



CITY OF HAVERHILL
CITY COUNCIL AGENDA

Tuesday, January 12, 2016 at 7:00 PM
City Council Chambers, Room 202

- 1. APPROVAL OF RECORDS OF THE PREVIOUS MEETING
- 2. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
- 3. COMMUNICATIONS FROM THE MAYOR
- 4. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES
 - 4.1 Communication from Christine Rau, "Brightside" Director; requesting to give their 2015 summary report and to speak regarding the 2016 summary for Haverhill's beautification organization
 - 4.2 Communication from Haverhill License Commission requesting to address Council regarding authority to license and regulate "Carry In" alcoholic beverages (Bring Your Own Bottle) for City businesses
Attachments
- 5. UTILITY HEARING(S) AND RELATED ORDER(S)
NO SCHEDULE
- 6. APPOINTMENTS
 - Confirming Appointments
 - Board of Appeals* Joseph P Sullivan expires Jan 12 2021 To Be Confirmed
 - Non-confirming Appointments
 - Forestry Management Committee* William Bourque expires Jan 12 2017
 - Salary Commission* Thomas Mortimer expires July 8 2016 Attachments
 - AUXILIARY POLICE:
 - NO SCHEDULE

RESIGNATIONS

NO SCHEDULE

- 7. PETITIONS:
NO SCHEDULE
- 8. APPLICATIONS/HANDICAP PARKING SIGNS
- 9. ONE DAY LIQUOR LICENSES
- 10. APPLICATIONS FOR PERMIT
- 11. TAG DAYS
- 12. ANNUAL LICENSE RENEWALS:
 - ROLLER SKATING RINK
 - POOL TABLES
 - BOWLING
 - SUNDAY BOWLING
 - BUY & SELL SECOND HAND CLOTHING
 - BUY & SELL SECOND HAND ARTICLES
 - JUNK DEALER
 - BUY & SELL OLD GOLD
 - PAWNBROKER



**CITY OF HAVERHILL
CITY COUNCIL AGENDA**

**Tuesday, January 12, 2016 at 7:00 PM
City Council Chambers, Room 202**

**LIMOUSINES
AUCTIONEER
THEATER**

NO SCHEDULE

COIN-OPS (renewals):

<i>Cedarland Amazement Center</i>	888 Boston rd	25 Coin-op Machines
<i>Chicken Connection</i>	242 Broadway	1 Coin-op Machine
<i>GLS Associates-Skating Rink</i>	7 Parkridge rd	12 Coin-op Machines

SUNDAY LICENSE

<i>Cedarland Amazement Center</i>	25 Sunday Machines
<i>GLS Associates-Skating Rink</i>	12 Sunday Machines

Attachments

**13. HAWKER/PEDDLER:
NO SCHEDULE**

14. DRAINLAYER 2016 LICENSE (renewals):

James Boraczek	Barry Dobeck	Anthony LoConte
Joseph Phelan	Ryan Scott	

Attachments

15. HEARINGS & RELATED ORDERS

NO SCHEDULE

16. NEW BUSINESS/ORDERS

16.1 Order – Transfer \$23,100 from Salary Reserve account to the Health & Inspection Salary account to provide the necessary funds for a new Compliance Inspector

16.2 Order – Polling Places in Haverhill for all Elections in 2016

Attachments

17. ORDINANCES (FILE 10 DAYS)

NO SCHEDULE

18. UNFINISHED BUSINESS OF PRECEDING MEETINGS:

18.1 Document 73-X/2015: Drainlayer license 2016 Bruce Hoehn
Postponed from 12/29/2015

Attachment

19. MONTHLY REPORTS

19.1 Abatement report from Board of Assessors for month of December 2015

Attachment

20. COMMUNICATIONS FROM COUNCILLORS

20.1 Communication from President Michitson requesting to introduce a new process to identify study issues for 2016 and coordinate them with the Mayor

20.2 Communication from Councillor LePage requesting to present Robert Lockhart with an appreciation citation for his volunteer efforts at Julian Steele elderly housing

Attachments



CITY OF HAVERHILL CITY COUNCIL AGENDA

**Tuesday, January 12, 2016 at 7:00 PM
City Council Chambers, Room 202**

20.3 Communication from Councillor Daly O'Brien requesting to introduce Graham Schwass of the *Forestry Management Committee* to give an update on the project at Winnekenni Park

20.4 Communication from Councillor Bevilacqua requesting to discuss the East Broadway/Amesbury Road four-way intersection

20.5 Communication from Councillor Bevilacqua requesting to discuss the reporting back of items referred to Council Committees

20.6 Communication from Councillor McGonagle requesting a discussion regarding the removal of a handicap parking space at 11 Ford st that is no longer needed Attachments

21. RESOLUTIONS AND PROCLAMATIONS

NO SCHEDULE

22. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

23. DOCUMENTS REFERRED TO COMMITTEE STUDY

24. ADJOURN

4.1

CHRISTINE RAU
180 WATER STREET
HAVERHILL, MA. 01830

JANUARY 8, 2016

PRESIDENT MITCHISON, MEMBERS OF THE CITY COUNCIL,

A LOT HAS CHANGED SINCE I LAST CAME BEFORE YOU IN THE FALL OF 2014, REGARDING DOG ISSUES AT COLUMBUS PARK.

