



CITY OF HAVERHILL
CITY COUNCIL AGENDA

Tuesday, December 15, 2015 at 7:00 PM
City Council Chambers, Room 202

- 1. APPROVAL OF RECORDS OF THE PREVIOUS MEETING
- 2. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
- 3. COMMUNICATIONS FROM THE MAYOR
- 4. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES
- 5. UTILITY HEARING(S) AND RELATED ORDER(S)

5.1 Petition from National Grid for Hearing to construct underground electric conduits throughout the Farrwood residential development where Farrwood Drive intersects with Boston Road

Hearing Dec 29th 2015

Attachments

6. APPOINTMENTS

Confirming Appointments

Planning Board Alison Colby Campbell *expires Sep 25 2017* (To Be Confirmed)

Non-confirming Appointments

Parks, Playgrounds and Recreation Commission

Larry Hinkle	Jay White	Francis Lawlor	Jennifer Brown
Thomas DiPietro	Andrew Koen	Thomas Skafas	<i>all expire Dec 15 2016</i>

Attachment

Resignations:

NO SCHEDULE

7. PETITIONS:

NO SCHEDULE

8. APPLICATIONS/HANDICAP PARKING SIGNS

9. ONE DAY LIQUOR LICENSES

10. APPLICATIONS FOR PERMIT

11. TAG DAYS

12. ANNUAL LICENSE RENEWALS:

ROLLER SKATING RINK

POOL TABLES

BOWLING

SUNDAY BOWLING

BUY & SELL SECOND HAND CLOTHING

BUY & SELL SECOND HAND ARTICLES

JUNK DEALER

BUY & SELL OLD GOLD

PAWNBROKER

LIMOUSINES

AUCTIONEER

COIN-OPS

RG's Pub 242 Winter st 2 Machines

Attachment



CITY OF HAVERHILL
CITY COUNCIL AGENDA

Tuesday, December 15, 2015 at 7:00 PM
City Council Chambers, Room 202

SUNDAY LICENSE

RG's Pub 242 Winter st 2 Sunday Machines Attachment

13. HAWKER/PEDDLER:
NO SCHEDULE

14. DRAINLAYER 2016 LICENSE:

14.1 Rocci DeLucia Jr	Bruce Hoehn	David Scott Lafoe
Anthony DeNapoli	Michael Mazzotta	Joseph Scott
Stephen J Doherty Sr	Michael W Reilly	
Thomas A Dube	Malcolm Rutherford	
John L Enos	Shawn Savage	
Scott Falconer	William T Sawyer	
Robert A Frye	John Sullivan	
Bill Hall	David Tebbetts	<u>Attachments</u>
Thomas B Hodgson	<i>All have City Engineer approval</i>	

15. HEARINGS & RELATED ORDERS

15.1 Document 131; Petition from Thompson Law Office on behalf of developer, *Bradford Circle LLC*:
requesting acceptance of Bradfields Drive as a Public Way
Favorable recommendation from Planning Board & Planning Director

15.2 Order-Accept Bradfields Drive as a Public Way Attachments

16. NEW BUSINESS/ORDERS

16.1 Order – City Council hereby rescinds so much of its June 23, 2014 & June 24, 2014 actions which allowed for a \$2,400 per annum increase in members' expense compensation for the period of July 1, 2014 thru January 4, 2016

Attachment

17. ORDINANCES (FILE 10 DAYS)

NO SCHEDULE

18. UNFINISHED BUSINESS OF PRECEDING MEETINGS:

18.1 Document 119-Z; communication from Councillor Macek requesting discussion regarding potential changes for 2016 disposal of trash, recycling and bulk items Attachment

19. MONTHLY REPORTS

NO SCHEDULE

20. COMMUNICATIONS FROM COUNCILLORS

NO SCHEDULE

21. RESOLUTIONS AND PROCLAMATIONS

NO SCHEDULE

22. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

23. DOCUMENTS REFERRED TO COMMITTEE STUDY

24. ADJOURN

Hearing December 29
2015

5.11

Questions contact – Jared Bigos-508-298-1529

Petition of the NATIONAL GRID
Of NORTH ANDOVER, MASSACHUSETTS
For Electric conduit Location:

To the City Council of Haverhill Massachusetts

Respectfully represents the NATIONAL GRID of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

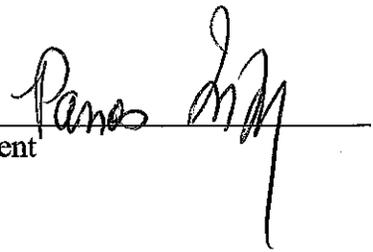
Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Boston Road-Haverhill Massachusetts

The following are the streets and highways referred to:

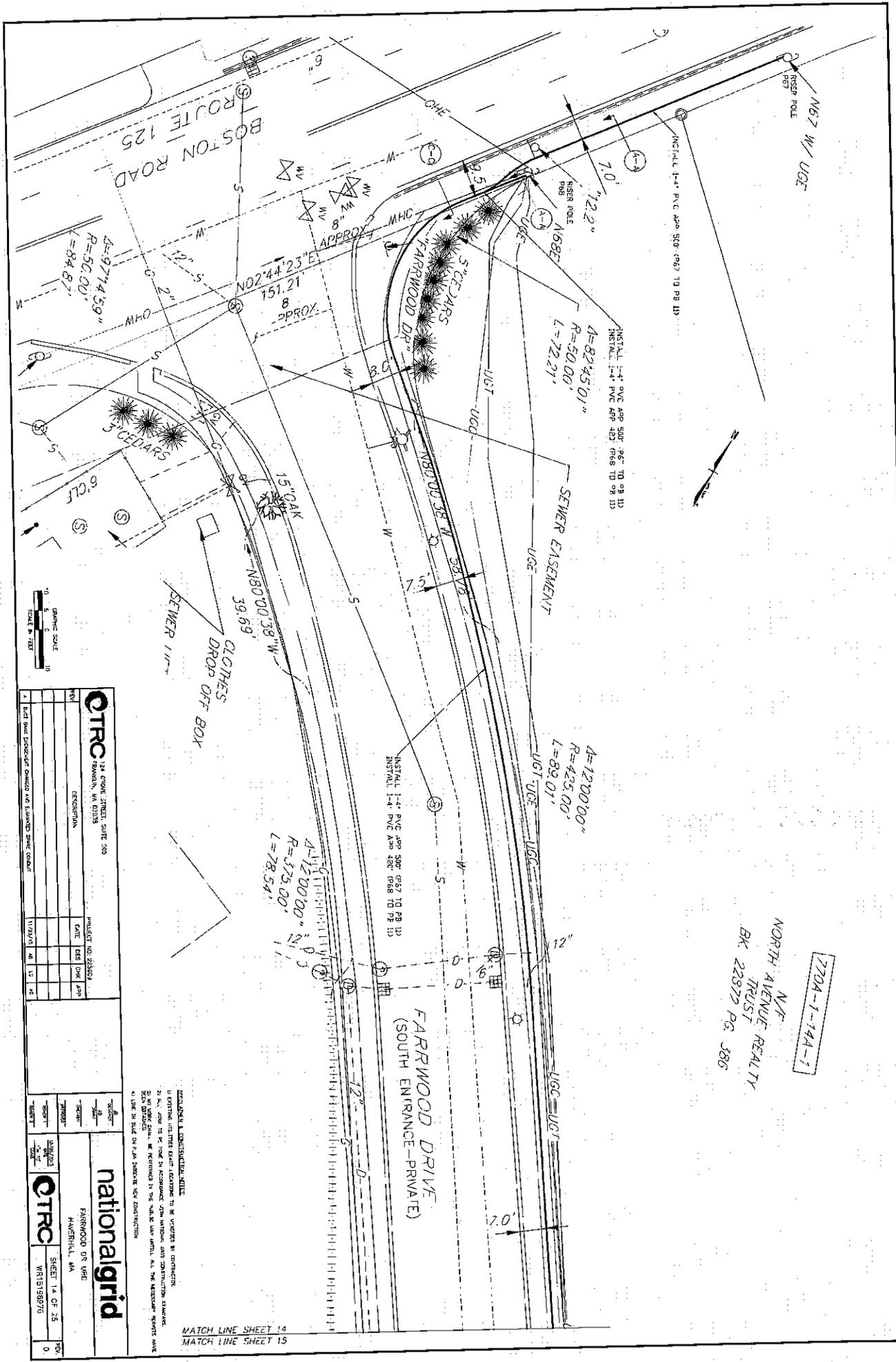
18198976 Boston Road-National Grid is installing UG cable in conduit throughout the Farwood residential development and continuing to the riser poles at both locations where Farwood Drive intersects with Boston Road.

Location approximately as shown on plan attached

NATIONAL GRID
BY Rafael Pano
Engineering Department



Dated: December 2, 2015



CTRC 124 CROWN STREET, SUITE 205 FARMINGTON, VA 02034		PROJECT NO. 223024	
REV	DESCRIPTION	DATE	DESIGNER
1	BASED ON: SURVEY OF GROUND AND EXISTING SEWER CONDUIT	11/20/16	CT

nationalgrid		FARRWOOD DR UGE FAIRHILL, VA	
DATE	SCALE	SHEET	OF
11/20/16	AS SHOWN	14	25
CTRC		VIR16159875	

NOTES:

1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE VIRGINIA CONSTRUCTION STANDARDS.
2. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE VIRGINIA CONSTRUCTION STANDARDS.
3. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE VIRGINIA CONSTRUCTION STANDARDS.
4. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE VIRGINIA CONSTRUCTION STANDARDS.

MATCH LINE SHEET 14
MATCH LINE SHEET 15

7704-1-14A-1
N/T
NORTH AVENUE REALTY
TRUST
BK 22872 PG. 386

6.

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

December 11, 2015

City Council President John A. Michitson and
Members of the Haverhill City Council

RE: Planning Board

Dear Mr. President and Members of the Haverhill City Council:

I hereby appoint Alison Colby Campbell, 112 Farrwood Drive, to the Planning Board. She will be replacing Krystine Hetel, who has resigned. This is a confirming appointment and expires on 9/25/17.

Very truly yours,

James J. Fiorentini
Mayor

JJF/ah

ALISON COLBY-CAMPBELL
112 Farrwood Drive, Haverhill, MA 01835
978.376.9859 AlisonsBrain4Rent@gmail.com

UNIVERSAL MARKETING EXPERTISE

Client Relations
Media Planning & Negotiation
Sponsorships
Brainstorming Consultant
Brand Ambassador
Public Relations
Creative Concepts

Vendor Relations
Promotion Development
Strategic Partnerships
Book Developer/Copy Doctor
Written Communication
Social Media Personalities
Marketing Team Building

RFPs & Presentations
Market Launches
Research Analysis
Crisis Resolution
Public Speaking
Proposal Writing
Photography

Alison's Brain4Rent Haverhill, MA

Chief Brain Operator – Independent marketing universalist using full brain strategies for companies that value logic and creativity in marketing. Applying innovative and cost saving tactics to new, traditional and evolving media, and promotion. Trade show and event management.

Clients: Quest Navigation, Penguin Hall Independent Luxury Senior Living, "The Amazing Race", "Survivor", "Big Brother", Comcast, Naser Diamonds, Crush Restaurant, LetsMakeYouShine.com, Partners Promotion, SleepingNakedAfter40.com, The Cancer Table, Proven Winners/Pleasant View Green House & Nursery, Gaffin Tree, Global Montello CCA, Clarke & Lavey Benefits Solutions.

Author: 2 Blogs (The Heartbeat of Haverhill, Brain4Rent), Ghost Writer for hardcover and e-books.

Star Media of NH, Inc., Star Media, Inc. Natick, MA & Bedford, NH

VP/Media Director

Established and maintained long-term client relationships. Analyzed research to identify, target and reach those people most likely to respond to an advertiser's message. Directed a team of media buyers, media vendors, research providers, and promotional departments. Fiercely protected and extended the client's budget, negotiating everything from airplane banners to print/broadcast/out-of-home to promotions, human billboards and web-based while establishing advantageous partnerships with media providers. Wrote copy, proposals, testimonials, etc. Provided results-oriented analysis of campaigns. Especially skilled at developing non-standard marketing options.

