



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, May 12, 2015 at 7:00 PM
City Council Chambers, Room 202

1. APPROVAL OF RECORDS OF THE PREVIOUS MEETING
2. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
3. COMMUNICATIONS FROM THE MAYOR
4. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES

NO SCHEDULE

5. UTILITY HEARING(S) AND RELATED ORDER(S)

NO SCHEDULE

6. APPOINTMENTS

Confirming Appointments

NO SCHEDULE

Non-confirming Appointment

NO SCHEDULE

Resignations:

NO SCHEDULE

7. **Petitions:**

NO SCHEDULE

8. **Applications:**

NO SCHEDULE

9. **One Day Liquor Licenses**

9.1 Arthur & Deborah Ingalls, All-Alcohol at *Winnekenni Castle*, Saturday, June 27th; 5 pm to 12 am

Attachment



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, May 12, 2015 at 7:00 PM
City Council Chambers, Room 202

10. Applications for Permit

10.1 Application from *Neurofibromatosis Northeast, Coast to Coast Bike Ride* requesting bike route through several Haverhill streets; to start and end in Gloucester, September 12th; 7 am to 3 pm
Has police approval

10.2 Application from *Garibaldi Club*, 86 Washington st, for 18th Annual "Baldi 5-mile River Run" to benefit the Eric Steinman scholarship Fund; to start and finish at the Club; Sunday May 24th, 10 am to 12 noon *Has police approval* Attachments

11 Tag Days

11.1 *HHS Field Hockey Boosters* October 10th & 11th Attachment

12 Annual License Renewals:

NO SCHEDULE

13. Hawker/Peddler:

NO SCHEDULE

14. Drainlayer 2015 License

14.1 Scott Falconer - *renewal* Attachment

15. HEARINGS AND RELATED ORDERS

15.1 Document 34, Petition from Attorney Robert Harb for applicant Eric V Dorman requesting Special Permit to build a 4-unit multifamily dwelling on *Unnumbered Auburn st*; formerly known as #69 to be sold as condos (vacant lot) *Conditional Favorable recommendation from Planning Board & Director William Pillsbury* Attachment

16. MOTIONS AND ORDERS

NO SCHEDULE

17. Ordinances (File 10 Days)

17.1 Ordinance re: *Tag Days*, Amend City Code Chapter 227-7, *Soliciting on public ways* **File 10 days** Attachment



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, May 12, 2015 at 7:00 PM
City Council Chambers, Room 202

Ordinances (File 10 Days) continued

17.2 Ordinance re: *Peddling & Soliciting*; Amend City Code, Chapter 191; "Article VII Food Trucks"

File 10 days

17.3 Ordinance re: *Taxicabs & Buses*; Amend City Code, Chapter 230

File 10days

17.4 Ordinance re: *Parking*, 9 Beach st – DELETE Handicap Parking

File 10 days

Attachments

18. UNFINISHED BUSINESS OF PRECEDING MEETING

NO SCHEDULE

19. MONTHLY REPORTS

NO SCHEDULE

20. Communications from Councillors

NO SCHEDULE

21. Resolutions and Proclamations

NO SCHEDULE

22. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

NO SCHEDULE

23. DOCUMENTS REFERRED TO COMMITTEE STUDY

24. ADJOURN

9.1

RECEIVED

2015 APR 17 AM 11 36



CITY CLERK'S OFFICE
HAVERHILL, MA.

Haverhill

City Clerk's Office, Room 118
4 Summer Street Haverhill, MA 01830
Phone: 978-374-2312 Fax: 978-373-8490
License_comm@cityofhaverhill.com
www.ci.haverhill.ma.us

ONE DAY LIQUOR LICENSE

Business/ Organization Information

Business/Organization Name: Butlers & Bars
Address: 30 Osgood Street, Methuen, MA 01844

Individual Applicant Information

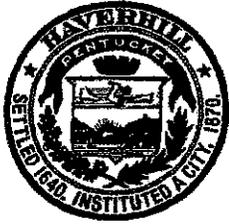
Individual's Name: Arthur & Deborah Ingalls
Mailing Address: 199 Oakland Avenue, Methuen, MA 01844
Telephone: 978-686-9084 office 617-899-9865 cell
Is the Applicant a US Citizen? Yes No
E-Mail Address: butlersandbars@msn.com

Event Information

Date of Event: 06/27/15
Start Time: 5pm End Time: 12am
Location of Event: Winnekenni Castle
Purpose of Event: 25th wedding Anniversary for Deb & Arthur Ingalls
Will there be music or entertainment? Yes No
Is the event being catered? Yes No
Name of Caterer: Catering To You
Approximate number of People Attending
Adults: 70 Children: 10

Type of License (circle one)

One-Day All-Alcoholic One-Day Beer and Wine Charitable Wine Pouring Charitable Wine Auction



Haverhill

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Phone: 978-374-2312 Fax: 978-373-8490
License_comm@cityofhaverhill.com
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Purchase and Service

Alcohol for a one day license cannot be donated. The alcohol must be purchased. All receipts for purchase of alcohol must be submitted to the Clerk's Office by 4:00 PM the last business day before the event

Where is the liquor being purchased from? Seaboard, MVDC, Martignetti

All alcohol must be purchased by a licensed wholesaler. If the above-listed business is not a licensed wholesaler, then this application will not be approved

Who will be serving the alcohol? Butlers & Bars Tips Certified Bartenders

Please attach a copy of the liquor liability insurance held by server

If the server does not have liquor liability insurance, then the application will not be approved

Determination of License Requirements

Is the event held by, or held for the benefit of a business or non-profit group?

