



CITY OF HAVERHILL  
CITY COUNCIL AGENDA

*Linda*

Tuesday, February 24, 2015 at 7:00 PM  
City Council Chambers, Room 202

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1. APPROVAL OF RECORDS OF THE PREVIOUS MEETING

2. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING

3. COMMUNICATIONS FROM THE MAYOR

NO SCHEDULE

4. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES

NO SCHEDULE

5. UTILITY HEARING(S) AND RELATED ORDER(S)

NO SCHEDULE

6. APPOINTMENTS

Confirming Appointments

NO SCHEDULE

Non-confirming Appointment

NO SCHEDULE

Resignations:

NO SCHEDULE

7. Petitions:

7.1. Petition from Dave Camire, Race Director; requesting to reschedule his *Frozen Shamrock 3-Miler Run* previously approved for Sunday, February 22<sup>nd</sup> to Sunday, April 12 2015

(pending police approval of new date)

Attachment

8. Applications:

8.1. *Fortune Teller*, Priscilla Miller at "Psychic World", 154 Washington st

Attachment

8.2. One Day Liquor Licenses

NO SCHEDULE



**CITY OF HAVERHILL  
CITY COUNCIL AGENDA**

**Tuesday, February 24, 2015 at 7:00 PM  
City Council Chambers, Room 202**

**8.3. Applications for Permit**

1. To Hang Banner; *Essex Heritage Commission* at Goecke Parking Deck – Main st; for *Trails & Sails*; September 18<sup>th</sup> – 20<sup>th</sup> & 25<sup>th</sup> – 27<sup>th</sup>  
*Related communication from Bill Steelman, Chief Operating Officer; to address Council regarding the event* Attachments

**9. Tag Days**

NO SCHEDULE

**10. Annual License Renewals:**

**10.1. Buy & Sell Second Hand Articles**

NO SCHEDULE

**Coin-ops**

NO SCHEDULE

**Sunday License**

NO SCHEDULE

**11. Hawker/Peddler:**

NO SCHEDULE

**12. Hawker or Peddler Engaged in Door to Door Sales**

NO SCHEDULE

**13. Drainlayer 2015 License**

13.1. Serge Beaulieu

13.2. James A Mahoney

Attachments



**CITY OF HAVERHILL  
CITY COUNCIL AGENDA**

**Tuesday, February 24, 2015 at 7:00 PM  
City Council Chambers, Room 202**

**14. HEARINGS AND RELATED ORDER**

- 14.1. Document 101/2014, petition for Special Permit from Attorney Robert Harb, representing *Continental Wingate Development Co* to construct a new 2-story building for Congregate Care Housing at unnumbered North Avenue; which will house a total of 90 units; Assisted Living Units consisting of 26 one-bedroom and 20 Studio units; Supportive Independent Living Units consisting of 17 one-bedroom and 3 two-bedroom units; and Memory Care Units consisting of 20 Studio and 4 Companion Units *continued from February 10 2015*
- 14.2. Document 124/2014, petition from Devon Tucker for Special permit (d/b/a Ideal Service Ctr) to sell used cars at 7-9 East Broadway; requesting 10 cars  
*postponed from January 20 2015* Attachments

**15. MOTIONS AND ORDERS**  
**NO SCHEDULE**

**16. Ordinances (File 10 Days)**

- 16.1. Ordinance re: *Peddling & Soliciting/Door to Door Sales*; Amend Chapter 191, Article IV  
*Related communication from William Cox, City Solicitor* **File 10 days**

**17. UNFINISHED BUSINESS OF PRECEDING MEETING**

- 17.1. Document 2-D, Ordinance re: *Salaries; Water Purification Group*  
*filed February 11 2015* Attachment
- 17.2. Document 10-H, communication from Councillor Daly O'Brien to introduce residents of Boston st to discuss current road conditions *postponed from February 10 2015* Attachment
- 17.3. Document 25, application from Carlos Pinto/*Solar City* to sell Solar Systems; Door to Door throughout Haverhill; Monday-Sunday, 9 am to 6 pm *postponed from January 27 2015* Attachment



**CITY OF HAVERHILL  
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**18. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES**

NO SCHEDULE

**19. MONTHLY REPORTS**

NO SCHEDULE

**20. Communications from Councillors**

20.1. Communication from Councillors LePage and Sullivan requesting a discussion regarding the  
*Cogswell School RFP* Attachment

20.2. Communication from Councillor Sullivan requesting a discussion regarding reducing the speed  
limit on Rte. 110 near Winnekenni Park entrance from 40 MPH Attachment

20.3. Communication from Councillor Sullivan requesting a discussion about making the intersection  
of Longview st and Victory av a four-way stop Attachment

**21. Resolutions and Proclamations**

NO SCHEDULE

**22. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS**

NO SCHEDULE

**23. DOCUMENTS REFERRED TO COMMITTEE STUDY**

**24. ADJOURN**

City Clerk's Office, Room 118  
4 Summer Street  
Haverhill, MA 01830  
Attn: Laura Angus

7.1

February 18, 2015

Dear Ms. Angus,

We have decided to reschedule our Frozen Shamrock 3-Miler Run from Sunday, February 22, 2015 to Sunday, April 12, 2015. The reason for the reschedule is the unprecedented amount of snowfall this year that has raised safety concerns for our runners and volunteers.

We were approved for a one day liquor license for February 22 on January 8, 2015. The purpose of this letter is to request the transfer of the license from February 22, 2015 to April 12, 2015.

All the information provided on the One Day Liquor License form is still valid except the date for event.

Regards,



Dave Camire  
Race Director, Frozen Shamrock 3-Miler

City of Haverhill

Application for Permit



Name of Organization	Frozen Shamrock 3-Mile Run		
Address of Organization	45 Highland Ave. Unit B, Haverhill, MA 01830		
Requesting Permit for (List Type of event)	Road Race	Date & Time	Feb. 22, 2015, 1:00PM
Location of Event	Maria's Family Restaurant, 81 Essex St. Haverhill, MA		
Authorized or Contact Person	Dave LaBrode	Telephone/Cell #/Pager # (Indicate if pager)	978 376 8289

(To be completed for use of City Property/Outdoor Activity and other Special Events)

Approval of Fire Chief (Where applicable)			
Approval of the Recreational Director Required for all recreational facilities	Signature	Date	Comments/Restrictions
Approval of the Chief of Police Required for all OUTDOOR EVENTS I.e., Parades/Carnivals/Community Events		12/15/14	5 Detail Officers & Auxiliary

General Release & Indemnity Agreement

The Above organization in consideration of the permit granted by the City Council as above requested hereby remises, releases and forever discharges the City of Haverhill, its respectful employees, agents and attorneys from all manner of actions, causes of actions, debts, dues, claims and demands both in law and equity, more especially any and all claims as a result of the issuance of this permit and or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

Signature of Authorized Agent of Organization: David P. LaBrode Date: 12-4-14  
 Signature Witnessed by: Kenneth A. Atkins Date: 12/4/14

City Council will hear request for application on: \_\_\_\_\_  
 Applicant must attend Yes [ ] No [ ] (date) (time)

Office Use

Permit

Permit approved on: Dec 30 2014 Proof of Insurance \_\_\_\_\_ # Detail Officers \_\_\_\_\_  
 Policy Number/Exp. Date \_\_\_\_\_  
 Attendance Limited to: \_\_\_\_\_ Other Restrictions/requirements: 5 Detail Officers and Auxiliary

GRANTED

Signature:  Issued on: Dec 30 2014 Seal \_\_\_\_\_  
 City Clerk

**RECYCLE**

RECEIVED

DEC 5 PM 12 36

REMAKE A DIFFERENT CITY CLERKS OFFICE  
HAVERHILL, MA.

Chief Alan R. DeNaro  
Haverhill Police Department  
40 Bailey Blvd.  
Haverhill, MA 01830

David LaBrode  
45 Highland Ave, Unit B  
Haverhill, MA 01830  
978 694-3270 (Days)  
978 373-3408 (Nights)  
ickylabrode@verizon.net

December 3, 2014

Dear Chief DeNaro

The Frozen Shamrock Race Committee will once again be holding the 8th Annual Frozen Shamrock 3-Mile Road Race, in downtown Haverhill at Maria's Family Restaurant on **Sunday, February 22, 2015**. The road race is starting at **1:00 PM**, as in previous years.

The course is as follows:

The race begins in front of Haverhill Lofts at 25 Locust Street, proceeds up Granite Street where it takes a left onto Railroad Square, than takes a right onto Washington Street, left over the Comeau Bridge, bearing right onto Laurel Avenue. At the top of Laurel it takes a left onto Rt. 125 South Main Street to Crescent Street where it takes a left and merges onto Blossom Street. From there we take a right onto South Elm Street to South Pleasant Street were we take a left onto Chadwick/ Middlesex Street. At the end of Middlesex we take a left onto RT. 125, South Main Street. From there we process over the Basilere Bridge and then a left onto Merrimack Street. At Washington Square we take a right onto Emerson Street up to Grand Street, left back onto Locust Street where we finish in front of 36-38 Locust Street

Last year, with the help of the Haverhill Police Department, the event was a huge success.

**NOTE: This year we hope to attract 1,000- 1,100 runners.**

If you need any additional information, call me at one of the numbers listed above. We look forward to a safe and enjoyable race.

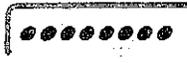
Best Regards,



David P. LaBrode  
Chief Strategist  
Frozen Shamrock 3-Mile Road Race

cc. Dave Camire, Issa Zefta, Mike Middleton

Current Membership #



Login

Don't know your current membership number

USATF STORE

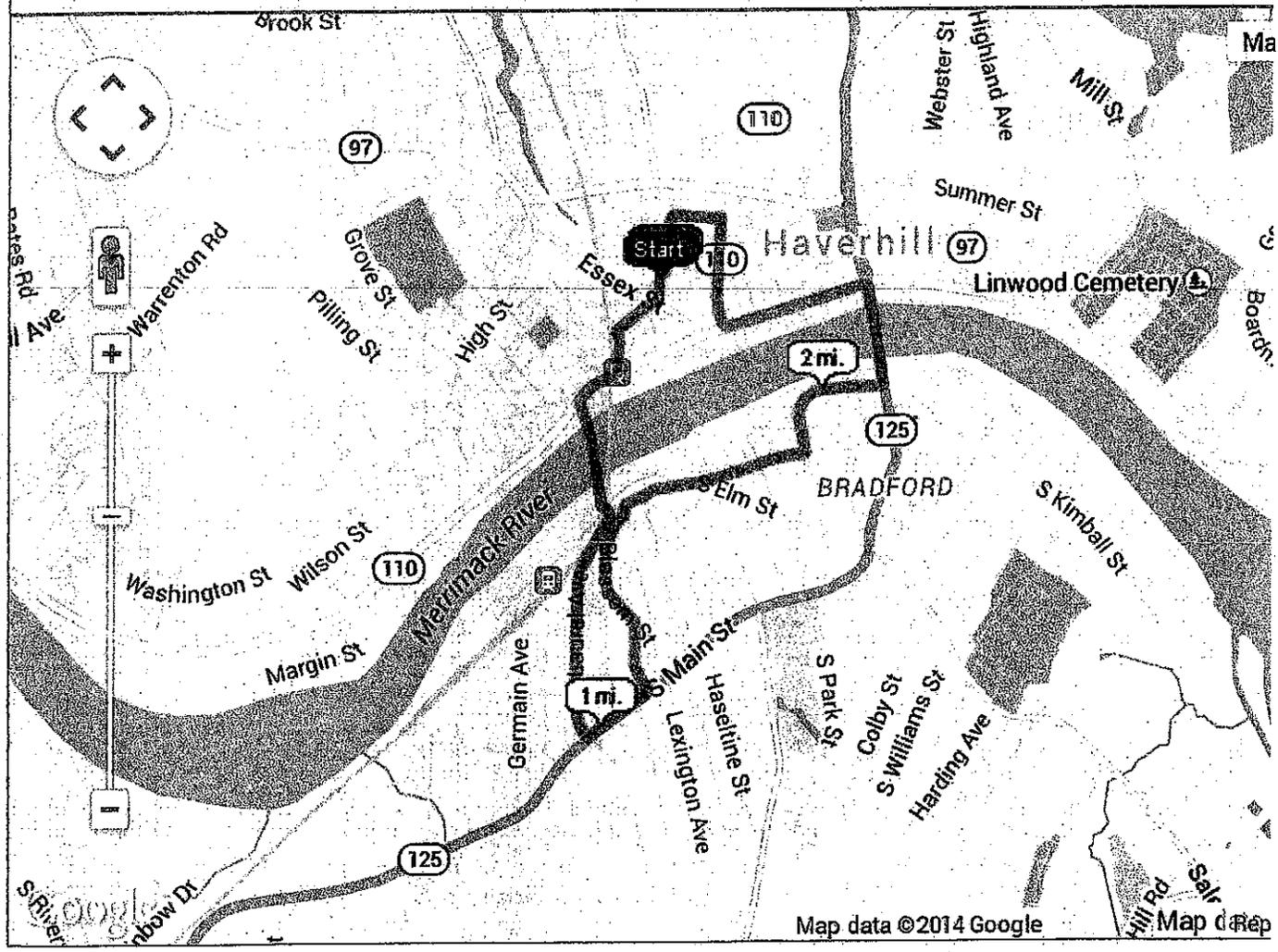
# Frozen Shamrock 2015

**Distance:** 3.00 miles / 4.83 km

**Location:** Start: Maria's  
Haverhill, MA, US

**Attributes:** loop, mixed flat & hills, roads

**Description:** Great urban/suburban course. Looping around the Merrimack River



Locust Street starting just after Walnut Street to Essex Street will be coned off and remain open (viewed as you approach Maria's from Winter Street). ALL traffic entering and exiting these units will do so by way of Essex Street.