I HAVE SINCE BEEN APPOINTED PERMANENT DIRECTOR OF THE BEAUTIFICATION ORGANIZATION IN THE CITY CALLED HAVERHILL'S BRIGHTSIDE. I HAVE BEEN INVOLVED WITH THE ORGANIZATION FOR OVER FIFTEEN YEARS. STARTED BY PRODUCING A SUCCESSFUL LOCAL TELEVISION PROGRAM WITH HC MEDIA CALLED "LOOKING ON THE BRIGHTSIDE." I AM AN ADOPT-A-PARK SPONSOR. MY SITE IS COLUMBUS PARK ON WASHINGTON STREET IN OUR HISTORIC DISTRICT. IN 2015 I PARTNERED WITH ULEN AND BENNETT ASSOCIATES AS A SHARED SITE.

I SHARE THE BOARD TABLE WITH, PRESIDENT ELAINE BARKER, VICE PRESIDENT CHRISTINE HARDIMAN, MY WONDERFUL TREASURE SHARON PARKER, FOR NOW I AM HANDLING THE SECRETARY'S POSITION, WHICH I AM HOPEFUL WILL BE FILLED SHORTLY.

I HAVE ALSO PARTNERED WITH A WONDERFUL GROUP OF WOMEN FROM THE HAVERHILL GARDEN CLUB. THEIR BEAUTIFUL GARDENS ARE ALL AROUND THE CITY AND AT CITY HALL. THEIR GARDEN SIGNS ARE SMALLER THAN BRIGHTSIDE'S AND ARE VISIBLE NEXT TO THEIR GARDEN SITES.

YOU HAVE BEFORE YOU A SUMMARY REPORT ON WHAT WAS ACCOMPLISHED UNDER MY DIRECTION FROM MAY 2015 THRU NOVEMBER 2015. BECAUSE THE 2015 SUMMARY REPORT IS QUITE LENGTHY I WILL LET YOU READ IT AT YOUR LEISURE. I WOULD HOWEVER LIKE TO READ THE 2016 SUMMARY.

HVERHILL'S BRIGHTSIDE 2015 SUMMARY

RIVER STREET COMMUNITY GARDEN: COMPLETED - TOTAL COST \$3508.75 PAID BY COMMUNITY DEVELOPMENT. IT HAS BEEN DECIDED THAT THERE WILL BE NO COMPOST PILES AT ANY OF OUR COMMUNITY GARDENS. ALL GARDENS MUST BE WEED FREE AT ALL TIMES TO SHOW COMMUNITY PRIDE. ANY GARDEN WASTE MUST BE PLACED IN BIODEGRADABLE BAGS FOR PICK UP, OR THEY MAY DROP IT OFF AT THE DPW BY SHOWING THEIR BRIGHTSIDE SPONSOR CARD AT THE GATE. IF THEY SHOULD NEED COMPOST THE CITY WILL PROVIDE IT.

HVERHILL CITY CEMETERY: PERNIALS PLANTED. TOTAL COST \$277.00 WITH A 30% DISCOUNT \$193.90 PAID BY THE BRIGHTSIDE ORGANIZATION. NUNAN'S EDGED AND BARK MULCHED. TOTAL COST \$163.00 PAID OUT OF THE BRIGHTSIDE CITY ACCOUNT. NUNAN'S DONATED 3 BAGS OF FERTILIZER, 50 DAFFIDIL BULBS AND WATERED PLANTS TILL THE FIRST OF NOVEMBER. OUR NEW SPONSORS FOR THE NEWLY FORMED SITE ARE MICHAEL GIAMPA AND KAREN FITZGERALD. A RAFFLE WAS ALSO HELD TO SUPPORT BRIGHTSIDE. THANKS TO ALL THOSE WHO CONTRIBUTED, \$300 WAS RAISED.

RECOMMEND PLACING A TRASH BARREL AT THE ENTRANCE TO THE CEMETERY FOR LITTER AND DOG WASTE.

BRADFORD BURIAL GROUND PROJECT: MAYER TREE SERVICE REMOVED ONE LARGE PINE TREE AND ONE DEAD ASH FROM THE SITE. TOTAL COST \$5000 PAID FOR BY BRIGHTSIDE ORGANIZATION UNDER THE BURIAL GROUND ACCOUNT. A NEW SIGN FOR THE BURIAL GROUND IS BEING DESIGNED BY THE BRADFORD BURIAL GROUND ASSOC. IT WILL BE SUBMITTED TO ANDREW HERLIHY OF COMMUNITY DEVELOPMENT. COST YET TO BE DETERMIND.