	Yes	No
Business:	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Non-Profit:	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Will there be a cash bar?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Is there an entrance fee or donation required?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Is the event open to the general public?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

If the answer to ANY of these questions is YES:

- A One-Day Special License is required. License applications must be put before the License Commission.
- If the event is on city property, approval from City Council and the Mayor is also required.
- The licensee must purchase all alcohol from a *licensed wholesaler*.
- *A copy of the receipts for alcohol purchases are due to the City Clerk's office no later than 4 pm on the workday before the event.*

I certify under the pains and penalties of perjury that the above information is true and that I will comply with all applicable Alcohol Control Laws of the State of Massachusetts and policies and regulations of the City of Haverhill.

Signature: Arthur E. Deane



Haverhill

City Clerk's Office, Room 118
4 Summer Street Haverhill, MA 01830
Phone: 978-374-2312 Fax: 978-373-8490
License_comm@cityofhaverhill.com
www.ci.haverhill.ma.us

Official Use Only

Approval

[Signature] 4/21/15
Chief of Police Date

Joseph C. Edmunds 5/7/15
License Commission Date

City Council (City Property) Date

Mayor (City Property) Date

Additional Conditions for License: _____

10.1



City of Haverhill

Application for Permit

Name of Organization	Neurofibromatosis Northeast		
Address of Organization	9 Bedford St, Burlington, MA		
Requesting Permit for (List Type of event)	Coast to the Cure Bike Ride	Date & Time	9/12/15 7AM-3PM
Location of Event	Ride starts + ends at Stage Fort, Groves ter 100 mile route rides through Haverhill		
Authorized or Contact Person	Diana Flahive	Telephone/Cell #/Pager # (Indicate if pager)	781-272-9936

(To be completed for use of City Property/Outdoor Activity and other Special Events)

Approval of Fire Chief (Where applicable)			
Approval of the Recreational Director Required for all recreational facilities	Signature	Date	Comments/Restrictions
Approval of the Chief of Police Required for all OUTDOOR EVENTS i.e. Parades/Carnivals/Community Events	Signature	Date	

General Release & Indemnity Agreement

The Above organization in consideration of the permit granted by the City Council as above requested hereby releases, releases and forever discharges the City of Haverhill, its respectful employees, agents and attorneys from all manner of actions, causes of actions, debts, dues, claims and demands both in law and equity, more especially any and all claims as a result of the issuance of this permit and or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

Signature of Authorized Agent of Organization: [Signature] Date: 4/29/15

Signature Witnessed by: [Signature] Date: 4/29/15

City Council will hear request for application on: _____ (date)

Applicant must attend Yes [] No [] (time)

Office Use Permit

Permit approved on: _____ Proof of Insurance Policy Number/Exp. Date _____ # Detail Officers _____

Attendance Limited to: _____ Other Restrictions/requirements: _____

Signed: _____ City Clerk Issued on: _____ Seal

RECEIVED
 2015 APR 29 PM 3 32
 CITY OF HAVERRILL, MASS.



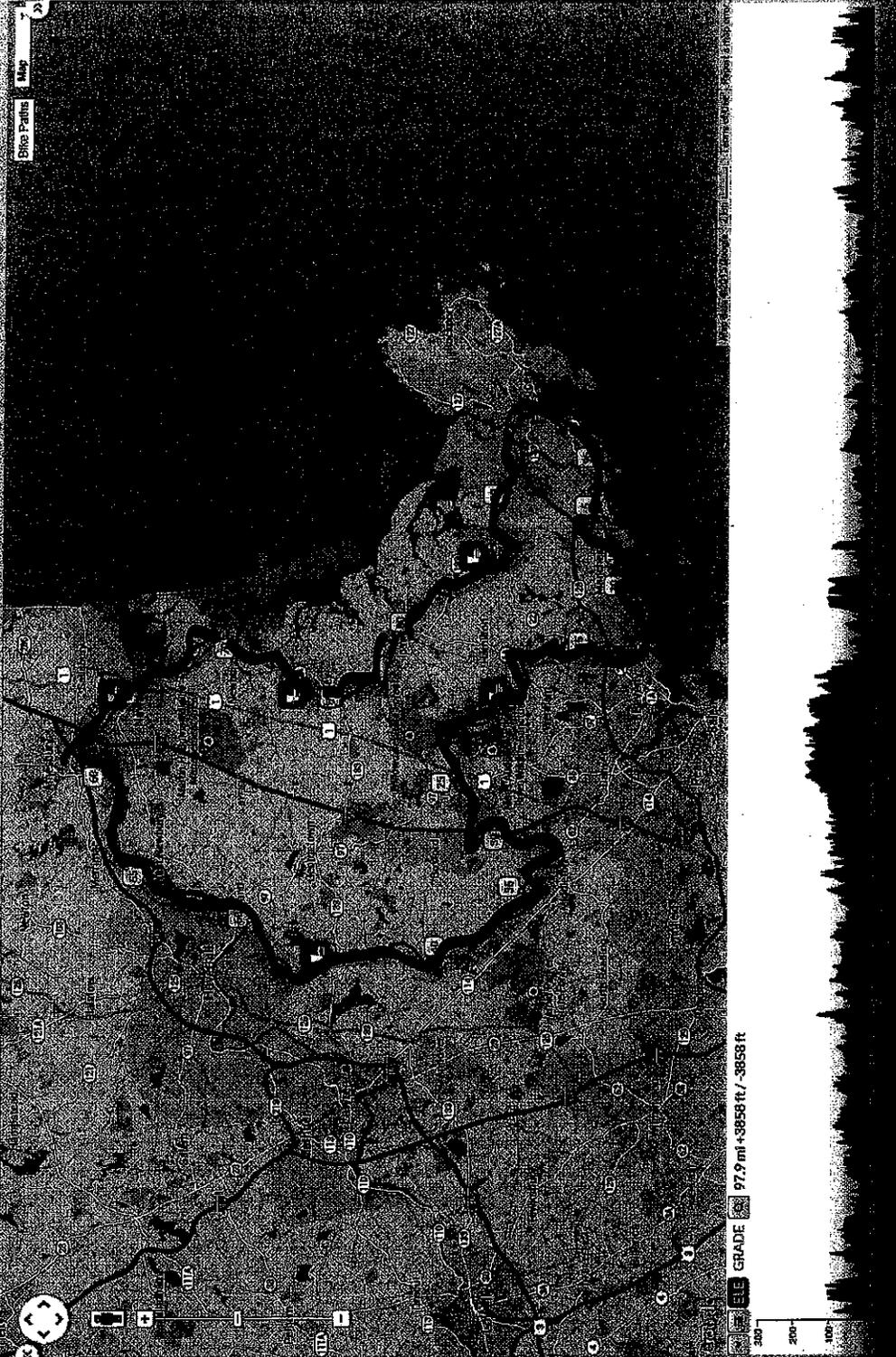
HOME FIND RIDE UPLOAD RIDES RIDES SHOP HELP APP