These are some of the ideas the Race Committee has put together as what we think would be good logistics for the area surrounding the Start and Finish Line of the Frozen Shamrock. We plan on working closely with the Haverhill Police Dept. and the Auxiliary Force to create minimal impact on the city during our event.

PLEASE contact me with any questions and if you would like to go over any of this info before race time. I would be more than happy to personally sit down and go over any of these items at the time of your choosing.

Thanks!!

Dave LaBrode  
Chief Strategist  
Wild Rover Race Series  
978 376 8289

# CITY OF HAVERHILL

8.1

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that they may receive a License:

Type of license Fortune Teller

Name of business "Psychic world"

Type of business Holistic

Address of business 154 Washington St

Priscilla Miller

Priscilla Miller

PRINT APPLICANT NAME

APPLICANT'S SIGNATURE

HAVERHILL, FEB 11 2015, 2015

## OFFICE USE ONLY

RENEW

NO.    

FEE 50.00

IN MUNICIPAL COUNCIL, \_\_\_\_\_, 2015

ATTEST:

\_\_\_\_\_, CITY CLERK

APPROVED ✓

DENIED \_\_\_\_\_

[Signature]  
POLICE CHIEF

(IF NEEDED, OTHER DEPARTMENT SIGN-OFF)

MORE INFO ON BACK



# Haverhill <sup>1</sup>

City Clerk's Office, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
cityclerk@cityofhaverhill.com

Honorable President and Members of the City Council:

Date: 1/20/25

Fee: \$200 ✓ *[Handwritten initials]* **8.3**

The undersigned respectfully asks permission to hang a **BANNER** over a sidewalk or public way.

Organization: Essex Heritage

Wording on Banner: Essex Heritage Presents: Trails & Sails September 18, 19, 20 & 25, 26, 27  
2 weekends, 150+ events, Free, [www.trailsandsails.org](http://www.trailsandsails.org)

Dates to Hang (Begin on Monday—2 week Max): September 14-28, 2015

Applicant's Name: Jeremy Ebersole

Signature: *Jeremy Ebersole*

Location(s):

Goecke Parking Deck – Main Street

#### Requirements

- Certificate of Insurance Liability Naming the City of Haverhill as Additional Insured on File
- \$200 Fee over Public Property

#### Additional Comments:

We appreciated the opportunity to have the banner hung in 2014 and look forward to taking advantage of this valuable resource again this year.

Applicants Address: 221 Essex Street Suite 41 Salem, MA 01970

Applicant's Telephone #: (978) 740-0444

## Linda Koutoulas

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**From:** Bill Steelman <bills@essexheritage.org>  
**Sent:** Friday, February 20, 2015 9:25 AM  
**To:** Linda Koutoulas  
**Cc:** Jeremy Ebersole  
**Subject:** RE: application

Linda:

Thank you for contacting Essex Heritage regarding the February 24 meeting of the City Council.

I plan to attend and can speak about Trails & Sails and our banner application request as appropriate.

Approximately where will this item appear on the agenda?

Sincerely,

Bill Steelman  
Chief Operating Officer  
Essex National Heritage Commission  
221 Essex Street, Suite 41  
Salem, MA 01970  
(978) 740-0444  
[bills@essexheritage.org](mailto:bills@essexheritage.org)

[www.EssexHeritage.org](http://www.EssexHeritage.org)

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**From:** Linda Koutoulas [<mailto:L.Koutoulas@cityofhaverhill.com>]  
**Sent:** Tuesday, February 17, 2015 11:10 AM  
**To:** [jeremye@essexheritage.org](mailto:jeremye@essexheritage.org)  
**Subject:** application

Jeremy – your banner application is on the City Council agenda for next week – do you want to come and speak about your event?

Let me know-

Thank you!

Linda

Linda L. Koutoulas  
Haverhill City Clerk  
Room 118, 4 Summer St.  
Haverhill, MA 01830  
978-374-2312



ESSEX NATIONAL HERITAGE COMMISSION

221 Essex Street • Suite 41 • Salem, MA 01970  
978.740.0444 tel ~ 978.744.6473 fax  
www.essexheritage.org

January 20, 2015

Linda L. Koutoulas  
Haverhill City Clerk  
Room 118  
4 Summer Street  
Haverhill, MA 01830

Ms. Koutoulas:

On behalf of Essex Heritage, I am providing this letter of explanation and accompanying material in support of our application to once again hang a banner in the City of Haverhill. As indicated in our application, the banner would hang on the Main Street side of the Goecke Parking Deck from September 14-28, 2015, to highlight Essex Heritage's signature regional event—**Trails & Sails: Two Weekends of Walks and Water**—and be designed in accordance with the regulations set forth in Chapter 213-5 of the City Code.

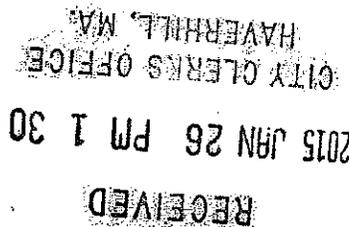
Designated in 1996 by the US Congress in recognition of the important role that this region played in American history and its significant heritage sites still remaining, the Essex National Heritage Area is comprised of the 34 communities of Essex County, MA. Essex Heritage is a nonprofit agency that manages the Heritage Area, and works in collaboration with the National Park Service to promote public/private partnerships, and develop programs that enhance, preserve and encourage regional awareness of the Area's unique historic, cultural and natural resources.

Entering its fourteenth year, Trails & Sails is our signature community outreach event, designed to raise regional awareness of Essex County's resources, encourage visitation, and foster stewardship and preservation of its heritage sites by offering two weekends of free events at more than 150 historic, cultural and natural resource sites within the Essex National Heritage Area. The six day annual 'happening' showcases the area's remarkable places—providing unique experiences for residents and visitors alike. The program attracts more than 5,000 participants during the last two weekends of September. Haverhill organizations have hosted dozens of events over the years including downtown walking tours exploring the city's rich Italian heritage and architecture, commemorations of the city's Civil War history at Hilldale Cemetery, explorations of the Shoe-la-bration public art show, and more. Surveys of Trails & Sails participants indicate that the event not only exposes them to cultural resources within their community they were previously unaware of but also drives economic development as attendees patronize local shops and restaurants.

Based on this continuing proven success, we seek to connect even more Haverhill residents and visitors to the incredible historic, cultural and natural resources the City and region have to offer through our Trails & Sails street banner. Thank you for your consideration.

Sincerely,

Jeremy Ebersole  
Marketing & Communications Assistant





## Trails & Sails 2014: Program Description

*Two Weekends of Walks and Water: September 19-21 & September 26-28, 2014*



Developed by the Essex National Heritage Commission (Essex Heritage) in 2002 as a county-wide community outreach event, **Trails & Sails** offers two weekends of FREE events that shine a spotlight on more than 100 historic, cultural and natural resource sites in Essex County. The program has grown tremendously in the past dozen years and it currently attracts more than 5,000 participants during the annual six day period.

Trails & Sails expands cultural tourism by bringing new audiences to dozens of historic sites and open spaces – directly contributing to the sustainability of this region and stimulating new business in the local economy. Held in late September, residents and visitors alike experience the region's best from a wide array of events – guided walks, on-water tours, open houses – organized by the front line stewards of the Area's historic, cultural and natural resources. But it requires immense behind-the-scenes coordination. Sponsorship support allows Essex Heritage to present Trails & Sails as a FREE community outreach event.

### **Trails & Sails: 2002 - 2013**

- Since 2002, a total of 41,443+ people have attended Trails & Sails events.
- Dozens of unique heritage sites, non-profit and for-profit recreational organizations schedule more than 150 events annually since Trails & Sails began in 2002.
- 60% of the surveyed participants responded that Trails & Sails exposed them to resources that they were not aware of before the event.
- 95% of the surveyed participants plan to return to at least one of the sites they visited during Trails & Sails in the future.
- 97% of the surveyed participants plan to participate in Trails & Sails in the future.
- 75% of the surveyed participants responded that they patronized local shops or restaurants during Trails & Sails.
- Since its inception, Trails & Sails event staff and volunteers have contributed 150,281 volunteer hours. The total matched value of Trails & Sails events, staff and volunteer hours resulted in a match of \$1,521,802.00.



### **Trails & Sails Program Features**

- 200+ FREE events offered over the last two weekends in September.
- An enhanced Trails & Sails website featuring the complete schedule of events and detailed event descriptions available August 1st free of charge. The Trails & Sails website boasts: advanced event search options, capability for participants to create customized itinerary and sign-up to receive event alerts, as well as an “event updates” bulletin for participants to check and quickly find the latest information.
- A mobile website to navigate Trails & Sails weekends from anywhere in Essex County while on-the-go.
- Printed guides to Trails & Sails weekends available for free at sponsor locations, event sites, and Essex National Heritage Area Visitor Centers.
- Easy-to-use tools available online for Trails & Sails hosts to submit events and access all promotional materials that will help them realize the economic impact potential of Trails & Sails.

A copy of the printed guide to Trails & Sails 2013 is available online at:

[www.essexheritage.org/ts](http://www.essexheritage.org/ts)





# Haverhill

City Clerk's Office, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
cityclerk@cityofhaverhill.com

Date 2-6-2015

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

13.1

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: Serge Beaulieu Signature: [Signature]  
Business Name: Roadway Excavators Inc.  
Business Address: 70 Chester Rd  
City Derry State NH Zip 03038  
Business Phone: 603 235 3740 Fax: \_\_\_\_\_

*Must Complete Additional Personal Information on Back*

NEW/RENEWAL:

No. \_\_\_\_\_

Fee 100.