HVERHILL PUBLIC LIBRARY: THE DPW CLEANED UP THE FRONT OF THE LIBRARY, AND TRIMMED THE TREES AND RAKED. NUNAN'S GARDEN CENTER CLEANED UP THE MAIN STREET SIDE OF THE LIBRARY AND PLANTED MUMS AT THE CORNER OF MAIN AND SUMMER STREETS. THIS IS AN ADOPT-A-PARK SITE WITH A DEDICATION PLAQUE THERE IN HONOR OF A BRIGHTSIDE ADOPT-A-PARK SPONSOR WHO MAINTAINED THAT SITE FOR A NUMBER OF YEARS. TOTAL COST \$200 PAID OUT OF THE BRIGHTSIDE CITY ACCOUNT.

ADOPT-A-PARKS: BRIGHTSIDE HAS AQUIRED NINE NEW ADOPT-A-PARK SPONSORS THIS SUMMER SEASON.

EIGHT NEW SIGNS HAVE BEEN ORDERED. COST \$65 EACH SIGN. PAID BY THE BRIGHTSIDE CITY ACCOUNT. TEN NEW SIGNS WILL BE ORDERED EACH YEAR TILL ALL SITES HAVE NEW SIGNAGE.

SPRING 2016

COMMUNITY DEVELOPMENT WILL BE PROVIDING NEW PLANTERS FOR THE ISLANDS IN THE CORE CITY. BRIGHTSIDE WILL BE ASKING BUSINESSES IN AND AROUND THE ISLAND'S TO ADOPT THE PLANTERS, AND BRIGHTSIDE WILL PAY FOR THE SIGNAGE FOR THEM. BRIGHTSIDE WILL ASK THE SPONSORS TO PAY FOR THE FLOWERS AND TO PAY A SMALL FEE TO HAVE THE FLOWERS WATERED THROUGHOUT THE SUMMER SEASON BY NUNAN'S GARDEN CENTER.

< 3 PLANTERS FOR EMERSON AND WALNUT STREETS, BAILEY BLVD, AND THE ISLAND IN WASHINGTON SQUARE.

< 2 NEW PLANTERS FOR MAIN STREET AT GINTY AND BAILEY BLVD'S

< 2 NEW PLANTERS AT WATER AND MILL STREETS

< 2 NEW PLANTERS AT CITY HALL NEXT TO BACK ENTRANCE

< 1 RELACE OLD PLANTER AT SUMMER AND MILL STREET.

< 1 NEW PLANTER ON ISLAND AT ENTRANCE TO MERRIMACK VALLEY HOSPITAL ON LINCOLN AVE.

300 TO 400 FUNDRAISING LETTERS WILL BE GOING OUT IN JANUARY TO BUSINESSES THROUGHOUT THE CITY.

HERO'S AWARD GUNDRaiser IS SCHEDULED FOR THURSDAY, MARCH 31, 2016 AT THE HAVERHILL COUNTRY CLUB. FIVE PEOPLE IN THE COMMUNITY WILL BE HONORED FOR GOING ABOVE AND BEYOND FOR THE CITY.

SPRING PLANTINGS: < NUNAN'S GARDEN CENTER AND LANDSCAPING WILL BE DRAFTING A FLOWER GARDEN FOR THE VIETNAM MEMORIAL AT THE INTERSECTION OF GINTY BLVD AND MAIN STREET

< PLANTING IN FRONT OF THE HAVERHILL COURT HOUSE ON GINTY BLVD

< PLANTING IN FRONT OF THE HAVERHILL POLICE STATION

< PARKING LOT IN REAR OF MASONIC TEMPLE ON MERRIMACK STREET TO RECEIVE A FACE LIFT. REMOVAL OF 3 DEAD TREES, REPAIR DAMAGED WALL ALONG WALKWAY FROM PLOWS, BRING IN FRESH PERENNIALS FOR THE WALKWAY GARDEN AREA

WORKING WITH HAYLEY COHEN A STUDENT FROM TUFT'S UNIVERSITY JUMBO CODE PROGRAM, IN UPDATING BRIGHTSIDES FACEBOOK PAGE.

GARDEN TOUR SPONSORED BY HAVERHILL'S BRIGHTSIDE AND THE HAVERHILL GARDEN CLUB SCHEDULED FOR JUNE 18, 2016 FROM 10:00 A.M. TO 3:00 P.M. STARTING POINT WILL BE AT THE CITIZEN CENTER. TICKETS ARE \$20

BRIGHTSIDE DIRECTOR'S SALARY

ADDRESS LITTER THROUGHOUT THE CITY!

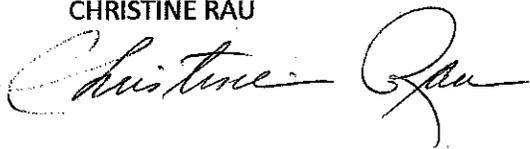
I HOPE MY COMING BEFORE YOU TONIGHT HAS GIVEN YOU BETTER INSIGHT AS TO WHAT HAS TAKEN PLACE OVER THE PAST 10 MONTHS I HAVE BEEN DIRECTOR OF HAVERHILL'S BRIGHTSIDE.

