1



JAMES J. FIORENTINI
MAYOR

**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

December 4, 2015

City Council President John A. Michitson and
Members of the Haverhill City Council

RE: Pearl Harbor Remembrance Day

Dear Mr. President and Members of the Haverhill City Council:

Attached is a proclamation to declare December 7, 2015 Pearl Harbor Remembrance Day. We acknowledge with gratitude this tradition of giving appropriate recognition to those who gallantly served in our armed forces.

I recommend approval.

Very truly yours,

James J. Fiorentini (dsvd)
James J. Fiorentini
Mayor

JJF/dsvd

Dictated but not read by Mayor Fiorentini

221

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
ROBERT H. SCATAMACCHIA
VICE PRESIDENT
MELINDA E. BARRETT
WILLIAM J. MACEK
WILLIAM H. RYAN
THOMAS J. SULLIVAN
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citycncf@cityofhaverhill.com

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

November 20, 2015

TO: Mr. President and Members of the City Council:

Councillor Michael McGonagle would like to submit the recommendations of the Traffic & Safety Committee held on October 8, 2015.

Michael McGonagle
City Councillor Michael McGonagle



**HAVERHILL
POLICE DEPARTMENT**

40 Bailey Blvd.

Haverhill, Massachusetts 01830

TEL. (978) 722-1502

FAX. (978) 373-3981

Alan R. DeNaro
Chief of Police

November 18, 2015

Council President John Michitson
Members of the Haverhill City Council
4 Summer Street – Room 204
Haverhill, MA 01830

Re: Traffic & Safety Committee Meeting – October 8, 2015

Dear President Michitson & Councilors:

The Traffic and Safety Committee held a meeting on Thursday, October 8, 2015. During the meeting it was determined that the following recommendations would be made to the City Council for consideration.

1. Discussion about traffic flow on Merrill Avenue. Officer Powell stated that he did a speed study and spoke with several neighbors. After speaking with the neighbors it was determined they would like to leave the direction of travel the same way. After a brief discussion the Traffic & Safety Committee recommends the direction of travel be left alone.
2. Discussion regarding Duncan Street. Officer Powell noted that there have been 2 crashes since 2009. He noted that the intersection is wide open. After a lengthy discussion The Traffic & Safety Committee recommends that the Highway Department paint a lane to T off the intersection of Duncan & Locke Street.
3. Discussion regarding the intersection of Lawrence and Fountain Streets. After a brief discussion it was determined that most of the accidents are caused by traffic from Fountain Street cutting across Lawrence Street. The Traffic & Safety Committee recommends this be left alone.
4. Discussion regarding speeding, volume and illegal dumping on Peabody Street. After a brief discussion it was determined that the Police Department will try to increase the patrol presence in this area.
5. Discussion regarding designation of right lane for right turn only on Salem Street. Mr. Pettis, the City Engineer stated that this is part of the So. Main Street project. The State is currently looking at this suggestion and thinks will approve it. The Traffic & Safety Committee recommends this be tabled waiting for approval from the State.
6. Discussion regarding the intersection of Old Amesbury Line Road and East Broadway. After a brief discussion it was determined that signage needs to go up here. The Traffic & Safety Committee recommends this be tabled to the next meeting, at which time Mr. Pettis and Officer Powell will submit their recommendation as to what signage should be placed there.
7. Discussion regarding the need for taxi pick up areas. Chief Parrow noted that taxis can drop off and pick up in the fire lane. The Traffic & Safety Committee recommends that it is acceptable for taxis to drop off and pick up in the fire lane.
8. Discussion regarding truck traffic on So. Kimball Street. After a lengthy discussion the Traffic & Safety Committee recommends this be tabled to the next meeting. Further traffic counts will be taken. The CAT team will talk to Stewart Septic about their speeding trucks.
9. Discussion regarding a request for "No Parking" signs on Back Lane. After a brief discussion the Traffic & Safety Committee recommends no parking signs be placed on Back Lane.

10. Discussion regarding the intersection of Laurel Avenue and So. Elm Street. After a lengthy discussion the Traffic & Safety Committee recommends this intersection be left alone.
11. Discussion regarding a request for a stop sign on Auburn Street (east/west) at the intersection with 5th Avenue. After a brief discussion it was determined that this intersection should be left alone.
12. Discussion regarding Dale Street, whether a speed limit sign is warranted. After a discussion it was determined that this area falls under thickly settled 30 mph. The Traffic & Safety committee recommends increased patrol presence. Speed limit sign is not recommended due to the fact that the road is not long enough.
13. Discussion regarding traffic safety concerns at the Lake Street and West Lowell Avenue triangle. After a discussion the Traffic & Safety Committee recommends the speeding patrol continues in that area . otherwise leave the intersection alone.
14. Discussion regarding a request for a crosswalk on Essex Street @ Moulton Way. After discussion the Traffic & Safety Committee recommends that it does not warrant another crosswalk, therefore leave this alone.
15. Discussion regarding school signaling. Chief Parrow noted that there are 10 legally flashing lights and they are working with Engineering to ensure proper signage and flashing lights are where they should be. He noted that they are going to buy new timers for the 10 that should be flashing and hopefully take down the ones that should not be flashing. The Traffic & Safety Committee recommends that the Fire Department continue to work with the Engineering Dept. and Traffic & Safety Committee in reference to repairing current flashing lights.

Meeting adjourned.

Sincerely,



Alan R. DeNaro
Chief of Police

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DOCUMENTS REFERRED TO COMMITTEE STUDY

4	Communication from Councillor Macek requesting a discussion regarding the proposed Monument Square traffic divider/island.	Planning & Dev.	1/3/12
102-H	Communication from Councillor Macek requesting to propose the establishment of an Adult and Senior Fitness Park	NRPP	10/29/13
55-E	Communication from Councillor Macek – necessary repairs on the Clement Farm property leased to American Legion	NRPP	6/17/14
55-F	Communication from Councillor Daly O'Brien re: Street noise increasing on Essex St. and Washington St. area	Public Safety	6/17/14
55-X	Communication from Councillor Sullivan regarding a Jr. Park Ranger Sumer Program	Public Safety	8/19/14
10-U	Communication from Councillor Macek requesting to discuss trash pickup for Hales Landing Development off of Old Groveland Rd.	NRPP	4/21/15
67	Ordinance re: Peddling and Soliciting – Amend City Code, Ch. 191, Article VII Food Trucks	A & F	5/26/15
74-Q	Communication from Councillor Macek requesting discussion re: exploring various Possibilities for "Expanded Notification" processes for certain matters re: Zoning Changes And Special Permit application.	A & F	7/14/15
14-R	Communication from Councillor Macek requesting to discuss the need for taxi pick up areas.	Public Safety	7/28/15
	Discussion about future planning for sewer hook-ups	Planning & Dev.	9/22/15
11-M	Communication from Mayor Fiorentini requesting City Council join with him in investigating Of taxicab rates to see if they need to be adjusted; this matter be sent to appropriate City Council committee	A & F	10/6/15
119-M	Communication from President Michitson & Councillors Barrett and LePage requesting status of septic odor mitigation in Bradford.	Public Safety	10/20/15
	Suspension of Rules to discuss unpermitted BnB's operating in City of Haverhill	A & F	10/20/15