Bonds on File: [Signature]

Approved [Signature]

[Signature]  
City Engineer

Denied \_\_\_\_\_

In Municipal Council, \_\_\_\_\_ 20\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk

(See other side)



# Haverhill

City Clerk's Office, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
cityclerk@cityofhaverhill.com

Date 11-24-14

13.2

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: JAMES H. MAHONEY Signature: [Signature]  
Business Name: JAMES A. MAHONEY & SONS INC  
Business Address: 35 LIBERTY STREET  
City HAVERHILL State MA Zip 01832  
Business Phone: 978-372-0487 Fax: 978-372-0487

*Must Complete Additional Personal Information on Back*

NEW/RENEWAL:

No. [Redacted]

Fee 100.00

Bonds on File: [Redacted]

Approved [Signature]

City Engineer

Denied \_\_\_\_\_

In Municipal Council, \_\_\_\_\_ 20\_\_\_\_

Attest:

\_\_\_\_\_  
City Clerk

(See other side)

Hearing November 18  
2014

**Robert D. Harb**  
ATTORNEY AT LAW  
17 WEST STREET  
HAVERHILL, MASSACHUSETTS 01830

Of Counsel  
Alfred J. Cirome

14.1

TEL: (978) 373-5611  
FAX: (978) 373-7441  
EMAIL: [bobharb@aol.com](mailto:bobharb@aol.com)

September 10, 2014

City Council  
City of Haverhill  
4 Summer Street  
Haverhill, MA 01830

Re: APPLICATION FOR A SPECIAL PERMIT  
FOR CONGREGATE CARE HOUSING  
UNNUMBERED NORTH AVENUE  
Continental Wingate Development Company  
Portion of Haverhill Assessor's Map 630 Block 2 Lot 1-1A  
Containing Approximately 8 acres ±

An Application is hereby made for a Special Permit on behalf of Continental Wingate Development Company under the terms and provisions of the Haverhill Zoning Ordinance Chapter 255 for a 90 Unit Congregate Care Housing as defined by the said Haverhill Zoning Ordinance for the premises described above and as shown on the Plans filed herewith, being a portion of the premises described a deed to the Trustees of The McGirr Family Trust recorded with the Essex South District Registry of Deeds in Book 17216 Page 509.

The proposed new two story building will house a total of 90 units.

The Congregate Care Housing will consist of:

Assisted Living Units consisting of 26 one bedroom and 20 studio units;  
Supportive Independent Living Units consisting of 17 one bedroom and 3 two bedroom units; and  
Memory Care Units consisting of 20 studios and 4 companion units.

This Application is accompanied by:

30 sets of the Site Plan;  
30 sets of the specs;  
30 Traffic Studies;

101

Consent of the Land Owner for filing this Application; and the filling fee.

Applicant waives the 65 day hearing requirement.

Respectfully submitted,

Continental Wingate Development Company

By: Robert D. Harb Its Attorney  
Robert D. Harb, Its Attorney

l-city-wingate

IN CITY COUNCIL: September 16 2014  
VOTED: that COUNCIL HEARING BE HELD NOVEMBER 18 2014  
Attest:

\_\_\_\_\_  
City Clerk

IN CITY COUNCIL: November 18 2014  
POSTPONE TO DECEMBER 2 2014  
Attest:

\_\_\_\_\_  
City Clerk

IN CITY COUNCIL: December 2 2014  
CONTINUED TO FEBRUARY 3 2015  
Attest:

\_\_\_\_\_  
City Clerk

IN CITY COUNCIL: February 3 2015  
POSTPONED TO FEBRUARY 10 2015  
Attest;

\_\_\_\_\_  
Council Clerk

IN CITY COUNCIL: February 10 2015  
CONTINUED TO FEBRUARY 24 2015  
Attest:

\_\_\_\_\_  
City Clerk

January , 2015 RECEIVED  
2015 FEB 3 PM 12 05

CITY CLERK'S OFFICE  
HAVERHILL, MA.



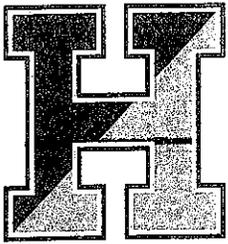
Dear Councillor,

Please be aware that I am writing to you to show my strong support for Wingate Healthcare's proposal for an Assisted Living Facility. I believe that this project helps to meet the housing needs of the seniors in the community. I urge you to approve this project,

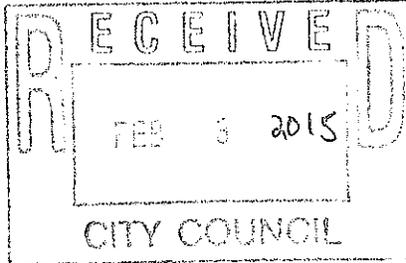
Sincerely,

*Marilyn Heffner*

Home Address:



**Haverhill Public Schools**  
*Office of the Superintendent*



January 30, 2015

Haverhill City Council  
4 Summer Street  
Room 204  
Haverhill, MA 01830

Dear City Councillors:

Please be advised that I write this letter so that you will have knowledge of the positive impact that Wingate has made for us in the schools. Not only have they made some contributions to some of our schools in the form of donations, goods, and services, but with the conception of this congregate housing project they have agreed to some enhancements at the JG Whittier School that we have been unable to cover in our budget. I have looked over the traffic mediation efforts and I support the plan.

Therefore, I send you this information so that you will be aware of our ongoing relationship with Wingate Healthcare in our community.

Respectfully,

James F. Scully  
Superintendent of Schools

4 Summer Street Haverhill Massachusetts 01830 (978) 373-1535 Fax (978) 373-1536  
City Councillors  
c: Mayor James (978) 373-1536  
encl. - Rules and Regulations  
CL/bsa

Visit us at [www.Hillies.org](http://www.Hillies.org)

1/30/201

ascript:""

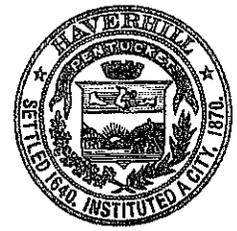
To the Haverhill City Council:

I, Robert R. McGirr the sole and present Trustee of the McGirr Family Trust under a Declaration of Trust dated April 6, 2001 and recorded with the Essex South District Registry of Deeds in Book 17216 Page 502, owner of the property located off of North Avenue in the City of Haverhill, being shown as Assessors Map 630 Block 2 Lot 1, hereby consent to the filing of a Petition for a Special Permit for Congregate-care Housing at said premises by Continental Wingate Development Company.

I certify that I have been duly authorized by all of the beneficiaries of said Trust to sign and deliver this consent.



Robert R. McGirr  
Trustee of McGirr Family Trust



# Haverhill

Economic Development and Planning  
Phone: 978-374-2330 Fax: 978-374-2315  
wpillsbury@cityofhaverhill.com

December 1, 2014

TO: City Council President John J. Michitson and members of the Haverhill City Council

FROM: William Pillsbury, Jr. Economic Development and Planning Director

**SUBJECT: Special Permit- Wingate Congregate Care**

I have reviewed the proposed special permit for the 90 bed congregate care project on North Avenue and wish to provide the City Council with the following comments. The proposal would add 90 units of assisted living and supportive independent living units to the city.

The addition of these units in a continuum of care model as proposed would be a positive addition to the marketplace for this component of the housing supply in the city by adding to the supply of assisted living and independent living units which are currently underrepresented in the City's housing stock.

This project represents significant investment in the city and will provide substantial new tax revenue and additional jobs to the existing Wingate nursing home complex.

I have reviewed the comments of the city departments and find no objection from and departments. Conservation had raised concerns early on but the most recent letter from Rob Moore indicates that the Commission recommends approval of the special permit. The commission will still be involved in the review and approval after public hearing of an order of conditions for the project.

With regards to traffic, I have reviewed the traffic report and being aware of concerns regarding issues at the intersection of Concord street and North Avenue, I believe the proposal of the applicant to essentially move the main entrance to the new roadway will have a positive effect on conditions at that intersection by removing staff and visitor turning movements from the intersection to the new roadway. There is adequate line of sight at the new intersection and the applicants proposed mitigation

at that location in the form of signage and striping will be reviewed and approved by the Planning Board at the definitive plan stage.

The type of project (assisted living) with most of the residents not having cars, will while adding staff and visitor trips to the new roadway, not produce the number of vehicle trips of a regular housing project of this size.

As I indicated, this new roadway will require approval of a definitive plan by the planning board and these traffic issues and the design of the intersection to accommodate the project will receive a detailed review as part of the that process.

Finally, after my review of the project I believe it is in the best interest of the city of Haverhill, in terms of its positive impact on housing stock, jobs and commercial tax base and as such I recommend approval of the special permit for the use as proposed. Any conditions approved by the council to be added to the special permit will be incorporated into any final plan approved by the Planning Board as part of the definitive plan.

**Recommendation: Approve the special permit with any conditions approved by the city council being added to the definitive plan for approval by the Planning Board.**

14.1

*Robert D. Harb*  
ATTORNEY AT LAW  
17 WEST STREET  
HAVERHILL, MASSACHUSETTS 01830

TEL: (978) 373-5611  
FAX: (978) 373-7441  
EMAIL: [robharb@aol.com](mailto:robharb@aol.com)

Of Counsel  
Alfred J. Cirome

January 20, 2015

City Council  
City of Haverhill  
4 Summer Street  
Haverhill, MA 01830

**REQUEST FOR CONTINUANCE TO FEBRUARY 10, 2015**

**Original Scheduled Hearing Date: Nov. 18, 2014**  
**Continued To: December 2, 2014 and**  
**Further Continued to: February 3, 2015**

**Re: APPLICATION FOR A SPECIAL PERMIT  
FOR CONGREGATE CARE HOUSING  
UNNUMBERED NORTH AVENUE  
Continental Wingate Development Company  
Portion of Haverhill Assessor's Map 630 Block 2 Lot 1-1A**

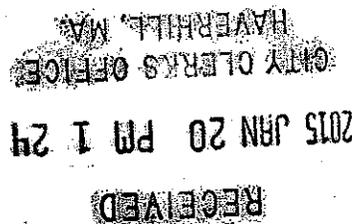
To The Haverhill City Council:

For various reasons, including but not limited to the fact that the Applicant is still preparing an amended Site Plan with additional Traffic Mitigation measures, and because Applicant is under the belief that the full Council will not be present on February 3, 2015, Applicant respectfully requests that the hearing presently scheduled for February 3, 2015 be continued for one week until February 10, 2015.

Respectfully submitted,

Continental Wingate Development Company

By:   
Robert D. Harb, Its Attorney



Home » Government » City Council » Councillors Contact

E-mail Print

**Councillors:**

- Council President John A. Michitson  
119 Kenoza St., Haverhill, MA 01830  
Cell: 339-221-2276  
E-Mail: [michitson@mitre.org](mailto:michitson@mitre.org)  
Office Hours: By appointment
- Council Vice President Robert Scatamacchia  
11 Revere St., Bradford, MA 01835  
Work: 978-373-3252  
E-Mail: [ScatamacchiaFH@aol.com](mailto:ScatamacchiaFH@aol.com)  
Office Hours: By appointment
- Councillor Melinda Barrett  
12 Salem St., Bradford, MA 01835  
Work: 978-374-4370  
E-Mail: [mbarrett@cityofhaverhill.co](mailto:mbarrett@cityofhaverhill.co)  
Office Hours: By appointment
- Councillor William J. Macek  
227 Concord St., Haverhill, MA 01830  
Home: 978-373-5677  
E-mail: [wjm227@gmail.com](mailto:wjm227@gmail.com)  
Office Hours: By appointment
- Councillor William H. Ryan  
16 Concord St., Haverhill, MA 01830  
Home: 978-521-1130  
E-Mail - [roundpond@comcast.net](mailto:roundpond@comcast.net)  
Office Hours: By Appointment
- Councillor Thomas J. Sullivan  
77 Longview St., Haverhill, MA 01830  
Home: (978) 521-1728  
E-mail: [tsullivan@cityofhaverhill.co](mailto:tsullivan@cityofhaverhill.co)  
Office Hours: By Appointment
- Councillor Mary Ellen Daly O'Brien  
66 Webster St., Haverhill, MA 01830  
Home: (978) 374-7496  
E-Mail: [medobrn@aol.com](mailto:medobrn@aol.com)  
Office Hours: By appointment
- Councillor Michael S. McGonagle  
39 Newton Ave., Haverhill, MA 01830  
Work: (978) 372-4440  
E-Mail: [mike@mcsitemps.com](mailto:mike@mcsitemps.com)  
Office Hours: By appointment
- Councillor Colin F. LePage  
5 Sunrise Dr., Bradford, MA 01835  
Home:: (978) 372-8727  
E-Mail: [clepage@cityofhaverhill.com](mailto:clepage@cityofhaverhill.com)  
Office Hours: By Appointment

<b>City Council</b>
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Sub-Committees
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Minutes
Minute with the Council President
City Council Rules and Regulations 2014
I am in favor of the assistance living that is going to be built on North ave.