I WOULD AT THIS TIME LIKE TO THANK THE ENTIRE DPW FOR ALL THEIR HELP. TO NEIL KELLEHER AND HIS WORKER'S AT THE PARK'S DEPT, TO GLEN SMITH AND HIS WORKER'S AT THE WATER DEPT, AND TO DAVE LABRODE FOR HIS HARD WORK FIXING THE OLD PARK BENCH TO LOOK LIKE NEW AGAIN AND FOR ORGANIZING THE ANNUAL EARTH DAY CLEAN-UPS IN APRIL UNDER THE BRIGHTSIDE ORGANIZATION.

THANK YOU TO ALLISON HEARTQUIST, BARBARA ARTHUR AND LINDA KATOULAS IN HELPING TO MAKE MY TRANSITION SMOOTHER.

LASTLY I WOULD ESPECIALLY LIKE TO THANK MAYOR FIORENTINI FOR TRUSTING IN ME AND TO YOU THE CITY COUNCIL FOR SUPPORTING NOT ONLY ME, BUT ALL OF HAVERHILL'S BRIGHTSIDE PROGRAMS.

CHRISTINE RAU

A handwritten signature in cursive script that reads "Christine Rau". The signature is written in black ink and is positioned to the right of the printed name "CHRISTINE RAU".



Haverhill

4.2

License Commission, Room 118
4 Summer Street, Haverhill, MA 01830
Phone: 978-420-3623 Fax: 978-373-8490
License_comm@cityofhaverhill.com

January 8 2016

Dear Mayor Fiorentini and Members of the Haverhill City Council,

The Haverhill License Commission respectfully seeks authority to license and regulate "Carry In" alcoholic beverages.

As you may know at least one downtown business owner has expressed interest in securing such a license should one become available. The License Commission conducted a public hearing in December to gather comments from the public and voted at its January 7 2016 meeting that the availability of a limited "Carry In" (Bring Your Own Bottle) license would be consistent with the public interest.

Absent such authority and regulations, businesses may conduct such operations in a manner that may threaten public health and safety and contrary to otherwise reasonable public policy.

The members of the License Commission remain at your service and available to answer any questions.

Sincerely,

Joseph C. Edwards
Sheryl L. Lemley
J. M. [unclear]

Haverhill License Commission

2016JAN08AM0833HAU~CITYC

6.

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

January 8, 2016

City Council President John A. Michitson and
Members of the Haverhill City Council

RE: Board of Appeals

Dear Mr. President and Members of the Haverhill City Council:

I hereby name Joseph P. Sullivan, 111 Homestead Street, as a Member of the Board of Appeals. This is a confirming appointment and expires on January 12, 2021.

Very truly yours,

James J. Fiorentini
Mayor

JJF/ah

JOSEPH P. SULLIVAN
111 Homestead Street
Haverhill, MA 01830
(978) 994-0588

RELEVANT PROFESSIONAL EXPERIENCE

STEWART TITLE GUARANTY COMPANY, Boston, MA 2013-present

- National Underwriting Counsel, Commercial Services
- Responsible for large complex commercial real estate transactions nationwide.

LAW OFFICE OF JOSEPH P. SULLIVAN, Newburyport, MA 2002- 2015

- Attorney admitted in Massachusetts and New Hampshire since 1996.
- Concentration in real estate conveyancing law, land use permitting and zoning, business and estate planning and probate administration.

CITY OF NEWBURYPORT, CITY SOLICITOR 2002 - 2004

- Legal counsel to city reporting directly to office of mayor on wide range of legal issues.
- Provided legal advice to mayor, city council, municipal boards and commissions.
- Responsible for defending and prosecuting actions involving the city in Superior Court.

PRIOR MUNICIPAL SERVICE

- Merrimack Valley Regional Planning Commission, 2006 - 2012
Chairman, 2011-2012
Vice Chairman, 2009-2011
Treasurer, 2006 to 2009
- Haverhill Planning Board, January 2006 - June 2012
- Haverhill Housing Authority, April 2008 - Dec. 2013
- Newburyport City Councilor, 1998 - 2000
- Newburyport Zoning Board of Appeals, 1993 - 1998
Vice Chairman, 1996 - 1998

EDUCATION

SUFFOLK LAW SCHOOL, Boston, MA J.D. 1995

MERRIMACK COLLEGE, North Andover, MA B.A. 1992

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
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January 8, 2016

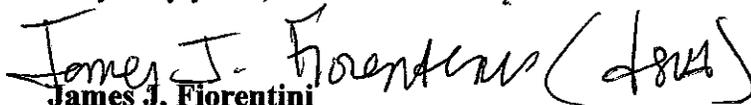
City Council President John A. Michitson and
Members of the Haverhill City Council

RE: Forestry Management Committee

Dear Mr. President and Members of the Haverhill City Council:

I hereby appoint William Bourque, 12 Buttonwoods Ave, to the Forestry Management Committee. This is a non-confirming appointment and expires on January 12, 2017.
I recommend your approval.