SEGMENTS CUESHEET

CUESHEET

PRINT

Start	1
Western Ave	2
Hesperus/Norman/Raymond	3
MA-127 S/Summer St	4
Forest St	5
Mill St	6
School St	7
MA-127	8
Boyles St	9
Boyles	10
Foster St	11
Continue Standley St	12
MA-22 N/Essex St	13
MA-22	14
Grapevine Rd	15
Larch Row	16
Miles River Rd	17
Bridge St	18
MA-JA/Bay Rd	19
Asbury St	20



Overview

Map

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City of Haverhill
Application for Permit

10.2

Name of Organization	Garibaldi Club	
Address of Organization	86 WASHINGTON ST	
Requesting Permit for (List Type of event)	Road Race	Date & Time SUNDAY MAY 24, 2015 10:00AM - 12:00 NOON
Location of Event	86 WASHINGTON ST MAP ATTACHED	
Authorized or Contact Person	Fred Emilio	Telephone/Cell #/Pager # (Indicate if pager) 978 372-3290

(To be completed for use of City Property/Outdoor Activity and other Special Events)

Approval of Fire Chief (Where applicable)			
Approval of the Recreational Director Required for all recreational facilities	Signature	Date	Comments/Restrictions
Approval of the Chief of Police Required for all OUTDOOR EVENTS i.e. Parades/Ceremonies/Community Events	<i>[Signature]</i>	4/29/15	
	Signature	Date	

General Release & Indemnity Agreement

The Above organization in consideration of the permit granted by the City Council as above requested hereby releases, releases and forever discharges the City of Haverhill, its respectful employees, agents and attorneys from all manner of actions, causes of actions, debts, dues, claims and demands both in law and equity, more especially any and all claims as a result of the issuance of this permit and or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

Signature of Authorized Agent of Organization: *Fred Emilio* Date: 4/29/15

Signature Witnessed by: *[Signature]* Date: 4/29/15

City Council will hear request for application on: _____ (date) _____ (time)

Applicant must attend Yes [] No []

Office Use

Permit

Permit approved on: _____ Proof of Insurance _____ # Detail Officers _____
Policy Number/Exp. Date

Attendance Limited to: _____ Other Restrictions/requirements: _____

Signed: _____ Issued on: _____ Seal

City Clerk

Garibaldi Club
86 Washington St
Haverhill, Ma
0183 0

March 5, 2015

Haverhill Police Department
Police Chief Alan R. DeNaro
40 Bailey Boulevard
Haverhill, Ma.
01830

cc City Councilor Robert Scatamacchia

Chief De Naro,

On Sunday May 24 2015 the Garibaldi Club will be hosting a 5 mile race and fitness walk, the 18th Annual "Baldi 5-mile River Run". The race will start at the Garibaldi Club 86 Washington St. proceed thru downtown Haverhill to Water St. to the Haverhill Stadium and back to finish at the Garibaldi Club. (Map attached)

All proceeds from this event will be given to the Eric Steinman scholarship Fund, which will be awarded to a Haverhill High school football player. Eric was a member of the Haverhill High freshman football team during the 1994 football season and was killed by a hit and run driver January 1995.

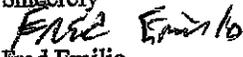
The fitness walk will start a 10:00 am and the road race at 10:30 am. We are expecting approximately 100 walkers and 300 runners to participate in this event. If any additional information is required please feel free to contact us at the Garibaldi club 978 374-9704 or call Fred Emilio (race Director) at his home 978 372-3290.