978-873-5491

J & Ann Sowers  
40 White St  
Haverhill Mass

Home » Government » City Council » Councillors Contact

E-mail Print

**Councillors:**

- Council President John A. Michitson  
119 Kenoza St., Haverhill, MA 01830
- Council Vice President Robert Scatamacchia  
11 Revere St., Bradford, MA 01835
- Councillor Melinda Barrett  
12 Salem St., Bradford, MA 01835
- Councillor William J. Macek  
227 Concord St., Haverhill, MA 01830
- Councillor William H. Ryan  
16 Concord St., Haverhill, MA 01830
- Councillor Thomas J. Sullivan  
77 Longview St., Haverhill, MA 01830
- Councillor Mary Ellen Daly O'Brien  
66 Webster St., Haverhill, MA 01830
- Councillor Michael S. McGonagle  
39 Newton Ave., Haverhill, MA 01830
- Councillor Colin F. LePage  
5 Sunrise Dr., Bradford, MA 01835

Cell: 339-221-2276

E-Mail: [michitson@mitre.org](mailto:michitson@mitre.org)

Office Hours: By appointment

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E-Mail: [ScatamacchiaFH@aol.com](mailto:ScatamacchiaFH@aol.com)

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E-Mail: [mike@mcsitemps.com](mailto:mike@mcsitemps.com)

Office Hours: By appointment

Home: (978) 372-8727

E-Mail: [clepage@cityofhaverhill.com](mailto:clepage@cityofhaverhill.com)

Office Hours: By Appointment

978-702-3648

<b>City Council</b>
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Minute with the Council President
City Council Rules and Regulations 2014
I am in favor of the assistance living that is going to be built on north ave.

Robin Ann 5 Marshall St. Haverhill Mass



# Haverhill

City Clerk's Office, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
cityclerk@cityofhaverhill.com

November 14, 2014

**To:** City Councillors

**From:** City Clerk's Office

**Re:** **Application-** Special Permit to construct a new 2-story building for *Congregate Care Housing*; to house a total of 90 units; *Assisted Living Units* consisting of 26 one-bedroom and 20 studio units; *Supportive Independent Living Units* consisting of 17 one-bedroom and 3 two-bedroom units; and *Memory Care Units* consisting of 20 studio & 4 *Companion units*

**Project Reference** - Attorney Robert Harb, representing *Continental Wingate Development Company*

**Street Location** - unnumbered North Avenue;  
*Assessor's Map 630, Block 2, Lot 1-A*

**\*Public Hearing-Tuesday, November 18 2014**

Enclosed please find reports as received from the various Departments with respect to this Special Permit



# Haverhill

City Clerk's Office, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
cityclerk@cityofhaverhill.com

## REQUEST FOR COMMENT

TO: BOARD OF HEALTH CHAIRMAN & MEMBERS  
BUILDING INSPECTOR - Richard Osborne  
CITY ENGINEER - John Pettis  
CONSERVATION COMMISSION CHAIRMAN & MEMBERS  
HIGHWAY SUPERINTENDENT - Michael Stankovich  
PLANNING DIRECTOR - William Pillsbury  
WASTEWATER/WATER ENGINEER - Robert Ward  
FIRE DEPARTMENT - Richard Borden  
POLICE DEPARTMENT - Alan DeNaro  
SCHOOL SUPERINTENDENT - James Scully

FROM: CITY CLERK: Linda L Koutoulas  
DATE: October 6 2014

RE: **Application**-Special Permit to construct a new 2-story building for *Congregate Care Housing*; to house a total of 90 units; *Assisted Living Units* consisting of 26 one-bedroom and 20 studio units; *Supportive Independent Living Units* consisting of 17 one-bedroom and 3 two-bedroom units; and *Memory Care Units* consisting of 20 studio & 4 *Companion units*

**Project Reference** - Attorney Robert Harb, representing Continental Wingate Development Company

**Street Location** -unnumbered North Avenue; Assessor's Map 630, Block 2, Lot 1-1A

**\*Please send reports to the City Clerk, Room 118 by Monday, November 10 2014**

**The public hearing of the City Council is scheduled for TUESDAY, November 18 2014**



# Haverhill

Board of Health  
Inspection Services  
School Nurse Leader  
Community Health Coordinator  
Phone: 978-374-2325  
978-374-2341  
978-374-2338  
978-374-2430  
Fax: 978-374-2337  
[bdufresne@cityofhaverhill.com](mailto:bdufresne@cityofhaverhill.com)

03115 28  
NOV 11 10 51 AM '14  
COMMUNITY HEALTH DEPARTMENT  
AM HAVESYLL

## MEMORANDUM

November 7, 2014

To: Members of the City Council  
From: Les Godin- Health Department  
Re: Special Permit – Congregate Housing – North Ave

I have reviewed the submitted information and have met with the applicant's representatives regarding the project. City water and sewer services are proposed and at this time the Department has no objections.

LG/bld

NOV 20 2014  
CITY OF HAVERHILL  
BUILDING DEPARTMENT  
100 STATE STREET  
HAVERHILL, MA 01830

November 20, 2014

TO: City Council President & City Council Members  
FROM: Building Inspector, Richard Osborne  
RE: Special Permit for Congregate Care Housing – North Ave

I have reviewed the proposed civil plan and building elevation plans for Continental Wingate Dev. Co. for North Avenue. The proposed two story – 90 unit – assisted residential living facility appears to comply with the City of Haverhill By-Laws Chapter 255 Table of Dimensional Requirements and Density Requirements. The addition is to a pre-existing Use allowed by Special Permit.

RO



# Haverhill

RECEIVED

OCT 1 10 58

2014

Economic Development and Planning

Conservation Department

Phone: 978-374-2334 Fax: 978-373-8475

[rmoores@cityofhaverhill.com](mailto:rmoores@cityofhaverhill.com)

[conservation@cityofhaverhill.com](mailto:conservation@cityofhaverhill.com)

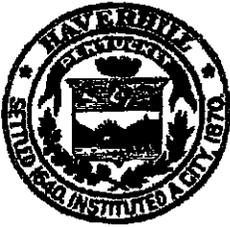
MEMO TO: Linda L. Koutoulas, City Clerk  
FROM: Robert E. Moore, Jr., Environmental Health Technician  
DATE: October 27, 2014  
RE: Special Permit for Congregate Care Housing  
Wingate Development Company for North Avenue

The Conservation Commission reviewed the subject project at its meeting on October 23, 2014. The Commission noted the following concerns with the current project design:

- The project proposes significant encroachment upon the 25'-No Disturbance Zone, which protects the site's wetland resource areas, for the installation of stormwater management areas and abutter landscape screening.
- The project proposes significant excavations immediately adjacent to the site's wetland resource areas, potentially having negative effects on the hydrology of these areas.
- The project appears to propose an area of encroachment upon the 50'-No Build Zone, which protects the site's wetland resource areas.
- The project does not propose any mitigation for these impacts.

In conclusion, the Haverhill Conservation Commission does not support this project at this time.

C (via email): Haverhill City Councilors  
Barbara Arthur, City Council Clerk  
William Pillsbury, Economic Development and Planning Director  
John Pettis, PE, City Engineer



# Haverhill Fire Department

## Fire Prevention / Investigation Unit



James J. Florentini  
Mayor

Richard B. Borden  
Fire Chief

D/C William F. Laliberty  
Lieut. Roger E. Moses  
Insp. Steven Trocki

4 Summer St, Room 113  
Tel: (978) 373-8460  
Fax: (978) 521-4441

October 31, 2014

Linda L. Koutoulas, City Clerk  
4 Summer Street, room 118  
Haverhill, MA 01830

**Re: Wingate at Haverhill Assisted Living/ North Avenue/ 630-2-1/ Special Permit**

The planning, design and construction of new buildings, renovation of existing buildings and structures to provide egress facilities, fire protection and built-in fire protection equipment shall be in accordance with 780 CMR; and any alterations, additions or changes in buildings required by the provisions of 527 CMR which are in the scope of 780 CMR shall be made in accordance therewith. (527 CMR 1.04(4) and 780 CMR 102)

Plans approved by the fire department are approved with the intent they comply in all respects to 780 CMR, 527 CMR, MGL Chapter 148 and any City of Haverhill ordinance. Any omissions or errors on the plans do not relieve the applicant of complying with applicable requirements.

I have reviewed the submitted Special Permit Application for the address stated above and in the interest of public safety, have the following comments:

- **Applicant is seeking a Special Permit to construct a new 2-story building for Congregate Care Housing; to house a total of 90 units; Assisted Units consisting of 26 one-bedroom and 20 studio units; Supportive Independent Living Units consisting of 17 one-bedroom and 3 two-bedroom Units; and Memory Care Units consisting of 20 studio and 4 Companion Units.**
- **Fire protection systems shall conform to the requirements of the eighth edition of the Massachusetts State Building Code, 780 CMR including the Massachusetts Amendments to the IBC, 2009 edition based on the Occupancy Use group I-1 and any other Use Group found to be applicable during any additional code reviews.**
- **A fire hydrant shall be located no further than one hundred feet (100-feet) from the fire department connection (FDC) to the automatic fire sprinkler system.**
- **Access for emergency fire apparatus to the proposed facility is adequate for proper placement and operations during an emergency.**

Respectfully,

William F. Laliberty  
Deputy Fire Chief



# Haverhill

Economic Development and Planning  
Conservation Department  
Phone: 978-374-2334 Fax: 978-373-8475  
[rmoore@cityofhaverhill.com](mailto:rmoore@cityofhaverhill.com)  
[conservation@cityofhaverhill.com](mailto:conservation@cityofhaverhill.com)

MEMO TO: Linda L. Koutoulas, City Clerk  
FROM: Robert E. Moore, Jr., Environmental Health Technician   
DATE: November 14, 2014  
RE: Special Permit for Congregate Care Housing  
Wingate Development Company for North Avenue

The Conservation Commission met with Roger Alcott from Weston & Sampson, David Feldman from Wingate, and Wingate's Attorney, Robert Harb, at its meeting on November 13<sup>th</sup> to discuss this special permit application. The Commission noted the discussion to be "productive", with Mr. Alcott particularly outlining plan revisions that have been made and additional measures that will be taken to address the Commission's October 27<sup>th</sup> concerns.

The Commission noted the applicant is actively working to address those concerns and trusts it will continue to do so through the anticipated Notice of Intent review process with the Commission.

With the applicant working to address the Commission's concerns, the Conservation Commission offers no objections to the granting of this special permit for the proposed usage on this property.

C (via email): Haverhill City Councilors  
Barbara Arthur, City Council Clerk  
William Pillsbury, Economic Development and Planning Director  
John Pettis, PE, City Engineer  
Roger Alcott, Weston & Sampson  
David Feldman, Wingate  
Attorney Robert Harb

citycnci

---

**From:** Ed English <eenglish@cityofhaverhill.com>  
**Sent:** Tuesday, December 02, 2014 9:16 AM  
**To:** City Council office  
**Subject:** Please forward to coucil

I am an abutter to the new housing at the Wingate nursing home  
I have more than a few concerns

1 In the past they have been called by the mayor's office more than once about noise early in the morning  
Example there was a time when they had a truck emptying their dumpster at 4:30 AM on Wed and Saturdays  
I called the home but didn't get satisfaction until a call from city hall made them reschedule the pick ups

2 They had the parking lot redone Early in the morning ....too short term to address

3) landscapers come very early in the morning

4 There were trucks backing up and making noise THANKSGIVING morning at 4:00 AM last week

Thank you

Ed English | Network Mgr. | City of Haverhill  
4 Summer Street | Haverhill, MA 01830  
(978) 420-3716 | (978) 373-8485(Fax)

**citycncl**

---

**From:** gagebaby@comcast.net  
**Sent:** Tuesday, December 02, 2014 2:00 PM  
**To:** citycncl@cityofhaverhill.com  
**Subject:** Objection to Special Permit for Continental Wingate Development Company (Document 101 City Council Meeting Dec. 2, 2014)

Dear City of Haverhill Council Members,  
We are unable to attend tonight's City Council Meeting. Please accept this e-mail as notification of our objection to the granting of a Special Permit to Continental Wingate Development Company for building on North Ave.