Very truly yours,


James J. Fiorentini
Mayor

cc: Rob Moore



JAMES J. FIORENTINI
MAYOR

**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

January 8, 2016

City Council President John A. Michitson and
Members of the Haverhill City Council

RE: Salary Commission

Dear Mr. President and Members of the Haverhill City Council:

I hereby appoint Thomas Mortimer, Sr., 39 North Avenue, to the Salary Commission. This is a non-confirming appointment and will expire in 6 months.

Very truly yours,

James J. Fiorentini (dsvd)

James J. Fiorentini

Mayor

JJF/ah

City of Haverhill

12

Date 12/14/15

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a license for a

- COIN-OPERATED MACHINE \$100 X 25 = \$2,500.00
- PINBALL MACHINE _____
- OTHER _____

Effective Date: Jan 1 2016 Expiration Date: Dec 31 2016

NEW/RENEWAL Fee: \$2500.00

Vendor's Name: Cedarland Amusement Center

Vendor's Address: 888 Boston Rd, Haverhill MA 01835

Business Name: Cedardale Inc

Business Address: 931 Boston Rd, Haverhill MA 01835

Owner's Name: Ed + Zoe Veasey

Applicant's Name: Ben Bailey Applicant's Signature: Ben Bailey

Applicant's Address: 931 Boston Rd, Haverhill Ma 01835

Applicant's Date of Birth: See Back

Recommendation by Police Chief

[Signature]
Police Chief

Approved _____ Denied _____

In Municipal Council, _____

Attest:

City Clerk

City of Haverhill

Date 12-28-15

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a license for a

- COIN-OPERATED MACHINE 1 Machine
 PINBALL MACHINE _____
 OTHER _____

Effective Date: 1-1-16 Expiration Date: 12-31-16

NEW/RENEWAL Fee: 100.00

Vendor's Name: Good Stuff Co. LLC

Vendor's Address: 47-00 33rd St
Long Island, NY 11101

Business Name: Chicken Connection

Business Address: 242 Broadway

Owner's Name: Richard Leblond

Applicant's Name: Wendy Gomez Applicant's Signature: Wendy Gomez

Applicant's Address: 36 Kent St

Applicant's Date of Birth: See Back

Recommendation by Police Chief _____ Approved _____ Denied _____



Police Chief

In Municipal Council, _____

Attest:

City Clerk

City of Haverhill

Date DEC 22 2015

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a license for a

- COIN-OPERATED MACHINE 12 machines
 PINBALL MACHINE _____
 OTHER _____

Effective Date: 1-1-2016 Expiration Date: 12-31-2015

NEW RENEWAL Fee: \$ 1200.00

Vendor's Name: Superior Amusements Inc

Vendor's Address: 3 Robin Road, Derry NH 03038

Business Name: GLS Associates, Inc

Business Address: 7 Darkbridge Road, Haverhill

Owner's Name: Paul T Gilmerin

Applicant's Name: Colleen Amedure Applicant's Signature: Colleen Amedure

Applicant's Address: ~~T Darkbridge Rd~~ 12 Cook Knoll Rd, Level 01852

Applicant's Date of Birth: See Back

Recommendation by Police Chief _____
Alvin R. [Signature] _____
Police Chief Approved Denied

In Municipal Council, _____

Attest: _____
City Clerk

City of Haverhill

Honorable President and Members of the Municipal Council:

12/14/15

APPLICATION FOR SUNDAY LICENSE

The undersigned respectfully asks that he may receive a license for a

COIN-OPERATED MACHINE \$20 X 25 = \$500

PINBALL MACHINE _____

OTHER _____

Effective Date JUN 1 2016 Expiration Date DEC 31 2016

NEW/RENEWAL Fee \$ 500.00

Vendor's Name: Cedarland Amusement Center

Vendor's Address: 888 Boston Rd, Haverhill Ma 01835

Business Name: Cedardale Inc

Business Address: 931 Boston Rd, Haverhill MA 01835

Owner's Name: Ed + Zoe Veasey

Applicant's Name: Beth Bailey Applicant's Signature: Beth Bailey

Applicant's Address: 931 Boston Rd, Haverhill MA 01835

Applicant's Date of Birth: See Back

Recommendation by Police Chief



Approved

Denied

Police Chief

In Municipal Council, _____

Attest:

City Clerk

City of Haverhill

Honorable President and Members of the Municipal Council:

12-22-15

APPLICATION FOR SUNDAY LICENSE

The undersigned respectfully asks that he may receive a license for a

COIN-OPERATED MACHINE 12 machines

PINBALL MACHINE _____

OTHER _____

Effective Date 1-1-2016 Expiration Date 12-31-2015

NEW RENEWAL Fee \$ 240.00

Vendor's Name: Superior Amusements Inc

Vendor's Address: 3 Robin Road, Derry NH 03038

Business Name: GLS Associates, Inc

Business Address: 7 Parkridge Road, Haverhill

Owner's Name: Paul T Gilmartin

Applicant's Name: Colleen Amedure Applicant's Signature: Colleen Amedure

Applicant's Address: 12 Oak Knoll Rd, Lowell, MA 01852

Applicant's Date of Birth: See Back

Recommendation by Police Chief



Approved _____

Denied _____

Police Chief

In Municipal Council, _____

Attest:

City Clerk



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

14

Date 12/21/15

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: James Boraczek Signature: [Signature]
 Business Name: Boraczek's Septic & Drain Inc.
 Business Address: 4 Hazel DR
 City Haverhill State MA Zip 03841
 Business Phone: 603-329-6005 Fax: 978-469-0733

Must Complete Additional Personal Information on Back

NEW/RENEWAL:

No. _____
 Fee 100.
 Bonds on File:

Approved:
 Denied: _____

[Signature]
 City Engineer

In Municipal Council, _____ 20

Attest:

City Clerk

(See other side)

CITY OF HAVERHILL

DATE 12/30/15

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a license for

DRAINLAYER

Drainlayer's Name Barry S. Debeck
PRINTED

Signature Barry Debeck

Home Address:

Street 2 Rogers Field Way PO box _____

City/Town Clinton State Ma Zip Code 01510

Tel No. (978) 345-6051 Cell No. (508) 328-1218

Business Name U&L Contractors, Inc

Business Address:

Street 65 Parker St, Unit B PO Box _____

City/town Clinton State Ma Zip Code 01510

Tel No. (978) 345-2740 FAX No. (978) 348-2282

New/Renewal Renewal Fee \$100-

In Municipal Council,

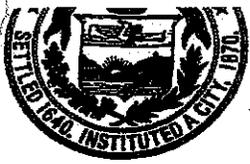
Attest:

APPROVED ✓

DENIED _____

CITY CLERK

[Signature]
CITY ENGINEER



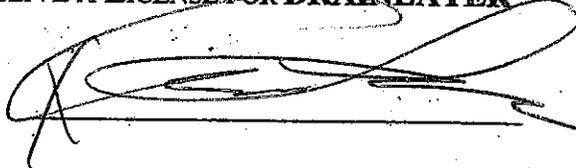
Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date 11/24/15

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: Anthony C. LaConte Signature: 

Business Name: J. Derenzo Co.

Business Address: 338 Howard St.

City Brockton State MA Zip 02302

Business Phone: 617-212-4517 Fax: 508-897-8519

Must Complete Additional Personal Information on Back

NEW/RENEWAL:

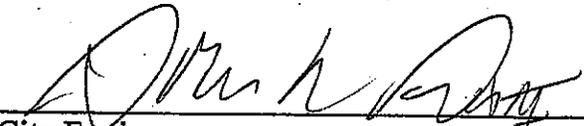
No. _____

Fee \$100.

Bonds on File:

Approved _____

Denied _____



City Engineer

In Municipal Council, _____ 20____

Attest:

City Clerk

(See other side)



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date 11/23/15

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR DRAINLAYER

Drainlayer's Name: JOSEPH PHELAN Signature: _____
Business Name: J.J. PHELAN & SON, CO., INC.
Business Address: 120 LUMBER LANE
City TEWKSBURY State MA Zip 01876
Business Phone: 978-851-5850 Fax: 978-851-4980

Must Complete Additional Personal Information on Back

NEW/RENEWAL:

No. _____
Fee 100.
Bonds on File:
Approved
Denied _____

City Engineer

In Municipal Council, _____ 20

Attest: _____
City Clerk



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date 11-30-15

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: Ryan Scott Signature: [Signature]

Business Name: Scott Construction Co., Inc.

Business Address: 12 Rogers Road

City Haverhill State MA Zip 01835

Business Phone: 978-374-0034 Fax: 978-373-6944

Must Complete Additional Personal Information on Back

NEW/RENEWAL:

No. _____

Fee 1000

Bonds on File:

Approved _____

Denied _____

[Signature]
City Engineer

In Municipal Council, _____ 20____

Attest:

City Clerk

(See other side)



DOCUMENT

16.1

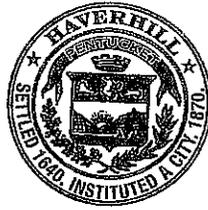
CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the sum of **\$23,100** be transferred from the *Salary Reserve* account to the Health & Inspection Salary account to provide the necessary funds for a new Compliance Inspector.

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

January 8, 2016

City Council President John A. Michitson and
Members of the Haverhill City Council

RE: Transfer

Dear Mr. President and Members of the Haverhill City Council:

Enclosed please find a transfer order for \$23,100 to be transferred from the Salary Reserve account to the Health & Inspection account. This will fund a new position, Compliance Inspector, for the balance of FY16. During the budget process, I indicated that we would need to add a few positions to our health and inspections office. This creates a new inspector who will work on both the building and the health side to add additional capability to our department. Mr. Macdonald will be at the meeting to discuss this.