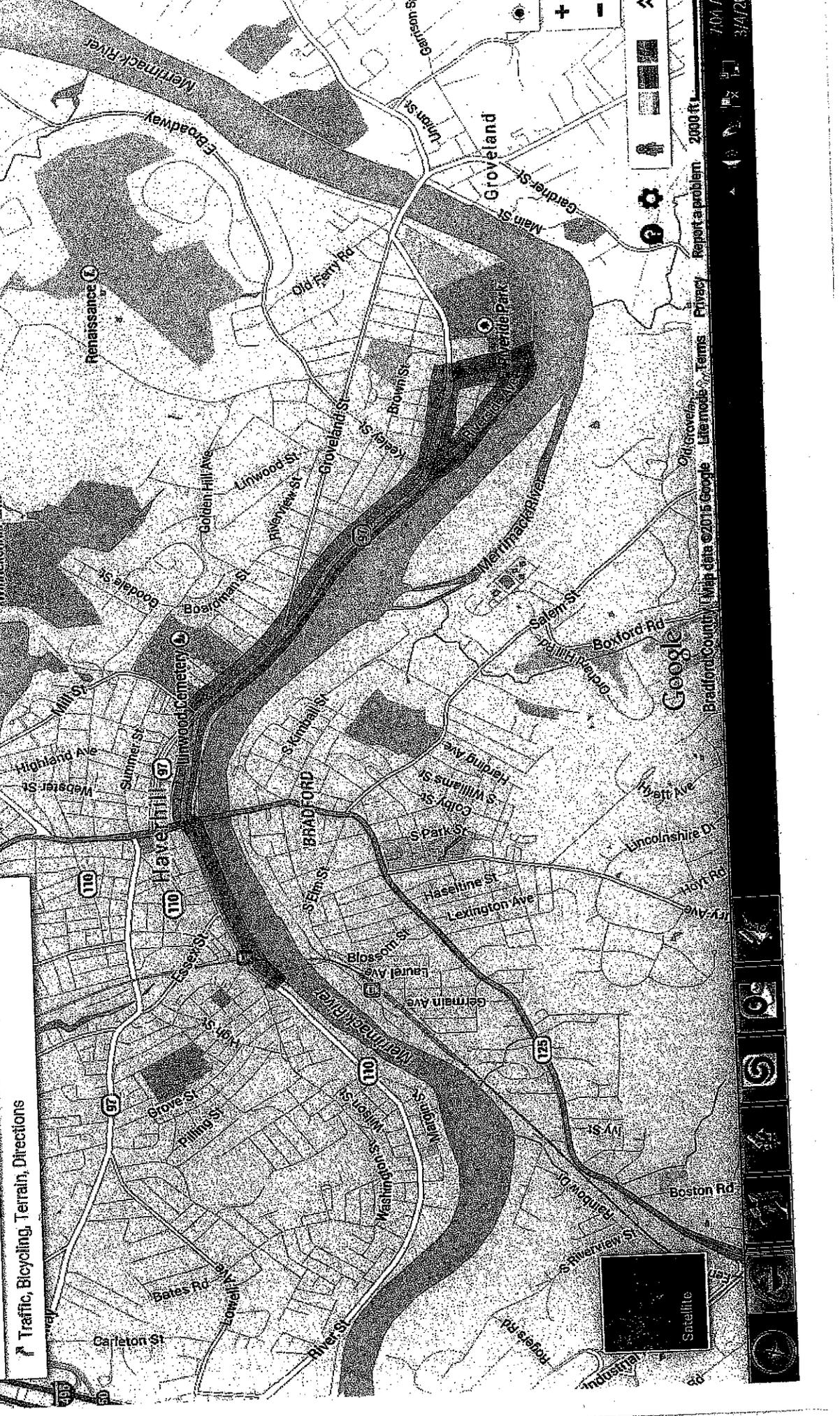
During last years race Washington St was closed from railroad Square to Washington Square for the start and finish of the race. The race committee feels that the closing of Washington St. is in the best interest of safety for the competitors, spectators, and the citizens of Haverhill.

During the past seventeen years the Haverhill Police department and the Haverhill Auxiliary Police have done an outstanding job in traffic management and have been a major factor in the success of these events.

We are looking forward to continuing to work with the Haverhill Police department to ensure that this event will be a success and all precautions are taken to protect the personal welfare of everyone involved.

We have enclosed an application for permit as required by the city of Haverhill ordinance 185-4

Sincerely

Fred Emilio
Race Director





Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: 4/27/15

Honorable President and Members of the Municipal Council:

The Undersigned respectfully asks to receive a license for TAG DAYS:

Organization: H. H. S. Field Hockey Boosters Applicant's Name: Michael Hughes

Applicant's Residence: 48 Laurel Ave Haverhill MA Applicant's Signature: [Signature]

(3 Consecutive Days Only, One of which may include solicitation on a Public Way)

Date of Tag Day Request(s): 10/10 - 10/11 Date-solicitation on Public Way: _____

Canister: _____ Tag: Fee: \$ _____

Street Locations (Select Below):

Rosemont St and Main St: _____

Water St and Mill St: _____

South Main St & Salem St: _____
(Bradford Common)

Main St & Kenoza Ave: _____
(Monument Square)

Off Street Locations (Specify Other):

Market Basket

Heavenly Donut

Bradford Liquors

Office Use Only

Recommendation by Police Chief: Approved

_____ Denied

[Signature]
Police Chief

In Municipal Council: _____

Attest: _____

City Clerk

STAMPED AREA



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date 4-29-15 14.1

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR DRAINLAYER

Drainlayer's Name: SCOTT FALCONER Signature: Scott Falconer

Business Name: J.J. O'BRIEN + SONS INC

Business Address: P.O. BOX 540585 (S FERN ST)

City WALTHAM State MA Zip 02454-0585

Business Phone: 781-894-2145 Fax: 781-894-4409

Must Complete Additional Personal Information on Back

NEW RENEWAL:

No. _____
Fee 100.
Bonds on File:

Approved
Denied _____

[Signature]
City Engineer

In Municipal Council, _____ 20____

Attest: _____
City Clerk

34

Hearing May 12
2015

Robert D. Harb
ATTORNEY AT LAW
17 WEST STREET
HAVERHILL, MASSACHUSETTS 01830

TEL: (978) 373-5611
FAX: (978) 373-7441
EMAIL: bobharb@aol.com

Of Counsel
Alfred J. Cirome

15.1

March 13, 2015

City Council
City of Haverhill
4 Summer Street
Haverhill, MA 01830

Re: APPLICATION FOR A SPECIAL PERMIT
FOR A FOUR UNIT MULTIFAMILY DWELLING
UNNUMBERED AUBURN STREET
f/k/a 69 Auburn Street
Haverhill Assessor's Map 610 Block 491 Lot 15
Containing 14,000 Square Feet ±

Eric V. Dorman of 140 Hale Street, Haverhill, MA, hereby applies to the City Council for a Special Permit under the terms and provisions of the Haverhill Zoning Ordinance Chapter 255 to construct a four unit multifamily dwelling on Auburn Street on Assessor's Map 610 Block 491 Lot 15. Said premises was formerly known as 69 Auburn Street and is the same premises conveyed to the Applicant/Owner by deed recorded with the Essex South District Registry of Deeds in Book 32940 Page 452.