Marketing & Media Agency clients: Whole Foods Market (Multiple regions and national initiatives), Cockadoodle Doo (green fertilizer), American Automobile Association(AAA) Membership & Travel, Financial, NH DHHS Teen Abstinence & NH DHHS Anti Tobacco initiatives, White Mountains Association, Lakes Region Association, Café Escadrille Restaurant and Events, Celarix (logistics firm), Dartmouth Hitchcock Medical Centers, Naser Diamonds, Stal-McLane, Inc., MicroArts, Mahoney's Garden Centers

Stal-McLane, Inc. Manchester, NH

Account Supervisor/Media Director

Full Service Advertising Agency clients: American Automobile Association (AAA) in multiple regions, Dynatune (automotive repair chain), Naser Jewelers, Naser Diamonds, League of NH Craftsmen, The Shaker Table/Canterbury Shaker Village, CASA of NH, a variety of B2B, resort, and financial clients.

Daniel F. Sullivan Co. Inc. Boston, MA

Account Supervisor/Media Director

Full Service Advertising Agency Clients: Carrier, Wonderland, ADAP, The Village at Maplewood

Education: Tufts University, UMass Boston, American Real Estate Academy

ALISON COLBY-CAMPBELL

112 Farrwood Drive, Haverhill, MA 01835
978.376.9859 AlisonsBrain4Rent@gmail.com

BIO

Alison Colby-Campbell is a marketing expert with a panoply of skills that span the creative and numbers chasm in the industry. With two decades of experience, she amassed skills in copy and book writing, media, research, photography, marketing, public relations, and team leadership while employed by two full service advertising agencies, and one marketing and media firm. That experience gave her the foundation for her latest venture of the last three years as an independent marketing consultant. Ms Colby-Campbell employs full brain strategies for companies that value logic and creativity in marketing. She applies innovative and cost saving tactics to new, traditional and evolving media, and promotion, as well as trade show management and event design.

Ms Colby-Campbell's client list is as varied as her skills - from Fortune 500 companies like Comcast and Global to companies that are household names including Whole Foods Market, AAA, The Amazing Race, and Carrier, to state controlled health initiatives Teen Abstinence and Anti Tobacco in New Hampshire, to small companies run by solo-preneurs. Ms Colby-Campbell is especially adept at quickly assessing who the target audience should be and what makes them take action. She creates fluid marketing and media plans that shift focus to capitalize on better performing tactics.

Alison Colby-Campbell commits herself everyday to exceptional performance in media, marketing & pizzazz.

6.

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

December 11, 2015

City Council President John A. Michitson and
Members of the Haverhill City Council

RE: Parks, Playgrounds and Recreation Commission

Dear Mr. President and Members of the Haverhill City Council:

I hereby appoint the following members to the Parks, Playgrounds and Recreation Commission.
They are non-confirming appointments and will expire on 12/15/16:

Larry Hinkle, 29 Burke Street
Jay White, 15 Marsh Ave
Francis Lawlor, 25 Lakeview Ave
Jennifer Brown, 86 Fountain Street
Thomas DiPietro, 125 Gale Ave
Andrew Koen, 85 Lakeview Ave
Thomas Skafas, 59 Groveland Street

Very truly yours,

James J. Fiorentini
Mayor

JJF/ah

City of Haverhill

12

Date 11/28/15

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a license for a

- COIN-OPERATED MACHINE 2 Coin-ops
- PINBALL MACHINE _____
- OTHER _____

Effective Date: 1/1/16

Expiration Date: 12/31/16

NEW/RENEWAL

Fee: 2.00

Vendor's Name: A+P Vending

Vendor's Address: Rowley, MASS

Business Name: R.G.'s Pub

Business Address: 242 Winter St

Owner's Name: Russell Littlefield (Russ-Lynn Inc)

Applicant's Name: Russell Littlefield Applicant's Signature Russell Littlefield

Applicant's Address: 52 Aubobon Rd, Haverhill MA 01830

Applicant's Date of Birth: See Back

Recommendation by Police Chief

Approved

Denied

[Signature]
Police Chief

In Municipal Council, _____

Attest:

City Clerk



City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

14.1

Date 11-30-15

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: Rocci Delucia Jr Signature: [Signature]

Business Name: Frank Delucia + Son Inc.

Business Address: 119 Newton Rd Rear

City Plaistow State NH Zip 03865

Business Phone: (603) 974-1580 Fax: (603) 974-2553

Must Complete Additional Personal Information on Back

NEW/RENEWAL:

No. _____

Fee 100.

Bonds on File:

Approved

Denied

[Signature]
City Engineer

In Municipal Council, _____ 20____

Attest:

City Clerk



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date 11-25-15

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: Anthony DeNapoli Signature: [Signature]
 Business Name: Mirra Co.
 Business Address: 6 Norino Way
 City Georgetown State MA Zip 01833
 Business Phone: 978 352 7879 Fax: 978 352 7172

Must Complete Additional Personal Information on Back

NEW/RENEWAL:

No. _____
 Fee 1000
 Bonds on File:

Approved _____
 Denied _____

[Signature]
 City Engineer

In Municipal Council, _____ 20____

Attest:

City Clerk

(See other side)



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date 11-30-15

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: STEPHEN J. DONERTY, SR. Signature:

Business Name: DC DEVELOPMENT + CONSTRUCTION, LLC

Business Address: 100 HAILE ST.

City HAVERHILL State MA Zip 01830

Business Phone: 978-374-4411 Fax: 978-372-9809

Must Complete Additional Personal Information on Back

NEW/RENEWAL

No. _____

Fee 100

Bonds on File:

Approved

Denied _____

City Engineer

In Municipal Council, _____ 20____

Attest:

City Clerk

(See other side)



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date 12/4/15

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: Thomas A Dube Signature: [Signature]

Business Name: Thomas A. Dube Construction Plus Inc.