The order is attached and I recommend approval.

Very truly yours,
James J. Fiorentini (dwd)
James J. Fiorentini, Mayor

JJF/ah



DOCUMENT

16.2

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the following location are hereby established as Polling Places for all Elections to be held during the year 2016, in accordance with Chapter 54, Section 24 of the Massachusetts General Laws:

Ward 1 Precinct 1	Consentino School
Precinct 2	Washington Square Elderly Housing
Precinct 3	Haverhill High School – Gymnasium
Ward 2 Precinct 1	Northpoint Bible College
Precinct 2	Hunking School
Precinct 3	Moody School
Ward 3 Precinct 1	Citizen Center
Precinct 2	Haverhill Public Library
Precinct 3	Universalist Unitarian Church
Ward 4 Precinct 1	Nettle School
Precinct 2	Northern Essex Community College
Precinct 3	Kennedy Circle Elderly Housing
Ward 5 Precinct 1	Julian Steele Elderly Housing
Precinct 2	First Presbyterian Church
Precinct 3	West Congregational Church
Ward 6 Precinct 1	Haverhill High School
Precinct 2	John Greenleaf Whittier School
Precinct 3	Pentucket Lake School – Music Room
Ward 7 Precinct 1	Elderly Housing Community Room- Greystone Ave
Precinct 2	Hunking School
Precinct 3	Bradford Elementary School



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

January 5, 2016

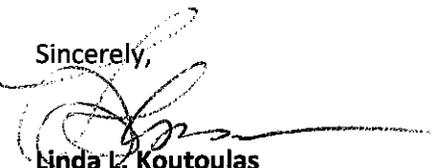
President John Michitson and
Members of the Haverhill City Council

RE: Polling locations

Dear President Michitson and Council Members:

Attached, please find the order for polling locations in Haverhill for the calendar year 2016.

Sincerely,



Linda L. Koutoulas
Haverhill City Clerk

Encl.



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

73-X

1801

Date 12-1-15

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: Bruce Hoehn Signature: Bruce Hoehn
 Business Name: Hawk Beach Construction
 Business Address: 69 LAKE Shore RD.
 City Salem State NH Zip 03079
 Business Phone: 978-372-8274 Fax: _____

Must Complete Additional Personal Information on Back

NEW/RENEWAL:

No. _____
 Fee 100-
 Bonds on File:

Approved _____
 Denied _____

[Signature]
 City Engineer

In Municipal Council, DECEMBER 15 2015 _____ 20
 POSTPONED TO DECEMBER 29 2015

Attest: IN CITY COUNCIL: December 29 2015
 POSTPONED TO JANUARY 12 2016
 Attest: _____

 City Clerk

(See other side)



19.1

CITY OF HAVERHILL
ASSESSORS OFFICE – ROOM 115
Phone: 978-374-2316 Fax: 978-374-2319
Assessors@cityofhaverhill.com

Jan. 5, 2016

TO: MEMBERS OF THE HAVERHILL CITY COUNCIL:

In accordance with Municipal Ordinance, Chapter 7,
entitled "Assessor" as follows:

The Board of Assessors shall file monthly with the
City Council a copy of the report submitted to the
Auditor showing a summary of the above abated
amounts for that month.

Attached herewith is the report for the month of
December as filed in the Assessors Office.

Very truly yours,

Stephen C. Gullo, MAA
Assessor

December 1, 2015

Day	2015 MVE	2014 MVE	2013 MVE	2015 REAL ESTATE	2014 REAL ESTATE	2013 REAL ESTATE	2015 BOAT	2015 P. P.	2014 PERSONAL PROP	2013 MVE CANCEL	2005 MVE UNCOL	2006 MVE UNCOL	2007 MVE UNCOL	2003 UNCL PERS. PROP.	1999 UNCL PERS. PROP.
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28															
29															
30															
31															
Retunds															
Rec. by															
Collector															
Totals	14,740.09	345.82	43.75												

To the Auditor of Accounts:
 This is to certify that abatement as shown above, amounting in the aggregate
 have been CANCELLATION ABATEMENT

FIFTEEN THOUSAND ONE HUNDRED TWENTY NINE DOLLARS & 66/100
 BOARD OF ASSESSORS,

By Steph CML
 Chairman

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



2011

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citycncl@cityofhaverhill.com

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

January 8, 2016

TO: Members of the City Council:

Council President Michitson wishes to introduce a new process to identify study issues for 2016 and coordinate them with Mayor.


Council President John A. Michitson

CITY COUNCIL

JOHN A. MIGHTSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES VARGAS
MICHAEL S. MCGONAGLE
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20.2

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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

January 8, 2016

TO: Mr. President and Members of the City Council:

Councillor Colin LePage would like to present Robert Lockhart with an appreciation citation for his volunteer efforts at Julian Steele elderly housing.



