



CITY OF HAVERHILL
CITY COUNCIL AGENDA

Linda

Tuesday, January 13, 2015 at 7:00 PM
City Council Chambers, Room 202

1. APPROVAL OF RECORDS OF THE PREVIOUS MEETING

2. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING

3. COMMUNICATIONS FROM THE MAYOR

3.1. Communication from Mayor Fiorentini submitting Salary Ordinances for *Department Heads* and *Non-union Personnel*

- 1. Ordinance re: Salaries - Administrative & Professional Positions
- 2. Ordinance re: Salaries - All Departments - Non Union

File 10 Days
File 10 Days
Attachments

4. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES

NO SCHEDULE

5. UTILITY HEARING(S) AND RELATED ORDER(S)

NO SCHEDULE

6. APPOINTMENTS

Confirming Appointments

Cultural Council - Reappointment Karren K McCabe expires Jan 13 2018 To Be Confirmed

Non-confirming Appointment

Resignations:

NO SCHEDULE

7. Petitions:

7.1. Petition from National Grid requesting electric conduit locations on Orchard Hill rd into Commanche Circle; Plan 17924755 Hearing February 3rd
Attachment

8. Applications:

8.1. One Day Liquor Licenses

NO SCHEDULE

8.2. Applications for Permit

NO SCHEDULE



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, January 13, 2015 at 7:00 PM
City Council Chambers, Room 202

9. Tag Days

- 9.1. HHS Winter Track Feb 6,7,8
- 9.2. HHS Girl's Basketball March 7, 8
- 9.3. HHS Classical Academy March 27,28,29
- 9.4. HHS Key Club April 3,4
- 9.5. HHS Lacrosse April 10,11,12 Attachments
- 9.6. HHS Softball April 18, 19
- 9.7. HHS Spring Track May 1,2,3
- 9.8. Haverhill Senior Baseball May 8, 9
- 9.9. Haverhill Kiwanis May 16
- 9.10. Riverside/Bradford River Bandits June 19, 20
- 9.11. HHS Soccer Boosters Sep 11,12,13
- 9.12. HHS Cross Country October 2,3,4 Attachments

10. Annual License Renewals:

Coin-ops

- | | | | |
|---------------------------|---------------|------------|--------------------|
| Haverhill Lodge #165 Elks | 24 Summer st | 3 Machines | |
| Papa Gino's | 782 River st | 1 Machine | |
| Papa Gino's | 3 Ferry st | 1 Machine | |
| Kelley's Restaurant | 75 So Main st | 1 Machine | <u>Attachments</u> |

Sunday License

- | | | | |
|---------------------------|--------------|-------------------|--------------------|
| 10.1. Elks | | 3 Sunday Coin-ops | |
| 10.2. Papa Gino's | 782 River st | 1 Sunday Coin-op | |
| 10.3. Papa Gino's | 3 Ferry St | 1 Sunday Coin-op | |
| 10.4. Kelley's Restaurant | | 1 Sunday Coin-op | <u>Attachments</u> |



**CITY OF HAVERHILL
CITY COUNCIL AGENDA**

**Tuesday, January 13, 2015 at 7:00 PM
City Council Chambers, Room 202**

**11. Hawker/Peddler:
NO SCHEDULE**

**12. Hawker or Peddler Engaged in Door to Door Sales
NO SCHEDULE**

13. Drainlayer 2015 License

13.1. Richard Peters

Attachment

14. HEARINGS AND RELATED ORDERS

- 14.1. Document 102, petition for Special Permit from Attorney William Faraci for Kerri Fronduto, Trustee of 13 High st Realty Trust, for a Repetitive Petition for property at 13 High st; and a vacant lot across the street; consisting of 6 residential units and 9 parking spaces on the vacant lot
Continued from December 6 2014

Related communication from Attorney Faraci requesting to postpone the hearing to January 27 2015

- 14.2. Document 132, petition from Mario Nehme to operate a Used Car Dealership at 117 Winter st; with 22 spaces for car sales; 3 service spaces, 2 customer spaces and 2 for employees
Comments from City Departments are included

Attachments

15. MOTIONS AND ORDERS

- 15.1. Order – Transfer \$15,304.46 from General Fund, *Reserve for Capital Projects* to Special Revenue Fund, *EPA Brownfields – Petroleum Account*
- 15.2. Order – Transfer \$9,465.55 from General Fund, *Reserve for Capital Projects* to Police Budget, *Building Maintenance Account*
- 15.3. Order – Authorize Mayor to accept a further bequest from the Elmo D'Alessandro 1996 Trust for \$240,000 to be used exclusively for enforcement purposes; subject to appropriation by the Mayor and City Council

Attachments

**16. Ordinances (File 10 Days)
NO SCHEDULE**



**CITY OF HAVERHILL
CITY COUNCIL AGENDA**

**Tuesday, January 13, 2015 at 7:00 PM
City Council Chambers, Room 202**

17. UNFINISHED BUSINESS OF PRECEDING MEETING

- 17.1. Document 12-V, Ordinance re: Parking, Handicap Parking Space, 94 River st, Unit 2
- 17.2. Document 12-W, Ordinance re: Parking, Handicap Parking Space, 120 Primrose st
- 17.3. Document 34-G, Ordinance re: Parking, 30-Minute Limited Parking Spaces, in front of 293-295
Washington st *All filed December 31 2014* Attachments

18. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES

19. MONTHLY REPORTS

- 19.1. Abatement report from Board of Assessors for month of December 2014

Attachment

20. Communications from Councillors

- 20.1. Communication from Councillor LePage requesting to introduce Alice Mann of *Team Haverhill*
to announce their *Possible Dreams 2015 Event* Attachment

21. Resolutions and Proclamations

NO SCHEDULE

22. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

23. COUNCIL COMMITTEE REPORTS

24. DOCUMENTS REFERRED TO COMMITTEE STUDY

25. ADJOURN

3.1



JAMES J. FIORENTINI
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

January 9, 2015

City Council President John A. Michitson and
Members of the Haverhill City Council

RE: COLA increase

Dear Mr. President and Members of the Haverhill City Council:

Enclosed is a salary ordinance granting our department heads and non-union personnel a 1.5% cost of living increase. This is consistent with the COLA's being negotiated with union personnel. The increase is retroactive to July 1, 2014.

The ordinance adjusts the wages of some seasonal part time personnel who are currently making \$8.50 per hour to the new minimum wage of \$9 per hour. While the new minimum wage increases does not apply to municipal employees, I felt that no one should work for the city, not even in a part time seasonal position, for less than the minimum wage being offered to workers outside of city government.

These increases were already figured into the FY15 budget which has already been approved so no further appropriation of funds is required.

The ordinance must remain on file for two weeks after which time I recommend approval.

Respectfully submitted,

James J. Fiorentini
Mayor

1.



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

MUNICIPAL ORDINANCE
AN ORDINANCE RELATING TO SALARIES

CHAPTER
ADMINISTRATIVE & PROFESSIONAL POSITIONS

BE IT ORDAINED by the City Council of the City of Haverhill that Document 40-B of 2011 and all subsequent amendments to such document be deleted in its entirety and the following be inserted in its place thereof:

EFFECTIVE 7/1/2014	1.5%	SEE ATTACHED PAGES
EFFECTIVE 7/1/2015	1.5%	SEE ATTACHED PAGES

Approved as to legality:

William D. Cox, Jr., City Solicitor



Haverhill

Human Resources Department, Room 306

Phone: (978) 374-2357 Fax: (978) 374-2343

Denise McClanahan, HR Director – dmcclanahan@cityofhaverhill.com

Sheila Pelczar, HR Technician – spelczar@cityofhaverhill.com

TO: Mayor James J. Fiorentini
FROM: Denise McClanahan, HR Director
DATE: January 9, 2015 *DM*
RE: Salary Ordinances

Attached please find an ordinance for the Administrative and Professional Positions and an ordinance for the Non-Union positions. Please submit these documents to the next City Council meeting for action.

dIm

FY 15 SALARY SCHEDULE FOR ALL DEPARTMENTS (ADMINISTRATIVE/PROFESSIONAL POSITIONS) EFFECTIVE JULY 1, 2014 1.5%

EFFECTIVE 7/1/2014 1.5%

DEPARTMENT	POSITION	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5
MAYOR	MAYOR	\$ 90,000				
	CHIEF OF STAFF	\$ 53,841	\$ 55,995	\$ 61,619	\$ 64,084	\$ 66,647
CITY CLERKS	CITY CLERK	\$ 59,683	\$ 62,168	\$ 64,759	\$ 67,349	\$ 70,044
	ASSISTANT CITY CLERK	\$ 45,906	\$ 47,770	\$ 49,712	\$ 51,653	\$ 53,672
	CLERK OF COUNCIL	\$ 4,000				
	CLERK OF BOARD OF REGISTERS VOTERS	\$ 1,300				
CITY COUNCIL	PRESIDENT	\$ 9,500				
	COUNCILLORS (8)	\$ 8,000				
HUMAN RESOURCES	HR DIRECTOR	\$ 71,155	\$ 73,910	\$ 76,780	\$ 79,852	\$ 83,045
	HR TECHNICIAN	\$ 45,906	\$ 47,770	\$ 49,712	\$ 51,653	\$ 53,672
	HR STIPEND	\$ 3,500				
PUBLIC LIBRARY	LIBRARY DIRECTOR	\$ 72,491	\$ 75,381	\$ 78,270	\$ 81,159	\$ 84,048
	ASSISTANT DIRECTOR	\$ 50,119	\$ 51,718	\$ 53,318	\$ 54,917	\$ 56,517
	SYSTEMS ADMINISTRATOR	\$ 50,119	\$ 51,718	\$ 53,318	\$ 54,917	\$ 56,517
	LIBRARIAN I	\$ 43,097	\$ 44,876	\$ 46,744	\$ 48,613	\$ 50,556
AUDITORS	CHIEF FINANCIAL OFFICER	\$ 94,017	\$ 97,150	\$ 101,068	\$ 105,110	\$ 109,313
	DEPUTY FINANCE DIRECTOR	\$ 61,011	\$ 63,554	\$ 66,199	\$ 68,848	\$ 71,602
RETIREMENT	AUDITOR	\$ 85,883	\$ 88,745	\$ 92,324	\$ 96,015	\$ 99,857
	AUDITOR TREASURER/COLLECTOR	\$ 3,000 \$ 1,200				
INFORMATION TECHNOLOGY	MANAGER	\$ 75,691	\$ 78,698	\$ 81,848	\$ 85,122	\$ 88,526
	NETWORK MANAGER	\$ 76,416	\$ 78,721	\$ 81,082	\$ 83,515	\$ 86,020
	SYSTEM ANALYST	\$ 64,480	\$ 66,415	\$ 68,408	\$ 70,460	\$ 72,574
ASSESSORS	ASSESSOR	\$ 63,554	\$ 66,199	\$ 68,848	\$ 71,602	\$ 74,467
	CHAIRPERSON	\$ 3,000				
PURCHASING	PURCHASING AGENT	\$ 63,554	\$ 66,199	\$ 68,848	\$ 71,602	\$ 74,467

FY 15 SALARY SCHEDULE FOR ALL DEPARTMENTS (ADMINISTRATIVE/PROFESSIONAL POSITIONS) - EFFECTIVE JULY 1, 2014 - 1.5%

DEPARTMENT	POSITION	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5
TREASURER/COLLECTOR	TREASURER/COLLECTOR	\$ 68,860	\$ 71,615	\$ 74,478	\$ 77,457	\$ 80,555
	ASSISTANT TREASURER	\$ 45,906	\$ 47,770	\$ 49,712	\$ 51,653	\$ 53,672
	ASSISTANT COLLECTOR	\$ 45,906	\$ 47,770	\$ 49,712	\$ 51,653	\$ 53,672
HEALTH & INSPECTIONAL SERVICES	DIRECTOR	\$ 43,844				
	BUILDING INSPECTOR	\$ 55,136	\$ 57,433	\$ 59,826	\$ 62,221	\$ 64,709
	PLUMBING AND GASFITTING INSPECTOR	\$ 49,707	\$ 51,778	\$ 53,936	\$ 56,094	\$ 58,338
	WIRE INSPECTOR	\$ 46,960	\$ 48,917	\$ 50,957	\$ 52,900	\$ 55,116
FIRE SAFETY SERVICES	FIRE CHIEF	\$ 90,595	\$ 93,978	\$ 97,738	\$ 101,648	\$ 105,714
LAW	CITY SOLICITOR	\$ 56,485	\$ 58,738	\$ 61,084	\$ 63,426	\$ 65,866
LAW ENFORCEMENT	POLICE CHIEF	\$ 184,442				
	DEPUTY POLICE CHIEF	\$ 139,710				
	EMERGENCY MANAGEMENT STIPEND	\$ 8,000				
ECONOMIC DEVELOPMENT	ECONOMIC DEVELOPMENT DIRECTOR	\$ 95,427	\$ 98,607	\$ 102,584	\$ 105,661	\$ 108,831
	PLANNING DIRECTOR/GRANTS COORDINATOR	\$ 85,223	\$ 87,670	\$ 90,219	\$ 93,825	\$ 97,581
	CDBG STIPEND	\$ 5,002				
ENVIRONMENTAL HEALTH TECHNICIAN		\$ 55,136	\$ 57,433	\$ 59,826	\$ 62,221	\$ 64,709
PUBLIC WORKS	DPW DIRECTOR	\$ 117,289	\$ 121,939	\$ 126,719	\$ 129,795	\$ 134,101
	DEPUTY DPW DIRECTOR	\$ 100,238	\$ 103,245	\$ 106,343	\$ 109,532	\$ 112,819
	ASST. DPW DIRECTOR/CITY ENGINEER	\$ 72,936	\$ 77,499	\$ 82,056	\$ 84,518	\$ 87,054
	ASST. DPW DIRECTOR/HIGHWAY-PARK	\$ 72,936	\$ 77,499	\$ 82,056	\$ 84,519	\$ 87,054
HUMAN SERVICES	HUMAN SERVICES DIRECTOR	\$ 57,229	\$ 59,614	\$ 62,097	\$ 64,582	\$ 67,165
	WOOD SCHOOL STIPEND	\$ 5,000				
	HUMAN SERVICES/COA STIPEND	\$ 2,250				
	VETERANS' MEM. RINK COORDINATOR	\$ 3,500				
VETERANS SERVICES	DIRECTOR/AGENT	\$ 42,162	\$ 43,919	\$ 45,750	\$ 47,122	\$ 48,536
	COA/VETERANS SERVICES STIPEND	\$ 2,250				