Business Address: 10 Bricketts Mill Rd Suite C

City Hampstead State NH Zip 03841

Business Phone: 603-329-5077 Fax: 603-329-7020

Must Complete Additional Personal Information on Back

NEW/RENEWAL:

No. _____

Fee 100

Bonds on File:

Approved

Denied _____

[Signature]
City Engineer

In Municipal Council, _____ 20____

Attest:

City Clerk

(See other side)



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date Dec. 1, 2015

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: John L. Enos Signature: [Signature]
Business Name: T Ford Co., Inc.
Business Address: 124 Tenney St.
City Georgetown State MA Zip 01833
Business Phone: 978-352-5606 Fax: 978-352-7943

Must Complete Additional Personal Information on Back

NEW/RENEWAL:

No. _____
Fee 100.-
Bonds on File: ✓

Approved ✓
Denied _____

[Signature]
City Engineer

In Municipal Council, _____ 20____

Attest:

City Clerk

(See other side)



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date 12-4-15

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: SCOTT FALCONER Signature: Scott Falconer
Business Name: J.J. O'BRIEN + SONS INC
Business Address: P.O. BOX 540585 (S. FERN ST)
City WALTHAM State MA Zip 02454-0585
Business Phone: 781-894-2145 Fax: 781-894-4409

Must Complete Additional Personal Information on Back

NEW/RENEWAL:

No. _____
Fee 100.
Bonds on File:
Approved

[Signature]
City Engineer

Denied _____

In Municipal Council, _____ 20____

Attest:

City Clerk



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date November 25, 2015

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: Robert A. Frye Signature: Robert A. Frye - President
 Business Name: Frye's Landscaping Service, Inc.
 Business Address: 27 Prospect St
 City West Newbury State MA Zip 01985
 Business Phone: 978-363-2352 Fax: 978-346-7477

Must Complete Additional Personal Information on Back

NEW/RENEWAL:

No. _____
 Fee 100.-
 Bonds on File:

Approved _____
 Denied _____

[Signature]
 City Engineer

In Municipal Council, _____ 20____

Attest: _____
 City Clerk



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date 12-9-75

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: Bill Hall Signature: [Signature]
Business Name: Bill Hall Inc
Business Address: 4 viviana St.
City Methuen State MA Zip 01844
Business Phone: 978 689 3711 Fax: 978 687 0563

Must Complete Additional Personal Information on Back

NEW/RENEWAL:

No. #
Fee 100.00
Bonds on File:

Approved
Denied

[Signature]
City Engineer

In Municipal Council, _____ 20____

Attest:

City Clerk

(See other side)



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date 12/1/15

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: THOMAS B. HODGSON Signature: Thomas B. Hodgson

Business Name: LIVINGSTONE DEVELOPMENT CORP.

Business Address: P.O. BOX 50

City TEWKSBURY State MA Zip 01876

Business Phone: (978) 640-1611 Fax: (978) 640-1611

Must Complete Additional Personal Information on Back

NEW/RENEWAL:

No. _____
Fee 100.
Bonds on File:

Approved
Denied _____

[Signature]
City Engineer

In Municipal Council, _____ 20____

Attest: _____
City Clerk

(See other side)



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date 12-1-15

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: Bruce Hoehn Signature: Bruce Hoehn
 Business Name: Hawk Brook Construction
 Business Address: 69 LAKE Shore RD.
 City Salem State NH Zip 03079
 Business Phone: 978-372-8274 Fax: _____

Must Complete Additional Personal Information on Back

NEW/RENEWAL: RENEWAL

No. _____
 Fee 100-
 Bonds on File: ✓

Approved ✓
 Denied _____

[Signature]
 City Engineer

In Municipal Council, _____ 20____

Attest: _____
 City Clerk



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date 11/29/15

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: Michael Mazzeo Signature: [Signature]
Business Name: ML Mazzeo Building + Excavation
Business Address: 76 Homestead St Haverhill MA 01830
City Haverhill State MA Zip 01830
Business Phone: 978-360-3406 Fax: _____

Must Complete Additional Personal Information on Back

NEW/RENEWAL: RENEWAL

No. _____
Fee 1000
Bonds on File:

Approved _____
Denied _____

[Signature]
City Engineer

In Municipal Council, _____ 20____

Attest:

City Clerk

(See other side)



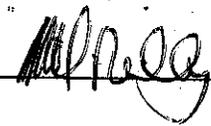
Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date 11/23/15

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: Michael W. Reilly Signature: 

Business Name: F.P. Reilly & Sons, Inc.

Business Address: 206 Andover St. # 11

City Andover State MA Zip 01810

Business Phone: 978-475-1237 Fax: 978-475-3102

Must Complete Additional Personal Information on Back

NEW/RENEWAL: RENEWAL

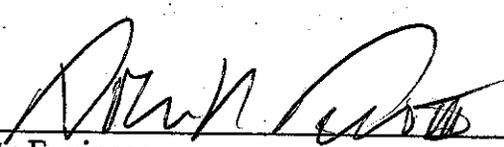
No. _____

Fee 100.00

Bonds on File:

Approved

Denied _____


City Engineer

In Municipal Council, _____ 20____

Attest:

City Clerk

(See other side)



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date 11-23-15

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: Malcolm Rutherford Signature: *Malcolm Rutherford*

Business Name: Continental Paving, Inc

Business Address: One Continental Dr.

City Londonderry State NH Zip 03053

Business Phone: 603-437-5387 Fax: 603-437-5393

Must Complete Additional Personal Information on Back

NEW/RENEWAL: RENEWAL

No. _____

Fee 1000

Bonds on File:

Approved

Denied _____

John H. Ruffalo
City Engineer

In Municipal Council, _____ 20____

Attest:

City Clerk

(See other side)



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date 12/3/10

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: Shawn Savage Signature: [Signature]
 Business Name: Unit Construction
 Business Address: P.O. Box 167
 City Granland State Mass Zip 01834
 Business Phone: 508-320-8069 Fax: _____

Must Complete Additional Personal Information on Back

NEW/RENEWAL:

No. _____
 Fee 100
 Bonds on File: ✓

Approved ✓
 Denied _____

[Signature]
 City Engineer

In Municipal Council, _____ 20____

Attest:

City Clerk

(See other side)



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date 11/24/15

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: WILLIAM T. SAWYER Signature: *W. T. Sawyer*

Business Name: ARCO EXCAVATORS, INC.