Said dwellings are to be sold as condominiums

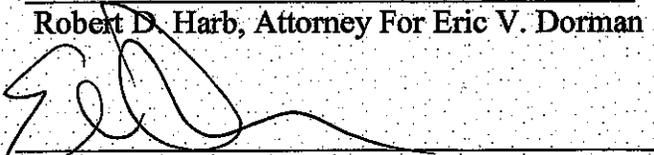
This Application is accompanied by:

- 30 sets of the Site Plan;
 - 30 sets of the Specs and Building Plans;
 - A Legal Description; and the required filling fee.
- Applicant waives the 60 day hearing requirement.

Respectfully submitted,



Robert D. Harb, Attorney For Eric V. Dorman



Eric V. Dorman

1-city-dorman-sp

IN CITY COUNCIL: March ~~13~~ 2015
REFER TO PLANNING BOARD and
COUNCIL HEARING: May 12 2015

Attest:

City Clerk



Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

May 8, 2015

TO: City Council President John J. Michitson and members of the Haverhill City Council

FROM: William Pillsbury, Jr. Economic Development and Planning Director

SUBJECT: Auburn Street Special permit- 4 units

At its meeting of April 8, 2015 the Haverhill Planning Board voted a favorable recommendation to the City Council for the proposed 4 unit multifamily special permit. The minutes of the public hearing are attached for your review.

This project had previously received approval from the zoning board of appeals.

The role of the Board was to conduct a public hearing to make a recommendation to the city council relative to the special permit. The proposed project represents a proposal for 4 units of multifamily homes on Auburn Street.

The city departments have reviewed the project and their reports are contained in your packages. The project if approved for a special permit by the city council must then be filed for a full definitive plan with the planning board at which time the detailed design will be presented pursuant to the city of Haverhill subdivision regulations.

Specifically, I recommend that the Council as part of its approval of a special permit include as conditions the comments from the letters of the City departments; any additional comments/ conditions deemed necessary by the city council; and an umbrella condition that the project comply with all the requirements of zoning code 255-94.

Each of the above specific items if adopted as conditions will be required to be incorporated into and complied with in the definitive plan filing.

As Planning Director, I believe this project is in the best interest of the City of Haverhill in that it provides needed infill housing in the inner city area without the requirement to add additional utilities to service the project.

Specifically, pursuant to zoning ordinance Ch. 255-80 (as applicable) the following findings must be made by the City Council relative to the project:

the request meets all pertinent conditions listed in article XI of the ordinance;
the request is desirable to the public convenience or welfare;

the request will not impair the integrity or character of the district or adjoining zones nor be detrimental to the health, morals or welfare and will be in conformity with the goals and policies of the master plan;

The requested use provides for the convenience and safety of vehicular and pedestrian movement within the site and in relation to adjacent streets;

The requested use provides for adequate methods of disposal for sewage refuse and other wastes and adequate methods for storm water and drainage;

The requested use provides for adequate off street loading and unloading of service vehicles;

The requested use preserves historical buildings and uses.

Proposed conditions and stipulations:

I offer the following recommended conditions be made part of the special permit approval:

Require that the developer comply with all of the additional requirements of the City's subdivision regulations for water and sewer and drainage improvements as contained within those regulations and further detailed in the above listed and attached letters from the departments. These items shall be reflected in the definitive plan to be filed with the Planning board.

Recommendation

As Planning Director, I concur with the favorable recommendation based on an assumption that all items in the letters from the City Departments along with all requirements for special permits would be made part of the special permit for the project.

This project with the incorporation of the recommended conditions is generally in conformity with the City's master plan as well as providing sufficiently for traffic, public safety and other utility considerations. The project as proposed appears to conform to all other special permit requirements. On the basis of adopting the proposed conditions/stipulations, I recommend that the council act favorably on this project.

Robert D. Harb
ATTORNEY AT LAW
17 WEST STREET
HAVERHILL, MASSACHUSETTS 01830

Of Counsel
Alfred J. Cirome

TEL: (978) 373-5611
FAX: (978) 373-7441
EMAIL: bobharb@aol.com

April 23, 2015

City Council
City of Haverhill
4 Summer Street
Haverhill, MA 01830

**Re: BRIEF IN SUPPORT OF APPLICATION FOR A SPECIAL PERMIT
FOR A FOUR UNIT MULTIFAMILY DWELLING TO BE SOLD AS
CONDOMINIUMS**

Unnumbered Auburn Street fka 69 Auburn Street- Eric V. Dorman/Petitioner
Hearing Date: May 12, 2015

An Application has been made for a Special Permit by Eric V. Dorman under the terms and provisions of the Haverhill Zoning Ordinance Chapter 255 for a four unit multifamily dwelling to be constructed as condominiums.

To assist the Council in arriving at a decision in regards to the requested Special Permit this brief is hereby filed.

The Planning Board recommended and the City Council approved a previous Special Permit in 2007 from a prior Owner for this property for a five unit multifamily dwelling to be sold as Condominiums. This previously approved Special Permit was not acted upon and lapsed. This Application is for a four unit dwelling to be sold as Condominiums.

In December 2014, the Applicant obtained a variance from the Board of Appeals. During this process, the Applicant addressed the concerns of the neighbors. The granted Variance was not appealed. At the recent Planning Board hearing, there was no opposition to this Petition, and the Planning Board voted to favorably recommend this Petition.

Notice of this Petition was forwarded by the City Clerk to the City Department Heads and Others requesting their comments. The Water/Wastewater, the Fire Department and the Conservation Department responded with no objections. Applicant is agreeable to the requests of the Departments set forth in their responses.

This project is beneficial to the City and all its residents.

- A. This project will bring added tax revenue to the City.
- B. It is allowed by the Zoning Ordinance with a Special Permit.
- C. This project will be an improvement to the neighborhood.
- E. The project will provide good quality housing in what has been a vacant, debris filled lot for many years.