FY 16 SALARY SCHEDULE FOR ALL DEPARTMENTS (ADMINISTRATIVE/PROFESSIONAL POSITIONS) EFFECTIVE JULY 1, 2015 1.5%

DEPARTMENT	POSITION	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5
MAYOR	MAYOR	\$ 90,000				
	CHIEF OF STAFF	\$ 54,648	\$ 56,834	\$ 62,543	\$ 65,045	\$ 67,647
CITY CLERKS	CITY CLERK	\$ 60,578	\$ 63,101	\$ 65,731	\$ 68,359	\$ 71,095
	ASSISTANT CITY CLERK	\$ 46,595	\$ 48,487	\$ 50,458	\$ 52,427	\$ 54,477
	CLERK OF COUNCIL	\$ 4,000				
	CLERK OF BOARD OF REGISTERS VOTERS	\$ 1,300				
CITY COUNCIL	PRESIDENT	\$ 9,500				
	COUNCILLORS (8)	\$ 8,000				
HUMAN RESOURCES	HR DIRECTOR	\$ 72,223	\$ 75,019	\$ 77,932	\$ 81,050	\$ 84,291
	HR TECHNICIAN	\$ 46,595	\$ 48,487	\$ 50,458	\$ 52,427	\$ 54,477
	HR STIPEND	\$ 3,500				
PUBLIC LIBRARY	LIBRARY DIRECTOR	\$ 73,579	\$ 76,511	\$ 79,444	\$ 82,376	\$ 85,309
	ASSISANT DIRECTOR	\$ 50,871	\$ 52,494	\$ 54,118	\$ 55,741	\$ 57,365
	SYSTEMS ADMINISTRATOR	\$ 50,871	\$ 52,494	\$ 54,118	\$ 55,741	\$ 57,365
	LIBRARIAN I	\$ 43,743	\$ 45,549	\$ 47,445	\$ 49,342	\$ 51,315
AUDITORS	CHIEF FINANCIAL OFFICER	\$ 95,427	\$ 98,607	\$ 102,584	\$ 106,687	\$ 110,953
	DEPUTY FINANCE DIRECTOR	\$ 61,926	\$ 64,507	\$ 67,192	\$ 69,881	\$ 72,676
RETIREMENT	AUDITOR	\$ 87,171	\$ 90,077	\$ 93,708	\$ 97,456	\$ 101,355
	AUDITOR	\$ 3,000				
INFORMATION TECHNOLOGY	TREASURER/COLLECTOR	\$ 1,200				
	MANAGER	\$ 76,826	\$ 79,879	\$ 83,076	\$ 86,398	\$ 89,854
ASSESSORS	NETWORK MANAGER	\$ 77,562	\$ 79,901	\$ 82,298	\$ 84,767	\$ 87,310
	SYSTEM ANALYST	\$ 65,448	\$ 67,412	\$ 69,434	\$ 71,517	\$ 73,662
PURCHASING	ASSESSOR	\$ 64,507	\$ 67,192	\$ 69,881	\$ 72,676	\$ 75,584
	CHAIRPERSON	\$ 3,000				
PURCHASING AGENT		\$ 64,507	\$ 67,192	\$ 69,881	\$ 72,676	\$ 75,584

BY 16 SALARY SCHEDULE FOR ALL DEPARTMENTS (ADMINISTRATIVE/PROFESSIONAL POSITIONS) EFFECTIVE JULY 1, 2015 1.5%

DEPARTMENT	POSITION	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5
TREASURER/COLLECTOR	TREASURER/COLLECTOR	\$ 69,893	\$ 72,689	\$ 75,595	\$ 78,619	\$ 81,763
	ASSISTANT TREASURER	\$ 46,595	\$ 48,487	\$ 50,458	\$ 52,427	\$ 54,477
	ASSISTANT COLLECTOR	\$ 46,595	\$ 48,487	\$ 50,458	\$ 52,427	\$ 54,477
HEALTH & INSPECTIONAL SERVICES	DIRECTOR	\$ 44,502				
	BUILDING INSPECTOR	\$ 55,963	\$ 58,294	\$ 60,723	\$ 63,154	\$ 65,679
	PLUMBING AND GASFITTING INSPECTOR	\$ 50,452	\$ 52,555	\$ 54,745	\$ 56,935	\$ 59,213
	WIRE INSPECTOR	\$ 47,664	\$ 49,651	\$ 51,721	\$ 53,700	\$ 55,942
FIRE SAFETY SERVICES	FIRE CHIEF	\$ 91,954	\$ 95,388	\$ 99,204	\$ 103,173	\$ 107,299
LAW	CITY SOLICITOR	\$ 57,333	\$ 59,619	\$ 62,000	\$ 64,378	\$ 66,854
LAW ENFORCEMENT	POLICE CHIEF	\$ 184,442				
	DEPUTY POLICE CHIEF	\$ 139,710				
	EMERGENCY MANAGEMENT STIPEND	\$ 8,000				
ECONOMIC DEVELOPMENT	ECONOMIC DEVELOPMENT DIRECTOR	\$ 96,859	\$ 100,087	\$ 104,123	\$ 107,246	\$ 110,464
	PLANNING DIRECTOR/GRANTS COORDINATOR	\$ 86,502	\$ 88,985	\$ 91,572	\$ 95,233	\$ 99,045
	CDBG STIPEND	\$ 5,078				
PUBLIC WORKS	ENVIRONMENTAL HEALTH TECHNICIAN	\$ 55,963	\$ 58,294	\$ 60,723	\$ 63,154	\$ 65,679
	DPW DIRECTOR	\$ 119,048	\$ 123,768	\$ 128,619	\$ 131,742	\$ 136,113
	DEPUTY DPW DIRECTOR	\$ 101,741	\$ 104,794	\$ 107,938	\$ 111,175	\$ 114,511
	ASST. DPW DIRECTOR/CITY ENGINEER	\$ 74,030	\$ 78,661	\$ 83,287	\$ 85,786	\$ 88,360
HUMAN SERVICES	ASST. DPW DIRECTOR/HIGHWAY-PARK	\$ 74,030	\$ 78,661	\$ 83,287	\$ 85,786	\$ 88,360
	HUMAN SERVICES DIRECTOR	\$ 58,088	\$ 60,508	\$ 63,028	\$ 65,551	\$ 68,172
	WOOD SCHOOL STIPEND	\$ 5,000				
	HUMAN SERVICES/COA STIPEND	\$ 2,250				
VETERANS SERVICES	VETERANS' MEM. RINK COORDINATOR	\$ 3,500				
	DIRECTOR/AGENT	\$ 42,794	\$ 44,578	\$ 46,436	\$ 47,829	\$ 49,264
	COA/VETERANS SERVICES STIPEND	\$ 2,250				

Backup



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

MUNICIPAL ORDINANCE
AN ORDINANCE RELATING TO SALARIES

CHAPTER
ADMINISTRATIVE & PROFESSIONAL POSITIONS

BE IT ORDAINED by the City Council of the City of Haverhill that Document 40-B of 2011 and all subsequent amendments to such document be deleted in its entirety and the following be inserted in its place thereof:

EFFECTIVE 7/1/2012	0%	
EFFECTIVE 7/1/2013	3%	SEE ATTACHED PAGES

Effective 7/1/13 - Mileage Reimbursement

Mileage reimbursement rate will be \$0.44¢ per mile.

Effective 7/1/13 - Furlough Day Reimbursement

Any furlough day(s) served by employees on the Administrative & Professional Positions salary scale will be compensated at the applicable rate of pay. This is to be paid after 7/1/13.

Approved as to legality:

William D. Cox, Jr., City Solicitor

CITY OF HAVERHILL

Backup

POSITION	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5
MAYOR	\$ 90,000				
CHIEF OF STAFF	\$ 53,045	\$ 55,167	\$ 60,708	\$ 63,137	\$ 65,662
CITY CLERK	\$ 58,801	\$ 61,250	\$ 63,802	\$ 66,353	\$ 69,009
ASST. CITY CLERK	\$ 45,228	\$ 47,064	\$ 48,977	\$ 50,889	\$ 52,879
CLERK OF COUNCIL	\$ 4,000				
CLERK OF BOARD OF REGISTERS VOTERS	\$ 1,300				
PRESIDENT	\$ 9,500				
COUNCILLORS (8)	\$ 8,000				
DIRECTOR	\$ 70,104	\$ 72,818	\$ 75,645	\$ 78,672	\$ 81,818
HUMAN RESOURCES TECHNICIAN	\$ 45,228	\$ 47,064	\$ 48,977	\$ 50,889	\$ 52,879
HR STIPEND	\$ 3,500				
DIRECTOR	\$ 72,491	\$ 75,381	\$ 78,270	\$ 81,159	\$ 84,048
ASST. DIRECTOR	\$ 49,378	\$ 50,954	\$ 52,530	\$ 54,106	\$ 55,682
SYSTEMS ADMINISTRATOR	\$ 49,378	\$ 50,954	\$ 52,530	\$ 54,106	\$ 55,682
LIBRARIAN I	\$ 42,460	\$ 44,213	\$ 46,053	\$ 47,895	\$ 49,809
CHIEF FINANCIAL OFFICER	\$ 94,017	\$ 97,150	\$ 101,068	\$ 105,110	\$ 109,313
DEPUTY FINANCE DIRECTOR	\$ 60,109	\$ 62,615	\$ 65,220	\$ 67,831	\$ 70,543
AUDITOR	\$ 84,614	\$ 87,434	\$ 90,959	\$ 94,597	\$ 98,381
AUDITOR	\$ 3,000	\$ -			
TREASURER/COLLECTOR	\$ 1,200				
MANAGER	\$ 74,572	\$ 77,535	\$ 80,638	\$ 83,864	\$ 87,218
NETWORK MANAGER	\$ 75,286	\$ 77,557	\$ 79,884	\$ 82,280	\$ 84,749
SYSTEM ANALYST	\$ 63,527	\$ 65,434	\$ 67,397	\$ 69,418	\$ 71,501
ASSESSOR	\$ 62,615	\$ 65,220	\$ 67,831	\$ 70,543	\$ 73,366
CHAIRPERSON	\$ 3,000				
PURCHASING AGENT	\$ 62,615	\$ 65,220	\$ 67,831	\$ 70,543	\$ 73,366
TREASURER/COLLECTOR	\$ 67,842	\$ 70,556	\$ 73,378	\$ 76,312	\$ 79,364
ASST. TREASURER	\$ 45,228	\$ 47,064	\$ 48,977	\$ 50,889	\$ 52,879
ASSISTANT COLLECTOR	\$ 45,228	\$ 47,064	\$ 48,977	\$ 50,889	\$ 52,879
BUILDING INSPECTOR	\$ 54,321	\$ 56,584	\$ 58,942	\$ 61,301	\$ 63,752
PLUMBING AND GASFITTING INSPECTOR	\$ 48,972	\$ 51,013	\$ 53,139	\$ 55,265	\$ 57,476
WIRE INSPECTOR	\$ 46,266	\$ 48,194	\$ 50,204	\$ 52,212	\$ 54,301

CITY OF HAVERHILL

Backup

POSITION	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5
FIRE CHIEF	\$ 90,595	\$ 93,978	\$ 97,738	\$ 101,648	\$ 105,714
CITY SOLICITOR	\$ 55,651	\$ 57,870	\$ 60,181	\$ 62,489	\$ 64,893
POLICE CHIEF	\$ 168,300				
DEPUTY POLICE CHIEF	\$ 127,483				
EMERGENCY MANAGEMENT STIPEND	\$ 8,000				
ECONOMIC DEVELOPMENT DIRECTOR	\$ 94,017	\$ 97,150	\$ 101,068	\$ 104,099	\$ 107,223
PLANNING DIRECTOR/GRANTS COORDINATOR	\$ 83,964	\$ 86,375	\$ 88,886	\$ 92,439	\$ 96,139
CDBG STIPEND	\$ 4,929				
ENVIRONMENTAL HEALTH TECHNICIAN	\$ 54,321	\$ 56,584	\$ 58,942	\$ 61,301	\$ 63,752
DPW DIRECTOR	\$ 115,555	\$ 120,137	\$ 124,846	\$ 127,877	\$ 132,119
DEPUTY DPW DIRECTOR	\$ 98,756	\$ 101,719	\$ 104,771	\$ 107,913	\$ 111,151
ASST. DPW DIRECTOR/CITY ENGINEER	\$ 71,858	\$ 76,354	\$ 80,844	\$ 83,269	\$ 85,768
ASST. DPW DIRECTOR/HIGHWAY-PARK	\$ 71,858	\$ 76,353	\$ 80,844	\$ 83,270	\$ 85,768
DIRECTOR	\$ 56,383	\$ 58,733	\$ 61,179	\$ 63,628	\$ 66,172
WOOD SCHOOL STIPEND	\$ 5,000				
HUMAN SERVICES/COA STIPEND	\$ 2,250				
VETERANS' MEM. RINK COORDINATOR	\$ 3,500				
DIRECTOR/AGENT	\$ 41,539	\$ 43,270	\$ 45,073	\$ 46,426	\$ 47,819
COA/VETERANS SERVICES STIPEND	\$ 2,250				



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

2.