Business Address: 45 LITTLE RIVER ROAD
KINGSTON, NH 03848

City _____ State _____ Zip _____

Business Phone: 603-642-8910 Fax: 603-642-8952

Must Complete Additional Personal Information on Back

NEW RENEWAL

No. _____

Fee 100-

Bonds on File:

Approved

Denied _____

Mark P. ...
City Engineer

In Municipal Council, _____ 20____

Attest:

City Clerk

(See other side)



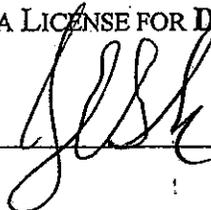
Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date 12/3/15

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: John Sullivan Signature: 

Business Name: Meninno Construction Co., Inc.

Business Address: 76 Oakville Street

City Lynn State MA Zip 01905

Business Phone: 781+581-5333 Fax: 781-593-2070

Must Complete Additional Personal Information on Back

NEW/RENEWAL:

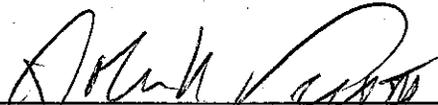
No. _____

Fee 100.00

Bond on File:

Approved

Denied _____


City Engineer

In Municipal Council, _____ 20____

Attest:

City Clerk



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date 11/23/2015

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: DAVID TEBBETS Signature: David Tebbets
Business Name: SILVERSMITH EXCAVATING CO INC.
Business Address: 65 B. INDUSTRIAL WAY
City WILMINGTON State MASS Zip 01887
Business Phone: 978-988-9090 Fax: 978-988-9096

Must Complete Additional Personal Information on Back

NEW/RENEWAL: RENEWAL
No. _____
Fee 100-
Bonds on File:
Approved
Denied _____

David Tebbets
City Engineer

In Municipal Council, _____ 20____

Attest: _____
City Clerk



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date 12/3/15

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR DRAINLAYER

Drainlayer's Name: David Scott Lafoe Signature: David S Lafoe

Business Name: Meninno Construction Co., Inc.

Business Address: 76 Oakville Street

City Lynn State MA Zip 01905

Business Phone: 781-581-5333 Fax: 781-593-2070

Must Complete Additional Personal Information on Back

NEW/RENEWAL:

No. _____

Fee 100.

Bond on File:

Approved

Denied _____

[Signature]
City Engineer

In Municipal Council, _____ 20____

Attest:

City Clerk



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date 12-9-15

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: Joseph Scott Signature: [Signature]
 Business Name: Scott Construction Co, Inc.
 Business Address: 12 Rogers Road
 City Haverhill State MA Zip 01835
 Business Phone: 978-374-0034 Fax: 978-373-6944

Must Complete Additional Personal Information on Back

NEW/RENEWAL:

No. _____

Fee 100.

Bonds on File:

Approved

Denied _____

[Signature]
City Engineer

In Municipal Council, _____ 20____

Attest:

City Clerk

(See other side)

LAW OFFICE

-OF-

CATHY J. THOMPSON, ESQ.

11 KENOZA AVENUE
HAVERHILL, MA 01830

OFFICE 978-521-0100

FAX 603-898-8816

*Hearing December 15**2015**#150.00**131*

October, 27, 2015

Office of the City Clerk
City of Haverhill
Sumer Street
Haverhill, MA 01830

Re: Acceptance of Bradfields Drive - Bradford Circle, LLC

To whom it may concern:

On behalf of the Developer, Bradford Circle, LLC, please accept our petition for street acceptance of Bradfields Drive by the City of Haverhill to include the following submittals:

- 1) Proposed Deed for Bradfields Drive to the City
- 2) 30 Sets of Plans
- 3) Fees for acceptance & recording

Please feel free to contact me at this office with any questions or further requirements.

Respectively,

We also waive the 60-day hearing requirement

Fred Thompson
Controller

IN CITY COUNCIL: November 10 2015
VOTED: that HEARING BE HELD DECEMBER 15 2015

Attest:

City Clerk

Property Address: East Broadway and Bradfields Drive, Haverhill, MA 01830

QUITCLAIM DEED

Bradford Circle, LLC, a Massachusetts Limited Liability Company, with a mailing address of PO Box 1626, Haverhill, Massachusetts 01831

For consideration of One (\$1.00) Dollar paid, grants to

The Inhabitants of the City of Haverhill, of 4 Summer Street, Haverhill, Massachusetts 01830

With **QUITCLAIM COVENANTS**

The fee in and to Bradfields Drive, situate in the City of Haverhill, County of Essex and Commonwealth of Massachusetts, being shown on a plan of land entitled "Street Acceptance Plan, Bradfields Drive in Haverhill, Massachusetts, For Applicant & Developer, Bradford Circle LLC, 147 So. Main Street, Bradford, Massachusetts 01835", SCALE: 1"=40', DATE: SEPTEMBER 11, 2015, prepared by Merrimack Engineering Services, 66 Park Street, Andover, Massachusetts 01810, consisting of 2 pages and recorded at the Essex County, Southern District, Registry of Deeds in Plan Book _____, Plan _____, to which Plan reference may be made for a more particular description:

For title see deed recorded in Book 30469, Page 501

Witness our hands this _____ day of October, 2015.

Bradford Circle, LLC

By: Phil Rice, Managing Member

COMMONWEALTH OF MASSACHUSETTS
COUNTY OF ESSEX

October _____, 2015

Then personally appeared the above named **Phil Rice**, as Managing Member, proved to me through satisfactory evidence of identification, which was a Massachusetts Driver's license, to be the person whose name is signed on the preceding document, and acknowledged to me that he signed it voluntarily for its stated purpose and acknowledged the foregoing to be his free act and deed, before me

Notary Public
My Commission Expires:

Legal Description
Street Acceptance
Bradfields Drive

Bradfields Drive, a 50.00' right of way located on the west side of East Broadway, beginning at the southeast corner, at a stone bound marking the point of curvature at the intersection of East Broadway with Bradfields Drive, running:

S 35° – 27' – 30" W	37.30'	along East Broadway to a point, thence, along a curve to the right
R = 808.67'	L = 65.68'	along East Broadway to a point of curvature at the intersection of Bradfields Drive with East Broadway, thence, along a curve to the left
R = 25.00'	L = 44.04'	to a point of tangency, thence
N 60° – 49' – 21" W	75.94'	to a point of curvature, thence along a curve to the right
R = 298.00'	L = 430.93'	to a point of tangency, thence
N 22° – 01' – 55" E	81.26'	to a point of curvature, thence along a curve to the left
R = 245.00'	L = 200.28'	to a point of tangency, thence
N 24° – 48' – 22" W	166.20'	to a point of curvature, thence along a curve to the left
R = 245.00'	L = 204.36'	to a point of compound curvature, thence
R = 500.00'	L = 323.98'	to a point of tangency, thence
S 70° – 16' – 38" W	337.87'	to a point of curvature, thence along a curve to the left
R = 245.00'	L = 34.59'	to a point of compound curvature, thence along a curve to the left
R = 25.00'	L = 27.27'	to a point of reverse curvature, thence along a curve to the right
R = 60.00'	L = 300.80'	to a point of reverse curvature, thence along a curve to the left

R = 25.00'	L = 20.74'	to a point of reverse curvature, thence along a curve to the right
R = 295.00'	L = 55.99'	to a point of tangency, thence
N 70° – 16' – 38" E	337.87'	to a point of curvature, thence along a curve to the right
R = 550.00'	L = 356.38'	to a point of compound curvature, thence along a curve to the right
R 295.00'	L = 246.06'	to a point of tangency, thence
S 24° – 48' – 22" E	166.20'	to a point of curvature, thence along a curve to the right
R = 295.00'	L = 241.16'	to a point of tangency, thence
S 22° – 01' – 55" W	81.26'	to a point of curvature, thence along a curve to the left
R = 248.00'	L = 358.63'	to a point of tangency, thence
S 60° – 49' – 21" E	89.54'	to a point of curvature, thence along a curve to the left
R = 25.00'	L = 36.53'	to a point of tangency said point being the intersection of Bradfields Drive with East Broadway, said point being the point of beginning.

Said Bradfields Drive is shown on "Street Acceptance Plan Bradfields Drive in Haverhill, MA for applicant and developer Bradfields Circle LLC, scale 1" = 40', November 10, 2014, Merrimack Engineering Services, 66 Park Street, Andover, MA 01810"

2015OCT28PM12:19HAV-CITY



CITY OF HAVERHILL
MASSACHUSETTS 01830

CITY HALL, ROOM 201
FOUR SUMMER STREET
HAVERHILL, MASSACHUSETTS 01830
TELEPHONE (978) 374-2330
FAX (978) 374-2315

PLANNING BOARD

John Michitson Council President
& City Councilors
City of Haverhill

October 28, 2015

RE: Bradfield Drive Escrow Reduction to a Zero Balance
Owner/applicant: Bradford Circle LLC/Brad Brooks

Members Present: Karen Peugh, Karen Buckley, April DerBoghosian, Jack Everette, Bob Driscoll, and Paul Howard
Members Absent: Bill Evans, Krystine Hetel, and Kenneth Cram
Also Present: William Pillsbury, Jr., Director of Economic Development and Planning and Sandra Palmer/Economic Development & Planning

Dear City Council President and Councilors:

Please be advised that the City Engineer John Pettis III via e-mail on 10/14/15 requested that the board first recommend that the board reduce the escrow account for Bradfield Drive to a zero balance, and to also forward a favorable recommendation to the City Council to accept Bradfield Drive as a public right of way. City Engineer John Pettis III noted in his e-mail that there would be memos to follow if necessary.

MOTION TO REDUCE ESCROW ACCOUNT TO A ZERO BALANCE

After board consideration, Member Karen J. Peugh motioned to reduce the escrow account to a zero balance as recommended by the planning director and by the city engineer. Member Bob Driscoll seconded the motion. Members that voted in favor were Karen J. Peugh, Karen Buckley, April DerBoghosian, Jack Everette, Bob Driscoll and Paul B. Howard. Members absent were Bill Evans, Krystine Hetel, and Kenneth Cram. Motion passed.

Signed,

Paul B. Howard
Chairman

Attached: City Department Reports

CC: Street Acceptance Files; Mayor James Fiorentini; The Neve-Morin Group; City Engineer John Pettis III

Lori Woodsum

From: John Pettis <Jpettis@cityofhaverhill.com>
Sent: Wednesday, October 14, 2015 4:23 PM
To: wpillsbury@cityofhaverhill.com; Lori Woodsum
Subject: Planning

I'm not in office today but hereby state that all of my comments have been properly addressed for 2 Cross Rd Definitive Plan, and For Bradfields i recommend reduction to zero for performance bond and support recommendation for acceptance of street. I will submit memos on both tomorrow if needed.

John

Sent from my iPhone

*By signing this form, the applicant acknowledges that they have received a copy of the Rules & Regulations, and have familiarized themselves with the procedures and agree to comply with all relevant Rules & Regulations

Revised 2/27/02



CITY OF HAVERHILL
MASSACHUSETTS 01830

CITY HALL, ROOM 201
FOUR SUMMER STREET
HAVERHILL, MASSACHUSETTS 01830
TELEPHONE (978) 374-2330
FAX (978) 374-2315

PLANNING BOARD

RECEIVED

2011 NOV 14 A 11:03

CITY CLERKS OFFICE
HAVERHILL, MASS.

FORM F

COVENANT

PLANNING BOARD
CITY OF HAVERHILL, MASSACHUSETTS

SUBDIVISION NAME

The Woods at Bradfield Drive

Date: *11/9/11*

The undersigned *Richard Banks* of *Essex* County, Massachusetts, hereinafter called the "Covenantor," having submitted to the Haverhill Planning Board, a definitive plan of a subdivision, entitled, *The Woods at Bradfield Drive*

With plan date of *July 1, 2010* made by *Morrison Engineering Service*
Does hereby covenant and agree with said Board, pursuant to G.L. (Terr.Ed.) C.41, §87U, as amended, that:

1. The covenantor is the owner of record of the premises shown on the said plan; (if there is more than one owner, all must sign).
2. This covenant shall run with the land and be binding upon the executors, administrators, heirs, assigns of the covenantor, and their successors in title to the premises shown on said plan.
3. The construction of ways and the installation of municipal services shall be provided to serve any lot in accordance with the applicable Rules and Regulations of said Planning Board before such lot may be built upon or conveyed, other than by mortgage deed; provided that a mortgagee who acquires title to the mortgaged premises by foreclosure or otherwise and any succeeding owner of the mortgaged premises or part thereof may sell any such lot, subject only to that portion of this covenant which provides that no lot so sold shall be built upon, until such ways and services have been provided to serve such lot; that the undersigned represents and covenants that the undersigned is the owner (If there is more than one owner all must sign) in fee simple of all the land included in the aforesaid subdivision and that there are no mortgages or record or otherwise on any of said land, except such as are described below and subordinated to this contract, and the present hold of said mortgages have assented to this contract prior to its execution by the undersigned.
4. Nothing herein shall be deemed to prohibit a conveyance subject to this covenant by a single deed of the entire parcel of land shown on the subdivision plan or of all lots not previously released by the Planning Board without first providing such ways and services.

