



CITY OF HAVERHILL
CITY COUNCIL AGENDA

Tuesday, April 21, 2015 at 7:00 PM
City Council Chambers, Room 202

- 1. APPROVAL OF RECORDS OF THE PREVIOUS MEETING
- 2. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
- 3. COMMUNICATIONS FROM THE MAYOR
- 4. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES

4.1 Communication from City Engineer, John Pettis submitting amendments to City Code Chapter 240-101 Schedule S: Speed Regulations and Chapter 240-98 Schedule P: Heavy Commercial Vehicles and requests adoption of these official regulations

4.1.1 Ordinance re: Vehicles and Traffic; Amend Chapter 240-101 Schedule S: Speed Regulations and Chapter 240-98 Schedule P: Heavy Commercial Vehicles **File 10 days**

5. UTILITY HEARING(S) AND RELATED ORDER(S)

5.1 Document 39, Petition from Verizon New England and Mass Electric Co requesting joint pole location on Walnut st; Plan 748

5.1.1 Document 39-B, Order – Grant joint pole location on Walnut st

5.2 Document 40, Petition from Verizon New England and Mass Electric Co requesting joint pole location on Barker st and Barker st Extension; Plan 750

5.2.2 Document 40-B, Order – Grant joint pole location on Barker st & Barker st Extension **Attachments**

6. APPOINTMENTS

Confirming Appointments

NO SCHEDULE

Non-confirming Appointment

Forestry Management Committee Graham Schwass

Stadium Commission Councillor Mary Ellen Daly O'Brien expires March 31 2016

to replace Councillor William Ryan

375th Anniversary Committee Joan Cranton **Attachments**

Resignations:

NO SCHEDULE



**CITY OF HAVERHILL
CITY COUNCIL AGENDA**

**Tuesday, April 21, 2015 at 7:00 PM
City Council Chambers, Room 202**

7. Petitions:

7.1 Petition from William Pacione requesting to purchase City owned land that abuts his property at Atlanta st; Book 28842, page 207, Map 528, Block 10, Lot 160

**Refer to Natural Resources and
Public Property**

7.2 Petition from Robert Ahern for *RKACO, LLC*; requesting Special Permit to build 3 buildings totaling 13 units that will be sold as condos on 2 Cross rd

**Refer to Planning Board
Council Hearing June 16th**

Attachments

7.3 Communication from William Pillsbury Jr, Community Development Director, requesting approval of Resolutions authorizing the Mayor to submit 2015-1016 Community Development Block Grant (CDBG) Program for the City and 2015-2020 Consolidated Plan

1. RESOLUTION - authorizing Mayor to submit amended Consolidated Block Grant Program

2. RESOLUTION – authorizing Mayor to submit five-year Consolidated Plan for Community Development Block Grant Program (CDBG)

Attachments

8. Applications:

8.1. One Day Liquor Licenses

NO SCHEDULE

8.2. Applications for Permit

NO SCHEDULE

9. Tag Days

NO SCHEDULE

10. Annual License Renewals:

11. Hawker/Peddler:

NO SCHEDULE

12. Hawker or Peddler Engaged in Door to Door Sales

NO SCHEDULE



**CITY OF HAVERHILL
CITY COUNCIL AGENDA**

**Tuesday, April 21, 2015 at 7:00 PM
City Council Chambers, Room 202**

13. Drainlayer 2015 License

NO SCHEDULE

14. HEARINGS AND RELATED ORDERS

14.1 Document 46, Petition from *Affordable Housing and Services Collaborative Inc* requesting permit approval for *Chapter 40R Application* in the "Downtown Smart Growth Overlay District" – "DSGOD" for rehabilitation of an existing 8-story building; residential development; dwelling units to include affordable units, mixed income and mixed use at *98-112 Essex st*

Comments from various City Departments are included

Attachments

15. MOTIONS AND ORDERS

NO SCHEDULE

16. Ordinances (File 10 Days)

16.1 Ordinance re: Vehicles and Traffic; Amend Chapter 240-108, ARTICLE XVI, Parking Fees, Rates and Terms; CENTRAL BUSINESS DISTRICT – EAST SECTION ONLY File 10 days

16.2 Ordinance re: Vehicles and Traffic; Amend Chapter 240-108, ARTICLE XVI, Parking Fees, Rates and Terms; CENTRAL BUSINESS DISTRICT – WEST SECTION ONLY File 10 days

17. UNFINISHED BUSINESS OF PRECEDING MEETING

NO SCHEDULE

18. MONTHLY REPORTS

NO SCHEDULE

19. Communications from Councillors

19.1 Communication from Councillor Macek requesting to discuss trash pickup for *Hales Landing Development* off of Old Groveland rd

Attachment

20. Resolutions and Proclamations

20.1 PROCLAMATION – *Armenian Martyrs' Day*, April 24 2015, Centennial commemoration

Attachment



CITY OF HAVERHILL CITY COUNCIL AGENDA

**Tuesday, April 21, 2015 at 7:00 PM
City Council Chambers, Room 202**

- 21 COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS**
- 22 COUNCIL COMMITTEE REPORTS**
- 23 DOCUMENTS REFERRED TO COMMITTEE STUDY**
- 24 ADJOURN**



Haverhill

Engineering Department, Room 214
Tel: 978-374-2335 Fax: 978-373-8475
John H. Pettis III, P.E. - City Engineer
JPettis@CityOfHaverhill.com

April 15, 2015

**MEMO TO: CITY COUNCIL PRESIDENT JOHN MICHITSON AND
MEMBERS OF THE CITY COUNCIL**

**Subject: *Haverhill City Code 240-101 Schedule S: Speed Regulations,
and 240-98 Schedule P: Heavy Commercial Vehicles***

A review of the subject City Code sections has found that these sections are currently not correct. Per Massachusetts General Law (MGL) speed regulations and truck exclusions can be made by City Council only with the written approval of MassDOT, with Registrar of Motor Vehicles approval also required for speed regulations.

We have been forwarded copies all of the officially adopted Special Speed Regulations within the City. Each is signed by the City Council, Registrar of Motor Vehicles and MassDOT (formerly known as Massachusetts Department of Public Works). It is requested that City Council vote to approve adoption of these official regulations (see Attachment 1) in place of the unofficial list currently in the code.

Attachment 2 is the list of officially adopted regulations for Heavy Vehicle Truck Exclusions (HVTE), each of which we now have a copy of in Engineering. It is requested that City Council vote to approve adoption of these official regulations (see Attachment 2) in place of the unofficial list currently in the code.

Attachment 3 is from MGL Chapter 90, Section 18 and Chapter 85, Section 2, which discusses proper procedure for establishing speed limits and truck exclusions (highlights from MassDOT Traffic Engineer). Per MassDOT, speed limits posted other than those which have been officially adopted are "unapproved and unenforceable. They are posted in violation of Chapter 90, Section 18 of the MGL. Speed limits on streets without a regulation are governed by Chapter 90, Section 17 of the MGL. 50 MPH on divided highway, 40 mph outside of thickly settled district, 30 MPH in a thickly settled district and 20 MPH in a school zone. There are supposed to be no signs posted on these roads as they are prima facie speed limits." A more complete explanation of the proper procedures for establishing posted speed limits in accordance with Chapter 90, section 18 of the MGL can also be found at the following Link to MassDOT's Speed Zoning Page:

<http://www.massdot.state.ma.us/highway/Departments/TrafficandSafetyEngineering/PoliciesandDesignGuidelines/SpeedLimitRegulations.aspx>



Haverhill

Engineering Department, Room 214
Tel: 978-374-2335 Fax: 978-373-8475
John H. Pettis III, P.E. - City Engineer
JPettis@CityOfHaverhill.com

Should the Mayor and Council have a request to officially adopt additional regulations, required studies would be difficult to do with city forces, based on staffing levels. For speed studies roadways are broken into zones and speed data is collected for each zone. Truck Exclusion studies require a comprehensive evaluation of alternative routing. The estimated cost is \$4,500 to \$5,000 per Speed Limit Study or Truck Exclusion Study. Note also that the results of a speed study may cause an increase in the posted speed limit as the study uses actual speeds in determining the appropriate value.

I will be working with our Highway Department to ensure all signage matches the official regulations. Please contact me if you have any questions.

Sincerely,

John H. Pettis III, P.E.
City Engineer

C: Mayor Fiorentini, Stankovich, Ward, Cox, Pillsbury, DeNaro, Borden, Wilson



DOCUMENT

4.1.1

CITY OF HAVERHILL

In Municipal Council

~~ORDER~~

MUNICIPAL ORDINANCE

CHAPTER 240

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, as amended, be further amended by deleting the "§ 240-101 Schedule S: Speed Regulations", and inserting in place thereof the following:

"NAME OF STREET	SPEED LIMIT (MPH)	LOCATION	SPECIAL REG. NO. & DATE
Amesbury Line Road	35	EASTBOUND, beginning at the junction of Amesbury Road, Route 110, thence easterly for 0.35 miles,	3048 7/5/1977
	30	continuing easterly for 0.19 miles,	
	35	continuing easterly for 0.36 miles,	
	30	continuing easterly for 0.33 miles, ending at the junction of East Broadway and East Main Street	
	Amesbury Line Road	30	
35	continuing westerly for 0.36 miles,		
30	continuing westerly for 0.19 miles,		
35	continuing westerly for 0.29 miles,		
25	continuing westerly for 0.06 miles, ending at the junction of Amesbury Road, Route 110		
Bailey Boulevard	30	EASTBOUND for 0.28 miles, beginning at the junction of Emerson Street, and ending at the junction of Main St	1091 2/11/1976
Bailey Boulevard	30	WESTBOUND for 0.28 miles, beginning at the junction of Main St, and ending at the junction Emerson Street	1091 2/11/1976
Bradley Avenue	30	NORTHBOUND for 0.35 miles, beginning at the junction of River St, and ending at the junction of West Lowell Ave	7203 10/24/1983
Bradley Avenue	30	SOUTHBOUND for 0.35 miles, beginning at the junction of West Lowell Ave, and ending at the junction of River St	7203 10/24/1983

NAME OF STREET	SPEED LIMIT (MPH)	LOCATION	SPECIAL REG. NO. & DATE
Broadway (Route 97)	35	EASTBOUND, beginning at the Methuen-Haverhill line, thence easterly for 1.32 miles,	526 6/1/1970
	40	continuing easterly for 1.50 miles, ending at the beginning of State Highway west of Route I-495.	
	35	And beginning again at the end of State highway east of Route I-495, thence easterly for 0.70 miles,	526(A) 1/12/1977
	30	continuing easterly for 0.45 miles, ending at Hilldale Ave	526 6/1/1970
Broadway (Route 97)	30	WESTBOUND, beginning at a point 190 feet west of Hilldale Ave, thence westerly on Broadway (Route 97) for 0.45 miles,	526 6/1/1970
	35	continuing westerly for 0.67 miles, ending at the beginning of State highway, east of Route I-495.	526(A) 1/12/1977
	40	And beginning again at the end of State highway west of Route I-495, thence westerly for 1.54 miles	526 6/1/1970
	35	continuing westerly for 1.27 miles, ending at the Haverhill-Methuen line	
Cedar Street	30	NORTHBOUND, beginning at the junction of White St, Route 110, thence northerly for 0.74 miles,	2036 6/9/1976
	20	continuing northerly for 0.13 miles, ending at the junction of Sixteenth Avenue	
Cedar Street	20	SOUTHBOUND, beginning at the junction of Sixteenth Avenue, thence southerly for 0.13 miles,	2036 6/9/1976
	30	continuing southerly for 0.74 miles, ending at the junction of Route 110, White Street	
Centre Street	30	NORTHBOUND for 0.15 miles, beginning at the junction of Middle Road, and ending at the junction of Kenoza St	1039 6/20/1975
Centre Street	30	SOUTHBOUND for 0.15 miles, beginning at the junction of Kenoza St, and ending at the junction of Middle Road	1039 6/20/1975
Concord Street	35	NORTHBOUND for 1.12 miles, beginning at the junction of Kenoza Ave, and ending at the junction of North Ave	3013 1/12/1977

NAME OF STREET	SPEED LIMIT (MPH)	LOCATION	SPECIAL REG. NO. & DATE
Concord Street	35	SOUTHBOUND for 1.12 miles, beginning at the junction of North Ave, and ending at the junction of Kenoza Ave	3013 1/12/1977
Crawford Street	30	NORTHBOUND for 0.22 miles, beginning at the junction of Hilldale Avenue, and ending at the junction of Newark Street	5015 2/1/1979
Crawford Street	30	SOUTHBOUND for 0.22 miles, beginning at the junction of Newark Street, and ending at the junction of Hilldale Avenue	5015 2/1/1979
Cross Road	30	EASTBOUND for 0.34 miles, beginning at the junction of Ferry Street, thence easterly, ending at the junction of Knipe Rd, Route 125	1039 6/20/1975
Cross Road	30	WESTBOUND for 0.32 miles, beginning at a point 100 feet west of the junction of Knipe Road, Route 125, thence westerly, ending at the junction of Ferry Street	1039 6/20/1975
Ferry Rd	25	NORTHBOUND, beginning at a point 100 feet north of the junction of Cross Road, thence northerly for 0.21 miles	1039 6/20/1975
	35	continuing northerly for 0.16 miles,	
	25	continuing northerly for 0.24 miles, ending at the junction of South Riverview Street	
Ferry Rd	25	SOUTHBOUND, beginning at the junction of South Riverview Street, thence southerly for 0.24 miles,	1039 6/20/1975
	35	continuing southerly for 0.16 miles,	
	25	continuing southerly for 0.23 miles, ending at the junction of Cross Road	
Groveland Road	25	EASTBOUND, beginning at Salem Street thence easterly for 0.27 miles,	815 6/12/1973
	30	continuing easterly for 0.34 miles,	
	25	continuing easterly for 0.06 miles, ending at the Groveland line	