ORDERED:

MUNICIPAL ORDINANCE
AN ORDINANCE RELATING TO SALARIES

CHAPTER
ALL DEPARTMENTS - NON UNION

BE IT ORDAINED by the City Council of the City of Haverhill that Document 82 of 2013 and all subsequent amendments to such document be deleted in its entirety and the following be inserted in its place thereof:

EFFECTIVE 7/1/2014	1.5%	SEE ATTACHED PAGES
EFFECTIVE 7/1/2015	1.5%	SEE ATTACHED PAGES

Approved as to legality:

William D. Cox, Jr., City Solicitor

EY-15 SALARY SCHEDULE FOR ALL DEPARTMENTS (NON-UNION POSITIONS) EFFECTIVE JULY 1, 2014 1.5%

DEPARTMENT/DIVISION	POSITION	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5
MAYOR	ADMINISTRATIVE ASSISTANT	\$ 50,750.00	\$ 53,287.50	\$ 56,332.50		
CITY CLERK	WARDENS & CLERKS	\$ 150.00				
	INSPECTORS	\$ 135.00				
	EXTRA COUNTER	\$ 50.00				
	Training stipend	\$ 15.00				
CITY COUNCIL	EXECUTIVE SECRETARY/ADM. ASSISTANT	\$ 826.82	\$ 851.63	\$ 877.17	\$ 903.49	\$ 930.60
TREASURER/COLLECTOR-INFO TECH	COMPUTER OPERATOR	\$ 769.22	\$ 792.29	\$ 816.07	\$ 840.54	\$ 865.76
INSPECTIONS & HEALTH REG.	ANIMAL INSPECTOR	\$ 3,000.00				
MUN. PARKING AREAS & DECK	GARAGE ATTENDANT*	\$ 8.50				
					*Effective 1/1/15	
					\$ 9.00	
COUNCIL ON AGING	ELDER MEALS AIDE*	\$ 8.50			\$ 9.00	
	MOW DRIVER*	\$ 8.50			\$ 9.00	
	BENEFITS AIDE*	\$ 8.50			\$ 9.00	
	LEGAL AIDE*	\$ 8.50			\$ 9.00	
	SENIOR AIDE*	\$ 8.50			\$ 9.00	
	DATA TRANSCRIBER*	\$ 8.50			\$ 9.00	
	OUTREACH AIDE*	\$ 8.50			\$ 9.00	
	SUBSTITUTE MOW DRIVER*	\$ 8.50			\$ 9.00	
RECREATION	WATER FRONT DIRECTOR	\$ 12.00	\$ 16.00			
	LIFEGUARD	\$ 11.00				
	CAMP DIRECTOR	\$ 23.00				
	DAY CAMP NURSE	\$ 17.00				
	SUPERVISOR	\$ 9.25				
	ASSISTANT SUPERVISOR*	\$ 8.50			\$ 9.00	
	SPECIAL NEEDS DIRECTOR	\$ 16.00				
	TEACHER SUPPORT	\$ 16.00				
YOUTH ACTIVITIES	YOUTH ACTIVITIES SUPERVISOR	\$ 10.00				
	CUSTODIAN	\$ 10.00				

FY 15 SALARY SCHEDULE FOR ALL DEPARTMENTS (NON-UNION POSITIONS) - EFFECTIVE JULY 1, 2014 1.5%

DEPARTMENT/DIVISION	POSITION	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5
V.M. SKATING RINK	SUPERINTENDENT	\$ 836.66	\$ 886.87	\$ 940.07		
	LABORER	\$ 491.36	\$ 518.74	\$ 544.65		
	LABORER (PT)	\$ 14.04	\$ 14.82	\$ 15.56		
PARK COMMISSION	TENNIS COURT ATTENDANT*	\$ 8.50			\$ 9.00	
	TENNIS INSTRUCTOR	\$ 10.00				
	TENNIS DIRECTOR	\$ 15.00				
	ASST. BOATING DIRECTOR	\$ 16.00				
	SR. BOATING INSTRUCTOR	\$ 15.00				
	BOATING INSTRUCTOR*	\$ 8.50			\$ 9.00	
	DOCKMASTER	\$ 15.00				
	COMFORT STATION ATTENDANT*	\$ 8.50			\$ 9.00	
	SKILLED LABORER	\$ 619.33	\$ 650.14	\$ 682.63		
	SKILLED LABORER (TEMP)	\$ 10.00	\$ 12.00	\$ 14.00		
LIBRARY	LIBRARY PAGE	\$ 10.15				
POLICE	ASST. NETWORK SPECIALIST/CRIME ANALYST	\$ 51,681.98	\$ 53,232.73	\$ 54,830.34	\$ 56,474.79	\$ 58,168.43
	DATA COLLECTION ASSISTANT	\$ 15.13				
	RESERVE POLICE OFFICER	\$ 17.76				
	DETENTION ATTENDANT	\$ 15.23				
	PARKING CONTROL OFFICER	\$ 15.23				
	DISPATCHER	\$ 17.06	\$ 17.59			
ALL DEPARTMENTS	SCHOOL INTERN*	\$ 8.50			\$ 9.00	
	SEASONAL EMPLOYEES*	\$ 8.50			\$ 9.00	
ENGINEERING	ENGINEERING INTERN*	\$ 8.50	\$ 10.00		\$ 9.00	
PUBLIC WORKS	DPW SEASONAL WORKER*	\$ 8.50	\$ 10.00		\$ 9.00	
WATER	TEMPORARY WATER METER READER*	\$ 8.50			\$ 9.00	
PARK	SEASONAL GROUNDSWORKER*	\$ 8.50			\$ 9.00	

FY 16 SALARY SCHEDULE FOR ALL DEPARTMENTS (NON-UNION POSITIONS) EFFECTIVE JUNE 1, 2015 - 1.5%

DEPARTMENT/DIVISION	POSITION	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5
MAYOR	ADMINISTRATIVE ASSISTANT	\$ 51,511.25	\$ 54,086.81	\$ 57,177.49		
CITY CLERK	WARDENS & CLERKS	\$ 150.00				
	INSPECTORS	\$ 135.00				
	EXTRA COUNTER	\$ 50.00				
	Training Stipend	\$ 15.00				
CITY COUNCIL	EXECUTIVE SECRETARY/ADM. ASSISTANT	\$ 839.22	\$ 864.40	\$ 890.33	\$ 917.04	\$ 944.56
TREASURER/COLLECTOR-INFO TECH	COMPUTER OPERATOR	\$ 780.76	\$ 804.17	\$ 828.31	\$ 853.15	\$ 878.75
INSPECTIONS & HEALTH REG.	ANIMAL INSPECTOR	\$ 3,000.00				
MUN. PARKING AREAS & DECK	GARAGE ATTENDANT	\$ 9.00				
COUNCIL ON AGING	ELDER MEALS AIDE	\$ 9.00				
	MOW DRIVER	\$ 9.00				
	BENEFITS AIDE	\$ 9.00				
	LEGAL AIDE	\$ 9.00				
	SENIOR AIDE	\$ 9.00				
	DATA TRANSCRIBER	\$ 9.00				
	OUTREACH AIDE	\$ 9.00				
	SUBSTITUTE MOW DRIVER	\$ 9.00				
RECREATION	WATER FRONT DIRECTOR	\$ 12.00	\$ 16.00			
	LIFEGUARD	\$ 11.00				
	CAMP DIRECTOR	\$ 23.00				
	DAY CAMP NURSE	\$ 17.00				
	SUPERVISOR	\$ 9.25				
	ASSISTANT SUPERVISOR	\$ 9.00				
	SPECIAL NEEDS DIRECTOR	\$ 16.00				
	TEACHER SUPPORT	\$ 16.00				
YOUTH ACTIVITIES	YOUTH ACTIVITIES SUPERVISOR	\$ 10.00				
	CUSTODIAN	\$ 10.00				

FY 16 SALARY SCHEDULE FOR ALL DEPARTMENTS (NON-UNION POSITIONS) EFFECTIVE JULY 1, 2015, 1.5%

DEPARTMENT/DIVISION	POSITION	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5
V.M. SKATING RINK	SUPERINTENDENT	\$ 849.21	\$ 900.17	\$ 954.17		
	LABORER	\$ 498.73	\$ 526.52	\$ 552.82		
	LABORER (PT)	\$ 14.25	\$ 15.04	\$ 15.79		
PARK COMMISSION	TENNIS COURT ATTENDANT*	\$ 9.00				
	TENNIS INSTRUCTOR	\$ 10.00				
	TENNIS DIRECTOR	\$ 15.00				
	ASST. BOATING DIRECTOR	\$ 16.00				
	SR. BOATING INSTRUCTOR	\$ 15.00				
	BOATING INSTRUCTOR*	\$ 9.00				
	DOCKMASTER	\$ 15.00				
	COMFORT STATION ATTENDANT*	\$ 9.00				
	SKILLED LABORER	\$ 628.62	\$ 659.89	\$ 692.87		
	SKILLED LABORER (TEMP)	\$ 10.00	\$ 12.00	\$ 14.00		
LIBRARY	LIBRARY PAGE	\$ 10.30				
POLICE	ASST. NETWORK SPECIALIST/CRIME ANALYST	\$ 52,457.21	\$ 54,031.22	\$ 55,652.80	\$ 57,321.91	\$ 59,040.96
	DATA COLLECTION ASSISTANT	\$ 15.13				
	RESERVE POLICE OFFICER	\$ 18.03				
	DETENTION ATTENDANT	\$ 15.45				
	PARKING CONTROL OFFICER	\$ 15.45				
	DISPATCHER	\$ 17.32	\$ 17.85			
ALL DEPARTMENTS	SCHOOL INTERN	\$ 9.00				
	SEASONAL EMPLOYEES	\$ 9.00				
ENGINEERING	ENGINEERING INTERN	\$ 9.00	\$ 10.00			
PUBLIC WORKS	DPW SEASONAL WORKER	\$ 9.00	\$ 10.00			
WATER	TEMPORARY WATER METER READER	\$ 9.00				
PARK	SEASONAL GROUNDWORKER	\$ 9.00				

CITY OF HAVERHILL

Backup

DEPARTMENT/DIVISION	POSITION	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5
MAYOR	ADMINISTRATIVE ASSISTANT	\$ 46,247.00	\$ 48,097	\$ 50,021		
CITY CLERK	WARDENS & CLERKS	\$ 150.00				
	INSPECTORS	\$ 135.00				
	EXTRA COUNTER	\$ 50.00				
	Training Stipend	\$ 15.00				
CITY COUNCIL	EXECUTIVE SECRETARY/ADM. ASSISTANT	\$ 814.60	\$ 839.04	\$ 864.21	\$ 890.14	\$ 916.85
	ASSISTANT NETWORK SPECIALIST COMPUTER OPERATOR	\$ 49,435.15	\$ 50,918.49	\$ 52,446.64	\$ 54,019.60	\$ 55,639.62
INSPECTIONS & HEALTH REG.	ANIMAL INSPECTOR	\$ 3,000.00				
	GARAGE ATTENDANT	\$ 8.50				
COUNCIL ON AGING	ELDER MEALS AIDE	\$ 8.50				
	MOW DRIVER	\$ 8.50				
	BENEFITS AIDE	\$ 8.50				
	LEGAL AIDE	\$ 8.50				
	SENIOR AIDE	\$ 8.50				
	DATA TRANSCRIBER OUTREACH AIDE SUBSTITUTE MOW DRIVER	\$ 8.50 \$ 8.50 \$ 8.50				
RECREATION	WATER FRONT DIRECTOR	\$ 12.00	\$ 16.00			
	LIFEGUARD	\$ 11.00				
	CAMP DIRECTOR	\$ 23.00				
	DAY CAMP NURSE	\$ 17.00				
	SUPERVISOR	\$ 9.25				
	ASSISTANT SUPERVISOR SPECIAL NEEDS DIRECTOR TEACHER SUPPORT	\$ 8.50 \$ 16.00 \$ 16.00				
YOUTH ACTIVITIES	YOUTH ACTIVITIES SUPERVISOR	\$ 10.00				
	CUSTODIAN	\$ 10.00				

6



JAMES J. FIORENTINI
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

January 9, 2015

City Council President John A. Michitson and
Members of the Haverhill City Council

RE: Cultural Council - reappointment

Dear Mr. President and Members of the Haverhill City Council:

I hereby re-appoint Karren Kelly McCabe, 40 Locke Street, apt 927, to the Cultural Council. This is a confirming appointment and expires on January 13, 2018.
I recommend your approval.

Very truly yours,

James J. Fiorentini
Mayor

JJF/ah

Hearing Feb 3
2015

Questions contact – Simon Yeung 508-357-4657

Petition of the NATIONAL GRID
Of NORTH ANDOVER, MASSACHUSETTS
For Electric conduit Location:

7.1

To the City Council of Haverhill Massachusetts

Respectfully represents the NATIONAL GRID of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

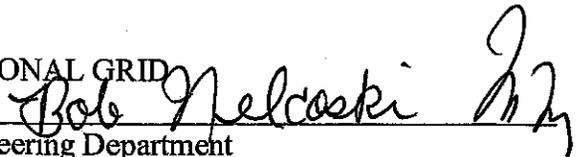
Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Commanche Circle- Haverhill Massachusetts

The following are the streets and highways referred to:

17924755 Orchard Hill Road into Commanche Circle-National Grid is going to install a pull box within the right of way besides 14 Orchard Hill road. The customer will trench from across the street to the pull box, and National Grid is going to run primary cables under the road. The location begins at a point approximately 275 feet SW of the centerline of the intersection of Salem St into Orchard Hill Road.