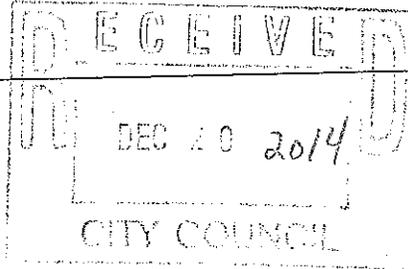
As residents on North Ave. we do not want to see this commercial endeavor allowed into our residential neighborhood for safety and quality of life reasons.

Sincerely,  
Thomas & Kathy Bergami



# Haverhill

Engineering Department, Room 214  
Tel: 978-374-2335 Fax: 978-373-8475  
John H. Pettis III, P.E. - City Engineer  
[JPettis@CityOfHaverhill.com](mailto:JPettis@CityOfHaverhill.com)



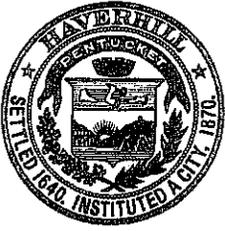
December 1, 2014

**MEMO TO: CITY COUNCIL PRESIDENT JOHN MICHITSON AND  
MEMBERS OF THE CITY COUNCIL**

**Subject: North Avenue, M 630 B 2 L1; Congregate Care Housing,  
Special Permit**

The following are my comments regarding the submittal, which can be addressed during the Definitive Plan stage of the project.

1. The City has had the North Avenue/Marsh Avenue intersection reviewed by a Traffic Engineer and improvements will be undertaken in 2015 with City funds (Chapter 90 funds) to improve the intersection. These improvements will likely include new/improved sidewalk along the westerly side of Marsh Avenue and North Avenue. I therefore request that this project include and be responsible for new sidewalk along North Avenue from the northerly extent of the lot N/F Barrett northerly to Concord Place.
2. Concord Place, a private way located roughly across from the North Avenue end of Concord Street, is incorrectly identified as North Concord Street on the plans, and also is incorrectly identified as a public way.
3. The Traffic Impact and Access Study (July 2014 by VAI) recommended "vegetation to the south of the intersection must be eliminated to ensure adequate sight distances." This vegetation should be clearly identified on the plans.
4. A name for the proposed right of way should be forwarded so we can ensure it does not conflict with an existing street.
5. A BM or TBM, referenced to NGVD, should be added to the plans.
6. The plans should indicate that the sewer forcemain for the home N/F Clohecy & Hanagan will be rerouted to be entirely on their downsized lot or within the right of way being created for the project. The location for the sewer service to serve the new lot should be shown.
7. Proposed mains (sewer, water, drain) should be shown in profile along with potential conflicts.
8. SMH's would need to be added at the 90 degree turns indicated on the plan.
9. Add note to sheet C8.02 that brick adjustments at all structures to be 12" maximum.



# Haverhill

Engineering Department, Room 214  
Tel: 978-374-2335 Fax: 978-373-8475  
John H. Pettis III, P.E. - City Engineer  
[JPettis@CityOfHaverhill.com](mailto:JPettis@CityOfHaverhill.com)

10. Typical cross section for the proposed roadway should be added to the plans.

Please contact me if you have any questions.

Sincerely,

John H. Pettis III, P.E.  
City Engineer

C: Mayor Fiorentini, Stankovich, Ward, Cox, Site Plan Review  
Attorney Harb, Alcott

124

Hearing January 6

2015

Untitled

11/21/14

Devon Tucker  
7 East Broadway  
Haverhill, MA 01830

70 Whitfield St Haverhill MA 01832

#1978-337-7080

(For 7-9 East Broadway)

14.2

To the Haverhill City Council,

My name is Devon Tucker d/b/a Ideal Service Center former address is 117 Winter Street, Haverhill, MA. We have relocated to 7 East Broadway, Haverhill, Ma. I have a 23 cars sales license, I am applying for a special permit for a 10 car license at our new location.

I Want the 65 day hearing requirement.

Thank you,



Devon Tucker

978-265-6163

IN CITY COUNCIL: December 2 2014

VOTED: that COUNCIL HEARING BE HELD JANUARY 6 2015

Attest:

City Clerk

IN CITY COUNCIL: January 6 2015

POSTPONED TO JANUARY 20 2015

Attest:

City Clerk

IN CITY COUNCIL: January 20 2015

ON MOTION OF COUNCILLOR DALY O'BRIEN TO REFERENCE THE BUILDING INSPECTOR RICHARD OSBORNE'S LETTER STATING APPROVAL MUST FIRST BE GIVEN BY THE BOARD OF APPEALS PRIOR TO REQUESTING A SPECIAL PERMIT FROM THE CITY COUNCIL: and MOTION PASSED and

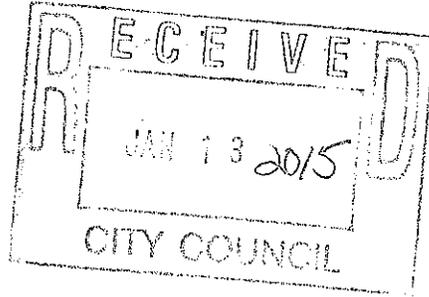
HEARING POSTPONED TO FEBRUARY 24 2015

Attest:

Assistant City Clerk



# Haverhill



Board of Health  
Inspection Services  
Building/Zoning  
Phone: 978-374-2325  
978-374-2341  
978-374-2338  
978-374-2430  
Fax: 978-374-2337  
bdufresne@cityofhaverhill.com

January 9, 2015

Auto Alliance LLC  
S Kevin & Tammy Barrow  
2024 Quail Ridge Rd  
Raleigh, NC 27609

Joseph Tucker  
Ideal Cars Service  
7-9 East Broadway  
Haverhill, MA 01830

Re: Ideal Cars & Service - 7-9 East Broadway

Dear Mr. & Mrs. Barrow & Mr. Tucker:

On November 3, 2014 Mr. Tucker came into my office and was advised that the proposed used car dealership for the above noted address was not an allowed use in the CN Zoning District in accordance with the City of Haverhill Zoning By-Laws. Approval must be given by the Board of Appeals prior to requesting a special permit from the City Council. The current use permitted on this property is for a commercial motor vehicle repair service station.

Sincerely,

Richard Osborne  
Building Inspector

RO/bld  
C: City Council President,  
Council Members  
Sent 1<sup>st</sup> Class and Cert Mail: 7013 0600 0001 2125 4273

NEW UTA: 2/24/04  
 BOOK: 22428  
 PAGE: 554



CITY OF HAVERHILL  
 BOARD OF APPEALS FOR ZONES  
 CITY HALL - 4 SUMMER STREET

Hand  
 delivered  
 2/25/04

**NOTICE OF DECISION**

YOU ARE HEREBY NOTIFIED OF THE DECISION OF THE BOARD OF APPEALS ON THE APPLICATION OF:  
 S. Kevin Barrow/Smith Fire Equipment Co.

APPLICANT AND (OWNER IF DIFFERENT)  
 9 East Broadway 424 153 2  
 SITE LOCATION AND ASSESSOR'S MAP, BLOCK, PARCEL NUMBER (S)

Which was filed with the Board on: December 17, 2003  
 As signified by the City Clerk's date stamp.

The BOARD, as authorized by §15, Chapter 40A of the M.G.L. held a PUBLIC HEARING on:

January 21, 2004  
 DATE OF HEARING (CONTINUANCE IF APPLICABLE)

The BOARD'S DECISION by vote to GRANT/DENY said application is as follows:  
 RECORD OF PROCEEDINGS: SEE BELOW MOTION\* Shanahan

STIPULATION (S): 1 Keep water off neighbor's property.

SECOND: Douglas  
 VOTE ON MOTION WITH/WITHOUT STIPULATIONS:

BOARD	YES	NO	ABSTAIN	ABSENT	NOT SITTING
CHAIRPERSON MCGUIRE	✓				
MEMBER LYONS					✓
MEMBER PISTONE, SR.	✓				
MEMBER SHANAHAN	✓				
MEMBER DOUGLAS	✓			✓	
ASSOC. MEMBER KISSEL	✓				
ASSOC. MEMBER SCALESE					✓

THE BOARD CITES THE FOLLOWING AS REASON (S) FOR ITS DECISION:  
 Applicant wishes to use the premises for an automobile service station for the inspection of vehicles required by the Motor Vehicles and minor repairs incidental to inspections in the CN zone. The ZBA voted 5-0 to grant the petition finding the provisions of §255-75 C. (1) through (5) were met. The petitioner agreed that no vehicles were to be stored on the premises and there would be no towing of vehicles. There was opposition to this petition.

An Appeal of this Decision shall be made pursuant to §17 of Chapter 40A and shall be filed with Superior or District Court within twenty (20) days after the date of filing of the above cited decision with the Office of the City Clerk. Procedural appeals shall be taken in accordance with §17 of Chapter 40A.

January 21, 2004  
 DATE  
 George A. Doyle  
 RFD

MAURICE MCGUIRE  
 CHAIRPERSON  
 DANIEL J. SHANAHAN  
 VINCENT KISSEL



**HAVERHILL  
POLICE DEPARTMENT**

**40 Bailey Blvd.  
Haverhill, Massachusetts 01830**

**TEL. (978) 722-1502**

**FAX. (978) 373-3981**

**Alan R. DeNaro  
Chief of Police**

January 13, 2015

Council President John Michitson  
Members of the Haverhill City Council  
4 Summer Street  
Haverhill, MA 01830

Re: 7-9 East Broadway Special Permit

Dear President Michitson:

In regard to the applicant's request for a Special Permit for the sale of used cars at the above location it is my recommendation that the Council reconfirm the decision of the Zoning Board of Appeals from January 21, 2004. In that petition, the petitioner agreed that the premises would be utilized for automobile service and inspections. The zoning board also requested that there be no vehicles stored on the premises and there would be no towing of vehicles.

Due to this businesses close proximity to residences and the City's priority to address quality of life issues, it is my opinion that by increasing the commercial use for this property it will negatively impact the neighborhood as a whole. Should you require any additional information please feel free to contact me.

Sincerely,

Alan R. DeNaro  
Chief of Police



# Haverhill

Economic Development and Planning  
Conservation Department  
Phone: 978-374-2334 Fax: 978-373-8475  
[rmoore@cityofhaverhill.com](mailto:rmoore@cityofhaverhill.com)  
[conservation@cityofhaverhill.com](mailto:conservation@cityofhaverhill.com)

MEMO TO: Linda L. Koutoulas, City Clerk

FROM: Robert E. Moore, Jr., Environmental Health Technician 

DATE: December 17, 2014

RE: Devon Tucker d/b/a Ideal Service Center for 7 – 9 East Broadway  
Used Car Dealership  
Special Permit

The Commission reviewed a similar proposal for this property at its May 8<sup>th</sup> meeting. There were no wetland resource areas found to be associated with this project. As such, on behalf of the Conservation Commission, I offer no objections to this similar special permit application.

Untitled

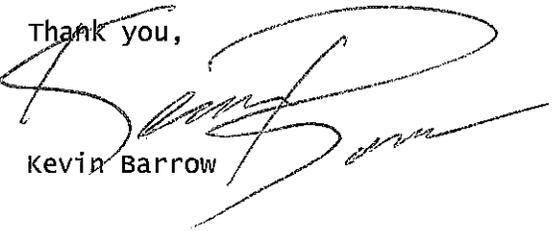
11/21/14

Kevin Barrow, Owner  
7 East Broadway  
Haverhill, Ma 01830

To the City Council of Haverhill,

My name is Kevin Barrow, I own the property at 7<sup>9</sup> East Broadway, Haverhill, Ma, currently I am leasing this to Devon Tucker. I give my permission to her apply for a special permit that allows her to have 10 spots to sell cars. After the proper licensure is granted she has my permission to commence business.