NAME OF STREET	SPEED LIMIT (MPH)	LOCATION	SPECIAL REG. NO. & DATE
Groveland Road	30	WESTBOUND, beginning at a point 300 feet west of the Groveland line, thence westerly for 0.34 miles,	815 6/12/1973
	25	continuing westerly for 0.27 miles, ending at Salem St	
Groveland Street	35	EASTBOUND beginning at the junction of Water Street, thence easterly for 0.65 miles,	3013 1/12/1977
	30	continuing easterly for 0.35 miles,	
	35	continuing easterly for 0.35 miles,	
	25	continuing easterly for 0.08 miles, ending at the junction of Lincoln Avenue	
Groveland Street	35	WESTBOUND beginning at the junction of Lincoln Ave, thence westerly for 0.43 miles,	3013 1/12/1977
	30	continuing westerly for 0.35 miles,	
	35	continuing westerly for 0.57 miles,	
	25	continuing westerly for 0.08 miles, ending at the junction of Water Street	
Hilldale Avenue	30	NORTHBOUND, beginning at Broadway (Route 97), thence northerly on Hilldale Avenue for 0.38 miles,	652 10/26/1971
	35	continuing northerly for 0.51 miles,	
	25	continuing northerly for 0.40 miles,	
	35	continuing northerly for 0.63 miles,	
	25	continuing northerly for 0.07 miles, ending at Rosemont Street	
Hilldale Avenue	35	SOUTHBOUND, beginning at Rosemont St, thence southerly on Hilldale Avenue for 0.70 miles,	652 10/26/1971
	25	continuing southerly for 0.40 miles,	
	35	continuing southerly for 0.51 miles,	
	30	continuing southerly for 0.38 miles, ending at Broadway (Route 97)	

NAME OF STREET	SPEED LIMIT (MPH)	LOCATION	SPECIAL REG. NO. & DATE
Homestead Street	25	WESTBOUND for 0.48 miles, beginning at the junction of Amesbury Road, Route 110, and ending at the junction of Brandy Brow Road	1077 12/12/1975
Homestead Street	25	EASTBOUND for 0.48 miles, beginning at the junction of Brandy Brow Road, and ending at the junction of Amesbury Road, Route 110	1077 12/12/1975
James P Ginty Blvd	30	EASTBOUND for 0.42 miles, beginning at Main Street (Route 125), thence easterly on Ginty Blvd, ending at Mill and Water Streets	815 6/12/1973
James P Ginty Blvd	30	WESTBOUND for 0.42 miles, beginning at Mill and Water Streets, thence westerly on Ginty Blvd, ending at Main Street (Route 125)	815 6/12/1973
Kenoza Ave (Route 110)	30	NORTHBOUND, beginning at the junction of Main Street thence northerly for 0.47 miles,	1039 6/20/1975
	40	continuing northerly for 0.43 miles,	
	35	continuing northerly for 0.14 miles, ending at the beginning of State Highway	
Kenoza Ave (Route 110)	35	SOUTHBOUND, beginning at the end of State Highway, thence southerly for 0.14 miles	1039 6/20/1975
	40	continuing southerly for 0.43 miles,	
	30	continuing southerly for 0.47 miles, ending at the junction of Route 125, Main Street	
Kenoza Street	30	NORTHBOUND, beginning at a point 100 feet north of the junction of East Broadway, thence northerly for 0.38 miles,	1039 6/20/1975
	35	continuing northerly for 0.45 miles,	
	25	continuing northerly for 0.25 miles,	
	35	continuing northerly for 0.49 miles,	
	25	continuing northerly for 0.27 miles,	
	30	continuing northerly for 0.42 miles,	

NAME OF STREET	SPEED LIMIT (MPH)	LOCATION	SPECIAL REG. NO. & DATE
	35	continuing northerly for 0.32 miles,	
	25	continuing northerly for 0.21 miles, ending at Amesbury Road, Route 110	
Kenoza Street		SOUTHBOUND, beginning at a point 200 feet south of the junction of Amesbury Road	1039
	25	thence southerly for 0.17 miles,	6/20/1975
	35	continuing southerly for 0.32 miles,	
	30	continuing southerly for 0.42 miles,	
	25	continuing southerly for 0.27 miles,	
	35	continuing southerly for 0.49 miles,	
	25	continuing southerly for 0.25 miles,	
	35	continuing southerly for 0.45 miles,	
	30	continuing southerly for 0.40 miles, ending at the junction of East Broadway	
Kingsbury Avenue		NORTHBOUND, beginning at the Boxford/Haverhill Line, thence northerly for 1.99 miles,	3048
	35		7/5/1977
	25	continuing northerly for 0.10 miles, ending at the junction of South Main Street	
Kingsbury Avenue		SOUTHBOUND, beginning at the junction of South Main Street, thence southerly for 2.09 miles, and ending at the Haverhill/Boxford Line	3048
	35		7/5/1977
Lake Street		NORTHBOUND, beginning at a point 580 feet north of the junction of West Lowell Avenue,	4060
	35	thence northerly for 0.68 miles,	9/1/1978
	30	continuing northerly for 0.73 miles,	
	25	continuing northerly for 0.51 miles, ending at the junction of North Broadway,	

NAME OF STREET	SPEED LIMIT (MPH)	LOCATION	SPECIAL REG. NO. & DATE
Lake Street	25	SOUTHBOUND, beginning at a the junction of North Broadway, thence southerly for 0.51 miles,	4060 9/1/1978
	30	continuing southerly for 0.73 miles,	
	35	continuing southerly for 0.68 miles,	
	25	continuing southerly for 0.10 miles, ending at the junction of West Lowell Avenue	
Lincoln Avenue	30	EASTBOUND beginning at the junction of Water Street, thence easterly for 0.40 miles	3013 1/12/1977
	35	continuing easterly for 0.41 miles,	
	25	continuing easterly for 0.07 miles, ending at the junction of Groveland Street	
Lincoln Avenue	35	WESTBOUND beginning at a point 275 feet west of the junction of Groveland Street, thence westerly for 0.42 miles.	3013 1/12/1977
	30	continuing westerly for 0.40 miles, ending at the junction of Water Street	
Lowell Avenue	25	NORTHBOUND, beginning at the junction of River St, Route 110, thence northerly for 0.16 miles,	1039 6/20/1975
	15	continuing northerly for 0.14 miles,	
	35	continuing northerly for 0.80 miles,	
	25	continuing northerly for 0.05 miles, ending at the junction of Broadway	
Lowell Avenue	35	SOUTHBOUND, beginning at the junction of Broadway, thence southerly for 0.91 miles,	1039 6/20/1975
	15	continuing southerly for 0.08 miles,	
	25	continuing southerly for 0.16 miles, ending at the junction of Route 110, River Street	
Main Street	40	NORTHBOUND for 0.38 miles, beginning at a point 350 feet north of Route 125, thence northerly and ending at the New Hampshire State Line	610 3/25/1971

NAME OF STREET	SPEED LIMIT (MPH)	LOCATION	SPECIAL REG. NO. & DATE
Main Street	40	SOUTHBOUND, beginning at the New Hampshire State Line, thence southerly 0.38 miles	610 3/25/1971
	20	continuing southerly for 0.07 miles, ending at Rte 125	
Middle Road	30	NORTHBOUND, beginning at the junction of Kenoza St, thence northerly for 0.24 miles,	3013 1/12/1977
	20	continuing northerly for 0.11 miles,	
	30	continuing northerly for 1.20 miles,	
	25	continuing northerly for 0.21 miles, ending at the junction of Amesbury Road, Route 110	
Middle Road	25	SOUTHBOUND, beginning at the junction of Amesbury Rd, Route 110, thence southerly for 0.21 miles	3013 1/12/1977
	30	continuing southerly for 1.20 miles,	
	20	continuing southerly for 0.11 miles,	
	30	continuing southerly for 0.24 miles, ending at the junction of Kenoza Street	
Neck Road	30	NORTHBOUND for 0.78 miles, beginning at the junction of Ferry Rd, and ending at the junction of Industrial Park Rd	7257 4/13/1984
Neck Road	30	SOUTHBOUND for 0.78 miles, beginning at the junction of Industrial Park Rd, and ending at the junction of Ferry Rd	7257 4/13/1984
Newark Street	30	NORTHBOUND for 0.17 miles, beginning at the junction of Industrial Avenue, and ending at the junction of Rosemont Street	5015 2/1/1979
Newark Street	30	SOUTHBOUND for 0.17 miles, beginning at the junction of Rosemont Street, and ending at the junction of Industrial Way	5015 2/1/1979
North Avenue	30	NORTHBOUND beginning at the junction of Main Street thence northerly for 0.40 miles,	3013 1/12/1977
	25	continuing northerly for 0.25 miles,	
	35	continuing northerly for 0.87 miles, ending at the Massachusetts/New Hampshire Line	

NAME OF STREET	SPEED LIMIT (MPH)	LOCATION	SPECIAL REG. NO. & DATE
North Avenue	35	SOUTHBOUND, beginning at the Massachusetts/New Hampshire Line thence southerly for 0.87 miles,	3013 1/12/1977
	25	continuing southerly for 0.25 miles,	
	30	continuing southerly for 0.40 miles, ending at the junction of Main Street	
North Broadway	35	NORTHBOUND, beginning at the junction of Broadway (Route 97), thence northerly for 0.60 miles, ending at the beginning of State Highway. And beginning again at	6046 5/30/1980
	35	the end of State Highway, thence northerly for 1.33 miles,	
	40	continuing northerly for 0.65 miles,	
	35	continuing northerly for 0.55 miles, ending at the New Hampshire State Line	
North Broadway	35	SOUTHBOUND, beginning at the New Hampshire State Line, thence southerly for 0.55 miles,	6046 5/30/1980
	40	continuing southerly for 0.65 miles,	
	35	continuing southerly for 1.33 miles, ending at the beginning of State Highway. And beginning again at the	
	35	end of State Highway, thence southerly for 0.54 miles,	
	25	continuing southerly for 0.06 miles, ending at the junction of Broadway (Route 97)	
Park Street	25	EASTBOUND for 0.39 miles, beginning at the junction of Newcomb St, and ending at the junction of Mill St	7257 4/13/1984
Park Street	25	WESTBOUND for 0.39 miles, beginning at the junction of Mill St, and ending at the junction of Newcomb St	7257 4/13/1984
Prescott Avenue	15	WESTBOUND for 0.13 miles, beginning at the junction of River Street, and ending at the junction of Bradley Avenue	7203 10/24/1983
Prescott Avenue	15	EASTBOUND for 0.13 miles, beginning at the junction of Bradley Avenue, and ending at the junction of River Street	7203 10/24/1983

NAME OF STREET	SPEED LIMIT (MPH)	LOCATION	SPECIAL REG. NO. & DATE
Primrose Street	35	SOUTHBOUND, beginning 150 feet from the junction of Main Street (Route 125), thence southerly for 0.75 miles	5015 2/1/1979
	30	continuing southerly for 0.60 miles, ending at the junction of Winter Street	
Primrose Street	30	NORTHBOUND, beginning at the junction of Winter St, thence northerly for 0.60 miles,	5015 2/1/1979
	35	continuing northerly for 0.71 miles,	
	25	continuing northerly for 0.07 miles, ending at the junction of Main Street	
River Street	30	EASTBOUND for 1.00 mile, beginning at the end of State Highway, Route 110, and ending at the junction of Washington Street	3013 1/12/1977
River Street	30	WESTBOUND for 1.00 mile, beginning at the junction of Washington Street, and ending at the beginning of State Highway, Route 110	3013 1/12/1977
Route 125 (South Main Street, Main St & Plaistow Rd)	35	NORTHBOUND, beginning at the end of State Highway thence northerly for 1.46 miles,	610-A 11/2/1978
	25	continuing northerly for 1.28 miles,	
	35	continuing northerly for 1.22 miles, ending at the beginning of State Highway, south of Route I-495	
Route 125 (South Main Street, Main St & Plaistow Rd)	35	NORTHBOUND, beginning again at the end of State Highway north of Route I-495, thence northerly for 0.65 miles,	610-A 11/2/1978
	20	continuing northerly for 0.15 miles,	
	30	continuing northerly for 0.21 miles, ending at the New Hampshire State Line	
Route 125 (South Main Street, Main St & Plaistow Rd)	30	SOUTHBOUND, beginning at the New Hampshire State Line, thence southerly for 0.21 miles,	610-A 11/2/1978
	20	continuing southerly for 0.15 miles,	
	35	continuing southerly for 0.65 miles, ending at the beginning of State Highway north of Route I-495	