Location approximately as shown on plan attached

NATIONAL GRID
BY Bob Melcoski
Engineering Department



Dated: December 31, 2014

-B

City

ORDERED:

Notice having been given and public hearing held, as provided by law, that the NATIONAL GRID be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 31st day of December 2014 .

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked -Commanche Circle-Haverhill Massachusetts 17924755

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

Orchard Hill Road into Commanche Circle-National Grid is going to install a pull box within the right of way besides 14 Orchard Hill road. The customer will trench from across the street to the pull box, and National Grid is going to run primary cables under the road. The location begins at a point approximately 275 feet SW of the centerline of the intersection of Salem St into Orchard Hill Road.

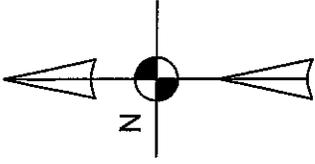
For Hearing Feb 3 2015

I hereby certify that the foregoing order was adopted at a meeting of the
.....
....., held on the day of, 20
....., 20

Received and entered in the records of location orders of the City/Town of
Book Page

Attest:
.....

..... Hereby certify that on20..... at o'clock, .M
at, a public hearing was held on the petition of
NATIONAL GRID for permission to construct the underground electric conduits described in the
order herewith recorded, and that I mailed at least seven days before said hearing a written notice
of the time and place of said hearing to each of the owners of real estate (as determined by the last



LEGEND

Proposed Pullbox Location

--- Proposed #2 AL UG Primary Cable
in 3-3" Conduit

— Right of Way

DISTANCES ARE APPROXIMATE

Not To Scale

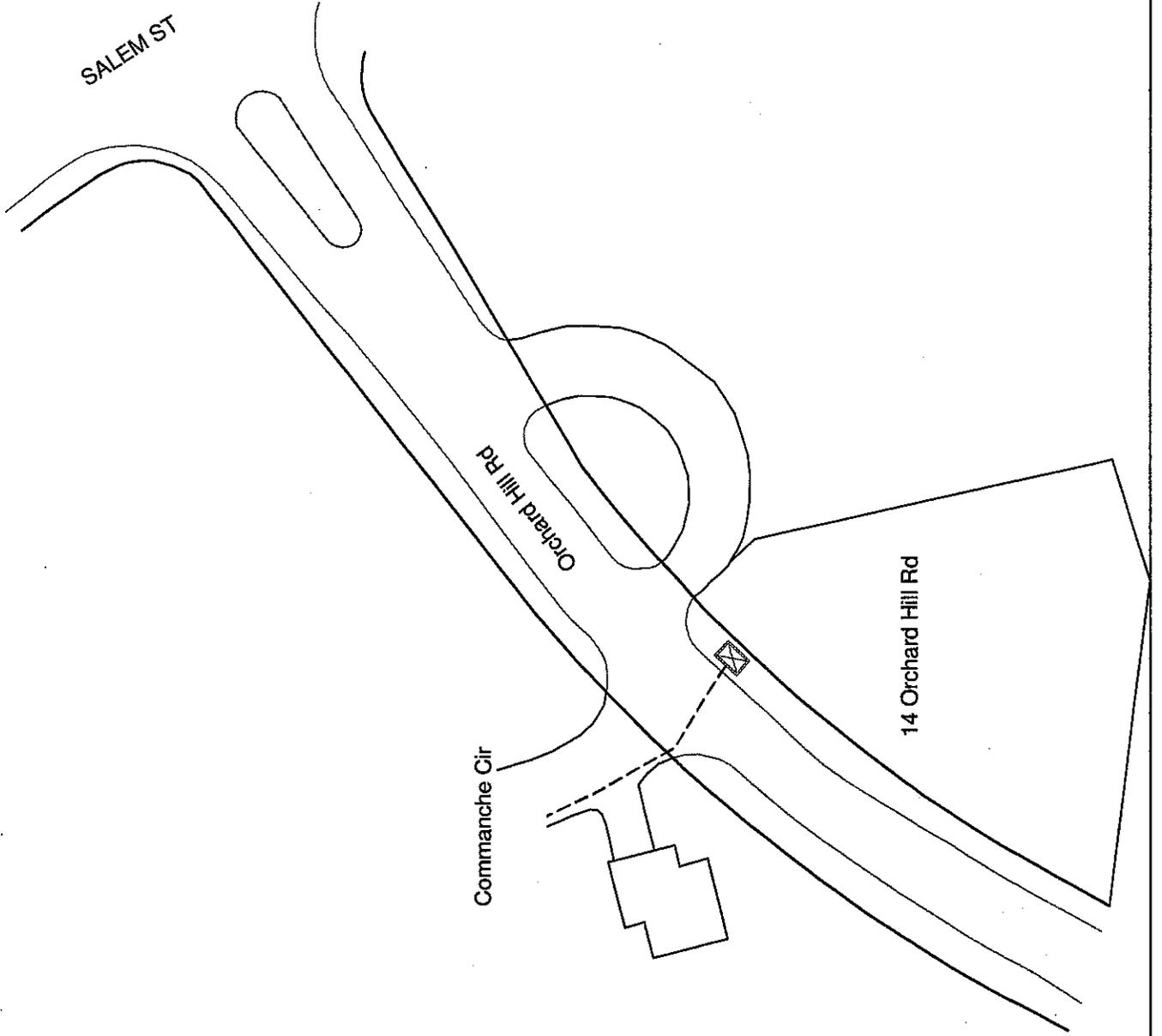
The exact location of said Facilities to be established by and upon the installation and erection of the Facilities thereof.

National Grid will construct pull box on pavement alongside 14 Orchard Hill Rd. The customer will trench up to about about a foot of the pullbox and National Grid will pull primary cables under Orchard Hill Rd.

nationalgrid

Petition Sketch
Commanche Cir Haverhill, MA

To: The City of Haverhill For Proposed UG Cable
Date: 11/04/2014
Drawn By: Simon Yeung
Plan Drawing Number
17924755



9.1



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: Jan 5 2015

Honorable President and Members of the Municipal Council:

The Undersigned respectfully asks to receive a license for TAG DAYS:

Organization: H. H. S. Winter Track Applicant's Name: Marybeth

Applicant's Residence: 7 So. Maple Ave Applicant's Signature: [Signature]

(3 Consecutive Days Only, **One** of which may include solicitation on a Public Way)

Date of Tag Day Request(s): Feb 6, 7, 8 Date-solicitation on Public Way: _____

Canister: _____ Tag: _____ Fee: \$ N/A

Street Locations (Select Below):

Rosemont St and Main St: _____

Water St and Mill St: _____

South Main St & Salem St: _____
(Bradford Common)

Main St & Kenoza Ave: _____
(Monument Square)

Off Street Locations (Specify Other):

Market Basket (3)

Heavenly Donuts (2)

Office Use Only

Recommendation by Police Chief: Approved

Denied

[Signature]
Police Chief

In Municipal Council: _____

Attest: _____

City Clerk

978-374-2312



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: JAN 02 2015

Honorable President and Members of the Municipal Council:

The Undersigned respectfully asks to receive a license for TAG DAYS:

Organization: HHS Girls Basketball Applicant's Name: Christine Buco
Applicant's Residence: 10 Peppercorn Lane Applicant's Signature: [Signature]

(3 Consecutive Days Only, **One** of which may include solicitation on a Public Way)

Date of Tag Day Request(s): March 7 & 8 Date-solicitation on Public Way: N/A

Canister: Tag: Fee: \$ N/C

Street Locations (Select Below):

Rosemont St and Main St:
Water St and Mill St:
South Main St & Salem St:
(Bradford Common)
Main St & Kenoza Ave:
(Monument Square)

Off Street Locations (Specify Other):

Market Basket
Dunkin Donut
Heavenly Donut

Recommendation by Police Chief: Approved **Office Use Only** [Signature]
 Denied Police Chief

In Municipal Council: _____

Attest: _____

City Clerk

9.3



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: January 2, 2015

Honorable President and Members of the Municipal Council:

The Undersigned respectfully asks to receive a license for TAG DAYS:

Organization: Hav'ill High Classical Academy Applicant's Name: Dennis McCracken

Applicant's Residence: 34 Dorchester Rd. Haverhill, MA Applicant's Signature: [Signature]

(3 Consecutive Days Only, One of which may include solicitation on a Public Way)

Date of Tag Day Request(s): March 27, 28, 29, 2015 Date-solicitation on Public Way: _____

Canister: _____ Tag: 4 Fee: \$ 0

Street Locations (Select Below):

- Rosemont St and Main St: _____
- Water St and Mill St: _____
- South Main St & Salem St: _____
(Bradford Common)
- Main St & Kenoza Ave: _____
(Monument Square)

Off Street Locations (Specify Other):

- Market Basket
- Haverhill District, Dunkin Donuts
- Post Office 501
- Academy Liquors, Grace Next Door

Recommendation by Police Chief: Approved Denied

Office Use Only
[Signature]
Police Chief

In Municipal Council: _____

Attest: _____

City Clerk

HAVERHILL, MA
CITY CLERK'S OFFICE
2015 JAN 2 AM 9 14
RECEIVED

9.4



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: Jan 21, 2013

Honorable President and Members of the Municipal Council:

The Undersigned respectfully asks to receive a license for TAG DAYS:

Organization: Haverhill High School Applicant's Name: Dan Hickey
Key Club
Applicant's Residence: 133 8th AVE HAV Applicant's Signature: [Signature]

(3 Consecutive Days Only, **One** of which may include solicitation on a Public Way)

Date of Tag Day Request(s): April 3 & 4 Date-solicitation on Public Way: N/A

Canister: X Tag: _____ Fee: \$ NA

Street Locations (Select Below):

Off Street Locations (Specify Other):

Rosemont St and Main St: _____

Haverhill Market Baskets

Water St and Mill St: _____

West Gate

South Main St & Salem St: _____
(Bradford Common)

Riverside

Main St & Kenoza Ave: _____
(Monument Square)

Water St.

Recommendation by Police Chief: **Office Use Only** Approved
 Denied

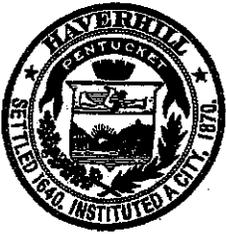
[Signature]
Police Chief

In Municipal Council: _____

Attest: _____

City Clerk

9.5



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: Jan 5/2015

Honorable President and Members of the Municipal Council:

The Undersigned respectfully asks to receive a license for TAG DAYS:

Organization: HHS LAX

Applicant's Name: KATHY MARTEL

Applicant's Residence: 93 So Cross Rd

Applicant's Signature: Kathy Martel

(3 Consecutive Days Only, **One** of which may include solicitation on a Public Way)

Date of Tag Day Request(s): 4/10-11-12

Date-solicitation on Public Way: _____

Canister: _____ Tag: _____

Fee: \$ N/A

Street Locations (Select Below):

Rosemont St and Main St: _____

Water St and Mill St: _____

South Main St & Salem St: _____
(Bradford Common)

Main St & Kenoza Ave: _____
(Monument Square)

Off Street Locations (Specify Other):

Market Baskets (3)

Heavenly

99 Restaurant

Post offices (both)

Recommendation by Police Chief: Approved
 Denied

Office Use Only

[Signature]
Police Chief

In Municipal Council: _____

Attest: _____

City Clerk

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JAN 20 2015

96



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: 1-2-15

Honorable President and Members of the Municipal Council:

The Undersigned respectfully asks to receive a license for TAG DAYS:

Organization: Haverhill High School Softball Applicant's Name: Matthew Johnson

Applicant's Residence: 22 Jordan St. Haverhill Applicant's Signature: [Signature]

(3 Consecutive Days Only, **One** of which may include solicitation on a Public Way)

Date of Tag Day Request(s): 4/18/15- 4/19/15 Date-solicitation on Public Way: _____

Canister: _____ Tag: _____ Fee: \$ N/A

Street Locations (Select Below):

Rosemont St and Main St: _____

Water St and Mill St: _____

South Main St & Salem St: _____
(Bradford Common)

Main St & Kenoza Ave: _____
(Monument Square)

Off Street Locations (Specify Other):

Market Basket (Wastgate/Riverside)
Heavenly Donuts (Bradford/Haverhill)

Recommendation by Police Chief: Approved Denied **Office Use Only**
[Signature] Police Chief

In Municipal Council: _____

Attest: _____

City Clerk

RECEIVED
APR 23 10 18 10
RECEIVED



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: Jan 6, 2015

Honorable President and Members of the Municipal Council:

The Undersigned respectfully asks to receive a license for TAG DAYS:

Organization: H. H.S. Spring Track Applicant's Name: Marybeth McGlashan
Applicant's Residence: 7 So. Maple Ave Applicant's Signature: [Signature]

(3 Consecutive Days Only, **One** of which may include solicitation on a Public Way)

Date of Tag Day Request(s): May 1, 2, 3 Date-solicitation on Public Way: _____

Canister: _____ Tag: _____ Fee: \$ N/A

Street Locations (Select Below):

Rosemont St and Main St: _____

Water St and Mill St: _____

South Main St & Salem St: _____
(Bradford Common)

Main St & Kenoza Ave: _____
(Monument Square)

Off Street Locations (Specify Other):

Market Basket (3)

Heavenly Donut (2)

Office Use Only

Recommendation by Police Chief: Approved

Denied

[Signature]
Police Chief

In Municipal Council: _____

Attest: _____

City Clerk

9.8



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: 1-2-15

Honorable President and Members of the Municipal Council:

The Undersigned respectfully asks to receive a license for TAG DAYS:

Organization: Haverhill Senior Baseball Applicant's Name: Larry O'Brien
Applicant's Residence: 24 Merrimac Rd Haverhill Applicant's Signature: [Signature]

(3 Consecutive Days Only, **One** of which may include solicitation on a Public Way)

Date of Tag Day Request(s): 5-8+9 2015 Date-solicitation on Public Way: 5-8+9 2015