City Councillor Colin LePage

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
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203

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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

January 7, 20156

TO: Mr. President and Members of the City Council:

Councillor Daly O'Brien would like to introduce Graham Schwass of the Forestry Management Committee to give an update on the project at Winnekenni Park.

Mary Ellen Daly O'Brien
City Councillor Mary Ellen Daly O'Brien

CITY COUNCIL

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20.4

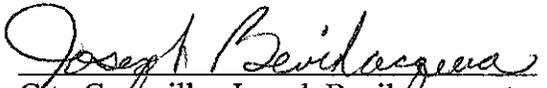
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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

January 7, 2016

TO: Mr. President and Members of the City Council:

Councillor Joseph Bevilacqua would like to discuss the East Broadway/Amesbury Road four way intersection.


City Councillor Joseph Bevilacqua

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

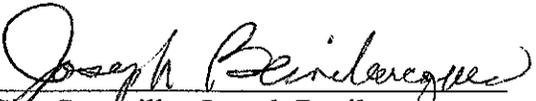
20.5

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January 7, 2016

TO: Mr. President and Members of the City Council:

Councillor Joseph Bevilacqua would like to discuss the reporting back of items referred to Council Committees.


City Councillor Joseph Bevilacqua

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
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MICHAEL S. MCGONAGLE
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20.6

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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

January 7, 2016

TO: Mr. President and Members of the City Council:

Councillor Michael McGonagle requests a discussion regarding the removal of a handicap parking space at 11 Ford Street it is no longer needed.

Michael McGonagle
City Councillor Michael McGonagle

Name of Street Location	Regulation	Hours/Days
6 Fifth Avenue [Added 7-26-2005 by Doc. 32-K; repealed 9-25-2007 by Doc. 14-S]		
In front of 35 Fifth Avenue, except for 1 24-hour handicapped parking space at No. 35 [Added 7-11-2000 by Doc. 18-K]	No parking	24 hours
39 Fifth Avenue [Added 9-8-1998 by Doc. 23-H; repealed 2-10-2004 by Doc. 12-B]		
65 Fifth Avenue [Added 11-13-2001 by Doc. 49-Q; repealed 5-18-2004 by Doc. 12-C]		
Ford Street [Added 11-29-1994 by Doc. 160]		
2 Ford Street [Repealed 12-14-2010 by Doc. 16-U]		
5 Ford Street [Added 7-8-2008 by Doc. 20-G; repealed 5-19-2009 by Doc. 58]		
* In front of 11 Ford Street, except for 1 24-hour handicapped parking space at No. 11 [Added 9-18-2001 by Doc. 8-N]	No parking	24 hours
In front of 13 Ford Street, except for 1 24-hour handicapped parking space at No. 13 [Added 5-28-1996 by Doc. 18-J]	No parking	24 hours
Forrest Avenue [Added 3-14-2006 by Doc. 34-B]		
2 Forrest Avenue [Repealed 6-29-2010 by Doc. 16-M]		
In front of 15 Forrest Avenue, except for 1 24-hour handicapped parking space at No. 15 [Added 3-11-2014 by Doc. 12-G]	No parking	24 hours
Fountain Street [Added 2-17-1998 by Doc. 23-C]		
In front of 26 Fountain Street, except for 1 24-hour handicapped parking space at No. 26	No parking	24 hours
In front of 91 Fountain Street, except for 1 24-hour handicapped parking space at No. 91 [Added 5-22-2001 by Doc. 49-H]	No parking	24 hours
Fourth Avenue		

CITY COUNCIL

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CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843 DOCUMENTS REFERRED TO COMMITTEE STUDY

102-H	Communication from Councillor Macek requesting to propose the establishment of an Adult and Senior Fitness Park	NRPP	10/29/13
55-F	Communication from Councillor Daly O'Brien re: Street noise increasing on Essex St. and Washington St. area	Public Safety	6/17/14
55-X	Communication from Councillor Sullivan regarding a Jr. Park Ranger Sumer Program	Public Safety	8/19/14
67	Ordinance re: Peddling and Soliciting – Amend City Code, Ch. 191, Article VII Food Trucks; continued from 8/26/15 meeting at request of Mayor Fiorentini	A & F	5/26/15
74-Q	Communication from Councillor Macek requesting discussion re: exploring various Possibilities for "Expanded Notification" processes for certain matters re: Zoning Changes And Special Permit application.	A & F	7/14/15
11-M	Communication from Mayor Fiorentini requesting City Council join with him in investigating of taxicab rates to see if they need to be adjusted; this matter be sent to appropriate City Council committee	A & F	10/6/15
119-M	Communication from President Michitson & Councillors Barrett and LePage requesting status of septic odor mitigation in Bradford.	Public Safety	10/20/15
	Suspension of Rules to discuss unpermitted BnB's operating in City of Haverhill	A & F	10/20/15
5	Communication from Councillor LePage requesting a discussion regarding Rules & Regulations of the City Council	A & F	1/6/16