- 5. It is understood and agreed that lots within the subdivision shall be released from the foregoing conditions upon the recording of a Performance Guarantee executed by a majority of said Planning Board and enumerating the specific lots to be so released. Whereas a Final Release Form (Form G) endorsed by the Planning Board will be issued upon the completion of the approved project.
- 6. This covenant shall take effect upon the approval of said plan.
- 7. Reference to this covenant shall be entered upon said plan and this covenant shall be recorded when said plan is recorded.
- 8. The construction of all ways and the installation of all municipal services shall be completed in accordance with the applicable Rules and Regulations of the Board within two (2) years from the date of approval. Failure to so complete shall automatically rescind approval of the plan.
- 9. The undersigned represents and covenants that the undersigned is the owner (if there is more than one owner all must sign) in fee simple of all the land included in the aforesaid subdivision and that there are no mortgages or record or otherwise on any of said land, except such as are described below and subordinated to this contract, and the present hold of said mortgages have assented to this contract prior to its execution by the undersigned.

EXECUTED as a sealed instrument this 9th day of November, 2011

BY: J. Bradford Brooks

COMMONWEALTH OF MASSACHUSETTS

Essex, ss _____ 11/9, 2011

Then personally appeared J. Bradford Brooks and acknowledged the foregoing
(Covenantor)

Instrument to be h.s. free act and deed, before me

Jeri A. Woodson
NOTARY PUBLIC

My Commission expires: 3/5 2015

The following are the entire mortgage and other liens or encumbrances on the whole or any part of the above describe property:

m/a

(Please list Mortgages, etc.)

(Give complete names and Registry of Deeds reference)

Assents of Mortgagees:

<hr/>	<hr/>

COMMONWEALTH OF MASSACHUSETTS

_____, ss _____, 20__

Then personally appeared the above named _____
(Assents of Mortgagees)

and acknowledged the foregoing instrument to be his free act and deed, before

NOTARY PUBLIC

My Commission expires: _____ 20__



CITY OF HAVERHILL
MASSACHUSETTS 01830

CITY HALL, ROOM 201
FOUR SUMMER STREET
HAVERHILL, MASSACHUSETTS 01830
TELEPHONE (978) 374-2330
FAX (978) 374-2315

PLANNING BOARD

John Michitson Council President
& City Councilors
City of Haverhill

October 28, 2015
2015OCT28PM12:19 HAV-CITYC

**RE: Bradfield^S Drive Street Acceptance; Owner/applicant:
Bradford Circle LLC/Brad Brooks**

Members Present: Karen Peugh, Karen Buckley, April DerBoghosian, Jack Everette, Bob Driscoll,
and Paul Howard
Members Absent: Bill Evans, Krystine Hetel, and Kenneth Cram
Also Present: William Pillsbury, Jr., Director of Economic Development and Planning and
Sandra Palmer/Economic Development & Planning

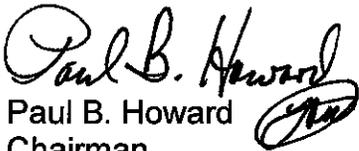
Dear City Council President and Councilors:

Please be advised that the City Engineer John Pettis III, via e-mail on 10/14/15, requested that the board at its meeting, forward a recommendation to City Council for street acceptance for Bradfield^S Drive. Said account was previously voted to a zero balance and the developer is now requesting street acceptance. The city engineer noted in his e-mail that there would be memos to follow if necessary.

MOTION ACCEPT BRADFIELD DRIVE AS A PUBLIC STREET

After board consideration, Member Karen J. Peugh motioned to accept Bradfield Drive as a public street as recommended by Director William Pillsbury, Jr. and by the City Engineer John Pettis, Jr. Member Bob Driscoll seconded the motion. Members that voted in favor were Karen J. Peugh, Karen Buckley, April DerBoghosian, Jack Everette, Bob Driscoll and Paul B. Howard. Members absent were Bill Evans, Krystine Hetel, and Kenneth Cram. Motion passed.

Signed,


Paul B. Howard
Chairman

CC: Street Acceptance File; Mayor James Fiorentini; City Engineer John Pettis III, Merrimack Engineering Services; City Departments



Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

December 11, 2015

TO: City Council President John J. Michitson and members of the Haverhill City Council

2015DEC11AM11:32HAVERHILL CITY

FROM: William Pillsbury, Jr. Economic Development and Planning Director

SUBJECT: Street Acceptance – Bradfields Drive

On October 14, 2015, the Haverhill Planning board voted to send a favorable recommendation to the city council on the acceptance of the above referenced street as a public way. This roadway was part of a new subdivision approved by the Haverhill Planning Board and was constructed in accordance with an approved definitive plan. A bond was posted as surety that the improvements were constructed in accordance with the approved plan. By virtue of the fact that the bond has been reduced to a zero balance as recommended by the city engineer, and that all as-built plans have been reviewed and approved by the city engineer, and that the legal description of the roadway to be accepted has been approved by the City engineer. Then as required by the state subdivision control law the city council has been requested to accept Bradfields Drive as a public way.

As Planning director, I concur with the planning boards action and recommend that the city council formally accept the above referenced streets as proposed.

Recommendation: Accept the street as a public way as proposed.