Canister: X Tag: Fee: \$ 20.00 - ch# 3304

Street Locations (Select Below):

- Rosemont St and Main St:
- Water St and Mill St:
- South Main St & Salem St:
(Bradford Common)
- Main St & Kenoza Ave:
(Monument Square)

Off Street Locations (Specify Other):

- Market Basket
- Heavenly, 1 Stop,
- PapaGino's - Shellock
- Narrey's Liquor - Post office

Recommendation by Police Chief: **Office Use Only** Approved [Signature]
 Denied Police Chief

In Municipal Council:

Attest:

City Clerk

9,9

Haverhill



City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: Jan. 2, 2015

Honorable President and Members of the Municipal Council:

The Undersigned respectfully asks to receive a license for TAG DAYS:

Organization: Haverhill Kiwanis

Applicant's Name: Tom Faulkner

Applicant's Residence: 44 Fraser Dr Salem MA

Applicant's Signature: [Signature]

(3 Consecutive Days Only, **One** of which may include solicitation on a Public Way)

Date of Tag Day Request(s): May 16, 2015

Date-solicitation on Public Way: _____

Canister: _____ Tag: _____

Fee: \$ 10.-

Street Locations (Select Below):

Rosemont St and Main St: _____

Water St and Mill St: _____

South Main St & Salem St: _____
(Bradford Common)

Main St & Kenoza Ave: _____
(Monument Square)

Off Street Locations (Specify Other):

Marked Baskets

Recommendation by Police Chief: Approved

Office Use Only

Denied

[Signature]
Police Chief

In Municipal Council: _____

Attest: _____

City Clerk

Haverhill, MA
CITY CLERK'S OFFICE

2015 JAN 2 AM 8 49

RECEIVED

9.10



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: 1/2/15

Honorable President and Members of the Municipal Council:

The Undersigned respectfully asks to receive a license for TAG DAYS:

Organization: RB River Bandits Applicant's Name: BOB DURSO

Applicant's Residence: 46 Village Woods Road Applicant's Signature: Bob Durso

(3 Consecutive Days Only, **One** of which may include solicitation on a Public Way)

Date of Tag Day Request(s): 6/19, 6/20, ~~6/21~~ Date-solicitation on Public Way: _____

Canister: _____ Tag: _____ Fee: \$ 10.-

Street Locations (Select Below):

Rosemont St and Main St: _____

Water St and Mill St: _____

South Main St & Salem St: _____
(Bradford Common)

Main St & Kenoza Ave: _____
(Monument Square)

Off Street Locations (Specify Other):

Westgate Plaza Businesses - Market Basket
2 Water St. } Market Basket
285 Lincoln Ave }
Heavenly Donuts 55 S. Main St.
Papa Ginos - River St. 104 Plaistow Rd

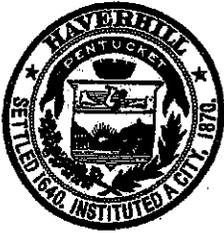
Recommendation by Police Chief: Approved Denied [Signature]
Police Chief

In Municipal Council: _____

Attest: _____

City Clerk

9.11



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: JAN 02 2015

Honorable President and Members of the Municipal Council:

The Undersigned respectfully asks to receive a license for TAG DAYS:

Organization: AHS Soccer (Boys)

Applicant's Name: Christine Bues

Applicant's Residence: 10 Peppercorn Ln

Applicant's Signature: [Signature]

(3 Consecutive Days Only, **One** of which may include solicitation on a Public Way)

Date of Tag Day Request(s): Sept 11, 12, 13

Date-solicitation on Public Way: N/A

Canister: Tag:

Fee: \$ N/C

Street Locations (Select Below):

Off Street Locations (Specify Other):

Rosemont St and Main St:

Dunkin

Water St and Mill St:

Market Basket

South Main St & Salem St:
(Bradford Common)

Heavenly Donut

Main St & Kenoza Ave:
(Monument Square)

Recommendation by Police Chief: Approved

Office Use Only

Denied

Police Chief

[Signature]

In Municipal Council: _____

Attest: _____

City Clerk

9.12



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: Jan 5, 2015

Honorable President and Members of the Municipal Council:

The Undersigned respectfully asks to receive a license for TAG DAYS:

Organization: H.H.S XC Applicant's Name: Marybeth McAlashan

Applicant's Residence: 7 So. Maple Ave Applicant's Signature: mmcalashan

(3 Consecutive Days Only, **One** of which may include solicitation on a Public Way)

Date of Tag Day Request(s): October 2, 3, 4 Date-solicitation on Public Way: _____

Canister: _____ Tag: _____ Fee: \$ N/A

Street Locations (Select Below):

Rosemont St and Main St: _____

Water St and Mill St: _____

South Main St & Salem St: _____
(Bradford Common)

Main St & Kenoza Ave: _____
(Monument Square)

Off Street Locations (Specify Other):

Market Basket (3)

Heavenly Donuts (2)

Recommendation by Police Chief: Approved Denied **Office Use Only**

[Signature]
Police Chief

In Municipal Council: _____

Attest: _____

City Clerk

City of Haverhill

10

Date 12/15/14

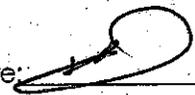
Honorable President and Members of the Municipal Council:

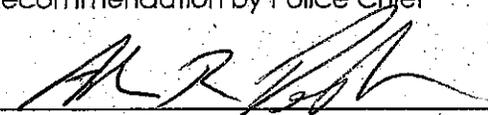
The undersigned respectfully asks that he may receive a license for a

- COIN-OPERATED MACHINE 3 Coin-ops
- PINBALL MACHINE _____
- OTHER _____

Effective Date: 1/1/15 Expiration Date: 12/31/15
 Fee: \$300⁰⁰

Vendor's Name: A.P. VENDING + AMUSEMENT CO, INC
 Vendor's Address: 244 NEWBURYPORT TWP, ROWLEY, MA 01969
 Business Name: HAVERHILL LODGE #165 B.P.O. ELKS
 Business Address: 24 SUMMER ST, HAVERHILL, MA 01830
 Owner's Name: TIMOTHY CLEARY

Applicant's Name: KERRI GRUNDY Applicant's Signature: 
 Applicant's Address: 70-22 WEST MEADOW RD, HAVERHILL, MA 01830
 Applicant's Date of Birth: See Back

Recommendation by Police Chief  Approved Denied
 Police Chief

In Municipal Council, _____
 Attest: _____
 City Clerk

City of Haverhill

10

Date 11/20/14

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a license for a

COIN-OPERATED MACHINE Plush Crane 1 Coin-op
 PINBALL MACHINE _____
 OTHER _____

Effective Date: 1/1/15

Expiration Date: 12/31/15

NEW/RENEWAL

Fee: \$100

Vendor's Name: Sunstar eVending

Vendor's Address: 325 New Boston St. - Woburn MA

Business Name: Papa Gino's

Business Address: 782 River St.

Owner's Name: Papa Gino's Inc.

Applicant's Name: Papa Gino's Inc. Applicant's Signature: [Signature]

Applicant's Address: 600 Providence Hwy. Dedham MA 02026

Applicant's Date of Birth: See Back

Recommendation by Police Chief

Approved

Denied

[Signature]
Police Chief

In Municipal Council, _____

Attest:

City Clerk

City of Haverhill

10

Date 11/20/14

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a license for a

COIN-OPERATED MACHINE Plush Crane 1 Coin-op
 PINBALL MACHINE _____
 OTHER _____

Effective Date: 1/1/15 Expiration Date: 12/31/15

NEW/RENEWAL Fee: 100 - .00

Vendor's Name: Sunstar Lending

Vendor's Address: 325 New Boston St. - Woburn MA

Business Name: Papa Gino's

Business Address: 3 Ferry St. Bradford, MA 01835

Owner's Name: Papa Gino's Inc.

Applicant's Name: Papa Gino's Inc. Applicant's Signature: [Signature]

Applicant's Address: 600 Providence Hwy. Dedham MA 02026

Applicant's Date of Birth: See Back

Recommendation by Police Chief [Signature] Approved Denied
Police Chief

In Municipal Council, _____

Attest: _____
City Clerk

City of Haverhill

10

Date 12/25/14

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a license for a

- COIN-OPERATED MACHINE juke box
- PINBALL MACHINE 1 juke box
- OTHER _____

Effective Date: Jan 1 2015 Expiration Date: Dec 31 2015

NEW/RENEWAL Fee: 5000.00

Vendor's Name: Four star Venetian

Vendor's Address: PO Box 1210 Middleboro MA

Business Name: Kelley's Best

Business Address: 75 So. Main St

Owner's Name: Joyce Moriarty

Applicant's Name: Joyce Moriarty Applicant's Signature: Joyce Moriarty

Applicant's Address: 24 William the Brethren

Applicant's Date of Birth: See Back

Recommendation by Police Chief: [Signature] Approved Denied

Police Chief

In Municipal Council, _____

Attest:

City Clerk

City of Haverhill

10.1

Honorable President and Members of the Municipal Council:

DEC 24 2014

APPLICATION FOR SUNDAY LICENSE

The undersigned respectfully asks that he may receive a license for a

COIN-OPERATED MACHINE 3 Sunday coin-ops

PINBALL MACHINE _____

OTHER _____

Effective Date: 1/1/15

Expiration Date: 12/31/15

NEW/RENEWAL

Fee: \$60⁰⁰

Vendor's Name: AP VENDING & AMUSEMENT CO, INC.

Vendor's Address: 244 NEWBURYPORT TWP, ROWLEY, MA 01969

Business Name: HAVERHILL LODGE #165 B.P.O. ELKS

Business Address: 24 SUMMER ST, HAVERHILL, MA 01830

Owner's Name: TIMOTHY CLEARV

Applicant's Name: KERRI GRUNDY Applicant's Signature: 

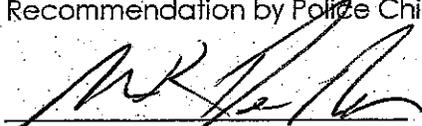
Applicant's Address: 70-22 WEST MEADOW RD, HAVERHILL, MA 01832

Applicant's Date of Birth: See Back

Recommendation by Police Chief

Approved

Denied


Police Chief

In Municipal Council, _____

Attest:

City Clerk

10.2

City of Haverhill

Honorable President and Members of the Municipal Council:

11/20/14

APPLICATION FOR SUNDAY LICENSE

The undersigned respectfully asks that he may receive a license for a

COIN-OPERATED MACHINE Plush Crane / Sunday Coin-op

PINBALL MACHINE _____

OTHER _____

Effective Date 4/1/15 Expiration Date 12/31/15

NEW/RENEWAL Fee 20-

Vendor's Name: Sunstar Vending

Vendor's Address: 325 New Boston St. Woburn, MA

Business Name: Papa Gino's

Business Address: 782 River St.

Owner's Name: Papa Gino's Inc.

Applicant's Name: Papa Gino's Inc. Applicant's Signature: [Signature]

Applicant's Address: 600 Providence Hwy. Dedham, MA 02026

Applicant's Date of Birth: See Back

Recommendation by Police Chief [Signature] Approved Denied

[Signature]
Police Chief

In Municipal Council, _____

Attest:

City Clerk

10.3

City of Haverhill

Honorable President and Members of the Municipal Council:

11/20/14

APPLICATION FOR SUNDAY LICENSE

The undersigned respectfully asks that he may receive a license for a

- COIN-OPERATED MACHINE Plush Crane 1 Sunday coinop
- PINBALL MACHINE _____
- OTHER _____

Effective Date 1/1/15 Expiration Date 12/31/15

NEW/RENEWAL Fee 20-

Vendor's Name: SunStar Vending

Vendor's Address: 325 New Boston St. - Woburn MA

Business Name: Papa Gino's

Business Address: 3 Ferry St. Bradford, MA 01835

Owner's Name: Papa Gino's Inc.

Applicant's Name: Papa Gino's Inc. Applicant's Signature: [Signature]

Applicant's Address: 600 Providence Hwy. Dedham MA 02026

Applicant's Date of Birth: See Back

Recommendation by Police Chief [Signature] Approved Denied

Police Chief [Signature]

In Municipal Council, _____

Attest:

City Clerk



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date 1/6/14 ^{13.1}

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: Richard Peters Signature: [Signature]
Business Name: Roto Rooter services
Business Address: 125 Maple St
City Stoughton State MA Zip 02072
Business Phone: 978 914 3137 Fax: 978 341 8817

Must Complete Additional Personal Information on Back

NEW/RENEWAL:

No. _____
Fee 100
Bonds on File:

Approved
Denied _____

[Signature]
City Engineer

In Municipal Council, _____ 20____

Attest:

City Clerk

(See other side)

10/2

Hearing November 18
2014

William S. Faraci
Attorney at Law
211 South Main Street
Bradford, MA 01835-7373
Tel. (978) 373-5520
Fax (978) 373-5262
e-mail: faracilaw@aol.com

14.1

September 12, 2014

John Michitson, President
Haverhill City Council
4 Summer Street
Haverhill, MA 01830

Re: 13 High Street

Dear President Michitson:

I represent Kerri Fronduto, Trustee of 13 High Street Realty Trust, the owner of property at 13 High Street and a vacant lot across the street which was the subject of a Special Permit Application to convert the building into 7 residential units with parking on the vacant lot to be used in connection with the building. Both the dimensional aspects of the multi-family home use and for the parking had been approved through a variance.

I am re-submitting the proposal for the Special Permit with significant material changes.

(a) The request is for 6 residential units and (b) A plan has been drawn which designates 9 parking spaces on the vacant lot in a scheme which complies with zoning.

I am filing 19 sets of plans. I am also filing the required-brief. The list of abutters would be the same as for the last hearing, but I am supplying a form for the Assessor's office to confirm that. For informational purposes, an application in the form used by the Planning Board is enclosed and it has been initialed by the assistant building inspector.