NAME OF STREET	SPEED LIMIT (MPH)	LOCATION	SPECIAL REG. NO. & DATE
Route 125. (South Main Street, Main St & Plaistow Rd)	35	SOUTHBOUND, beginning again at the end of State Highway south of Route 1-495, thence southerly for 1.22 miles,	610-A 11/2/1978
	25	continuing southerly for 1.28 miles,	
	35	continuing southerly for 1.46 miles, ending at the beginning of State Highway	
Salem Street	40	NORTHBOUND, beginning at the Groveland-Haverhill line, thence northerly for 0.86 miles,	610 3/25/1971
	35	continuing northerly for 1.10 miles,	
	25	continuing northerly for 0.08 miles, ending at South Main Street (Route 125)	
Salem Street	35	SOUTHBOUND, beginning at South Main Street (Route 125), thence southerly for 1.18 miles,	610 3/25/1971
	40	continuing southerly for 0.86 miles, ending at the Haverhill-Groveland line	
Sixth Avenue	30	EASTBOUND for 0.35 miles, beginning at the junction of Primrose Street, thence easterly, ending at the junction of Main Street	1039 6/20/1975
Sixth Avenue	30	WESTBOUND for 0.35 miles, beginning at the junction of Main Street, thence westerly, ending at the junction of Primrose Street	1039 6/20/1975
Twelfth Avenue	20	EASTBOUND for 0.28 miles, beginning at the junction of Cedar Street, and ending at the junction of Main Street	5015 2/1/1979
Twelfth Avenue	20	WESTBOUND for 0.28 miles, beginning at the junction of Main Street, and ending at the junction of Cedar Street	5015 2/1/1979
Warrenton Road	30	NORTHBOUND for 0.31 miles, beginning at the junction of Washington Street,	7575 4/9/1993
	25	continuing northerly for 0.19 miles,	
Warrenton Road	25	SOUTHBOUND for 0.19 miles, beginning at the junction of Lowell Avenue,	7575 4/9/1993
	30	continuing southerly for 0.31 miles	

NAME OF STREET	SPEED LIMIT (MPH)	LOCATION	SPECIAL REG. NO. & DATE
Webster Street	30	NORTHBOUND for 0.40 miles, beginning at the junction of Summer St, and ending at the junction of Dudley St	7257 4/13/1984
Webster Street	30	SOUTHBOUND for 0.40 miles, beginning at the junction of Dudley St, and ending at the junction of Summer St	7257 4/13/1984
Welcome Street	25	EASTBOUND for 0.18 miles, beginning at the junction of Emerson Street, thence easterly, ending at the junction of Winter Street, Route 97	1039 6/20/1975
Welcome Street	25	WESTBOUND for 0.18 miles, beginning at the junction of Route 97, Winter Street, thence westerly, ending at the junction of Emerson Street	1039 6/20/1975
West Lowell Avenue	25	EASTBOUND, beginning at the junction of Methuen-Haverhill Line, thence easterly for 0.30 miles,	7203 10/24/1983
	30	continuing easterly for 0.17 miles,	
	25	continuing easterly for 0.83 miles,	
	30	continuing easterly for 0.60 miles, ending at the junction of I-495	
West Lowell Avenue	30	WESTBOUND, beginning at the junction of I-495, thence westerly for 0.60 miles,	7203 10/24/1983
	25	continuing westerly for 0.83 miles,	
	30	continuing westerly for 0.23 miles,	
	25	continuing westerly for 0.24 miles, ending at the junction of Haverhill-Methuen Line	

Further,,,see next page

Further, by deleting the "§ 240-98 Schedule P: Heavy Commercial Vehicles", and inserting in place thereof the following.

"NAME OF STREET	LOCATION OF EXCLUSION	EXCLUSION TYPE	EXCLUSION TIMES	PERMIT NO. & DATE
Audubon Road	From Middle Road to Amesbury Road (Route 110)	All vehicles over 2 1/2 tons	6AM to 10PM 7 Days	E-B-128-6023 Nov. 14, 1991
Boardman Street	From Mill Street to Grovelnad Street	All vehicles over 2 1/2 tons	6AM to 10PM 7 Days	E-B-128-5502 Nov. 22, 1988
Burke Street	From Primrose Street to Hale Street	All vehicles over 2 1/2 tons	24 Hours 7 Days	E-B-128-6021 Nov. 13, 1991
Church Street	From Salem Street to South Main Street	All vehicles over 2 1/2 tons	24 Hours 7 Days	E-B-128-5503 Nov. 22, 1988
Lake Street	From Broadway (Rout 97) to North Broadway	All vehicles over 2 1/2 tons	24 Hours 7 Days	E-B-128-6122 Aug. 16, 1993
Merrill Avenue	From Main Street to Rosemont Street	All vehicles over 2 1/2 tons	24 Hours 7 Days	E-B-128-6123 Aug. 16, 1993
Peabody Street	From Salem Street to South Kimball Street	All vehicles over 2 1/2 tons	6AM to 10PM 7 Days	E-B-128-6022 Nov. 14, 1991

**Exempted from the above shall be emergency vehicles and vehicles used in connection with the construction, maintenance and repair of said streets or public utilities therein; and any local, state, federal or public service owned vehicles*

All streets in each residential zoning district, as shown on the Zoning District Boundary Map of the City of Haverhill (Added 8-9-1983 by Doc.26-L; amended 3-28-1995 by Doc. 24-G); 4-21-2009 by Doc. 16-E. No **OVERNIGHT** parking of commercial trucks/vehicles 24 feet or greater in length and/or weighing 3 tons or more. Emergency vehicles are exempt.

Approved as to Legality

City Solicitor

Backup

This is Chapter 90, Section 18 that mandates that MassDOT and the Registrar of Motor Vehicles approve all speed limits: (notable sections highlighted)

CHAPTER 90 MOTOR VEHICLES AND AIRCRAFT

PREVNEXT

Section 18 Special regulations, speed and use of vehicles

PREVNEXT

Section 18. The city council, the transportation commission of the city of Boston, the board of selectmen, park commissioners, a traffic commission or traffic director, or the department, on ways within their control, may make special regulations as to the speed of motor vehicles and may prohibit the use of such vehicles altogether on such ways; provided, however, that except in the case of a speed regulation no such special regulation shall be effective unless it shall have been published in one or more newspapers, if there be any, published in the town in which the way is situated, otherwise in one or more newspapers published in the county in which the town is situated; nor until after the department, **and in the case of a speed regulation the department and the registrar, acting jointly, shall have certified in writing that such regulation is consistent with the public interests;** provided, however, that nothing herein contained shall be construed as affecting the right of the metropolitan district commission or of the department of environmental management to make rules and regulations governing the use and operation of motor vehicles on lands, roadways and parkways under its care and control. No such rule or regulation shall prohibit the use of passenger or station wagon type motor vehicles whose gross weight is less than five thousand pounds and which are registered for commercial use on ways where noncommercial passenger type motor vehicles are permitted to operate. **No such regulation shall be effective until there shall have been erected, upon the ways affected**

thereby and at such points as the department and the registrar, acting jointly, may designate, signs conforming to standards adopted by the department, setting forth the speed or other restrictions established by the regulation, and then only during the time such signs are in place. Any sign purporting to establish a speed limit which has not been erected in accordance with the foregoing provisions may be removed by or under the direction of the department.

Any person, corporation, firm or trust owning a private parking area or owning land on or abutting a private way, or any person, corporation, firm or trust controlling such land or parking area, with the written consent of the owner, may apply in writing to the city council, the traffic commission of a city or town having a traffic commission, the transportation commission of the city of Boston or the board of selectmen in any town in which the private way or parking area lies, to make special regulations as to the speed of motor vehicles and as to the use of such vehicles upon the particular private way or parking area, and the city council with the approval of the mayor, the traffic commission of a city or town, the transportation commission of the city of Boston or the board of selectmen, as the case may be, may make such special regulations with respect to said private way or parking area to the same extent as to ways within their control and such special regulations shall not be subject to approval by the department or the registrar; provided, however, that any traffic signs, signals, markings or devices used to implement such special regulations shall conform in size, shape and color to the most current manual on uniform traffic control devices.

This is Chapter 85, Section 2 which gives municipalities the authority to install traffic control devices without MassDOT approval as long as they are in conformance with the MUTCD, with the EXCEPTION of speed limits and truck exclusions. Also penalty clause in second section (highlighted)

CHAPTER 85 REGULATIONS AND BY-LAWS RELATIVE TO WAYS AND BRIDGES

PREVNEXT

Section 2 Traffic signs or devices; erection and maintenance; rules and regulations

PREVNEXT

Section 2. The department of highways, in this chapter called the department, shall erect and maintain on state highways and on ways leading thereto and therefrom, and on all main highways between cities and towns, such direction signs, warning signs or lights, curb, street or other traffic markings, mechanical traffic signal systems, traffic devices, or parking meters as it may deem necessary for promoting the public safety and convenience and shall likewise install and maintain in accordance with the department's current manual on uniform traffic control devices, such curb, highway, street or other traffic markings as conditions may require or as may be necessary to carry out the provisions of other statutes pertaining to highway markings. The department may, from time to time, make, alter, rescind or add to rules and regulations relative to such signs, lights, signal systems, traffic devices, parking meters and markings, and may issue rules and regulations to direct, govern and restrict the movements of vehicles on all state highways and to carry out the purposes of section nine of chapter eighty-nine on highways, including state highways, which are designated thereunder by the department as through ways, with penalties for the violation thereof not exceeding twenty dollars for each offense. No such rule or regulation shall prohibit the use of passenger or station wagon type motor vehicles

whose gross weight is less than five thousand pounds and which are registered for commercial use, on ways, parkways or boulevards where noncommercial passenger-type motor vehicles are permitted to operate. No such signs, lights, signal systems, traffic devices, parking meters or markings shall be erected or maintained on any state highway by any authority other than the department except with its written approval as to location, shape, size and color thereof, and except during such time as said approval is in effect. The department may, after notice, revoke any approval granted under this section.

~~Except as otherwise provided in section 200-E, any rule, regulation, order, ordinance or by-law which excludes motor vehicles from state highways shall be invalid and of no effect. Except as hereinafter provided, any rule, regulation, order, ordinance or by-law of a city or town hereafter made or promulgated relative to or in connection with the creation or maintenance of signs, traffic control signals, traffic devices, school zones, parking meters or markings on any way within its control shall take effect without department approval provided such signs, traffic control signals, traffic devices, parking meters, school zones or markings are in conformance with the department's current manual on uniform traffic control devices and the department's sample regulation for a standard municipal traffic code, provided, however, that such rule, regulation, order, ordinance or by-law shall not take effect until approved in writing by the department, or be effective after such approval is revoked, if made or promulgated relative to or in connection with the following: (1) any way at its intersection or junction with a state highway; (2) any project which is or was federally aided, in whole or in part; (3) any traffic control signal or flasher in any city or town which does not employ a registered professional engineer in the commonwealth to~~

design, redesign or change the timing and sequence of signal or flasher; (b) any sign excluding heavy commercial vehicles; (5) any school zone establishment or signing in relation to which the city or town intends to seek reimbursement from the commonwealth; (6) any one way street sign not placed at an intersection of public ways; (7) any rule, regulation, order, ordinance or by-law of a city or town which when made or promulgated would exclude motor vehicle travel on any existing way which connects one city or town with another, unless such rule, regulation, order, ordinance or by-law was promulgated in compliance with the following: (a) the rule-making body of the city or town initiating such rule, regulation, order, ordinance or by-law gives written notice of such action to the chief executive officer of the abutting city, town or county into which the said way extends, and (b) a public hearing is held by the city, town or county initiating such alteration, relocation or discontinuance, public notice of which must be published for each of the two weeks preceding such hearing in a newspaper of general circulation in the abutting city, town or county into which the said way extends, and (c) after concurrence in writing by the chief executive officer of the abutting city or town into which the said way extends or his designee.

Notwithstanding the foregoing, speed control signs may be established only in accordance with the provisions of section eighteen of chapter ninety. If any city or town installs and maintains any of the aforesaid traffic control devices without either requesting or obtaining the required approval or after being notified of such disapproval, or in noncompliance with said manual, the department shall withhold or withdraw the unexpended balance of any funds assigned to the said city or town under the provisions of section forty-four of chapter ninety or sections twenty-five and

~~Twenty-six of Chapter Eighty-nine~~ Any traffic control device which has not been erected or maintained in accordance with the foregoing provisions may be removed by or under the direction of the department and be stored by the department until claimed by the owner or, if not claimed within sixty days after written notice to said owner, may be disposed of at the discretion of the department. Color and arrow indications of traffic control signals shall have the commands ascribed to them in said manual. The use of the flashing white walk pedestrian signal indication, as defined in the official standards of the department, is prohibited. The superior court shall have jurisdiction in equity to enforce the provisions of this section and section one, and also sections one and four of chapter eighty-nine and any rule or regulation made thereunder or to enjoin the violation thereof. The provisions of this section shall not apply to the installation by any city or town, on any way within its boundary, of signs warning motorists of the presence of blind, deaf or otherwise handicapped children in the vicinity.