Thank you,

  
Kevin Barrow



# Haverhill Fire Department

## Fire Prevention / Investigation Unit



James J. Fiorentini  
Mayor

Richard B. Borden  
Fire Chief

D/C William F. Laliberty  
Lieut. Roger E. Moses  
Insp. Steven Trocki

4 Summer St, Room 113  
Tel: (978) 373-8460  
Fax: (978) 521-4441

December 16, 2014

Linda L. Koutoulas, City Clerk  
4 Summer Street, room 118  
Haverhill, MA 01830

**Re: 7-9 East Broadway/ 424-153-2/ Used Car Dealership Special Permit**

The planning, design and construction of new buildings, renovation of existing buildings and structures to provide egress facilities, fire protection and built-in fire protection equipment shall be in accordance with 780 CMR; and any alterations, additions or changes in buildings required by the provisions of 527 CMR which are in the scope of 780 CMR shall be made in accordance therewith. (527 CMR 1.04(4) and 780 CMR 102)

Plans approved by the fire department are approved with the intent they comply in all respects to 780 CMR, 527 CMR, MGL Chapter 148 and any City of Haverhill ordinance. Any omissions or errors on the plans do not relieve the applicant of complying with applicable requirements.

I have reviewed the submitted Special Permit Application for the address stated above and in the interest of public safety, have the following comments:

- **At this time in the permitting process the Fire Prevention Division of the Haverhill Fire Department has no comments but reserve the right to comment on the project with regards to the planning and permitting process required by 780 CMR of the MSBC current edition and all other applicable Codes, Laws and City Ordinances.**

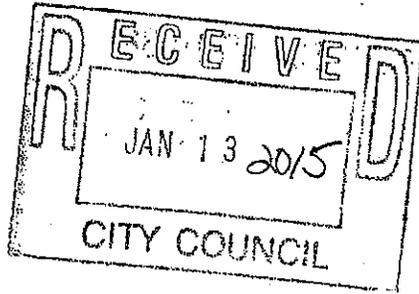
Respectfully,

William F. Laliberty  
Deputy Fire Chief



# Haverhill

Board of Health  
Inspection Services  
Building/Zoning  
Phone: 978-374-2325  
978-374-2341  
978-374-2338  
978-374-2430  
Fax: 978-374-2337  
bdufresne@cityofhaverhill.com



January 9, 2015

Auto Alliance LLC  
S Kevin & Tammy Barrow  
2024 Quail Ridge Rd  
Raleigh, NC 27609

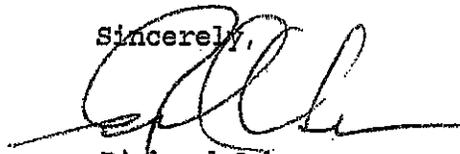
Joseph Tucker  
Ideal Cars Service  
7-9 East Broadway  
Haverhill, MA 01830

Re: Ideal Cars & Service - 7-9 East Broadway

Dear Mr. & Mrs. Barrow & Mr. Tucker:

On November 3, 2014 Mr. Tucker came into my office and was advised that the proposed used car dealership for the above noted address was not an allowed use in the CN Zoning District in accordance with the City of Haverhill Zoning By-Laws. Approval must be given by the Board of Appeals prior to requesting a special permit from the City Council. The current use permitted on this property is for a commercial motor vehicle repair service station.

Sincerely,



Richard Osborne  
Building Inspector

RO/bld  
C: City Council President,  
Council Members  
Sent 1<sup>st</sup> Class and Cert Mail: 7013 0600 0001 2125 4273



DOCUMENT

**CITY OF HAVERHILL**

In Municipal Council

16.1

~~XXXXXX~~

**MUNICIPAL ORDINANCE**

**CHAPTER 191**

**AN ORDINANCE RELATING TO PEDDLING AND SOLICITING**

**BE IT ORDAINED** by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 191, Article IV, as amended, be and hereby is further amended as follows:

**ARTICLE IV**

**Peddlers and Hawkers, Transient Vendors and Fixed Location Vendors**

**191-8 Definitions.**

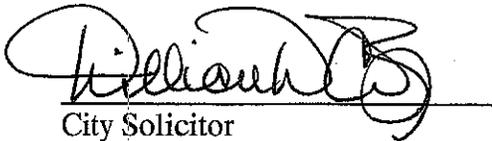
By adding the word "not" after the words "This shall" in the last sentence at the end of the paragraph entitled "HAWKER or PEDDLER".

**191-9 Licenses.**

By deleting the words and figures in section J., and, by adding the following in place thereof:

- "J. Any person, firm or corporation engaging in the business of a door to door sales for future delivery shall comply with all provisions of M.G.L. c. 101, §34. The Chief of Police shall be the designated official for the registration required by M.G.L. c. 101, §34. A registration fee of \$100.00 shall be paid to the Police Department for each person so registered."

APPROVED AS TO LEGALITY

  
City Solicitor

**CITY OF HAVERHILL**

**MASSACHUSETTS**

**CITY SOLICITOR'S OFFICE**

145 South Main Street

Bradford, MA 01835

(978) 891-5424

EMAIL: billcoxlaw@aol.com

**WILLIAM D. COX, JR.  
CITY SOLICITOR**

February 7, 2015

TO: City Councillor Colin F. LePage,  
Chairperson, Administration and Finance Committee

FROM: William D. Cox, Jr., Esq.   
City Solicitor

RE: Ordinance relating to Peddling and Soliciting/Door to Door Sales

Enclosed please find an amendment to the current ordinance I was requested to prepare as a result of an Administration and Finance Committee meeting on February 7, 2015 relative to Chapter 191 of the City Code concerning door to door sales. The ordinance deletes the current language requiring a permit from the City Council and allows the Police Chief to issue permits consistent with M.G.L. c. 101, §34. As requested I asked the Chief to recommend a current permit fee. He reviewed other communities and found that they are charging a fee of \$100, which I also incorporated in the ordinance.

For your reference, attached is a copy of the current ordinance. Should you have any questions or concerns, please feel free to call upon me.

cc: Mayor James J. Fiorentini

City of Haverhill, MA  
Saturday, February 7, 2015

## Chapter 191. Peddling and Soliciting

### Article IV. Peddlers and Hawkers, Transient Vendors and Fixed Location Vendors

[Adopted 12-1-1981 by Doc. 212 (Ch. 191, Art. IV, of the 1980 Code)]

[1]: *Editor's Note: The title of this article was changed from "Transient Vendors and Peddlers and Hawkers of Seasonal Products" to "Peddlers and Hawkers, Transient Vendors and Fixed Location Vendors" 4-24-2012 by Doc. 51.*

#### § 191-8. Definitions.

[Amended 11-9-1982 by Doc. 193; 12-7-2004 by Doc. 155]

The following words shall for the purposes of this article have the following meanings, unless the context requires otherwise:

##### **FIXED LOCATION VENDOR**

Any person who, for himself or for another person, engages in the sale of goods, wares, merchandise, food or beverages at a fixed location which is carried on in any fixed or mobile cart, wagon or tables.

[Amended 10-5-2010 by Doc. 104]

##### **HAWKER or PEDDLER**

Any person who, for himself or for another person, travels by foot, automobile or any other type of conveyance from place to place, from house to house, or from street to street, taking or attempting to lease or take orders for retail sale of goods, wares, merchandise, or services. This shall include persons engaged in door-to-door sale for future delivery as defined by MGL c. 101, § 34.

[Amended 3-21-2006 by Doc. 39]

##### **SEASONAL PRODUCTS**

Christmas trees, wreaths, baskets, blooming plants and cut flowers.

##### **TRANSIENT VENDOR**

Any person who, for himself or for another person, who engages in a temporary or transient business in the commonwealth selling goods, wares or merchandise, either in one locality or in traveling from place to place. Temporary or transient business shall mean any exhibition and sale of goods, wares or merchandise which is carried on in any tent, booth, building or other structure, unless such place is open for business during usual business hours for a period of at least 12 consecutive months.

#### § 191-9. Licenses.

[Amended 11-9-1982 by Doc. 193; 11-14-1989 by Doc. 193-B; 7-13-1993 by Doc. 87; 6-28-1994 by Doc. 99; 2-4-1997 by Doc. 23; 4-20-1999 by Doc. 64; 7-23-2002 by Doc. 116; 6-8-2004 by Doc. 84; 12-7-2004 by Doc. 155]  
It shall be unlawful for any person, firm or corporation to engage in the business of hawker/peddler without first having secured a state license or a license from the City. It shall be unlawful for any person, firm or corporation to engage in the business of transient vendor without first having secured a state license and a license from the City. It shall be unlawful for any person, firm or corporation to engage in the business of fixed location vendor without first having secured a license from the City.

- A. Application. Applications for permission to use City property or to sell on City streets, sidewalks, public ways or in any public space shall be made to the City Clerk and shall be subject to the approval of the City Council. Applications shall state thereon the kind of merchandise to be sold, the proposed location of the business, the dates and times of operation and the permanent address and telephone number of the vendor.
- B. Fee. The fee for a hawker/peddler license shall be \$62, unless the applicant has a state license in which case there shall be no fee. The fee for a transient vendor or a fixed location vendor shall be \$100 for a period of less than 30 days or \$300 for a period exceeding 30 days.
- C. Prior approvals. Before such a permit is issued, approval shall be obtained from the Chief of Police (registration and traffic safety, etc.); Building Inspector (signs, zoning, regulations, etc.); Wiring Inspector (lights, etc.); Recreation Director (use of Riverside Park and area in front of or on the side of Haverhill Stadium); Fire Inspector; and Health Department (food or beverage sales).
- D. Hours of operation. No sales activity shall be allowed before 9:00 a.m. and after 9:00 p.m. without the prior permission of the City Council.
- E. The sale of silly string or similar type goods or snap caps and stink bombs or similar explosives or any facsimile cigarettes during a parade or public event in the City of Haverhill is prohibited.
- F. A permit to sell may only be used by the person whose name appears on the City license, unless an employee is working under a licensed vendor and obtains a separate employee license. The fee for such an employee license shall be \$25, and the employee license shall run with the term of the licensed vendor.  
[Amended 10-5-2010 by Doc. 104]
- G. No transient vendor or fixed location vendor license shall be issued without the applicant indemnifying the City of Haverhill from any and all claims arising out of the maintenance of such a location and by placing on file a sidewalk obstruction bond in the amount of \$5,000 as set forth in § 222-46 of this Code.
- H. All permits issued under this section may be effective for up to one year, commencing on January 1 and with an expiration date of December 31 of the year in which the permit is granted. Any license which is not renewed for the upcoming year by December 1 of the prior year may be subject to reassignment in accordance with the provisions of § 191-11B.  
[Amended 10-5-2010 by Doc. 104]
- I. Any person, firm or corporation engaging in the business of hawker/peddler within the City of Haverhill who is operating on the basis of a state license solely shall register with the Chief of Police at least 24 hours prior to conducting business and shall provide the kind of merchandise to be sold, the proposed areas and locations in which they will engage in their business, the dates and times of operation, the permanent address and telephone number of the vendor, and a copy of a valid state hawker/peddler license.
- J. Any person, firm or corporation engaging in the business of a door-to-door sales, whether taking or attempting to lease or take orders for retail sale of goods, wares, merchandise, or services, and including orders for future delivery, is required to register with the Chief of Police, provide positive

identification, complete an application signed by the applicant, be photographed, and sign a photograph identification badge. Any person, firm or corporation taking orders for future delivery shall also provide written daily notice as required by MGL c. 101, § 34. Notwithstanding any other provisions of this section, permitted hours of activity are limited from 9:00 a.m. to 6:00 p.m. All persons engaged in the business of door-to-door sales must conspicuously wear on outer garments the photograph identification badge provided by the Police Department. A registration fee of \$50 shall be paid to the Police Department for each person so registered. All persons, firms or corporations registered with the Police Department must comply at all times with the provisions of MGL c. 101, § 34, and this chapter. The penalty for any violation of MGL c. 101, § 34, and/or this chapter may include the revocation of certification by the Police Department, along with other penalties as provided for by law. These provisions shall not apply to any person who goes door to door on behalf of any group organized for any political purpose, the sale or delivery of newspapers or any corporation organized for charitable purposes, such as schools, religious organizations or the Boy/Girl Scouts.

[Added 3-21-2006 by Doc. 39; amended 4-24-2012 by Doc. 51]

## § 191-10. Seasonal products; fee.

[Added 7-13-1993 by Doc. 87; 4-20-1999 by Doc. 64; 4-8-2003 by Doc. 58; 6-8-2004 by Doc. 84; 12-7-2004 by Doc. 155]

It shall be unlawful for any person, firm or corporation to engage in the business of transient vendor or fixed location vendor for the sale of seasonal products without first having secured a City license pursuant to the requirements of § 191-9. The fee for a license to sell seasonal products shall be \$200.