Because this application must be reviewed by the Planning Board as to the "repetitive petition" finding, I am hopeful that the council will refer this to Planning at its meeting on September 16. Copies of this application have been delivered to Planning this day in order to secure a place on their agenda for October 8.

The applicant waives the 65 day decision requirement.

IN CITY COUNCIL: September 16 2014
~~REFER TO PLANNING BOARD HEARING~~
VOTED: THAT COUNCIL HEARING BE HELD
NOVEMBER 18 2014

Very truly yours,



William S. Faraci

Attest:

City Clerk

IN CITY COUNCIL: November 18 2014
POSTPONE TO DECEMBER 9 2014

Attest:

City Clerk

IN CITY COUNCIL: December 9 2014
POSTPONED TO DECEMBER 16 2014

Attest:

City Clerk

IN CITY COUNCIL: December 16 2014
CONTINUED TO JANUARY 13 2015

Attest:

City Clerk

PETITION FOR VARIANCE under the ZONING ORDINANCE

APPLICATION FOR SPECIAL PERMIT under the ZONING ORDINANCE

*Backlog
JMB*

Notice: This application must be typewritten; filed in duplicate and accompanied by a plan of the affected premises; a copy of the refusal by the Building Inspector or other authority.

The undersigned, petitions the Board of Appeals to vary, in the manner and for the reasons hereinafter set forth, the application of the provisions of the zoning ordinance to the following described premises.

APPLICANT: Kerri Fronduto, Trustee
13 High Street Realty Trust 4 Wayne Rd Peabody, MA 01960
Full Name Address

OWNER: Same
Full Name Address

LESSEE: None
Full Name Address

1. LOCATION OF PREMISES: 13 High Street and vacant lot across street

2. ASSESSORS PLAT: 515 295 3 Bldg 515-297-13 Lot
Plat No. Block No. Lot No.

2A. DEED OF PROPERTY RECORDED IN: Essex South District REGISTRY
BOOK: 32366 PAGE: 270

3. DIMENSIONS OF LOT: 29'x48'x3'x71.93'x41.44'x120.42' lot is 65'x44'

4. ZONING DISTRICTS IN WHICH PREMISES ARE LOCATED? CG

5. HOW LONG HAVE YOU OWNED THE ABOVE PREMISES? 13+ months

6. HOW MANY BUILDINGS ARE ON THE LOT? one

7. GIVE SIZE OF EXISTING BUILDINGS: 100'x33' +/-

PROPOSED BUILDINGS: Same

8. STATE PRESENT USE OF PREMISES: Vacant - former store, warehouse and apartment(s)

9. STATE PROPOSED USE OF PREMISES: six residential apartment units

10. GIVE EXTENT OF PROPOSED ALTERATIONS: Interior restructure to build 6 apartment units. Floor plans filed. No exterior dimensional change

11. HAS THERE BEEN A PREVIOUS APPEAL UNDER ZONING ON THESE PREMISES? yes

IF SO WHEN? Variances granted 7/13
Special permit application 9/13

12. NUMBER OF FAMILIES FOR WHICH BUILDING IS TO BE ARRANGED: 6

NOTE: IF THE APPLICANT IS NOT THE OWNER, A STATEMENT MUST BE WRITTEN BY THE OWNER AUTHORIZING THE APPLICANT TO APPLY TO THE BOARD OF APPEALS

C.G. 9-12-14

Backup info

BUILDING INSPECTOR'S CHECK LIST FOR BOARD OF APPEALS ACTION NEEDED ON:

LOCATION 13 High Street and vacant lot across the street

ZONE CG

APPLICANT 13 High Street Realty Trust, Kerri Fronduto, Trustee

ACTION REQUIRED

DIMENSIONAL VARIANCE

USE VARIANCE

LOT AREA

PARKING

LOT FRONTAGE

SPECIAL PERMIT

LOT DEPTH

FRONT YARD

SIDE YARD

REAR YARD

HEIGHT

BUILDING COVERAGE

FLOOR AREA RATIO

OPEN SPACE

SIGN SIZE

OTHER Repetitive Petition Review

DATA TO BE INCLUDED ON APPLICATION:

3. PROVISION OF ZONING ORDINANCE UNDER WHICH PETITION FOR VARIANCE IS MADE:

IN MAKING ITS DECISION, THE BOARD SHALL SPECIFICALLY FIND THAT ALL OF THE FOLLOWING CONDITIONS HAVE BEEN MET. (FINDINGS MUST BE MADE ON ALL THREE TO HAVE A VALID DECISION.) (1) THAT THERE ARE UNIQUE CIRCUMSTANCES RELATIVE TO THE SOIL CONDITIONS, SOIL SHAPE, OR TOPOGRAPHY WHICH SPECIFICALLY AFFECT THE LAND OR STRUCTURE IN QUESTION, BUT NOT AFFECTING GENERALLY THE ZONING DISTRICT IN WHICH THE LAND OR STRUCTURE IS LOCATED; (2) THAT THE LITERAL ENFORCEMENT OF THE ORDINANCE WOULD INVOLVE SUBSTANTIAL HARDSHIP, FINANCIAL OR OTHERWISE; (3) THAT DESIRABLE RELIEF MAY BE GRANTED WITHOUT SUBSTANTIALLY DEROGATING FROM THE INTENT AND PURPOSE OF THE ZONING ORDINANCE OR BY LAW. (SEE ZONING ORDINANCE FOR ADDITIONAL REQUIREMENTS FOR GRANTING OF VARIANCE.)

1A. STATE REASON FOR VARIANCE: _____

4. PROVISION OF ZONING ORDINANCE UNDER WHICH APPLICATION FOR SPECIAL PERMIT IS MADE
255-(80)A and Table of Use and Parking Regulations

A. REASON FOR SPECIAL PERMIT: Conversion of vacant building into six apartments, 4 two BR and 2 3BR

[Handwritten Signature]

L.G. 9-12-14

William S. Faraci
Attorney at Law
211 South Main Street
Bradford, MA 01835-7373
Tel. (978) 373-5520
Fax (978) 373-5262
e-mail:
faracilaw@aol.com

January 9, 2015

John Michitson, President
Haverhill City Council
4 Summer Street
Haverhill, MA 01830

Re: 12-13 High Street

By e-mail to the City Clerk

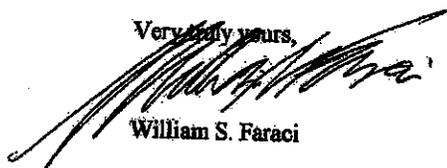
Dear President Michitson:

This letter is to request postponement of the hearing on the above-referenced petition until the meeting of January 27, 2015. It appears that two councilors will not be able to participate on the 13th.

On behalf of my clients, I hereby waive the 65 day hearing requirement.

Thank you and the council for your courtesy and co-operation in this matter as we try to resolve a proper plan for this property.

Very truly yours,



William S. Faraci

Linda Koutoulas

From: Faracilaw@aol.com
Sent: Friday, January 09, 2015 10:20 AM
To: cityclerk@cityofhaverhill.com; citycncl@cityofhaverhill.com
Cc: gendan12@comcast.net; jtello99@comcast.net; michitson@mitre.org
Subject: 13 High Street
Attachments: Council.pdf

Attached is a request for a continuance as I have been informed that one councilor will not be at the meeting and one councilor has a conflict.

Thank you

William S. Faraci
Attorney at Law
211 South Main St.
Bradford, MA 01835
(978) 373-5520
Fax (978) 373-5262
email: faracilaw@aol.com

Hearing January 13 2015
14.2

132

Mario Nehme d/b/a Express Motors

117 Winter street

Haverhill, MA

City of Haverhill
City Council
4 Summer street
Haverhill, MA

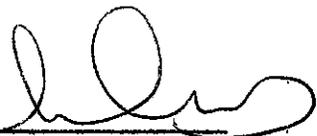
Subject: 117 Winter street Haverhill MA Motor Vehicle Class II License.

Dear Mr. Chairman

I am submitting this letter to ask your permission to keep on operating a Used Car Class II License in the above premises located at Assessors plan 108 block 15 lot 6. I am investing close to \$300,000 to purchase the dealership and the building. This site has been operating as a Used Car dealer and repair shop for more than 10 years and I would like to keep operating it as a Used Car dealer as a primary use. Enclosed please find the lot plan that allows the site to have 22 spaces for car sales and 3 spaces for service 2 for customers and 2 for employees. I am willing to do whatever the city council or the city officials require from me to attain that goal. Car sales have been in my family business for generations and I will do the best I can to provide the best honest service in my small business. Please consider my request and help me to establish my business in the city of Haverhill.

Best Regards,

Mario Nehme

Signature: 

Date: 12-6-14

918-457-0789

IN CITY COUNCIL: December 16 2014
VOTED: that Hearing be held JANUARY 13 2015
Attest:

City Clerk



R.A.M. ENGINEERING

ROBERT A. MASYS, P.E.
160 MAIN STREET
HAVERHILL, MA 01830
TEL: 978-372-0449
FAX: 978-372-7183

LEGAL DESCRIPTION OF PROPERTY AT 117 WINTER STREET, HAVERHILL, MA.

BEGINNING AT THE NORTHEASTERLY INTERSECTION OF WHITE AND WINTER STREET,
THENCE, NORTHERLY ALONG THE EASTERLY SIDE OF WINTER STREET A DISTANCE OF 153.09
FEET,
THENCE, EASTERLY ALONG PROPERTY N / F OF HOUSE IN THREE COURSES, 32.50 FEET, 2.67
FEET, AND 37.50 FEET,
THENCE, SOUTHERLY ALONG PROPERTY N / F OF THE HAVERHILL YWCA A DISTANCE OF 150.50
FEET,
THENCE, WESTERLY ALONG THE NORTHERLY SIDE OF WINTER STREET A DISTANCE OF 70.00
FEET.
SAID PARCEL BEING KNOWN AS ASSESSORS PLAN # 108, BLOCK 15, LOT 6.

**John Wydola
40 Locke Street
Haverhill, MA**

November 24, 2014

City Of Haverhill
City Council
4 Summer Street
Haverhill, MA 01832

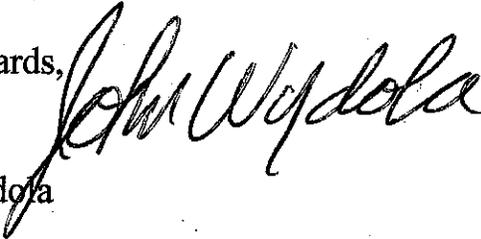
RE: 117 Winter Street Haverhill, MA

Dear Mr. Chairman,

I give permission to Mario Nehme d/b/a Express Motors to apply and operate a Used Car Business, (Motor Vehicle Dealers Class II License), at my property at the above address.

Best Regards,

John Wydola

A handwritten signature in cursive script that reads "John Wydola". The signature is written in black ink and is positioned to the right of the typed name "John Wydola".



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

January 13 2015

To: City Councillors

From: City Clerk's Office

Re: **Application** - Petition from Mario Nehme, requesting Special Permit for Used Car license at 117 Winter st; for 22 spaces for car sales; 3 service spaces, 2 customer spaces and 2 for employees

Project Reference - Mario Nehme

Street Location - 117 Winter st

***Public Hearing-Tuesday, January 13 2015**

Enclosed please find reports as received from the various Departments with respect to this Special Permit



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

REQUEST FOR COMMENT

TO: BOARD OF HEALTH CHAIRMAN & MEMBERS
BUILDING INSPECTOR - Richard Osborne
CITY ENGINEER - John Pettis
CONSERVATION COMMISSION CHAIRMAN & MEMBERS
HIGHWAY SUPERINTENDENT - Michael Stankovich
PLANNING DIRECTOR - William Pillsbury
WASTEWATER/WATER ENGINEER - Robert Ward
FIRE DEPARTMENT - Richard Borden
POLICE DEPARTMENT - Alan DeNaro
SCHOOL SUPERINTENDENT - James Scully

FROM: CITY CLERK: Linda L Koutoulas

DATE: December 23 2014

RE: **Application**- Petition from Mario Nehme, requesting Special Permit for Used Car license at 117 Winter st; for 22 spaces for car sales; 3 service spaces, 2 customer spaces and 2 for employees

Project Reference - Mario Nehme

Street Location -117 Winter st

***Please send reports to the City Clerk, Room 118
by Monday, January 5 2015**

**The public hearing of the City Council is
scheduled for TUESDAY, January 13 2015**



H A V E R H I L L
P O L I C E D E P A R T M E N T
40 Bailey Blvd.
Haverhill, Massachusetts 01830

Alan R. DeNaro
Chief of Police

TEL. (978) 722-1502
FAX. (978) 373-3981

January 5, 2015

Council President John Michitson
Members of the Haverhill City Council
4 Summer Street
Haverhill, MA 01830

Re: Special Permit – 117 Winter Street

Dear President Michitson & Councillors:

A request has been received for a Special Permit to establish a total of 29 parking spaces at 117 Winter Street. Please be advised that this issue has come before the Council in the past involving the prior renter for the property. At that time, the renter requested a total of 23 parking spaces and he was ultimately approved for 11 spaces for sales, 6 spaces for service, totaling 17 spaces. It is my recommendation that the applicant, Express Motors be granted the same number of spaces (17) for sales and service that were approved for this property previously. Should you have any questions please feel free to contact me.