Hearing April 21
MUNICIPALITY

2015

PETITION FOR JOINT OR IDENTICAL POLE LOCATION

Lowell, Mass.,

02/24/2015

To the City Council
of Haverhill, Massachusetts.

VERIZON NEW ENGLAND INC. (Formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) and MASSACHUSETTS ELECTRIC COMPANY (NORTH ANDOVER) request permission to locate poles, wires, cables and fixtures, including the necessary anchors, guys and other such sustaining and protecting fixtures to be owned and used in common by your petitioners, along and across the following public way or ways:-

WALNUT ST. - Place one (1) Pole

Location approximately as shown on Plans attached

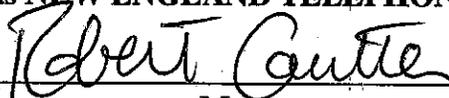
Wherefore they pray that after due notice and hearing as provided by law, they be granted joint or identical locations for and permission to erect and maintain poles, wires and cables, together with anchors, guys and other such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked-Verizon PLAN NO. 748 Dated 02/24/2015.

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioners agree to reserve space at a suitable point on each of said poles for the limited purpose of attaching one-way low voltage fire and pole signaling wires for public safety purposes only.

VERIZON NEW ENGLAND INC.
(Formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH)

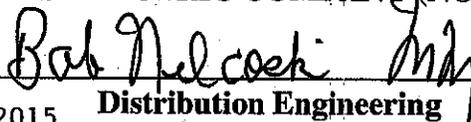
By



Manager

MASSACHUSETTS ELECTRIC COMPANY (NORTH ANDOVER)

By



Distribution Engineering

IN CITY COUNCIL: March 24 2015

VOTED: that COUNCIL HEARING BE HELD APRIL 21 2015

Attest:

City Clerk

PETITION PLAN

No. Pet. # 748

Date 02/24/2015

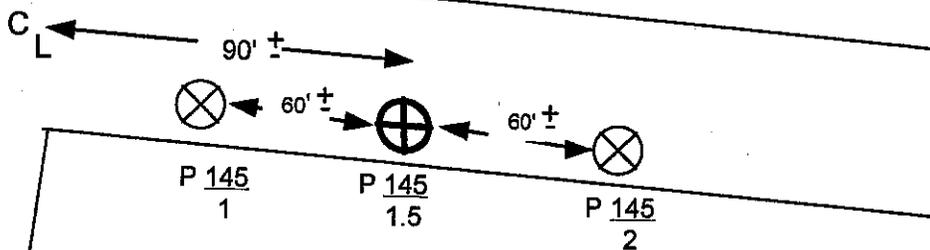
Municipality HAVERHILL, MA
VERIZON and NATIONAL GRID

Proposed location: PLACE NEW MIDSPAN RISER FOR NGRID DISTRIBUTION REBUILD



LOCUST ST

WALNUT ST



Prepared By Sc / rlc

DISTANCES SHOWN ARE APPROXIMATE

Checked By RC
Order # 1A0YL4W

LEGEND

- Proposed VERIZON Pole Location
- VERIZON Pole Location to be Abandoned
- VERIZON Pole to Remain
- Proposed Joint Pole Location
- Existing VERIZON Manhole
- Proposed VERIZON Manhole Location
- Existing VERIZON Conduit
- Existing Joint Pole to Remain
- Power Co. Pole Location to be Abandoned
- Present Joint Pole Location to be Abandoned
- Power Co. Location to be Held Jointly
- Proposed VERIZON Conduit Location
- Existing VERIZON Buried Cable
- Proposed VERIZON Buried Cable Location

329-B

5.1.1

MUNICIPALITY

FORM MASS. 560

ORDER FOR JOINT OR IDENTICAL POLE LOCATION

By the City Council
of the City of Haverhill, Massachusetts.

Notice having been given and a public hearing held, as provided by law,
IT IS HEREBY ORDERED:

That VERIZON NEW ENGLAND INC. (Formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH) and MASSACHUSETTS ELECTRIC COMPANY be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and their respective wires and cables to be placed thereon, together with anchors, guys and other sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said companies dated the 24TH day of February, 2015.

All construction under this order shall be in accordance with the following conditions:-

Poles shall be of sound timber and reasonably straight, and shall be set substantially at the points indicated upon the plan marked-VERIZON PLAN NO 748, dated 02/24/2015 filed with said petition. There may be attached to said poles by said VERIZON NEW ENGLAND INC. (Formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH) not to exceed 20 wires and 5 cables and by said MASSACHUSETTS ELECTRIC COMPANY such cables, wires and fixtures as are necessary in its business and all of said wires and cables shall be placed at a height to conform to the National Electric Safety Code.

The following are the public ways or parts of ways along which the poles above referred to may be erected, and the number of poles, which may be erected thereon under this order:-

WALNUT ST. - Place one (1) Pole

Location approximately as shown on Plans attached

Also that permission be and hereby is granted to each of said Companies to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the City Council of the City of Haverhill, Massachusetts held on the _____ day of _____ 2015.

(over)

City Clerk

for hearing April 21 2015

40

Mass. Form 559

Hearing April 21 2015

MUNICIPALITY

PETITION FOR JOINT OR IDENTICAL POLE LOCATION

5.2,

Lowell, Mass.,

02/25/2015

To the City Council of Haverhill, Massachusetts.

VERIZON NEW ENGLAND INC. (Formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) and MASSACHUSETTS ELECTRIC COMPANY (NORTH ANDOVER) request permission to locate poles, wires, cables and fixtures, including the necessary anchors, guys and other such sustaining and protecting fixtures to be owned and used in common by your petitioners, along and across the following public way or ways:-

- BARKER STREET. - Place one (1) Pole
BARKER STREET EXT. - Place one (1) Pole

Locations approximately as shown on Plans attached

Wherefore they pray that after due notice and hearing as provided by law, they be granted joint or identical locations for and permission to erect and maintain poles, wires and cables, together with anchors, guys and other such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked-Verizon PLAN NO. 750 Dated 02/25/2015.

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioners agree to reserve space at a suitable point on each of said poles for the limited purpose of attaching one-way low voltage fire and pole signaling wires for public safety purposes only.

VERIZON NEW ENGLAND INC. (Formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH)

By Robert Gutter Manager

MASSACHUSETTS ELECTRIC COMPANY (NORTH ANDOVER)

By Bob Melcar Distribution Engineering

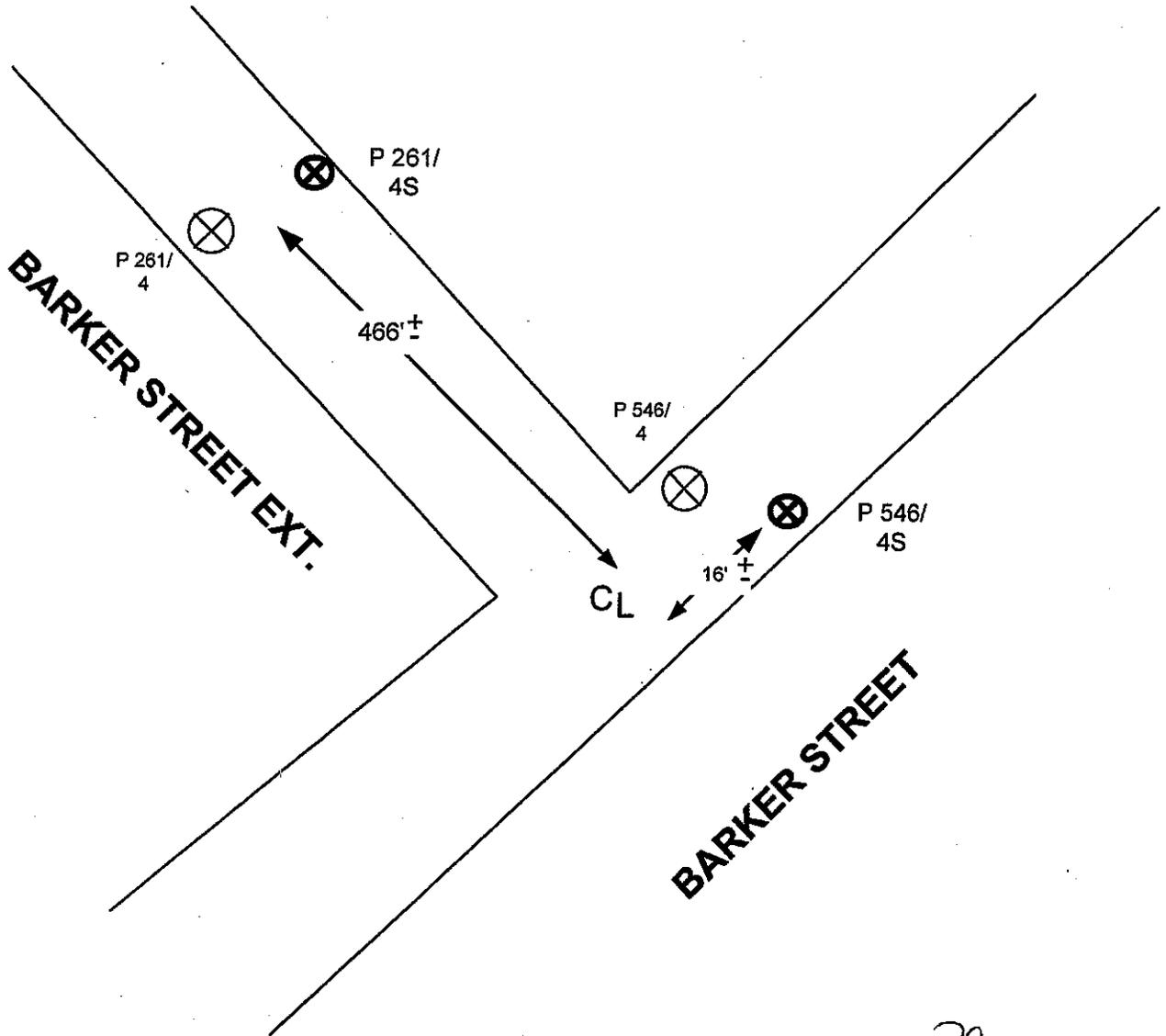
IN CITY COUNCIL: March 24 2015
VOTED: that COUNCIL HEARING BE HELD
APRIL 21 2015
Attest:

City Clerk



Pet.#750
Date: February 25, 2015

Municipality: Haverhill, Massachusetts
Verizon New England Inc. and Massachusetts Electric Company
Showing: Proposed Joint Pole Locations



Prepared By sc/lc

DISTANCES SHOWN ARE APPROXIMATE

Checked By: *RC*
Order # 1A0Z5KU

LEGEND

- Proposed Verizon Pole Location
- Verizon Pole Location to be Abandoned
- Verizon Co. Pole to Remain

- Existing Joint Pole to Remain
- Proposed JO Pole
- Present Joint Pole Location to be Abandoned

10-B

5.2.2

MUNICIPALITY

FORM MASS. 560

ORDER FOR JOINT OR IDENTICAL POLE LOCATION

By the City Council
of the City of Haverhill, Massachusetts.

Notice having been given and a public hearing held, as provided by law,
IT IS HEREBY ORDERED:

That VERIZON NEW ENGLAND INC. (Formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH) and MASSACHUSETTS ELECTRIC COMPANY be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and their respective wires and cables to be placed thereon, together with anchors, guys and other sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said companies dated the 25TH day of February, 2015.

All construction under this order shall be in accordance with the following conditions:-

Poles shall be of sound timber and reasonably straight, and shall be set substantially at the points indicated upon the plan marked-VERIZON PLAN NO 750, dated 02/25/2015 filed with said petition. There may be attached to said poles by said VERIZON NEW ENGLAND INC. (Formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH) not to exceed 20 wires and 5 cables and by said MASSACHUSETTS ELECTRIC COMPANY such cables, wires and fixtures as are necessary in its business and all of said wires and cables shall be placed at a height to conform to the National Electric Safety Code.

The following are the public ways or parts of ways along which the poles above referred to may be erected, and the number of poles, which may be erected thereon under this order:-

- BARKER STREET. – Place one (1) Pole**
- BARKER STREET EXT. – Place one (1) Pole**
- Locations approximately as shown on Plans attached**

Also that permission be and hereby is granted to each of said Companies to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the City Council of the City of Haverhill, Massachusetts held on the _____ day of _____ 2015.

(over)

City Clerk

For Hearing April 21 2015



JAMES J. FIORENTINI
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

6
CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

April 16, 2015

City Council President John A. Michitson and
Members of the Haverhill City Council

RE: Forestry Management Committee

Dear Mr. President and Members of the Haverhill City Council:

I hereby name Graham Schwass, 62 16th Ave, Apt #3, to the Forestry Management Committee. This is a non-confirming appointment and I recommend your approval.