G. This project will not create any traffic issue. Sufficient Parking is located in the rear of the premises as shown on the plans.

H. The Council had previously approved a five unit multifamily dwelling to be constructed as condominiums on this site, but it was never built. This project is a 20% reduction from the previously granted Special Permit, and will bring the same benefits to the City and the neighborhood.

As the Council is aware, this Special Permit project is still subject to a Definitive Plan review process by the Planning Board subsequent to this hearing. Requested changes in the site and subdivision plan may be requested by the Planning Board at that time.

As the Council is aware, hardship is not a requirement for a Special Permit.

The Applicant has met all the requirements for a Special Permit

The requested Special Permit will be a general benefit to the City and its residents. The use will not impair the integrity or character of the district nor be detrimental to the health, morals or welfare and is in conformity to the goals of the Master Plan.

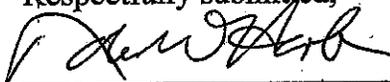
The Applicant has met all the general conditions required for a Special Permit:

1. The Use is listed as a Special Permit in the Table of Uses.
2. The project will comply with the Special Permit conditions in Article XI, if applicable.
3. The use is essential and desirable to the public convenience and welfare. This project would add a much needed inner city housing and will infill an inner city vacant lot. The use is the best use for this open lot and will improve the area.
4. The use will not impair the integrity or character of the district or adjoining districts, not be detrimental to the health, morals and welfare of the area, and will be in conformity with the Master Plan, which allows this use in this District. The use is in a residential neighborhood and will provide attractive design and is in conformity with standards in the area.
5. The requested use provides for convenience and safety of vehicles and pedestrian movement within the site and in relation to adjacent streets, properties and improvements as shown by proposed plan which provides all needed off street parking on site.
6. The use provides adequate methods of disposal for sewage, refuse and other wastes, and adequate methods for surface and storm water drainage.
7. The requested use provides adequate off-street loading and unloading of service vehicles.
8. There are no historic buildings or sites to preserve at this location.

Any requested changes to the Special Permit Plan can be made during the appeal period.

Thus, the Applicant having met all the requirements for a Special Permit, respectfully requests the City Council approve its Petition.

Respectfully submitted,



Robert D. Harb, Attorney for Eric V. Dorman/Petitioner

N/F
RYAN MICHAEL NORMAN

PROP. CEM
CONC OR BRICK
PAVING

IC. PAVEMENT

S86°49'06"E

ONE
WAY
→

2.0'

120.12'

S04°18'23"W

SCOTT WILLIAMS

28.0'

66.17'

PORCH

PORCH

PORCH

PORCH

PROPOSED 2 STORY
4 UNIT WOOD FRAME

CEM CONC WALK

ONE
WAY
←

LOT #15

AREA=14,000 S.F.
=0.3214 AC

WALTER ROBILLARD
N/F

REFUSE
SHED (TYP.)

28.0'

61.61'

ONE
WAY
←

124.00'

N82°39'35"W

SEFA OZDEN
N/F

MARIE BIRKENSTOCK
N/F

PROP LANDSC

UP #10
122.49
3" G

BIT. CONC. PAVEMENT

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LEGAL DESCRIPTION

The land at 69 Auburn Street, Haverhill, Essex County, Massachusetts, bounded and described as follows:

Beginning at a stone bound at the southwesterly corner thereof by land now or formerly of Hutchins; thence:

- NORTHERLY by said Auburn Street one hundred fifteen (115) feet to land now or formerly of Crowell; thence
- EASTERLY by said land now or formerly of Crowell one hundred nine and one-third (109 1/3) feet to a stake by land now or formerly of the City of Haverhill; thence
- SOUTHERLY by said land now or formerly of the City of Haverhill and land now or formerly of Chesley one hundred twenty-four (124) feet to land now or formerly of Hutchins; thence
- WESTERLY by said land now or formerly of Hutchins, as the fence now stands, one hundred fourteen (114) feet to the point of beginning.

Being the same premises conveyed to Eric V. Dorman by deed of Frank W. Garwich, dated October 31, 2013, recorded with the Essex South District Registry of Deeds in Book 32940 Page 452.

Dorman-description



CITY OF HAVERHILL
MASSACHUSETTS 01830

CITY HALL, ROOM 201
FOUR SUMMER STREET
HAVERHILL, MASSACHUSETTS 01830
TELEPHONE (978) 374-2330
FAX (978) 374-2315

PLANNING BOARD

CITY OF HAVERHILL
MASSACHUSETTS PLANNING BOARD
NOTICE OF DECISION

YOU ARE HEREBY NOTIFIED OF THE DECISION OF THE PLANNING BOARD ON THE APPLICATION OF (see below) called Auburn Street Special Permit

Special Permit Hearing

Eric V. Dorman 4-8-15 Planning Board Meeting

Applicant

Owner

Eric V. Dorman Auburn Street Special Permit Plan @ the 4-8-15 Planning Board Meeting

For property located at Unnumbered Auburn St. 610 491 Lot 15
Site location, Assessor's Map, Block, Parcel Numbers

This application for a special permit was submitted to the City Clerk on 3-13-15. The owner/applicant applied for a special permit to construct a four unit multifamily dwelling on Auburn Street. See Assessors Map 610, Block, 491, Lot 15. Said dwellings are to be sold as condominiums. at the cited location.