Sincerely,

Alan R. DeNaro
Chief of Police

CC: William Pillsbury, Planning Dept.
Linda Koutoulas, City Clerk



Haverhill Fire Department

Fire Prevention / Investigation Unit



James J. Florentini
Mayor

Richard B. Borden
Fire Chief

D/C William F. Laliberty
Lieut. Roger E. Moses
Insp. Steven Trocki

4 Summer St, Room 113
Tel: (978) 373-8460
Fax: (978) 521-4441

December 24, 2014

Linda L. Koutoulas, City Clerk
4 Summer Street, room 118
Haverhill, MA 01830

Re: 117 Winter Street/ 108-15-6/ Mario Nehme/ Used Car Dealership Special Permit

The planning, design and construction of new buildings, renovation of existing buildings and structures to provide egress facilities, fire protection and built-in fire protection equipment shall be in accordance with 780 CMR; and any alterations, additions or changes in buildings required by the provisions of 527 CMR which are in the scope of 780 CMR shall be made in accordance therewith. (527 CMR 1.04(4) and 780 CMR 102)

Plans approved by the fire department are approved with the intent they comply in all respects to 780 CMR, 527 CMR, MGL Chapter 148 and any City of Haverhill ordinance. Any omissions or errors on the plans do not relieve the applicant of complying with applicable requirements.

I have reviewed the submitted Special Permit Application for the address stated above and in the interest of public safety, have the following comments:

- **At this time in the permitting process the Fire Prevention Division of the Haverhill Fire Department has no comments but reserve the right to comment on the project with regards to the planning and permitting process required by 780 CMR of the MSBC current edition and all other applicable Codes, Laws and City Ordinances.**

Respectfully,

William F. Laliberty
Deputy Fire Chief



Haverhill

RECEIVED

2014 DEC 26 AM 9 08

CITY CLERKS OFFICE
HAVERHILL, MA

Paul J. Jessel, Collection System Supervisor
Wastewater Division
Phone: 978-374-2382 Fax: 978-521-4083
pjessel@haverhillwater.com

December 24, 2014

To: Linda L. Koutoulas
City Clerk

From: Paul J. Jessel
Collection System Supervisor

Subject: Special Permit for Used Car License at 117 Winter Street
Map 108, Block 15, Lot 6

Water and Wastewater Divisions have reviewed the above mentions item and found that since there are no changes to the existing City infrastructure, the Water and Wastewater division have no comment.

If you have any questions, please do not hesitate to call me at (978) 374-2382 or via e-mail at pjessel@haverhillwater.com

Sincerely,


Paul J. Jessel

Collection System Supervisor

WWTP File #: 140358



Haverhill

Economic Development and Planning

Conservation Department

Phone: 978-374-2334 Fax: 978-373-8475

rmoore@cityofhaverhill.com

conservation@cityofhaverhill.com

MEMO TO: Linda L. Koutoulas, City Clerk

FROM: Robert E. Moore, Jr., Environmental Health Technician 

DATE: January 6, 2015

RE: Mario Nehme for 117 Winter Street
Used Car License
Special Permit

There are no wetland resource areas found to be associated with this project. As such, on behalf of the Conservation Commission, I offer no objections to this special permit application.



DOCUMENT

15.1

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the sum of **\$15,304.46** be transferred from the General Fund, *Reserve for Capital Projects* to Special Revenue Fund, *EPA Brownfields – Petroleum Account*.



JAMES J. FIORENTINI
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

January 9, 2015

City Council President John A. Michitson and
Members of the Haverhill City Council

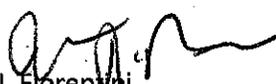
RE: Transfer

Dear Mr. President and Members of the Haverhill City Council:

Attached is a transfer for \$15,304.46 from the Capital Reserve Account to the Brownfields (Petroleum Contamination) Account. The money will be used for the ongoing DEP obligations relative to the Railroad Square Parking Garage site at 57 Granite Street.

I recommend approval.

Respectfully submitted,


James J. Fiorentini
Mayor



WILLIAM PILLSBURY, JR., DIRECTOR
TELEPHONE: 978-374-2344 V/TDD
FAX: 978-374-2332

CITY OF HAVERHILL
COMMUNITY DEVELOPMENT

CITY HALL, ROOM 309
FOUR SUMMER STREET
HAVERHILL, MA 01830-5843

TO: Mayor James J. Fiorentini
Andrew Vanni, Finance Director
FROM: Andrew K. Herlihy, Community Development Division Director **AH**
DATE: January 9, 2015
RE: Capital budget transfer request

I am hereby requesting \$15,304.46 to be transferred from the Capital Reserve Account into the Brownfields (Petroleum Contamination) Account 2160121.

The 2011 construction of the Railroad Square Parking Garage at 57 Granite Street was a very proud and overdue accomplishment for the City, and helped serve as a lynchpin for the notable 40R district redevelopment successes and renaissance that end of Downtown has experienced (new housing, restaurants, cultural district, etc.).

The Garage, owned and operated by the Merrimack Valley Regional Transit Authority (MVRTA) on city-owned land, was also a noteworthy brownfields success, thanks to the unprecedented assistance from MassDevelopment and the EPA. This Garage was constructed on a badly contaminated site (the former "Ted's for Tires site), and over \$1 million in state and federal funds was used to bring the site up to a threshold of being safe enough to construct a parking garage.

However, it was unfeasible if not impossible to *fully* remediate the site, given available funding and the time constraints of the expiring federal earmarks that funded Garage construction. We were able to beat the clock and get a great project completed. However, the Site remains an active, albeit greatly diminished, brownfields site, subject to ongoing oversight and obligations from the Massachusetts Department of Environmental Protection (MassDEP) Bureau of Waste Site Cleanup.

NOTE: The fact that the site is not fully closed out by MassDEP is somewhat irrelevant in reality, as the Garage takes up the entire footprint of the contaminated site and so there is no risk associated with anything else being built there.

MassDEP requires that the Release Abatement Measure (RAM) Completion Report be submitted with some follow-up environmental testing, and it is now overdue. In addition, there is a need to extend the Tier II environmental site classification of the site. These tasks will be undertaken by the private Licensed Site Professional (LSP) who oversaw the previous assessment and cleanup of the Garage Site.

In addition, there is a need to pay for some updated Air Quality Sampling as well as MassDEP registration fees.

These expenses are not eligible for Community Development Block Grant funding, so City sources must be sought. (Although the City did not pollute the site, the current ownership of the site deems the City as the polluter). These MassDEP provisions are mandatory, and all requested funds are related to these obligations.

A breakdown of requested funds is as follows:

-Tier II Extension	\$1,160
-RAM Completion Report	\$5,510
-mandated Indoor Air Monitoring	\$3,654.46
-Tier II fees (2012 and 2013)	\$4,000
-2014 Post-RAO DEP fee	<u>\$ 980.00</u>
TOTAL:	\$15,304.46

Feel free to contact me if you have nay further questions.



DOCUMENT

15.2

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the sum of **\$9,465.55** be transferred from the General Fund, *Reserve for Capital Projects* to Police Budget, *Building Maintenance* account.

QUOTATION

TO: Scott Ziminski / Anthony Haugh
COMPANY: Haverhill Police Station
FROM: Laura Robbins
DATE: December 5, 2014
PHONE #: 978-361-6375
FAX #: Sent Via E-Mail

PROJECT NAME: Upgrade Companion System to Johnson Controls Metasys System

Viking Controls will upgrade your existing unstable Companion HVAC supervisory network, which is obsolete and no longer supported. If the system crashes before replacing it will be more costly to redo your programming and replace your system on an emergency basis. Your system can no longer be backed up either as it has floppy disk technology which are obsolete and not supported.

We plan to upgrade your system with a Johnson Controls Web enabled network control system. This proposal includes the following:

- Furnish and install one (1) NAE3510-2 Metasys network controller to replace the existing Companion Computer Controller.
- Set up Network User interface on an existing networked computer.
- Import points from the existing HVAC system controllers.
- Create point trends, alarms, occupancy schedules and control logic based on the existing HVAC supervisory network.
- Create new HVAC system graphics.
- Provide two hours of training to facilities personnel.
- One year of software subscription to keep your network current (installation labor not included)

The complete project cost including a three (3) year warrantee of the new NAE from product code date will be **\$9,465.55**

This price does not include the repair or replacement of other existing devices or issues relating to externally connecting to the network controller remotely or a networked computer workstation. If additional material or labor is required we will provide on a time and material cost basis.

We look forward to working with you on this upgrade and we will schedule the work to begin once a purchase order is received.

We are pleased to submit the above quotation for your consideration. Should you place an order be assured it will receive our prompt attention. This quotation is subject to the conditions as noted and is valid for 30 days. Thereafter, it is subject to change without notice.

Accepted by: _____ Date: _____

Please sign and return acceptance when ordering.
THANK YOU FOR YOUR BUSINESS.

www.vikingcontrols.com



JAMES J. FIORENTINI
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

January 9, 2015

City Council President John A. Michitson and
Members of the Haverhill City Council

RE: Transfer - Police HVAC Control

Dear Mr. President and Members of the Haverhill City Council:

Attached is an Order for the transfer of \$9,465.55 to be transferred from the General Fund, Reserve for Capital Projects to the Police Budget, Building Maintenance account. This transfer will be used to replace the current control of the HVAC system.

I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/ah

15.3



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the Mayor being and is hereby authorized to accept a further bequest from the Elmo D'Alessandro 1996 Trust in the amount of \$240,000 to be used exclusively for law enforcement purposes. Said bequest shall be held in a separate account and subject to appropriation by the Mayor and City Council.

CITY OF HAVERHILL

MASSACHUSETTS

CITY SOLICITOR'S OFFICE

145 South Main Street

Bradford, MA 01835

(978) 373-2360

FAX: 978/891-5424

EMAIL: billcoxlaw@aol.com

WILLIAM D. COX, JR.
CITY SOLICITOR

January 8, 2015

**TO: John Michitson, President and Members of the
Haverhill City Council**

**FROM: William D. Cox, Jr., Esq.
City Solicitor**

**RE: Order - Acceptance of Additional Bequest from
Elmo D'Alessandro 1996 Trust**

As you will recall previous Orders have been forwarded and acted upon by the City Council to accept bequests from the Elmo D'Alessandro Trust, which total \$607,382.60 to date as the City's share of the Trust. The Trust specifically provided that the monies are to be used "exclusively for law enforcement purposes" and the bequest came with that limitation.

An additional distribution has been made from the Trust to the City in the amount of \$240,000.00. This would bring the City's share of the Trust to \$847,382.60.

It is my opinion that, where these funds are derived from a trust and directed to "the City of Haverhill", the Council and Mayor need to accept the bequest and approve any expenditure of the funds. Attached is a copy of the transmittal letter and check.

If I can be of any further assistance, kindly advise. Thank you.

**cc: James J. Fiorentini, Mayor
Alan DeNaro, Commissioner of Public Safety**

DENNIS M. SPURLING, P.C.
ATTORNEY AT LAW
THE WINGATE BUILDING..
21 WINGATE STREET
HAVERHILL, MASSACHUSETTS 01830

TELEPHONE
(978) 374-2230
FAX
(978) 374-2277

dennisspurling@aol.com
www.dennismspurling.com

December 17, 2014

William D. Cox, Jr., Esquire
City Solicitor
145 South Main Street
Bradford, MA 01835

RE: Estate of Elmo D'Alessandro
Ann D'Alessandro

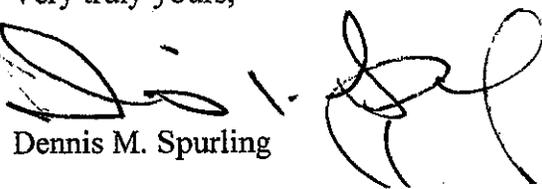
Dear Bill:

Reference is made to your email of July 9, 2014 to me regarding the above and my correspondence to you of June 11, 2014, a copy of which is enclosed. I am enclosing a check in the amount of \$240,000 to the City of Haverhill. This represents the last major distribution under the Estate of Elmo D'Alessandro. Once all final expenses are paid, there will be a further distribution of any remaining funds.

Bill, please have the Mayor sign and return the enclosed copy of this letter acknowledging receipt of the \$240,000 distribution and the gift of funds to Mr. D'Alessandro's daughter, Ann D'Alessandro.

Thank you for your courtesy and cooperation. Please call me if you have any questions.

Very truly yours,


Dennis M. Spurling

Acknowledged:

53-260/113 263

ELMO A DALESSANDRO 1208
DOMENIC SCALISE & JANE RENNER EXECUTORS
89 MAIN STREET
NORTH ANDOVER, MA 01845

DATE 12/12/2014

PAY TO THE ORDER OF City of Haverhill, MA \$ 240,000.00

Two hundred forty thousand and 00/100 DOLLARS

NORTHMARK
BANK
NORTH ANDOVER, MA 01845

Jane Renner, Executor

MEMO _____

⑆011302603⑆ _____ 0263



JAMES J. FIORENTINI
MAYOR

**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

January 9, 2015

City Council President John A. Michitson and
Members of the Haverhill City Council

RE: Order - D'Alessandro Trust Bequest

Dear Mr. President and Members of the Haverhill City Council:

Attached is an Order to accept a bequest from the Elmo D'Alessandro Trust for \$240,000 to be used exclusively for law enforcement purposes.

I recommend approval.

Respectfully submitted,

James J. Fiorentini
Mayor



DOCUMENT 12-V

19.1

CITY OF HAVERHILL

In Municipal Council December 30 2014

~~ORDERED~~ MUNICIPAL ORDINANCE

CHAPTER 240

An Ordinance Relating to Parking **Establish Handicap Parking at the location of** **94 River Street—Unit 2**

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Chapter 240-1302, Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by adding the following:

<u>LOCATION</u>	<u>REGULATION</u>	<u>HOURS/DAYS</u>
River Street In front of # 94 (Unit 2)	No Parking	24 Hours

APPROVED as to legality:

City Solicitor
William D. Cox

PLACED ON FILE for at least 10 days

Attest:

City Clerk



CITY OF HAVERHILL
MASSACHUSETTS 01830

CITY HALL, ROOM 201
FOUR SUMMER STREET
HAVERHILL, MASSACHUSETTS 01830
TELEPHONE (978) 374-2330
FAX (978) 374-2315

PLANNING BOARD

December 19, 2014

John A. Michitson, Council President
& City Council Members
City Hall—Room 204
City of Haverhill

RE: REQUEST TO ESTABLISH HANDICAP PARKING SPACE
94 River Street-Unit 2

Council President Michitson & Councilors:

As per your request dated December 19, 2014, and the request from Chief DeNaro dated 11-21-14 along with communication from Officer Powell dated 12/5/14, I am submitting a Municipal Ordinance to allow a handicapped parking space at the location of 94 River Street-Unit 2.