Very truly yours,

James J. Fiorentini
Mayor

JJF/ah
cc: Rob Moore

City of Haverhill

Massachusetts



City Hall • 4 Summer Street • Room 100 • Haverhill, MA 01830 • (978) 374-2300 • Fax (978) 373-7544

APPLICATION FOR APPOINTMENT TO CITY BOARD, COMMITTEE OR COMMISSION

The city appreciates your interest in serving on one of its Boards, Committees or Commissions. Please complete this form and return it to the Mayor's Office in city hall.

Name Graham Schwass
Home address 62 16th Ave #3
Phone number 978-302-5661
Business number Same
Email grahamsch@comcast.net

Please indicate which Board, Commission or Committee you are applying to be appointed to:

- | | |
|--|---|
| <input type="checkbox"/> Bike Haverhill | <input type="checkbox"/> Council on Aging |
| <input type="checkbox"/> Board of Assessors | <input type="checkbox"/> Council on youth Needs |
| <input type="checkbox"/> Board of Health | <input type="checkbox"/> Cultural Council |
| <input type="checkbox"/> Board of Registrars | <input type="checkbox"/> Development and Industrial Commission |
| <input type="checkbox"/> Bradford Common Historic Dist. Commission | <input type="checkbox"/> Downtown Parking Commission |
| <input type="checkbox"/> Brightside Committee | <input type="checkbox"/> Energy Taskforce |
| <input type="checkbox"/> Brownfields Committee | <input checked="" type="checkbox"/> Forestry Management Committee |
| <input type="checkbox"/> Community Affairs Adv. Board (CAAB) | <input type="checkbox"/> Friends of the Bradford Rail Trail |
| <input type="checkbox"/> Commission on Disability | <input type="checkbox"/> Harbor Commission |
| <input type="checkbox"/> Community Action Commission | <input type="checkbox"/> Haverhill Historic Commission |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Haverhill Housing Authority |

4/15/15

- Park and Recreation Commission
- Planning board
- Public Private Partnerships Committee
- Recycling Adv. Committee
- Rte. 110 Park Advisory Committee
- Rock's Village Historic Dist. Comm.
- Storm Water Adv. Committee

- Technology Adv. Task Force
- Veterans Memorial Ice Rink Adv. Comm.
- Vision Committee
- Washington St. Historic Dist. Comm.
- Water/ Wastewater Rating Board
- Zoning Board of Appeals

1. Please explain why you would like to serve on a particular Board, Committee or Commission. If necessary attach additional sheets.

I am concerned about the cutting of the forests around Lake Penose, which seem to go far beyond what is required for proper forestry mgmt, even to the point of lumbering for profit. I do not know if this is the case, but many of my friends in Haverhill have expressed concern. I would appreciate the opportunity to participate in the analysis of the situation.

2. Please briefly describe your education, any relevant work or life experiences or other activities which, in your opinion, would be beneficial in carrying out the responsibilities of this office. If necessary, attach additional sheets or you resume.

BA - Brown University, Econ + history
MS - Trinity College - Community Mental Health
Political Participation since 1960's as
Democrat in RI, CA, Wash DC, + MA. Also
member of the Green Party in RI + MA.
Chair of Green Sanctuary Committee -
UM Church of Haverhill - since 2004.
Member of World Wildlife, Greenpeace, Sierra
Club since 1980's. Member of Nat Audubon
Candidate for Local, State and National
offices in MA + RI 1990's and presently.

3. Please list any city offices you have held in Haverhill or elsewhere.

Date appointed/elected	Office	Term Expired

(Not City) Ward Chair Ward 6 - Dan City Comm.

4. Public service on a Board, Committee or Commission can be demanding. Please indicate the realistic time commitment you are willing and able to make.

1 hour/ week 2-4 hours/week 4-6 hours/week other; specify

Additionally, please indicate your availability AM AFTERNOON PM *Weekends*

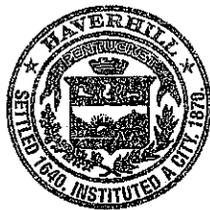
5. How did you hear about the vacancy on this City Board, Committee or Commission?

- City Hall Information Board
- Council, Board, Committee or Commission Meeting
- Newspaper
- City Website
- Word of Mouth
- Other; specify _____

6. APPLICANTS STATEMENT AND SIGNATURE: I hereby submit this as my application for the position I have indicated on the front of this form. I understand that my completion of this form in no way assures appointment. All Board, Committee, Commission vacancies will be filled by citizens deemed most qualified to serve in a particular capacity. I also understand that in the event that I am appointed to a position, my activities will be governed by the Massachusetts Conflict of Interest Law (M.G.L.c.268A), the Massachusetts Open Meeting Law (M.G.L.c.39), the Massachusetts Public Records Law (M.G.L.c.66), the Massachusetts Campaign Finance Law (M.G.L.c.55), the Haverhill City Charter and ordinances, and all other applicable federal, state, and local laws or regulations.

Signature X *Zealram Seleware*

Date *4/3/15*



JAMES J. FIORENTINI
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

6.
CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

April 16, 2015

City Council President John A. Michitson and
Members of the Haverhill City Council

RE: Stadium Commission Appointment

Dear Mr. President and Members of the Haverhill City Council:

Councilor William Ryan has served on the Stadium Commission for many years and we appreciate his service. He is stepping off the Commission to pursue other interests. I hereby appoint Councilor Mary Ellen Daly O'Brien, 66 Webster Street, to the Stadium Commission effective immediately to replace Councilor William Ryan and her appointment will expire on March 31, 2016. This is a non-confirming appointment.

Very truly yours,


James J. Fiorentini
Mayor

JF/dsvd

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

6
CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

April 16, 2015

City Council President John Michitson
& Members of the City Council

RE: 375th Anniversary Committee

Dear Council President and Members of the City Council:

This year, 2015, marks the 375th anniversary of the founding of the City of Haverhill. The city would like to mark this important event with an appropriate celebration at around the same time as the Fourth of July celebration.

I hereby appoint the following person to that committee:

Joan Cranton, 25 Westland Terrace.

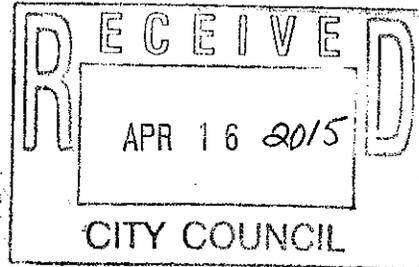
Very truly yours,


James J. Fiorentini
Mayor

7.1

April 10, 2015

William Pacione
Motor Medics, Inc.
8 Atlanta Street
Haverhill, MA 1832
978-373-1244



TO: James Fiorentini
Mayor of Haverhill
City Hall
Haverhill, MA 01830

Mr Mayor:

I am interested in purchasing a city owned parcel of land that abuts my property at 8 Atlanta Street in Haverhill. The parcel in question is Book 28842 page 207, Map 528 Block 10 Lot 160.

If I acquire this lot I could better control waste left there at times, maintain ground growth, and enhance my existing property. If someone would contact me as to what I need to do to purchase this parcel it would be greatly appreciated.

Sincerely,

A handwritten signature in cursive script that reads "William Pacione".

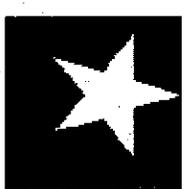
William Pacione

528 10 160
Map Block Lot

Lot Lot Lot
CARD

1 of 1
City of Haverhill

TOTAL ASSESSED: 18,600
162621



PROPERTY LOCATION

Address: ATLANTA ST HAVERHILL
City: CITY OF HAVERHILL

OWNERSHIP

Owner: GAGNE RONALD
Address: 4 SUMMER ST
City: HAVERHILL

REVIOUS OWNER

Owner: GAGNE RONALD
Address: 18 ATLANTA ST
City: HAVERHILL

ARRATIVE DESCRIPTION

This Parcel contains .115 ACRES of land mainly classified as MUNICIPAL

OTHER ASSESSMENTS

Other Assessments Table

PROPERTY FACTORS

Property Factors Table

AND SECTION (First 7 lines only)

930 MUNICIPAL 5000 SQUARE FEET 0 3.1 1.203 MA UNBLD -80 18,640

IN PROCESS APPRAISAL SUMMARY

930 0.115 18,600 18,600
Market Adj Cost 0.115 18,600 18,600

PREVIOUS ASSESSMENT

2015 930 FV 0 115 18,600 18,600
2014 930 FV 0 115 16,500 16,500
2013 930 FV 0 115 16,500 16,500
2012 930 FV 0 115 17,400 17,400
2011 930 FV 0 115 17,400 17,400
2010 930 FV 0 115 18,300 18,300
2009 101 FV 23 103,400 240,700
2008 101 FV 23 114,500 259,600

SALES INFORMATION

GAGNE RONALD 28842-207 8/5/2009 INVOLVED GOV 100 No No
5009 301 2/6/1963

BUILDING PERMITS

1/17/1988 752 MANUAL MANUAL VINYL SID
1/1/1988 701 MANUAL REMOD KIT

TAX DISTRICT

Parcel ID 528-10-160

PAT ACCT.

6262

ACTIVITY INFORMATION

6/7/2007 MEAS-INSR/CID 364 DAVID SAKURI
1/4/1998 MAILNOTICE/ 500 ASSESSORS
1/9/1998 MEASURED 201 SCOTT MAC
2/27/1989 MEASURED 160
6/3/1980 MMC INFO 999 CONVERSION

VERIFICATION OF VISIT NOT DATA

1/1

USER DEFINED

06/07/07
42-7913
-71-1022
62
6262

PRINT

04/16/15 08:41:00
LAST REV

09/30/09 09:59:33

11/16/2007 11:57:6

18,640

18,600

18,640

18,640

18,600

Disclaimer: This information is believed to be correct but is not warranted. Database: Assessor

RKACO, LLC
1501 Main Street
Unit #47
Tewksbury, MA 01876

June 16 2015

7.2

April 13, 2015

Mr. John A. Michitson, City Council President
City of Haverhill
4 Summer Street
City Hall Room 204
Haverhill, MA 01830

RE: Special Permit
2 Cross Road, Haverhill, Mass
Assessor's Map 732, Block 776, Lot 2
Petitioner: RKACO, LLC
1501 Main Street, Unit #47
Tewksbury, MA 01876

Mr. Michitson and Members of the City Council,

The petitioner proposes to construct three (3) buildings totaling thirteen (13) units that will be sold as condominiums on 1.4 acre previously developed site in the Ward Hill section of Haverhill. The site currently is used as a combined residential and commercial automotive repair and storage yard with access off of both Cross Street and Bradstreet Avenue. The proposed development would improve the aesthetics of the neighborhood by cleaning and removing broken-down cars and trucks stored on the lot, and restoring natural vegetation to the site.

Please find attached to this petition the following:

- 30 Sets of Site Plans
- 30 Sets of Project Specification Sheet
- Legal Description of Land
- \$250 Fee

We waive the 65 day hearing requirement.

If you have any questions concerning the attachments, or require anything further, please feel free to contact me at your convenience.

978-851-3048

Sincerely,

RKACO, LLC



Robert Ahern

SPECIFICATION SHEET

6 rooms 3 bedrooms 2.5 baths

1. FOUNDATION
2. SIDING
3. ROOF
4. INSULATION
5. RAILINGS
6. FRONT STEPS
7. PAINT
8. DOORS
9. WINDOWS
10. SCREENS
11. LANDSCAPING

12. GARAGE
13. DRIVEWAY
14. APPLIANCES

15. CABINETS
16. COUNTERTOPS
17. SINK
18. BATH FIXTURES
19. VANITY TOP
20. FLOORING

21. INSIDE WALL
22. LIGHT FIXTURES
23. ELECTRICAL
24. HEAT
25. FURNACE
26. H/W HEATER
27. SEWERAGE/WATER
28. FIREPLACE
29. MASTER BEDROOM
30. KITCHEN
31. DECK
32. CABLE AND TEL

34. EXTERIOR
35. LAUNDRY

38. CEILING FAN

Poured Concrete 10" 20"x28"
 Vinyl Siding
 IKO Shingles 23 yr
 R21 Walls; R30 Ceilings; R38 Roof Fiberglass insulated between units
 Placed as Building Code Requires
 Pressure-Treated
 Benjamin Moore Buyers choice white
 Exterior Front; Fiberglass, Interior: 6 Panel Masonite
 Energy efficient Double-Glazed Tilt-in, Vinyl
 On all Living Areas
 Discarded materials 20' from all Foundation Walls where possible Loaded, raked and
 Seeded within property boundaries. (or within areas designated by conservation
 requirements
 1 Car Under
 Hot Top for car, 1 carport
 All appliances will be purchased at the order of the Seller's choosing Total of
 \$1,000.00 must be paid as above and as directed
 Siron from builders supply.
GRANITE IN KITCHEN AND BATHS
 One Piece Stainless Steel
 One Piece Fiberglass unit
GRANITE
 Linoleum/Carpets (\$15 Allowance per Sq. Yard installed) Hastings flooring
 contact: (508) 521-8848. Tile installed in all baths. Hardwood
 in kitchen.
 Drywall
 Standard builder supplies.
 100 AMP
 Forced Hot Air by gas
 Quality Armstrong or equivalent
 40 Gallon, gas (Owned)
 Public
 Living room, gas.
 Closet with shelves and bath.
 Your choice of counters and inlay (builder to supply samples)

Cable in living room and all three bed. Telephone line in kitchen/living room and
 master bed.
 2 electric and 2 faucets
 Hook ups in basement. (gas line to be stubbed in basement. Buyer responsible for
 installation.)
 Master Bedroom Wired only additional fee to install fixture.