The Planning Board voted on 4-8-15 at 7:00 p.m. in Room 202 to forward a **favorable recommendation to the City Council re: the Unnumbered Auburn Street special permit @ the Haverhill Planning Board Meeting that was held in the City Council Chambers; Room 202 on 4-8-15, Wednesday Evening at 7:00 p.m.**

YES NO ABSENT ABSTAINED

KAREN PEUGH
BOB DRISCOLL
KENNETH CRAM
KRYSTINE HETEL
PAUL HOWARD, Chairman
JACK EVERETTE
APRIL DerBoghosian
KAREN BUCKLEY
BILL EVANS

YES			
YES			
YES			
		ABSENT	
YES			
YES			
		ABSENT	
YES			
YES			

Also Present:

William Pillsbury, Economic Devlp. & Planning Director
Lori Woodsum, Planning Dept., Office Mgr./Board Clerk

5/8/15
DATE

Paul B. Howard
Chairman
Paul B. Howard

April 8, 2015
Planning Board Meeting
UNNUMBERED AUBURN STREET SPECIAL PERMIT
f/k/a 69 Auburn Street

Attorney Robert Harb came forward to represent the applicant. After a short presentation it was requested that the board forward a favorable recommendation to the city council.

Please note that there was an abutter that had a concern with the parking and noted that it was different in the winter in that area and felt it would be better in the back. It was a very dense area and hoped that this would not over pack the area and make it more congested.

Director William Pillsbury, Jr., noted that it was a smaller infill housing project and was in the CDBG Target Area. He felt that it was a positive investment upgrade to the neighborhood. He recommended that the board forward a favorable recommendation to the city council on the proposal as presented.

After board consideration Member Bob Driscoll motioned forward a favorable recommendation to the city council for the Unnumbered Auburn Street special permit. Member Karen Peugh seconded the motion. Members that voted in favor were: Karen Peugh, Bill Evans, Karen Buckley, Kenneth Cram, Jack Everette, Bob Driscoll and Paul B. Howard. Members Krystine Helte and April DerBoghosian were absent.

Signed,


Paul B. Howard
Chairman

Cc: Special Permit File for Unnumbered Auburn Street
Owner/Applicant
Engineer/Surveyor
City Clerk (original)
City Engineer John Pettis, III
& all City Departments
Robert Harb Esquire



Haverhill

Paul J. Jessel, Collection System Supervisor
Water/Wastewater Division
Phone: 978-374-2382 Fax: 978-521-4083
pjessel@haverhillwater.com

5
April 6, 2015

To: William Pillsbury
Planning Director/ Grants Coordinator

Subject: **69 Auburn Street Special Permit**
ID #: 610-491-15

Water and Wastewater Divisions have reviewed the above subject matter and offer the following Comments:

Wastewater

1. City's GIS doesn't show the gravity sewer main within the full width of the Lot(s) frontage. Developer may be required to extend the gravity sewer to accommodate all homes.

Water Division

See attached letter from Glen Smith, Water maintenance Supervisor

Water and Wastewater Divisions do not object with this Special Permit and reserves the right to provide additional comments once a site plan is submitted.

If you have any questions please do not hesitate to call me at (978) 374-2382.

Sincerely,

Paul J. Jessel
Collection System Supervisor

ID #: 610-491-15

WWTP File#: 150075-A

cc: Robert Ward, W/WWTP
John Pettis, III P.E.
Glen Smith, Water Distribution
John D'Aoust, Water Treatment
Steve Stapinski, merreng@aol.com



Haverhill

#5
Glenn F. Smith, Water Maintenance Supervisor
Water/Wastewater Division
Phone: 978-374-2368 Fax: 978-374-2441
gsmith@haverhillwater.com

March 3, 2015

To: William Pillsbury, Planning Director
City Hall, Room 201
4 Summer Street
Haverhill MA 01830

Phone: (978) 374-2330
Fax : (978) 374-2315

Re: 69 / 71 AUBURN STREET
Map 610, Block 491, Lots 15
File #: 15007-A

Dear Mr. Pillsbury;

This Parcel is for proposed construction of a FOUR FAMILY DWELLING on a single vacant lot

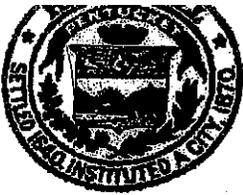
If this lot is approved, the Water Department will require the owner of the property, to perform the following, at their own expense.

- 1) A water service application for EACH UNIT must be filed with the Haverhill Water Department to determine service size requirements
- 2) All fees for Application, Entrance and Impact will be payable at the time of filing for a Water Service Application
- 3) Schedule with the Haverhill Water Department for the installation of the NEW water services to be installed at the owners expense.
- 4) Water services shall be installed in accordance with the latest Water Department Regulations.
- 5) The 1" Water Service can be 1" Blue PE 200psi CTS (Plastic Service Pipe)
- 6) The Water Service must enter the house in a heated space and the shutoff valve and meter must be accessible.

If there are any questions please call the Water Maintenance Office.

Sincerely

Glenn F. Smith
Water Maintenance Supervisor



Haverhill Fire Department

Fire Prevention / Investigation Unit



James J. Fiorentini
Mayor

Richard B. Borden
Fire Chief

D/C William F. Laliberty
Lieut. Roger E. Moses
Insp. Steven Trocki

4 Summer St, Room 113
Tel: (978) 373-8460
Fax: (978) 521-4441

March 20, 2015.

William Pillsbury, Planning Director
4 Summer Street, room 201
Haverhill, MA 01830

Re: Auburn Street/ 610-491-15/ Four Unit Residential Dwelling/ Special Permit

The planning, design and construction of new buildings, renovation of existing buildings and structures to provide egress facilities, fire protection and built-in fire protection equipment shall be in accordance with 780 CMR; and any alterations, additions or changes in buildings required by the provisions of 527 CMR which in the scope of 780 CMR, 8th edition, shall be made in accordance therewith. (527 CMR 1.04(4) and 780 CMR 101.2)

Plans approved by the fire department are approved with the intent they comply in all respects to 780 CMR, 527 CMR, MGL Chapter 148 and any City of Haverhill ordinance. Any omissions or errors on the plans do not relieve the applicant of complying with applicable requirements.