Sincerely,

William Pillsbury, Jr.
Economic Development/Planning Director

WP/lw

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
ROBERT H. SCATAMACCHIA
VICE PRESIDENT
MELINDA E. BARRETT
WILLIAM J. MACEK
WILLIAM H. RYAN
THOMAS J. SULLIVAN
MARY ELLEN DALY O'BRIEN
MICHAEL S. MCGONAGLE
COLIN F. LEPAGE



CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycncd@cityofhaverhill.com

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

December 19, 2014

TO: Mr. William Pillsbury
Planning and Development Director

RE: Documents to Establish Handicap Parking Ordinances - 120 Primrose St.,
94 River St.

Dear Mr. Pillsbury:

At the City Council meeting held on December 16, 2014, the following requests for handicap parking spaces were approved and submitted by Chief DeNaro:

- Doc. 12-T – 120 Primrose St.
- Doc. 94 River St., Unit 2

The City Council concurred with these requests and ask that the proper documents be prepared and placed on the next council agenda for action.

Thank you for your continued cooperation, consideration and assistance. It is appreciated.

Sincerely yours,

John A. Michitson, President
Haverhill City Council

JAM/bsa
encl.

c: Mayor James J. Fiorentini
City Councillors
Officer Lance Powell

CITY OF HAVERHILL
APPLICATION FOR HANDICAP PARKING SIGN

21

*NEW
*RENEWAL

DATE OF REQUEST 11/21/2014 DATE OF APPROVAL _____

NAME: Cynthia A. Catlin

ADDRESS: 94 River Street Unit 2

TELEPHONE #: (978) 387-4265

VEHICLE TYPE: 1998 Ford Escort

PLATE #: 3319 YV

Do you currently have off street parking at your residence? Yes No

If yes, why is there a need for a handicap parking sign? _____

Did you have a handicap parking sign at a previous address? Yes No

If yes, location? _____

x Cynthia Catlin
Applicant Signature

- Please include a copy of your current handicap placard or handicap registration, along with this application.

Approve Denied

Reason for denial

Alan R. [Signature]
Chief of Police Signature

Approve Denied

Reason for denial

City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

***ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.**

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.

C.2.1.2

Haverhill Police Department

40 Bailey Blvd Haverhill, MA 01830

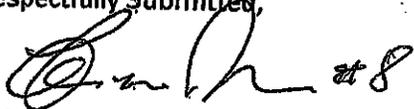
(978) 373-1212

To: Chief Denaro
From: Officer Powell
Date: December 5, 2014
Re: Handicap plate Sign request

Dear Sir,

I spoke with the applicant, Cynthia A. Catlin of 94 River St. #2. She is requesting a handicap parking sign at that location. She does not have off street parking. I explained to her the procedure and rules of handicap parking signs. I recommend that a handicap sign be placed at this location.

Respectfully Submitted,



Officer Lance M. Powell #8

12-W

17.2



DOCUMENT 12-W

CITY OF HAVERHILL

In Municipal Council December 30 2014

~~ORDERED~~ MUNICIPAL ORDINANCE

CHAPTER 240

An Ordinance Relating to Parking
Establish Handicap Parking at the location of
120 Primrose Street

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Chapter 240-1302, Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by adding the following:

LOCATION

REGULATION

HOURS/DAYS

120 Primrose Street
In front of
120

No Parking

24 Hours

APPROVED as to legality:

City Solicitor
William D. Cox

PLACED ON FILE for at least 10 days
Attest:

City Clerk



Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

December 19, 2014

John A. Michitson, Council President
& City Council Members
City Hall—Room 204
City of Haverhill

RE: REQUEST TO ESTABLISH HANDICAP PARKING SPACE
120 Primrose Street

Council President Michitson & Councilors:

As per your request dated December 19, 2014, and the request from Chief DeNaro dated 11-17-14 along with communication from Officer Powell dated 12/5/14, I am submitting a Municipal Ordinance to allow a handicapped parking space at the location of 120 Primrose Street.

Sincerely,

William Pillsbury, Jr.
Economic Development/Planning Director

WP/lw

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
ROBERT H. SCATAMACCHIA
VICE PRESIDENT
MELINDA E. BARRETT
WILLIAM J. MACEK
WILLIAM H. RYAN
THOMAS J. SULLIVAN
MARY ELLEN DALY O'BRIEN
MICHAEL S. MCGONAGLE
COLIN F. LEPAGE



CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycnd@cityofhaverhill.com

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

December 19, 2014

TO: Mr. William Pillsbury
Planning and Development Director

RE: Documents to Establish Handicap Parking Ordinances - 120 Primrose St.,
94 River St.

Dear Mr. Pillsbury:

At the City Council meeting held on December 16, 2014, the following requests for handicap parking spaces were approved and submitted by Chief DeNaro:

- ~~Doc. 12-T - 120 Primrose St.~~
- Doc. 94 River St., Unit 2

The City Council concurred with these requests and ask that the proper documents be prepared and placed on the next council agenda for action.

Thank you for your continued cooperation, consideration and assistance. It is appreciated.

Sincerely yours,

John A. Michitson, President
Haverhill City Council

JAM/bsa
encl.

c: Mayor James J. Fiorentini
City Councillors
Officer Lance Powell

CITY OF HAVERHILL
APPLICATION FOR HANDICAP PARKING SIGN

7.

*NEW
*RENEWAL

DATE OF REQUEST 11-17-14

DATE OF APPROVAL 6.21.2

NAME: ELBA C BAEZ

ADDRESS: 120 PRIM ROSE ST

TELEPHONE #: 978-476-5348

VEHICLE TYPE: Suba Foresto

PLATE #: 39JW58

Do you currently have off street parking at your residence? Yes No
If yes, why is there a need for a handicap parking sign?

Did you have a handicap parking sign at a previous address? Yes No
If yes, location?

Elba C Baez
Applicant Signature

* Please include a copy of your current handicap placard or handicap registration, along with this application.

Approve Denied

Reason for denial

Ala R. [Signature]
Chief of Police Signature

Approve Denied

Reason for denial

City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.

Haverhill Police Department

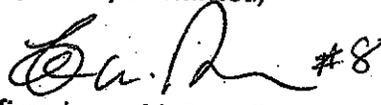
40 Bailey Blvd Haverhill, MA 01830
(978) 373-1212

To: Chief Denaro
From: Officer Powell
Date: December 5, 2014
Re: Handicap plate Sign request

Dear Sir,

I spoke with the applicant, Elba C. Baez of 120 Primrose St. She is requesting a handicap parking sign at that location. She does not have off street parking. I explained to her caretaker the procedure and rules of handicap parking signs. I recommend that a handicap sign be placed at this location.

Respectfully Submitted,

 #8
Officer Lance M. Powell #8



DOCUMENT 34-G

17.3

CITY OF HAVERHILL

In Municipal Council December 30 2014

~~XXXXXX~~ MUNICIPAL ORDINANCE

CHAPTER 240

An Ordinance Relating to Parking Establish two 30 minute parking spaces in front of 293-295 Washington Street Two 30 Minute—Limited Parking spaces

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-85, Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by adding the following to the existing ordinance:

LOCATION	REGULATION	HOURS/DAYS
Washington St. In front of #293-295	Limited parking two 30 minute spaces	8:30 A.M.. to 9:00 P.M.. Sunday-Saturday

APPROVED as to legality:

City Solicitor

PLACED ON FILE for at least 10 days
Attest:

City Clerk



Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

December 19, 2014

John A. Michitson, Council President
& City Council Members
City Hall—Room 204
City of Haverhill

**RE: REQUEST TO ESTABLISH two 30 minute parking spaces in front of 293-295
Washington Street**

Council President Michitson & Councilors:

As per your request dated December 11, 2014, I am submitting a Municipal Ordinance to allow a two thirty minute parking spaces in front of number 293-295 Washington Street.

Sincerely,

William Pillsbury, Jr.
Economic Development/Planning Director

WP/lw

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
ROBERT H. SCATAMACCHIA
VICE PRESIDENT
MELINDA E. BARRETT
WILLIAM J. MACEK
WILLIAM H. RYAN
THOMAS J. SULLIVAN
MARY ELLEN DALY O'BRIEN
MICHAEL S. MCGONAGLE
COLIN F. LEPAGE



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www.ci.haverhill.ma.us
citycncf@cityofhaverhill.com

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

December 11, 2014

TO: Mr. William Pillsbury, Jr.
Planning and Economic Development Director

RE: Two thirty-minute Parking Spaces at 293-295 Washington Street

Dear Mr. Pillsbury:

At the City Council meeting held on Tuesday, December 9, 2014, Councillor Scatamacchia requested two thirty-minute parking spaces at 293-295 Washington Street.

The business hours for the two thirty-minute signs would be:
8:30A.M-9:00P.M. SUNDAY-SATURDAY

Therefore, would you kindly prepare the proper document and place it on the next City Council agenda.

Thank you for your consideration and assistance. It is appreciated.

Sincerely yours,

John A. Michitson, President
Haverhill City Council

JAM/bsa

c: Mayor Fiorentini
City Council



19.1

CITY OF HAVERHILL
ASSESSORS OFFICE - ROOM 115
Phone: 978-374-2316 Fax: 978-374-2319
Assessors@cityofhaverhill.com

January 2, 2015

TO: MEMBERS OF THE HAVERHILL CITY COUNCIL:

In accordance with Municipal Ordinance, Chapter 7,
entitled "Assessor" as follows:

The Board of Assessors shall file monthly with the
City Council a copy of the report submitted to the
Auditor showing a summary of the above abated
amounts for that month.

Attached herewith is the report for the month of
December as filed in the Assessors Office.

Very truly yours,

Stephen C. Gullo, MAA
Assessor

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
ROBERT H. SCATAMACCHIA
VICE PRESIDENT
MELINDA E. BARRETT
WILLIAM J. MACEK
WILLIAM H. RYAN
THOMAS J. SULLIVAN
MARY ELLEN DALY O'BRIEN
MICHAEL S. MCGONAGLE
COLIN F. LEPAGE



20.1

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycnd@cityofhaverhill.com

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

January 6, 2015

TO: Mr. President and Members of the City Council

Councillor Colin LePage would like to introduce Alice Mann of Team Haverhill to announce their Possible Dreams 2015 Event.



City Councillor Colin LePage

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
 ROBERT H. SCATAMACCHIA
VICE PRESIDENT
 MELINDA E. BARRETT
 WILLIAM J. MACEK
 WILLIAM H. RYAN
 THOMAS J. SULLIVAN
 MARY ELLEN DALY O'BRIEN
 MICHAEL S. MCGONAGLE
 COLIN F. LEPAGE



CITY HALL, ROOM 204
 4 SUMMER STREET
 TELEPHONE: 978 374-2328
 FACSIMILE: 978 374-2329
 www.ci.haverhill.ma.us
 citycnd@cityofhaverhill.com

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

DOCUMENTS REFERRED TO COMMITTEE STUDY

4	Communication from Councillor Macek requesting a discussion regarding the proposed Monument Square traffic divider/island.	Planning & Dev.	1/3/12
102	Communication from Councillor Macek requesting to discuss the Taxicab and Buses Ordinance	Administration & Finance	10/15/13
102-H	Communication from Councillor Macek requesting to propose the establishment of an Adult and Senior Fitness Park	NRPP	10/29/13
13/13-B	Central Business District Parking Map and Ordinances	A & F	1/28/14
84 & 84A/13	Ordinance re: Zoning, Amend City Code, Ch. 255, Table of Use & Parking Regulations Page 8; to allow Medical Marijuana Dispensary/Treatment centers to be located only in our business parks	Transferred to Administration & Finance	2/11/14
56	Home Rule Petition – An Act Authorizing that the Position of Deputy Chief in the City of Haverhill be removed from Civil Service	Public Safety	5/20/14
55-E	Communication from Councillor Macek – necessary repairs on the Clement Farm property leased to American Legion	NRPP	6/17/14
55-F	Communication from Councillor Daly O'Brien re: Street noise increasing on Essex St. and Washington St. area	Public Safety	6/17/14
55-U	Communication from President Michitson requesting to address comprehensive vision, plan & process – critical information for City Council to determine needs/gaps, solutions and spending priorities for Haverhill	A & F	8/19/14
55-X	Communication from Councillor Sullivan regarding a Jr. Park Ranger Sumer Program	Public Safety	8/19/14
98-B	Communication from Councillor McGonagle requesting discussion re: penalties for Public use of marijuana	Public Safety	9/2/14
90	Ordinance Relating to Peddling and Soliciting, Section 191—9 Licenses add at end of subsection A: permitted to Locations: "Food Trucks of any size may be allowed at all permitted fixed location with approval from City Council"	A & F	9/2/14
125	Petition from Brian S. Minkle requesting to purchase City land abutting his property on Crystal Lake Rd., Assessor's Map 566, Block 2, Lot 11, said house is at 35 Mendum Rd/ 86 Crystal Lake Rd, Assessor's Map 566, Block 2, Lot 7A	NRPP	12/2/14
	On motion of Councillor McGonagle to refer Ordinance: Chapter 191 – Peddling/Soliciting to Administration & Finance	A & F	12/9/14
10-B	Communication from Councillor Barrett requesting to discuss lack of City representation on HC Media Board of Directors	A & F	1/6/15