****Seller is not responsible for installation of washer and dryer and they cannot be delivered to property until
 after Buyers takes possession**



7.2

WILLIAM PILLSBURY, JR., DIRECTOR
TELEPHONE: 978-374-2344 V/TDD
FAX: 978-374-2332

**CITY OF HAVERHILL
COMMUNITY DEVELOPMENT**

CITY HALL, ROOM 309
FOUR SUMMER STREET
HAVERHILL, MA 01830-5843

April 13, 2015

Council President John A. Michitson
Council Office - City Hall - Room 204
Haverhill, MA 01830

Re: Resolutions authorizing the Mayor to submit the CDBG Application and the Five-Year Consolidated Plan

Dear President Michitson:

I respectfully request that the City Council on Tuesday, April 21, 2015 approve the attached resolutions authorizing the Mayor to submit the 2015-2016 Community Development Block Grant (CDBG) program for the City and the 2015-2020 Consolidated Plan.

The resolutions are attached, and your positive action on this matter is requested. Thank you for your attention to this request.

Sincerely,

William Pillsbury, Jr.
Director

c: Mayor Fiorentini
Andrew K. Herlihy, Division Director
City Clerk



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

1

ORDERED:

RESOLUTION OF THE CITY COUNCIL OF HAVERHILL, MASSACHUSETTS, AUTHORIZING THE MAYOR TO SUBMIT THE AMENDED CONSOLIDATED PLAN FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM, INCLUDING ALL UNDERSTANDINGS AND ASSURANCES CONTAINED THEREIN.

WHEREAS: the City of Haverhill is entitled to receive federal financial assistance under the Housing and Community Development Act of 1974, as amended, and

WHEREAS: to secure such financial assistance, it is necessary to file an annual amendment to the Consolidated Plan, and

WHEREAS: the Housing and Community Development Act of 1974, as amended, requires each municipality to give assurances with respect to Community Development Block Grant funds.

NOW, THEREFORE, BE IT RESOLVED THAT

1. The Mayor, as Chief Executive Officer, is hereby authorized as follows:
 - a. To file said amendment to the Consolidated Plan with the U.S. Department of Housing and Urban Development no later than May 15, 2015.
 - b. To serve as authorized representative of the City of Haverhill in connection with said amended Consolidated Plan, and to provide such additional information as may be required.
2. The Mayor, his designee, and City Solicitor, in their respective capacities, are hereby authorized to sign all necessary documents for implementation of the City's Community Development Block Grant program.
3. The Secretary of Housing and Urban Development be, and is hereby, assured of full compliance by the City of Haverhill with the assurances attached hereto and made part thereof.



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

2

ORDERED:

RESOLUTION OF THE CITY COUNCIL OF HAVERHILL, MASSACHUSETTS, AUTHORIZING THE MAYOR TO SUBMIT THE FIVE YEAR CONSOLIDATED PLAN FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM, INCLUDING ALL UNDERSTANDINGS AND ASSURANCES CONTAINED THEREIN.

WHEREAS: the City of Haverhill is entitled to receive federal financial assistance under the Housing and Community Development Act of 1974, as amended, and

WHEREAS: to secure such financial assistance, it is necessary to file a Five-Year Consolidated Plan, and

WHEREAS: the Housing and Community Development Act of 1974, as amended, requires each municipality to give assurances with respect to Community Development Block Grant funds.

NOW, THEREFORE, BE IT RESOLVED THAT

1. The Mayor, as Chief Executive Officer, is hereby authorized as follows:
 - a. To file said amendment to the Consolidated Plan with the U.S. Department of Housing and Urban Development no later than May 15, 2015.
 - b. To serve as authorized representative of the City of Haverhill in connection with said amended Consolidated Plan, and to provide such additional information as may be required.
2. The Mayor, his designee, and City Solicitor, in their respective capacities, are hereby authorized to sign all necessary documents for implementation of the City's Community Development Block Grant program.
3. The Secretary of Housing and Urban Development be, and is hereby, assured of full compliance by the City of Haverhill with the assurances attached hereto and made part thereof.

Horsley Witten Group

Sustainable Environmental Solutions

24 Federal Street • Fifth Floor • Boston, MA 02110
www.horsleywitten.com



Hearing April 21
2015

March 20, 2015

Mr. William Pillsbury
Economic Development & Planning Director
City of Haverhill
City Hall, 4 Summer Street
Haverhill, Massachusetts 01830

Re: 98-112 Essex Street, Haverhill, MA
40R Residential Development

Dear Mr. Pillsbury:

On behalf of Affordable Housing and Services Collaborative, Inc., enclosed please find the following Exhibits in connection with the submission of a Chapter 40R application for the above referenced project:

1. Chapter 40R Application for the Haverhill Downtown Smart Growth Overlay District;
2. Legal Descriptions;
3. Preliminary Affirmative Fair Housing Marketing and Tenant Selection Plan;
4. Preliminary Residential Market Study;
5. MassDocs Affordable Housing Restriction;
6. MassDocs Declaration of Restrictive Covenants;
7. MassDocs Tax Credit Regulatory Agreement;
8. Essex Street Elevation;
9. West Façade Elevation;
10. Existing Context Photos;
11. Existing Condition Photos;
12. Rendering Proposed Parking Layout – 1;
13. Rendering Proposed Parking Layout – 2;
14. Existing Conditions;
15. Demolition Plan;
16. Proposed Parking Layout – 1;
17. Proposed Parking Layout – 2;
18. Utility Plan; and
19. Check in the amount of \$310.00 made payable to the City of Haverhill.

The Applicant waives the 65 day hearing requirement.

Please contact Janet Carter Bernardo at 857-263-8193 or at jbernardo@horsleywitten.com if you have any questions regarding this application.

Sincerely,

HORSLEY WITTEN GROUP, INC.

Janet Carter Bernardo, P.E., LEED AP
Senior Project Manager

IN CITY COUNCIL: March 31 2015

VOTED: that COUNCIL HEARING BE HELD APRIL 21 2015

Attest:

City Clerk

Horsley Witten Group

Sustainable Environmental Solutions

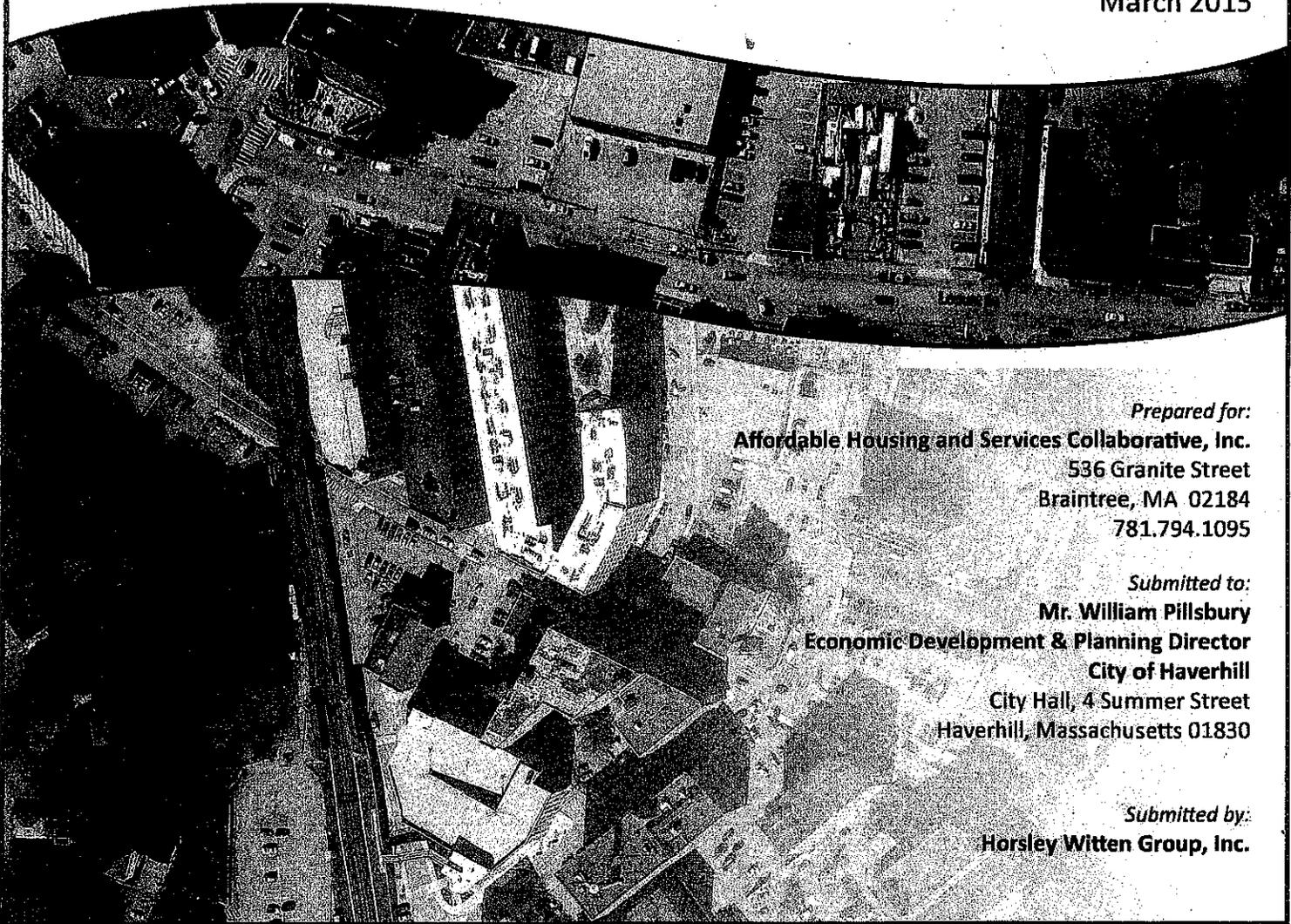
90 Route 6A • Sandwich, MA • 02563
Phone - 508-833-6600 • Fax - 508-833-3150 • www.horsleywitten.com



Chapter 40R Application Downtown Smart Growth Overlay District

Residential Development
98-112 Essex Street
Haverhill, MA 01830

March 2015



Prepared for:
Affordable Housing and Services Collaborative, Inc.
536 Granite Street
Braintree, MA 02184
781.794.1095

Submitted to:
Mr. William Pillsbury
Economic Development & Planning Director
City of Haverhill
City Hall, 4 Summer Street
Haverhill, Massachusetts 01830

Submitted by:
Horsley Witten Group, Inc.



AFFORDABLE HOUSING
AND SERVICES
COLLABORATIVE, INC.

CHAPTER 40R APPLICATION
DOWNTOWN SMART GROWTH OVERLAY DISTRICT

CITY OF HAVERHILL
PERMIT APPROVAL AUTHORITY/CITY COUNCIL

Project Address: 98-112 Essex Street
Haverhill, MA
Map/Block/Lot: 302-56-8
DSGOD Subzone: A
Applicant Name: Affordable Housing and Services Collaborative, Inc.
Contact Person: Michael Mattos
Telephone/Fax No.: (781) 794-1095
Address: 536 Granite Street
Braintree MA 02184

Owner Name: Affordable Housing and Services Collaborative, Inc.

General Information:

Rehabilitation of existing 8 story building
Total Area of Site: 18,228 sf, 0.42 acres
Building Area sf: 91,300 sf
Commercial sf: 3,300 sf
No. of Dwelling Units: 62
No. of Affordable Units: 55
Project Density: 91,300 sf - 25% (91,300) = 68,475
sf/1,200 sf

No. of Units by Size: 57 allowable units
15 (1) bedroom
41 (2) bedrooms
6 (3) bedrooms

Design Standards: Existing structures within the High Density 220
- Subzone A are eight-plus story mill structures.
Housing production within Subzone A will take
place entirely as redevelopment of existing
buildings.

Mixed Use: 91,300 sf (5%) = 4,565 sf allowed
No. of parking spaces 1.2 spaces (15 1-bedroom units) = 18 spaces
Required: 1.4 spaces (47 2/3-bedroom units) = 66 spaces
Total required = 84 residential spaces

No of parking spaces 1 parking space/unit = 62
Provided: Plus 22 additional spaces
Total provided = 84 spaces



AFFORDABLE HOUSING
AND SERVICES
COLLABORATIVE, INC.