## § 191-11. Permitted fixed locations; exceptions.

[Added 7-13-1993 by Doc. 87; amended 5-16-1995 by Doc. 88; 4-20-1999 by Doc. 64; 11-9-2004 by Doc. 146; 12-7-2004 by Doc. 155]

A. Permitted locations. Selling within the City of Haverhill of products licensed under § 191-9 by fixed-location vendors shall only be permitted within the boundaries of these areas:

[Amended 10-5-2010 by Doc. 104; 3-22-2011 by Doc. 29]

- (1) Winnekenni area, Route 110: one vendor.
- (2) Bradford Common: one vendor.\*
- (3) Riverside Park: one vendor.
- (4) Washington Square: one vendor.
- (5) GAR Park: one vendor.
- (6) Swasey Park: one vendor.
- (7) Outside Haverhill Stadium at Lincoln and Nettleton Avenues: one vendor.
- (8) Other areas as approved by the City Council.

\* An enclosed cart 8.5 x 12 feet, excluding hitch, is allowed at the Bradford site only. Any party desiring a similar type of cart at any other location must petition the City Council for permission

B. Vacated locations. Persons who wish to be considered for a permit for one of the above locations, when vacated, may notify the City Clerk, who shall maintain a waiting list, including the person's name, address and a date of receipt. Interested parties shall be notified when a location is vacated and shall



17.1

**CITY OF HAVERHILL**

In Municipal Council February 10 2015

~~ORDINANCE~~

MUNICIPAL ORDINANCE  
N ORDINANCE RELATING TO SALARIES

CHAPTER  
WATER PURIFICATION GROUP

BE IT ORDAINED by the City Council of the City of Haverhill that Document 82-F of 2013 is hereby amended as follows:

EFFECTIVE 7/1/14 (For current employees as of 7/1/10)	Step 1	Step 2	Step 3
Water Treatment Plant Operator	\$ 25.74	\$ 26.76	\$ 28.01
Chief Pumping Station Operator	\$ 21.52	\$ 23.89	
Class IV Water Treatment Plant Operator (Full with TCH)	\$ 23.08	\$ 24.01	
Class IV Water Treatment Plant Operator (In training or without TCH)	\$ 22.39	\$ 23.31	
Class III Water Treatment Plant Operator (Full with TCH)	\$ 22.39	\$ 23.31	
Class III Water Treatment Plant Operator (In training or without TCH)	\$ 21.78	\$ 22.64	
Class II Water Treatment Plant Operator	\$ 18.73	\$ 19.58	
Class I Water Treatment Plant Operator	\$ 17.20	\$ 19.98	
Maintenance Man/Operator	\$ 17.01	\$ 19.81	
Custodian/Operator	\$ 17.01	\$ 19.81	
Electrician/Carpenter	\$ 26.34	\$ 27.52	\$ 28.68
Laboratory Technician (No Certification)	\$ 19.64	\$ 20.44	
Laboratory Technician (Grade IV Full with TCH)	\$ 23.08	\$ 24.01	
Laboratory Technician (Grade IV In training or without TCH)	\$ 22.39	\$ 23.31	
Laboratory Technician (Grade III Full with TCH)	\$ 22.39	\$ 23.31	
Laboratory Technician (Grade III In training or without TCH)	\$ 21.78	\$ 22.64	
Maintenance Man	\$ 15.24	\$ 17.53	
Custodian	\$ 13.98	\$ 16.31	

EFFECTIVE 7/1/14 (For new hires after 7/1/10)	Step 1	Step 2	Step 3
Water Treatment Plant Operator	\$ 24.99	\$ 25.97	\$ 27.20
Chief Pumping Station Operator	\$ 20.89	\$ 23.19	
Class IV Water Treatment Plant Operator (Full with TCH)	\$ 22.41	\$ 23.31	
Class IV Water Treatment Plant Operator (In training or without TCH)	\$ 21.74	\$ 22.63	
Class III Water Treatment Plant Operator (Full with TCH)	\$ 21.74	\$ 22.63	
Class III Water Treatment Plant Operator (In training or without TCH)	\$ 21.14	\$ 21.98	
Class II Water Treatment Plant Operator	\$ 18.18	\$ 19.01	
Class I Water Treatment Plant Operator	\$ 16.71	\$ 19.39	
Maintenance Man/Operator	\$ 16.51	\$ 19.23	
Custodian/Operator	\$ 16.51	\$ 19.23	
Electrician/Carpenter	\$ 24.99	\$ 25.97	
Laboratory Technician (No Certification)	\$ 19.07	\$ 19.84	
Laboratory Technician (Grade IV Full with TCH)	\$ 22.41	\$ 23.31	
Laboratory Technician (Grade IV In training or without TCH)	\$ 21.74	\$ 22.63	
Laboratory Technician (Grade III Full with TCH)	\$ 21.74	\$ 22.63	
Laboratory Technician (Grade III In training or without TCH)	\$ 21.14	\$ 21.98	
Maintenance Man	\$ 14.80	\$ 17.02	
Custodian	\$ 13.57	\$ 15.83	

EFFECTIVE 7/1/15 (For current employees as of 7/1/10)	Step 1	Step 2	Step 3
Water Treatment Plant Operator	\$ 26.13	\$ 27.16	\$ 28.43
Chief Pumping Station Operator	\$ 21.84	\$ 24.25	
Class IV Water Treatment Plant Operator (Full with TCH)	\$ 23.43	\$ 24.38	
Class IV Water Treatment Plant Operator (In training or without TCH)	\$ 22.73	\$ 23.66	
Class III Water Treatment Plant Operator (Full with TCH)	\$ 22.73	\$ 23.66	
Class III Water Treatment Plant Operator (In training or without TCH)	\$ 22.11	\$ 22.98	



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

PAKUP  
82F OF 2013

ORDERED:

MUNICIPAL ORDINANCE  
AN ORDINANCE RELATING TO SALARIES

CHAPTER  
WATER PURIFICATION GROUP

BE IT ORDAINED by the City Council of the City of Haverhill that Document 67-J of 2010 is hereby amended as follows:

EFFECTIVE 7/1/12 1.5% (For current employees as of 7/1/10)	Step 1	Step 2	Step 3
Sr. Water Treatment Plant Operator	\$ 24.98	\$ 25.97	\$ 27.20
Chief Pumping Station Operator	\$ 20.88	\$ 23.19	
Class IV Water Treatment Plant Operator (Full with TCH)	\$ 22.41	\$ 23.31	
Class IV Water Treatment Plant Operator (In training or without TCH)	\$ 21.74	\$ 22.63	
Class III Water Treatment Plant Operator (Full with TCH)	\$ 21.74	\$ 22.63	
Class III Water Treatment Plant Operator (In training or without TCH)	\$ 21.14	\$ 21.98	
Class II Water Treatment Plant Operator	\$ 18.18	\$ 19.01	
Class I Water Treatment Plant Operator	\$ 16.70	\$ 19.38	
Maintenance Man/Operator	\$ 16.51	\$ 19.23	
Custodian/Operator	\$ 16.51	\$ 19.23	
Electrician/Carpenter	\$ 25.58	\$ 26.71	27.84
Laboratory Technician (No Certification)	\$ 19.07	\$ 19.84	
Laboratory Technician (Grade IV Full with TCH)	\$ 22.41	\$ 23.31	
Laboratory Technician (Grade IV In training or without TCH)	\$ 21.74	\$ 22.63	
Laboratory Technician (Grade III Full with TCH)	\$ 21.74	\$ 22.63	
Laboratory Technician (Grade III In training or without TCH)	\$ 21.14	\$ 21.98	
Maintenance Man	\$ 14.79	\$ 17.02	
Custodian	\$ 13.56	\$ 15.84	

EFFECTIVE 7/1/12 1.5% (For new hires after 7/1/10)	Step 1	Step 2	Step 3
Sr. Water Treatment Plant Operator	\$ 24.26	\$ 25.21	\$ 26.40
Chief Pumping Station Operator	\$ 20.28	\$ 22.52	
Class IV Water Treatment Plant Operator (Full with TCH)	\$ 21.75	\$ 22.63	
Class IV Water Treatment Plant Operator (In training or without TCH)	\$ 21.11	\$ 21.97	
Class III Water Treatment Plant Operator (Full with TCH)	\$ 21.11	\$ 21.97	
Class III Water Treatment Plant Operator (In training or without TCH)	\$ 20.53	\$ 21.34	
Class II Water Treatment Plant Operator	\$ 17.65	\$ 18.46	
Class I Water Treatment Plant Operator	\$ 16.22	\$ 18.82	
Maintenance Man/Operator	\$ 16.03	\$ 18.67	
Custodian/Operator	\$ 16.03	\$ 18.67	
Electrician/Carpenter	\$ 24.26	\$ 25.21	
Laboratory Technician (No Certification)	\$ 18.51	\$ 19.26	
Laboratory Technician (Grade IV Full with TCH)	\$ 21.75	\$ 22.63	
Laboratory Technician (Grade IV In training or without TCH)	\$ 21.11	\$ 21.97	
Laboratory Technician (Grade III Full with TCH)	\$ 21.11	\$ 21.97	
Laboratory Technician (Grade III In training or without TCH)	\$ 20.53	\$ 21.34	
Maintenance Man	\$ 14.36	\$ 16.52	
Custodian	\$ 13.17	\$ 15.37	

BACKUP

EFFECTIVE 7/1/13 1.5% (For current employees as of 7/1/10)

	Step 1	Step 2	Step 3
Sr. Water Treatment Plant Operator	\$ 25.36	\$ 26.36	\$ 27.60
Chief Pumping Station Operator	\$ 21.20	\$ 23.54	
Class IV Water Treatment Plant Operator (Full with TCH)	\$ 22.74	\$ 23.66	
Class IV Water Treatment Plant Operator (In training or without TCH)	\$ 22.06	\$ 22.97	
Class III Water Treatment Plant Operator (Full with TCH)	\$ 22.06	\$ 22.97	
Class III Water Treatment Plant Operator (In training or without TCH)	\$ 21.46	\$ 22.31	
Class II Water Treatment Plant Operator	\$ 18.45	\$ 19.29	
Class I Water Treatment Plant Operator	\$ 16.95	\$ 19.68	
Maintenance Man/Operator	\$ 16.76	\$ 19.52	
Custodian/Operator	\$ 16.76	\$ 19.52	
Electrician/Carpenter	\$ 25.96	\$ 27.11	\$ 28.26
Laboratory Technician (No Certification)	\$ 19.35	\$ 20.14	
Laboratory Technician (Grade IV Full with TCH)	\$ 22.74	\$ 23.66	
Laboratory Technician (Grade IV In training or without TCH)	\$ 22.06	\$ 22.97	
Laboratory Technician (Grade III Full with TCH)	\$ 22.06	\$ 22.97	
Laboratory Technician (Grade III In training or without TCH)	\$ 21.46	\$ 22.31	
Maintenance Man	\$ 15.01	\$ 17.27	
Custodian	\$ 13.77	\$ 16.07	

EFFECTIVE 7/1/13 1.5% (For new hires after 7/1/10)

	Step 1	Step 2	Step 3
Sr. Water Treatment Plant Operator	\$ 24.62	\$ 25.59	\$ 26.80
Chief Pumping Station Operator	\$ 20.58	\$ 22.85	
Class IV Water Treatment Plant Operator (Full with TCH)	\$ 22.08	\$ 22.97	
Class IV Water Treatment Plant Operator (In training or without TCH)	\$ 21.42	\$ 22.30	
Class III Water Treatment Plant Operator (Full with TCH)	\$ 21.42	\$ 22.30	
Class III Water Treatment Plant Operator (In training or without TCH)	\$ 20.83	\$ 21.66	
Class II Water Treatment Plant Operator	\$ 17.91	\$ 18.73	
Class I Water Treatment Plant Operator	\$ 16.46	\$ 19.10	
Maintenance Man/Operator	\$ 16.27	\$ 18.95	
Custodian/Operator	\$ 16.27	\$ 18.95	
Electrician/Carpenter	\$ 24.62	\$ 25.59	
Laboratory Technician (No Certification)	\$ 18.79	\$ 19.55	
Laboratory Technician (Grade IV Full with TCH)	\$ 22.08	\$ 22.97	
Laboratory Technician (Grade IV In training or without TCH)	\$ 21.42	\$ 22.30	
Laboratory Technician (Grade III Full with TCH)	\$ 21.42	\$ 22.30	
Laboratory Technician (Grade III In training or without TCH)	\$ 20.83	\$ 21.66	
Maintenance Man	\$ 14.58	\$ 16.77	
Custodian	\$ 13.37	\$ 15.60	

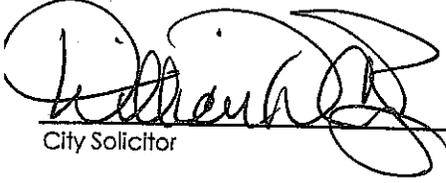
**Amend Article VII: Section 7 - Effective July 1, 2012 by the following:**

Increase the tool allowance of the Electrician to \$350.00. Delete the tool allowance of \$250.00 of the Boiler Technician.