2015DEC11AM11:33HAVERHILL CITY



15.2

DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

IT APPEARING that the common convenience and necessity require it,

It is hereby
That the following street herein described be accepted as a
Public Way

Bradfields Drive

Bradfields Drive, a 50.00' right of way located on the west side of East Broadway, beginning at the southeast corner, at a stone bound marking the point of curvature at the intersection of East Broadway with Bradfields Drive, running:

S 35° - 27' - 30" W	37.30'	along East Broadway to a point, thence, along a curve to the right
R = 808.67'	L = 65.68'	along East Broadway to a point of curvature at the intersection of Bradfields Drive with East Broadway, thence, along a curve to the left
R = 25.00'	L = 44.04'	to a point of tangency, thence
N 60° - 49' - 21" W	75.94'	to a point of curvature, thence along a curve to the right
R = 298.00'	L = 430.93'	to a point of tangency, thence
N 22° - 01' - 55" E	81.26'	to a point of curvature, thence along a curve to the left
R = 245.00'	L = 200.28'	to a point of tangency, thence
N 24° - 48' - 22" W	166.20'	to a point of curvature, thence along a curve to the left
R = 245.00'	L = 204.36'	to a point of compound curvature, thence
R = 500.00'	L = 323.98'	to a point of tangency, thence
S 70° - 16' - 38" W	337.87'	to a point of curvature, thence along a curve to the left
R = 245.00'	L = 34.59'	to a point of compound curvature, thence along a

13-B

15.2

R = 25.00'	L = 27.27'	curve to the left
R = 60.00'	L = 300.80'	to a point of reverse curvature, thence along a curve to the right
R = 25.00'	L = 20.74'	to a point of reverse curvature, thence along a curve to the left
R = 25.00'	L = 20.74'	to a point of reverse curvature, thence along a curve to the right
R = 295.00'	L = 55.99'	to a point of tangency, thence
N 70° - 16' - 38" E	337.87'	to a point of curvature, thence along a curve to the right
R = 550.00'	L = 356.38'	to a point of compound curvature, thence along a curve to the right
R 295.00'	L = 246.06'	to a point of tangency, thence
S 24° - 48' - 22" E	166.20'	to a point of curvature, thence along a curve to the right
R = 295.00'	L = 241.16'	to a point of tangency, thence
S 22° - 01' - 55" W	81.26'	to a point of curvature, thence along a curve to the left
R = 248.00'	L = 358.63'	to a point of tangency, thence
S 60° - 49' - 21" E	89.54'	to a point of curvature, thence along a curve to the left
R = 25.00'	L = 36.53'	to a point of tangency said point being the intersection of Bradfields Drive with East Broadway, said point being the point of beginning.

Said Bradfields Drive is shown on "Street Acceptance Plan Bradfields Drive in Haverhill, MA for applicant and developer Bradford Circle LLC, scale 1" = 40', September 11, 2015, Merrimack Engineering Services, 66 Park Street, Andover, MA 01810" and is on file at the Haverhill Engineering office as Plan 2B 3542, file #15768.



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

6.11

ORDERED:

That the City Council of the City of Haverhill hereby rescinds so much of its June 23, 2014 and June 24, 2014 actions which allowed for a \$2,400 per annum increase in members' expense compensation for the period of July 1, 2014 thru January 4, 2016.

119-Z

CITY COUNCIL

- JOHN A. MICHITSON
PRESIDENT
- ROBERT H. SCATAMACCHIA
VICE PRESIDENT
- MELINDA E. BARRETT
- WILLIAM J. MACEK
- WILLIAM H. RYAN
- THOMAS J. SULLIVAN
- MARY ELLEN DALY O'BRIEN
- MICHAEL S. MCGONAGLE
- COLIN F. LE PAGE



CITY HALL, ROOM 204
 4 SUMMER STREET
 TELEPHONE: 978 374-2328
 FACSIMILE: 978 374-2329
 www.ci.haverhill.ma.us
 citycnci@cityofhaverhill.com

CITY OF HAVERHILL
 HAVERHILL, MASSACHUSETTS 01830-5843

November 20, 2015

Mr. President and Members of the City Council:

Councillor Macek requests a discussion regarding potential changes for 2016 in the City's disposal of trash, recycling and bulk items.

William J. Macek
 City Councillor William J. Macek

IN CITY COUNCIL: December 1 2015
 POSTPONE TO DECEMBER 15 2015

Attest:

 City Clerk

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
ROBERT H. SCATAMACCHIA
VICE PRESIDENT
MELINDA E. BARRETT
WILLIAM J. MACEK
WILLIAM H. RYAN
THOMAS J. SULLIVAN
MARY ELLEN DALY O'BRIEN
MICHAEL S. MCGONAGLE
COLIN F. LEPAGE



CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycnd@cityofhaverhill.com

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

DOCUMENTS REFERRED TO COMMITTEE STUDY

4	Communication from Councillor Macek requesting a discussion regarding the proposed Monument Square traffic divider/island.	Planning & Dev.	1/3/12
102-H	Communication from Councillor Macek requesting to propose the establishment of an Adult and Senior Fitness Park	NRPP	10/29/13
55-E	Communication from Councillor Macek – necessary repairs on the Clement Farm property leased to American Legion	NRPP	6/17/14
55-F	Communication from Councillor Daly O'Brien re: Street noise increasing on Essex St. and Washington St. area	Public Safety	6/17/14
55-X	Communication from Councillor Sullivan regarding a Jr. Park Ranger Sumer Program	Public Safety	8/19/14
10-U	Communication from Councillor Macek requesting to discuss trash pickup for Hales Landing Development off of Old Groveland Rd.	NRPP	4/21/15
67	Ordinance re: Peddling and Soliciting – Amend City Code, Ch. 191, Article VII Food Trucks	A & F	5/26/15
74-Q	Communication from Councillor Macek requesting discussion re: exploring various Possibilities for “Expanded Notification” processes for certain matters re: Zoning Changes And Special Permit application.	A & F	7/14/15
14-R	Communication from Councillor Macek requesting to discuss the need for taxi pick up areas.	Public Safety	7/28/15
	Discussion about future planning for sewer hook-ups	Planning & Dev.	9/22/15
11-M	Communication from Mayor Fiorentini requesting City Council join with him in investigating Of taxicab rates to see if they need to be adjusted; this matter be sent to appropriate City Council committee	A & F	10/6/15
119-M	Communication from President Michitson & Councillors Barrett and LePage requesting status of septic odor mitigation in Bradford.	Public Safety	10/20/15
	Suspension of Rules to discuss unpermitted BnB's operating in City of Haverhill	A & F	10/20/15