Parking Table

Location	Type	Number of Spaces	Notes
98-112 Essex Street	Regular (9' x 19')	9	1 & 5
	Compact (8' x 18')	7	1
	Handicap (5' aisle)	2	2
	Handicap Van (8' aisle)	2	2
Parking Garage	Regular spaces (9' x 19')	15	3
Locust Street Lot	Existing	29	4
Locke Street Parking lot	Existing	20	6
Total		84	

Notes:

1. Building purchase of 98-112 Essex Street includes rights to pass through Merrimack Valley Regional Transit Authority (MVRTA) Granite Street Parking Garage to access 15 parking spaces on west side of building.
2. Lotus Realty LLC is providing Affordable Housing and Services Collaboration, Inc. (AHSC) a 20-foot vehicle easement to access 5 parking spaces east side of building*.
3. Lotus Realty LLC has lease agreement with MVRTA to use 15 parking spaces inside Granite Street parking garage. Lotus Realty LLC has agreed to transfer lease agreement to AHSC*.
4. Lotus Realty LLC currently owns Lot 17 on Locust Street which contains 29 numbered parking spaces. Lotus Realty LLC has agreed to sell Lot 17 to AHSC. Locust Street lot is approximately 240 feet from 98-112 Essex Street*.
5. Two spaces on west side of building may not be available during snow events.
6. AHSC to purchase 20 parking space permits annually from City of Haverhill. Locke Street Parking Lot is approximately 530 feet from 98-112 Essex Street.

* = See enclosed letter parking confirmation letter from Seller, Lotus Realty LLC

Narrative Describing Proposed Project:

The Applicant proposes to redevelop the vacant, historic brick and concrete eight-story building located at 98-112 Essex Street into a mixed-income, mixed-use development that will provide a range of affordable housing opportunities, as well as ground floor commercial space. The adjacent one story building will be demolished. The proposed development will contribute to the revitalization of downtown Haverhill as part of a 40R Smart Growth Development. It is located within Subzone A of the Haverhill Downtown Smart Growth Overlay District. The proposed development will provide 62 units of residential housing, consisting of approximately 15 one-bedroom units, 41 two-bedroom units, and 6 three-bedroom units, with 3,300 square feet of ground floor commercial space along Essex Street. Consistent with the



AFFORDABLE HOUSING
AND SERVICES
COLLABORATIVE, INC.

Purpose Section 255-120 of the Downtown Smart Growth Overlay District (DSGOD), the Proposed Development will provide a range of housing opportunities, along with a mixed use development component, to be located in a distinctive and attractive site development program. The program promotes compact design and a variety of transportation options, including enhanced pedestrian access to employment and nearby rail access. As detailed in the table below, all of the proposed affordable units will comply with the affordability requirements of §255-126C. Additionally, all of the affordable units will be subject to an affordable housing restriction and tax credit compliance agreement in the format enclosed herein.

<u>30% AMI</u>	Max. Household Size (1.5xBR)	Max 2014 LIHTC Income Limits	30% of Max Monthly Income	Proposed Monthly Rent
1 Bedroom	2	\$ 21,150	\$ 6,345	\$ 495
2 Bedroom	3	\$ 23,790	\$ 7,137	\$ 594
3 Bedroom	5	\$ 28,560	\$ 8,568	\$ 687

<u>60% AMI</u>	Max. Household Size (1.5xBR)	Max 2014 LIHTC Income Limits	30% of Max Monthly Income	Proposed Monthly Rent
1 Bedroom	2	\$ 42,300	\$ 12,690	\$ 905
2 Bedroom	3	\$ 47,580	\$ 14,274	\$ 1,137
3 Bedroom	5	\$ 57,120	\$ 17,136	\$ 1,374

Relief Being Requested:

1. Allowable number of residential units for Subzone A is 57 units.
Proposed project development is for 62 units.
2. Commercial use space is to be located on First Floor.
Proposed project development provides commercial use space on the ground floor.



AFFORDABLE HOUSING
AND SERVICES
COLLABORATIVE, INC.

Section 255-130 Application for Plan Approval

A. Required Submittals (20 copies)

		Plan/Narrative
(1)	The perimeter dimensions of the lot, Assessor's Map, lot and block numbers.	Existing Conditions
(2)	All existing and proposed buildings, structures, building setbacks, parking spaces, driveway openings, distance between buildings, plan view exterior measurements of individual buildings, driveways, service areas and open areas.	Existing Conditions Proposed Parking Layout-1 Proposed Parking Layout-2
(3)	Internal roads, sidewalks and parking areas (width dimensions of paving and indication of number of parking spaces).	Proposed Parking Layout-1 Proposed Parking Layout-2
(4)	All facilities for sewage, refuse and other waste disposal and for surface water drainage.	Utility Plan
(5)	All proposed landscaping features, such as fences, walls, planting areas and walks on the lot and tract.	Proposed Parking Layout-1
(6)	Existing major natural features, including streams, wetlands and all trees six inches or larger in caliper (caliper is girth of the tree at approximately waist height).	Not Applicable
(7)	Scale and North arrow (minimum scale of one inch equals 40 feet).	Existing Conditions
(8)	Total site area in square footage and acres and area to be set aside as public open space, if appropriate.	Proposed Parking Layout-2
(9)	Percentage of lot coverage (including the percentage of the lot covered by buildings) and percentage of open space, if appropriate.	Proposed Parking Layout-2
(10)	The proposed residential density in terms of dwelling units per acre and	Narrative



AFFORDABLE HOUSING
SERVICES
CO-OPERATIVE, INC.

	types of proposed commercial uses in terms of the respective floor area, and recreation areas, and number of units proposed by type: number of one-bedroom units, two-bedroom units, etc., if appropriate.	
(11)	Location sketch map (indicate surrounding streets and properties and any additional abutting lands owned by the applicant).	Proposed Parking Layout-2
(12)	Representative elevation sketches of buildings (indicate height of building and construction material of the exterior facade).	Architectural
(13)	Typical unit floor plan for residential uses. Floor plan should be indicated for each type of unit proposed: either one bedroom, two bedrooms or more. The area in square feet of each typical unit should be indicated.	Architectural
(14)	Developer's (or his representative's) name, address and phone number.	Narrative
(15)	Draft Housing Marketing and Selection Plan as required by § 255-126A.	AFHMP & TSP
(16)	Evidence that the Project complies with the cost and eligibility requirements of § 255-126C.	Marketing Study
(17)	Project plans that demonstrate compliance with the requirements of § 255-126D.	Architectural
(18)	A form of Affordable Housing Restriction that satisfies the requirements of Section 255-126E.	Mass Docs Affordable Housing Restriction and Tax Credit Regulatory Agreement
(19)	Any other information which may include required traffic, school, and/or utilities impact study and in order to adequately evaluate the scope and potential impacts of the proposed project.	Marketing Study



AFFORDABLE HOUSING
AND SERVICES
COOPERATIVE, INC.

- B. Rehabilitation plan. If living quarters are to be rehabilitated, or areas to be converted into living quarters, in addition to the required site plan, nine copies of the following described plan shall be furnished:

		Plan/Narrative
(1)	A floor plan of each floor on which remodeling is to be done or areas converted into living quarters.	Architectural
(2)	A floor plan showing the stairways, halls, door openings into the halls and exit doors of each floor or floors where remodeling or converting is to be done.	Architectural
(3)	An elevation of the parts of the building where outside stairways or fire escapes are to be located. The plans and elevations shall be clearly illustrated.	Architectural

- C. Records. All plans and elevations presented with the application shall remain a part of the records of the PAA. The provision of the plan and the application shall be the sole responsibility of the applicant.

It is understood that the documents presented with this Application shall remain a part of the records of the Plan Approval Authority.

I hereby certify that I have read and understand the required submittals of the Downtown Smart Growth Overlay District (Chapter 40R) Chapter 255. Zoning, Article XIV. Downtown Smart Growth Overlay District (DSGOD) Sections 255-120 through 255-135 for Rehabilitation Projects in Subzone A.
APPLICANT SIGNATURE:

Mugmatts Date: 3/17/2015

See Attached Letter from Seller, Lotus Realty LLC

Zoning Table:

Per TABLE 2: Table of Dimensional and Density Regulations

19. All multifamily/residential special permit projects shall conform to the dimensional and density regulations of the CC Zone.

20. All multifamily/residential special permit projects shall contain allowed commercial or industrial uses on the first floor of the structure.

Address:	Assessors Map:	Lot Area:
98-112 Essex St. (Lot 8 & 6A)	302/56/8 & 6A	18,228+/- SQ. FT. .42 acres
0 Locust Street (Lot 17)	304/59/2	9,727 +/- SQ. FT. .22 acres
0 Granite St. (intend to subdivide and use for handicap parking)	302/56/2	5,880 +/- SQ. FT. .13 acres
	Existing/Proposed:	Required/Allowed in CC Zone:
Lot Frontage – Essex Street	120.35 feet	100 feet
Lot Depth – between Essex Street and City of Haverhill Garage lot	153.3 feet	100 feet
Front yard Setback to – Essex Street	0 feet	10 feet
Side yard Setback to – Granite Street	0 feet – 0.3 feet	20 feet
Side yard setback to – Batchelder Court	21.8 feet	20 feet
Rear yard setback – City of Haverhill parking garage lot	1.0 feet	20 feet
Percentage of Lot Coverage - existing with one story building	36%	60%
Percentage of Lot Coverage - proposed without one story building	30%	60%
Maximum Building Height	90 feet 11 inches	74 feet
Maximum Building Stories	8 Stories	6 stories
Maximum Floor Area Ratio	$91,300/18,228 = 5.0$	2.0

In City Council: _____

Voted: that Council Hearing will be held: _____

Attest: _____ City Clerk

In City Council: _____

Attest: _____ City Clerk

LOTUS REALTY LLC

**60 Norton Road
Quincy, MA 02169**

February 24, 2015

Mr. John A. Michitson, City Council President,
City Council
City of Haverhill
4 Summer Street,
Haverhill, MA 01830

Re: Parking for 98 Essex Street Project

Dear Council President Michitson:

Please note that as the seller of 98-112 Essex Street in Haverhill, MA, I have agreed to also sell to the buyer, Affordable Housing and Service Collaborative, Inc. (AHSC), forty-nine (49) parking spaces so that they will be able to provide the necessary number of parking spaces that will appropriately support their proposed adaptive redevelopment of the property into 62 units of housing. The parking spaces that will be sold include:

- 15 spaces assigned from MVRTA garage
- 5 spaces with access easement off of Granite Street
- 29 spaces in existing parking lot located in Locust Street

TOTAL: 49 Spaces

It is my understating that AHSC's site plan provides for an additional fifteen (15) on-site parking spaces, bring their overall parking count to 64 spaces.

Sincerely,



Sean Chen
Manager

2/28/2015

Cc: Michael J. Mattos, AHSC, Inc.



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

April 17, 2015

To: City Councillors

From: City Clerk's Office

Re: **Application**-Permit approval for **Chapter 40R Application** in the "**Downtown Smart Growth Overlay District**", "**DSGOD**" for rehabilitation of an existing 8-story building; residential development; dwelling units to include affordable units, mixed income and mixed use at 98-112 Essex st

Project Reference - *Affordable Housing & Services Collaborative Inc; Braintree, MA*

Street Location - *98-112 Essex st; Map 302, Block 56, Lot 8*

***Public Hearing-Tuesday, April 21, 2015**

Enclosed please find reports as received from the various Departments with respect to this Special Permit



Haverhill

City Clerk's Office, Room 118

Phone: 978-374-2312 Fax: 978-373-8490

REQUEST FOR COMMENT cityclerk@cityofhaverhill.com

TO: BOARD OF HEALTH CHAIRMAN & MEMBERS
BUILDING INSPECTOR - Richard Osborne
CITY ENGINEER - John Pettis
CONSERVATION COMMISSION CHAIRMAN & MEMBERS
HIGHWAY SUPERINTENDENT - Michael Stankovich
PLANNING DIRECTOR - William Pillsbury ✓
WASTEWATER/WATER ENGINEER - Robert Ward ✓
FIRE DEPARTMENT - Richard Borden ✓
POLICE DEPARTMENT - Alan DeNaro
SCHOOL SUPERINTENDENT - James Scully

FROM: **CITY CLERK: Linda L Koutoulas**

DATE: **April 1 2015**

RE: **Application**-Permit approval for **Chapter 40R Application** in the "**Downtown Smart Growth Overlay District**", "**DSGOD**" for rehabilitation of an existing 8-story building; residential development; dwelling units to include affordable units, mixed income and mixed use at 98-112 Essex st

Project Reference - Affordable Housing & Services Collaborative Inc; Braintree, MA

Street Location: 98-112 Essex st; Map 302, Block 56, Lot 8

***Please send reports to the City Clerk, Room 118 by Monday, April 13, 2015**

The public hearing of the City Council is scheduled for TUESDAY, April 21, 2015



Haverhill Fire Department

Fire Prevention / Investigation Unit



James J. Fiorentini
Mayor

Richard B. Borden
Fire Chief

D/C William F. Laliberty
Lieut. Roger E. Moses
Insp. Steven Trocki

4 Summer St, Room 113
Tel: (978) 373-8460
Fax: (978) 521-4441

April 13, 2015

Linda L. Koutoulas, City Clerk
4 Summer Street, room 118
Haverhill, MA 01830

Re: **98-112 Essex Street/ 302-56-8/ Chapter 40R Application**

The planning, design and construction of new buildings, renovation of existing buildings and structures to provide egress facilities, fire protection and built-in fire protection equipment shall be in accordance with 780 CMR; and any alterations, additions or changes in buildings required by the provisions of 527 CMR which are in the scope of 780 CMR shall be made in accordance therewith. (527 CMR 1.03 and 780 CMR 101.2)

Plans approved by the fire department are approved with the intent they comply in all respects to 780 CMR, 527 CMR, MGL Chapter 148 and any City of Haverhill ordinance. Any omissions or errors on the plans do not relieve the applicant of complying with applicable requirements.