BACKUP

Approved as to legality:

Water Purification MOA

A handwritten signature in black ink, appearing to read "William H. [unclear]", written over a horizontal line.

City Solicitor

JAMES J. FIORENTINI  
MAYOR



CITY OF HAVERHILL  
MASSACHUSETTS

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

February 6, 2015

City Council President John A. Michitson and  
Members of the Haverhill City Council

RE: Salary Ordinance & MOA

Dear Mr. President and Members of the Haverhill City Council:

Enclosed is a Salary Ordinance and MOA between the City of Haverhill and the Teamsters  
Water Purification Group.

The Ordinance is enclosed and I recommend approval.

Very truly yours,

**James J. Fiorentini**  
Mayor

JJF/ah

2-2



# CITY OF HAVERHILL

## ~~ORDERED~~

Class II Water Treatment Plant Operator	\$	19.01	\$	19.87	
Class I Water Treatment Plant Operator	\$	17.46	\$	20.27	
Maintenance Man/Operator	\$	17.27	\$	20.11	
Custodian/Operator	\$	17.27	\$	20.11	
Electrician/Carpenter	\$	26.73	\$	27.93	\$ 29.11
Laboratory Technician (No Certification)	\$	19.93	\$	20.75	
Laboratory Technician (Grade IV Full with TCH)	\$	23.43	\$	24.38	
Laboratory Technician (Grade IV In training or without TCH)	\$	22.73	\$	23.66	
Laboratory Technician (Grade III Full with TCH)	\$	22.73	\$	23.66	
Laboratory Technician (Grade III In training or without TCH)	\$	22.11	\$	22.98	
Maintenance Man	\$	15.46	\$	17.79	
Custodian	\$	14.19	\$	16.56	

EFFECTIVE 7/1/15 (For new hires after 7/1/10)						
Class II Water Treatment Plant Operator	\$	Step 1	\$	Step 2	\$	Step 3
Chief Pumping Station Operator	\$	25.36	\$	26.36	\$	27.61
Class IV Water Treatment Plant Operator (Full with TCH)	\$	21.20	\$	23.54		
Class IV Water Treatment Plant Operator (In training or without TCH)	\$	22.75	\$	23.66		
Class IV Water Treatment Plant Operator (In training or without TCH)	\$	22.07	\$	22.97		
Class III Water Treatment Plant Operator (Full with TCH)	\$	22.07	\$	22.97		
Class III Water Treatment Plant Operator (In training or without TCH)	\$	21.46	\$	22.31		
Class II Water Treatment Plant Operator	\$	18.45	\$	19.30		
Class I Water Treatment Plant Operator	\$	16.96	\$	19.68		
Maintenance Man/Operator	\$	16.76	\$	19.52		
Custodian/Operator	\$	16.76	\$	19.52		
Electrician/Carpenter	\$	25.36	\$	26.36		
Laboratory Technician (No Certification)	\$	19.36	\$	20.14		
Laboratory Technician (Grade IV Full with TCH)	\$	22.75	\$	23.66		
Laboratory Technician (Grade IV In training or without TCH)	\$	22.07	\$	22.97		
Laboratory Technician (Grade III Full with TCH)	\$	22.07	\$	22.97		
Laboratory Technician (Grade III In training or without TCH)	\$	21.46	\$	22.31		
Maintenance Man	\$	15.02	\$	17.28		
Custodian	\$	13.77	\$	16.07		

Approved as to legality:

  
 \_\_\_\_\_  
 City Solicitor

PLACED ON FILE for at least 10 days

Attest:

\_\_\_\_\_  
 City Clerk

10-H

17.2

CITY COUNCIL

- JOHN A. MICHITSON  
PRESIDENT
- ROBERT H. SCATAMACCHIA  
VICE PRESIDENT
- MELINDA E. BARRETT
- WILLIAM J. MACEK
- WILLIAM H. RYAN
- THOMAS J. SULLIVAN
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- COLIN F. LEPAGE



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 citycnci@cityofhaverhill.com

CITY OF HAVERHILL  
 HAVERHILL, MASSACHUSETTS 01830-5843

January 22, 2015

TO: Mr. President and Members of the City Council:

Councillor Mary Ellen Daly O'Brien would like to introduce residents of Boston Street to discuss current road conditions.

*Mary Ellen Daly O'Brien*  
 City Councillor Mary Ellen Daly O'Brien

*(meeting held Feb 3 due to storm)*

IN CITY COUNCIL: January 27 2015  
 POSTPONE TO FEBRUARY 10 2015

Attest:

\_\_\_\_\_  
 Council Clerk

IN CITY COUNCIL: February 10 2015  
 POSTPONED TO FEBRUARY 24 2015

Attest:

\_\_\_\_\_  
 City Clerk

25

173

# CITY OF HAVERHILL

Date 0/12/15

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a License:

## HAWKER OR PEDDLER ENGAGED IN DOOR-TO-DOOR SALES

Solar Systems / SolarCity

Type of Goods/Wares/Merchandise/Services to be Sold

All Haverhill

Location/s

Mon - Sun 9am to 6pm

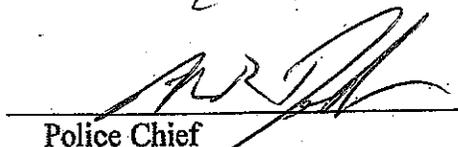
Date and Time of Operation

Additional Comments

Name CARLOS PINTO

Signature 

Fee None - State license

  
Police Chief

APPROVED

DENIED

IN CITY COUNCIL: February 3 2015  
POSTPONED TO FEBRUARY 24 2015  
Attest:

Council Clerk

**MORE INFO ON BACK**

**SPECIAL STATE LICENSE**

**Hawker or Pedler**

No

**A**

Licensee: Carlos R. Panto, Jr.  
48 Lake Ave.  
Woburn, MA 01801



Expires: FEB 17 2015

Date of Birth: 4/5/1986

*Above portion must be worn in a visible and conspicuous manner on outer clothing.*

It is known unto all to whom these presents come, that the above-named person is hereby licensed to go about as a HAWKER or PEDLER in all the Cities and Towns in this Commonwealth, and to sell or expose for sale or barter any meats, butter, cheese, fish, fruits, vegetables, or other goods, wares or merchandise; except jewelry, furs, wines, spirituous liquors, small artificial flowers or miniature flags.

This license is not valid until after the licensee has endorsed his usual signature in the space provided in the margin hereof, and the license is dated and stamped with the official stamp or signature of the Director. The portion of the license indicating the license number, licensee's name and the date of expiration must be worn in a visible and conspicuous manner on outer clothing, otherwise he will be liable to the same penalty as if he had no license.

*[Handwritten signature]*

Take care of your license.  
Lost license will not be replaced.

Fee: \$60.00  
Display \$2.00

The Commonwealth of Massachusetts

DIVISION OF STANDARDS  
ONE ASHBURTON PLACE, BOSTON

Date FEB 18 2014

*[Handwritten signature]*

Signature of Licensee

ccy FBI-475-3328

CITY COUNCIL

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COLIN F. LEPAGE



20.1

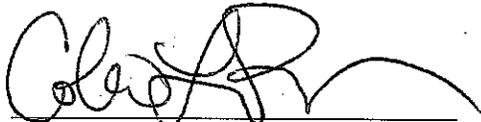
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CITY OF HAVERHILL  
HAVERHILL, MASSACHUSETTS 01830-5843

February 19, 2015

TO: Mr. President and Members of the City Council:

Councillors LePage and Sullivan request a discussion regarding the Cogswell School RFP.



City Councillor Colin LePage



City Councillor Thomas Sullivan

CITY COUNCIL

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20.2

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CITY OF HAVERHILL  
HAVERHILL, MASSACHUSETTS 01830-5843

February 18, 2015

TO: Mr. President and Members of the City Council:

Councillor Thomas Sullivan requests a discussion about reducing the speed limit on Rte. 110 near Winnekenni Park entrance from 40MPH.

Thomas J. Sullivan

CITY COUNCIL

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20.3

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CITY OF HAVERHILL  
HAVERHILL, MASSACHUSETTS 01830-5843

February 18, 2015

TO: Mr. President and Members of the City Council:

Councillor Thomas Sullivan requests a discussion about making the intersection of Longview Street and Victory Avenue a four-way stop.

Thomas J. Sullivan

**CITY COUNCIL**

JOHN A. MICHITSON  
*PRESIDENT*  
 ROBERT H. SCATAMACCHIA  
*VICE PRESIDENT*  
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**CITY OF HAVERHILL**  
 HAVERHILL, MASSACHUSETTS 01830-5843

**DOCUMENTS REFERRED TO COMMITTEE STUDY**

4	Communication from Councillor Macek requesting a discussion regarding the proposed Monument Square traffic divider/island.	Planning & Dev.	1/3/12
102	Communication from Councillor Macek requesting to discuss the Taxicab and Buses Ordinance	Administration & Finance	10/15/13
102-H	Communication from Councillor Macek requesting to propose the establishment of an Adult and Senior Fitness Park	NRPP	10/29/13
13/13-B	Central Business District Parking Map and Ordinances	A & F	1/28/14
84 & 84A/13	Ordinance re: Zoning, Amend City Code, Ch. 255, Table of Use & Parking Regulations Page 8; to allow Medical Marijuana Dispensary/Treatment centers to be located only in our business parks	Transferred to Administration & Finance	2/11/14
56	Home Rule Petition – An Act Authorizing that the Position of Deputy Chief in the City of Haverhill be removed from Civil Service	Public Safety	5/20/14
55-E	Communication from Councillor Macek – necessary repairs on the Clement Farm property leased to American Legion	NRPP	6/17/14
55-F	Communication from Councillor Daly O'Brien re: Street noise increasing on Essex St. and Washington St. area	Public Safety	6/17/14
55-U	Communication from President Michitson requesting to address comprehensive vision, plan & process – critical information for City Council to determine needs/gaps, solutions and spending priorities for Haverhill	A & F	8/19/14
55-X	Communication from Councillor Sullivan regarding a Jr. Park Ranger Sumer Program	Public Safety	8/19/14
98-B	Communication from Councillor McGonagle requesting discussion re: penalties for public use of marijuana	Public Safety	9/2/14
90	Ordinance Relating to Peddling and Soliciting, Section 191—9 Licenses add at end of subsection A: permitted to Locations: "Food Trucks of any size may be allowed at all permitted fixed location with approval from City Council"	A & F	9/2/14
125	Petition from Brian S. Minkle requesting to purchase City land abutting his property on Crystal Lake Rd., Assessor's Map 566, Block 2, Lot 11, said house is at 35 Mendum Rd/ 86 Crystal Lake Rd, Assessor's Map 566, Block 2, Lot 7A	NRPP	12/2/14
	On motion of Councillor McGonagle to refer Ordinance: Chapter 191 – Peddling/Soliciting to Administration & Finance	A & F	12/9/14
10-B	Communication from Councillor Barrett requesting to discuss lack of City representation on HC Media Board of Directors	A & F	1/6/15
10-J	Communication from Councilor LePage requesting to discuss tag days	Public Safety	2/10/15