I have reviewed the submitted Chapter 40R application for the address stated above and in the interest of public safety, have the following comments:

- **At this time in the application process the Fire Prevention Division of the Haverhill Fire Department has no comments at this time but reserve the right to comment on the project with regards to the planning and permitting process as required by 780 CMR of the MSBC current edition and all other applicable codes, laws and city ordinances.**

Respectfully,

Deputy Fire Chief William F. Laliberty
Haverhill Fire Prevention Division



Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax:978-374-2315
wpillsbury@cityofhaverhill.com

April 16, 2015

TO: City Council President John A Michitson and members of the Haverhill City Council

FROM: William Pillsbury, Economic Development and Planning Director

SUBJECT: 98-112 Essex Street-former "Chen" Building

I wish to offer my strong support for the proposed redevelopment of the "Chen" building located at 98-112 Essex Street. As you know this is one of the last remaining structures in the area that have not been renovated and has been a major challenge to bring this project to this stage. We have worked closely with the applicant who has demonstrated a strong commitment to putting together an excellent project given the physical constraints of the structure and the site.

My department along with all of the other City departments have worked closely with the applicant to review the project thoroughly under Chapter 40R so that the project before you tonight has no objections from the city departments to see the special permit granted.

This project is very similar to the Forest City (Hamel Mills Lofts) and the Hayes building projects previously approved by this council and successfully developed. This project will serve to remove a major remaining blighting influence from the downtown.

I strongly support this project and ask the council to approve the special permit as presented for 98-112 Essex Street.

I will be present at the meeting to answer any questions you may have and I look forward to your support. Thank you for your attention to this matter.



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

16.1

East section only

MUNICIPAL ORDINANCE

CHAPTER 240

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240-108, ARTICLE XVI. Parking Fees, Rates and Terms is hereby amended as follows:

CENTRAL BUSINESS DISTRICT - EAST SECTION¹ ONLY

By deleting the figure "\$0.50" under the heading "Hourly Rate" on the CENTRAL BUSINESS DISTRICT PARKING FEES, RATES AND TERMS chart, and, by inserting the figure and words "\$1.00 for on-street/\$0.75 for off-street parking" in place thereof; and,

By deleting the figures and words "8:00 a.m. to 6:00 p.m.", "8:00 a.m. to 8:00 p.m." "3:00 p.m. to 8:00 p.m.", under the heading "Hours of Operation" on the CENTRAL BUSINESS DISTRICT PARKING FEES, RATES AND TERMS chart, and, by inserting the figures and words "10:00 a.m. to 8:00 p.m." in place thereof; and,

By deleting the figure "\$8.00" under the heading "Daily Maximum" on the CENTRAL BUSINESS DISTRICT PARKING FEES, RATES AND TERMS chart, and, by inserting the figure "\$10.00" in place thereof; and,

By deleting the figure "\$6.00" under the heading "Daily Maximum" on the CENTRAL BUSINESS DISTRICT PARKING FEES, RATES AND TERMS chart, and, by inserting the figure "\$7.50" in place thereof; and,

¹ "EAST SECTION" shall mean and be applicable only those streets, ways, highways and roads, along with all municipal parking lots, as shown on a then current plan entitled "Plan of Public Parking Locations Within the Central Business District" filed in the office of the City Engineer, that are east of, but not including, Essex Street and Washington Square.

By deleting the figure "\$2.00" under the heading "Daily Maximum" on the CENTRAL BUSINESS DISTRICT PARKING FEES, RATES AND TERMS chart, and, by inserting the figure "\$6.00" in place thereof.

APPROVED AS TO LEGALITY

City Solicitor

Central Bus District - East section only



DOCUMENT

16.2

CITY OF HAVERHILL

In Municipal Council

west section only

MUNICIPAL ORDINANCE

CHAPTER 240

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240-108, ARTICLE XVI. Parking Fees, Rates and Terms is hereby amended as follows:

CENTRAL BUSINESS DISTRICT - WEST SECTION¹ ONLY

By deleting the figure "\$0.50" under the heading "Hourly Rate" on the CENTRAL BUSINESS DISTRICT PARKING FEES, RATES AND TERMS chart, and, by inserting the figure and words "\$1.00 for on-street/\$0.75 for off-street parking" in place thereof; and,

By deleting the figures and words "8:00 a.m. to 6:00 p.m.", "8:00 a.m. to 8:00 p.m." "3:00 p.m. to 8:00 p.m.", under the heading "Hours of Operation" on the CENTRAL BUSINESS DISTRICT PARKING FEES, RATES AND TERMS chart, and, by inserting the figures and words "10:00 a.m. to 8:00 p.m." in place thereof; and,

By deleting the figure "\$8.00" under the heading "Daily Maximum" on the CENTRAL BUSINESS DISTRICT PARKING FEES, RATES AND TERMS chart, and, by inserting the figure "\$10.00" in place thereof; and,

By deleting the figure "\$6.00" under the heading "Daily Maximum" on the CENTRAL BUSINESS DISTRICT PARKING FEES, RATES AND TERMS chart, and, by inserting the figure "\$7.50" in place thereof; and,

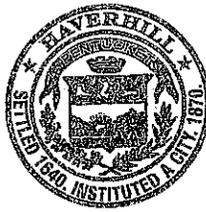
¹ "WEST SECTION" shall mean and be applicable only those streets, ways, highways and roads, along with all municipal parking lots, as shown on a then current plan entitled "Plan of Public Parking Locations Within the Central Business District" filed in the office of the City Engineer, that are west of, and include, Essex Street and Washington Square.

By deleting the figure "\$2.00" under the heading "Daily Maximum" on the CENTRAL BUSINESS DISTRICT PARKING FEES, RATES AND TERMS chart, and, by inserting the figure "\$6.00" in place thereof.

APPROVED AS TO LEGALITY

City Solicitor

Central Bus District - West-section only



JAMES J. FIORENTINI
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

April 16, 2015

City Council President John Michitson
& Members of the City Council

RE: Paid Parking

Dear Council President and Members of the City Council:

As you know, upon the recommendation of our parking consultant and parking commission, I recently submitted proposed changes to the city's parking ordinance.

The Massachusetts State Ethics Commission ruled that the three Councilors with connections to downtown cannot vote on the ordinance sets it affects the area where they work.

We have divided the ordinance into two separate ordinances: one for the east side of downtown and one for the west side. Our city solicitor has been informed by the Ethics Commission that it would not be a conflict of interest for those three Councilors to vote on that section of the parking rules which affects the west side of downtown.

Accordingly, we hereby withdraw the ordinance sent to the Council earlier. We submit two new ordinances, one for the east side of downtown and one for the west side.

I am well aware that this matter has been sent both to the parking commission and the administration and finance committee for their recommendations. I ask that these new ordinances also be referred to the Administration and Finance committee. I look forward to working with the Council on this in a cooperative fashion.

Respectfully submitted,


James J. Fiorentini, Mayor

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
ROBERT H. SCATAMACCHIA
VICE PRESIDENT
MELINDA E. BARRETT
WILLIAM J. MACEK
WILLIAM H. RYAN
THOMAS J. SULLIVAN
MARY ELLEN DALY O'BRIEN
MICHAEL S. MCGONAGLE
COLIN F. LEPAGE



19.1

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycnd@cityofhaverhill.com

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

April 16, 2015

Mr. President and Members of the City Council:

Councillor Macek requests to discuss trash pick-up for Hales Landing Development off of Old Groveland Road.


City Councillor William J. Macek

P R O C L A M A T I O N

WHEREAS: April 24th, 1915 marked the start of a persecution of the Armenian people brought by their adherence to the cause of religious freedom and Christianity, and

WHEREAS: This persecution caused millions of Armenians to abandon their homes and become wanderers and more than 1.5 million of these unfortunate victims were subjected to slaughter, famine, disease as they were deported and forced to march to their deaths, and

WHEREAS: Many Armenians migrated to the United States and enriched the American heritage with their culture, education, arts and sciences, and

WHEREAS: The commemoration of this terrible blight on humanity at the hands of the Ottoman Empire serves to remind free people everywhere that peace and freedom from oppression should not be accepted in a casual manner but, rather, we should all give thanks for the martyrs who have gone before, who gave their lives that their culture and heritage would survive and be part of a foundation for a better society,

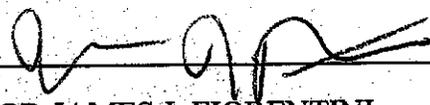
WHEREAS: April 24, 2015 marks the Centennial commemoration,

NOW THEREFORE, I, JAMES J. FIORENTINI, MAYOR of the City of Haverhill do hereby proclaim April 24th, 2015 as

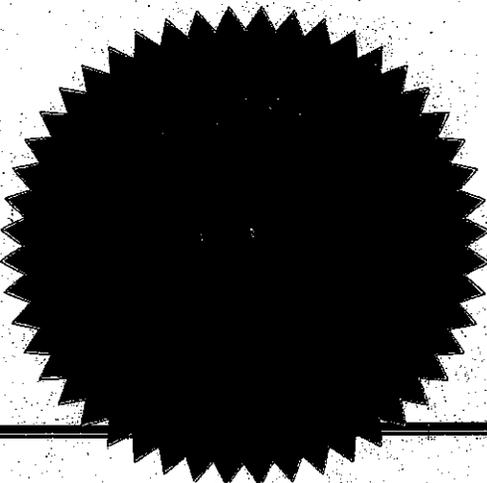
ARMENIAN MARTYRS' DAY

And urge all of our citizens to pay tribute to the memory of those who gave their lives in the cause of religious freedom.

IN WITNESS WHEREOF I have hereunto set my hand and caused the Seal of the City of Haverhill to be affixed _____ this 21st day of April in the year of Our Lord two thousand and fifteen.



MAYOR JAMES J. FIORENTINI



CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
 ROBERT H. SCATAMACCHIA
VICE PRESIDENT
 MELINDA E. BARRETT
 WILLIAM J. MACEK
 WILLIAM H. RYAN
 THOMAS J. SULLIVAN
 MARY ELLEN DALY O'BRIEN
 MICHAEL S. MCGONAGLE
 COLIN F. LEPAGE



CITY HALL, ROOM 204
 4 SUMMER STREET
 TELEPHONE: 978 374-2328
 FACSIMILE: 978 374-2329
 www.ci.haverhill.ma.us
 citycnci@cityofhaverhill.com

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

DOCUMENTS REFERRED TO COMMITTEE STUDY

4	Communication from Councillor Macek requesting a discussion regarding the proposed Monument Square traffic divider/island.	Planning & Dev.	1/3/12
102	Communication from Councillor Macek requesting to discuss the Taxicab and Buses Ordinance	Administration & Finance	10/15/13
102-H	Communication from Councillor Macek requesting to propose the establishment of an Adult and Senior Fitness Park	NRPP	10/29/13
84 & 84A/13	Ordinance re: Zoning, Amend City Code, Ch. 255, Table of Use & Parking Regulations Page 8; to allow Medical Marijuana Dispensary/Treatment centers to be located only in our business parks	Transferred to Administration & Finance	2/11/14
55-E	Communication from Councillor Macek – necessary repairs on the Clement Farm property leased to American Legion	NRPP	6/17/14
55-F	Communication from Councillor Daly O'Brien re: Street noise increasing on Essex St. and Washington St. area	Public Safety	6/17/14
55-U	Communication from President Michitson requesting to address comprehensive vision, plan & process – critical information for City Council to determine needs/gaps, solutions and spending priorities for Haverhill	A & F	8/19/14
55-X	Communication from Councillor Sullivan regarding a Jr. Park Ranger Sumer Program	Public Safety	8/19/14
90	Ordinance Relating to Peddling and Soliciting, Section 191—9 Licenses add at end of subsection A: permitted to Locations: "Food Trucks of any size may be allowed at all permitted fixed location with approval from City Council"	A & F	9/2/14
125	Petition from Brian S. Minkle requesting to purchase City land abutting his property on Crystal Lake Rd., Assessor's Map 566, Block 2, Lot 11, said house is at 35 Mendum Rd/ 86 Crystal Lake Rd, Assessor's Map 566, Block 2, Lot 7A	NRPP	12/2/14
10-B	Communication from Councillor Barrett requesting to discuss lack of City representation on HC Media Board of Directors	A & F	1/6/15
10-J	Communication from Councilor LePage requesting to discuss tag days	Public Safety	2/10/15
10-N	Communication from Councillor McGonagle requesting to introduce a representative from Haverhill Fire Dept. Safety Committee to give status update on rescue truck	Public Safety	3/3/15
36	Ordinance re: Vehicles and Traffic – Amend City Code Ch. 240-108, Article XVI Parking Fees, Rates and Terms	A & F	3/31/15
0-Q	Communication from Councillor Daly O'Brien requesting to introduce Tim Coco to discuss City Council audio and remote participation for Council meetings	A & F	4/7/15