I have reviewed the submitted Special Permit application for the address stated above and in the interest of public safety, have the following comments:

- **This Special Permit proposal involves the constructing of four (4) attached condominium units in one (1) building. Massachusetts State Building Codes mandate that a residential fire sprinkler to be installed in townhouses that are designed with three (3) or more attached units.**
- **The Massachusetts State Building Code (MSBC), 8th edition, 780 CMR R202; Definitions, define a *Townhouse* as a single-family dwelling unit constructed in a group of three or more attached units in which each unit extends from foundation to roof and with a yard or public way on at least two sides.**
- **MSBC, 780 CMR R313.1; *Townhouse automatic fire sprinkler systems*, an automatic residential fire sprinkler system shall be installed in townhouses.**
- **MSBC, 780 R313.1.1; *Design and Installation*, automatic residential fire sprinkler systems for townhouses shall be designed and installed in accordance with NFPA 13, 13R or 13D, as applicable.**
 - **A townhouse building with an aggregate area:**
 - **Less than 12,000 square feet shall be permitted to use a NFPA 13-R system.**
 - **12,000 square feet or more shall use a NFPA 13 system.**

For the purpose of this section, the aggregate area shall be the combined area of all stories of the building and the fire walls shall not be considered to create separate buildings. Aggregate area shall include garage area, basement area, finish attic. Unfinished attic area shall not be included in the aggregate area.

Respectfully,

William F. Laliberty
Deputy Fire Chief



RECEIVED
MAR 16 2015

Haverhill

Econ Devlp & Planning
& B.O.A.

Economic Development and Planning
Conservation Department
Phone: 978-374-2334 Fax: 978-374-2366
rmoore@cityofhaverhill.com
conservation@cityofhaverhill.com

MEMO TO: William Pillsbury, Economic Development and Planning Director

FROM: Robert E. Moore, Jr., Environmental Health Technician

DATE: March 16, 2015

RE: Eric Dorman for Auburn Street (formerly #69)
Parcel ID: 610-491-15
Special Permit

I reviewed the forwarded information relative to the subject application. There do not appear to be any wetland issues associated with the applicant's proposal. Therefore, I offer no objections to the proposed special permit.

REVISION 11/01
3/13/15
Plans were circulated to
3/13/15
Rob took
Conservation, P.E. + W/WW PKGS up stairs today

mtg = 4/08/15

For Auburn St
(unnumbered)
Formerly known as
69 Auburn St.

SPECIAL PERMIT
REQUEST FOR COMMENTS*

*COMMENTS DUE BY: 2/25/15

- ✓ Fire Chief – Room 113
- ✓ Board of Health Chairperson & Members – Room 210
- ✓ Conservation Commission & Members – Room 210
- ✓ Building Inspector – Room 210
- ✓ Police Chief – Room 106 (Mail Slot)
- ✓ Highway & Park Superintendent – Room 106 (Mail Slot)
- ✓ ^{Paul Jesrel} Robert Ward, Water/Wastewater Director – Room 214 (Mail Slot)
- ✓ John Pettis, III, City Engineer – Room 214
- ✓ Superintendent of Schools – Room 104

FROM: William Pillsbury, Planning Director/Grants Coordinator – Room 201

DATE: 3/13/15

RE: Special Permit Application for: Eric V. Dorman
 Project Reference: Special Permit For 4 unit S.P. Dwelling
 Street Location: Auburn Street
 First Submission: 1st Submission

THE PLANNING BOARD HAS RECEIVED FROM THE CITY CLERK THE CITED SPECIAL PERMIT, WHICH WAS REQUESTED TO ADDRESS CONCERNS RAISED BY THE CITY DEPARTMENTS. PLEASE BE SO KIND AS TO REVIEW THE ATTACHED APPLICATION AND CORRESPONDENCE AND PROVIDE YOUR RESPECTIVE REPORTS TO: THE PLANNING DEPARTMENT, CITY HALL, ROOM 201, no later than the due date listed below:

RESPECTIVE COMMENTS DUE BY: 2/25/15



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

17.1

~~ORDERED~~

MUNICIPAL ORDINANCE

CHAPTER 227

AN ORDINANCE RELATING TO TAG DAYS

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 227, as amended, is hereby further amended as follows:

§227-7. Soliciting on public ways.

By deleting the words "Route 121 and Route 125 - Main Street", and, "Lowell Avenue and River Street" in subsection A. following the word "Intersection".

APPROVED AS TO LEGALITY

City Solicitor

CITY OF HAVERHILL

MASSACHUSETTS CITY SOLICITOR'S OFFICE

145 South Main Street

Bradford, MA 01835

(978) 373-2360

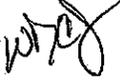
FAX: 978/891-5424

EMAIL: billcoxlaw@aol.com

**WILLIAM D. COX, JR.
CITY SOLICITOR**

May 5, 2015

TO: John A. Michitson, President, and Members of the Haverhill City Council

FROM: William D. Cox, Jr., Esq. 
City Solicitor

RE: Ordinances - Tag Days, Food Trucks and Taxicabs

Enclosed please find the three ordinances requested by Council Committees with regards to Tag Days, Food Trucks and Taxicabs.

Thank you.

cc: James J. Fiorentini, Mayor



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

17.2

~~ORDERED:~~

MUNICIPAL ORDINANCE

CHAPTER 191

AN ORDINANCE RELATING TO PEDDLING AND SOLICITING

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 191, as amended, is hereby further amended as follows:

“Article VII Food Trucks

§191-21 Definitions.

“Food Truck” is defined as a walk-on vehicle where food is cooked, prepared and served in individual portions that is no larger than 30 feet by 8 feet.

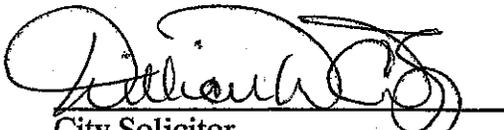
§191-22. Licenses

No person shall operate a food truck on public ways or in any other public places without a license from the City Council. The fee for such a license shall be \$50 per day, but no more than \$500 for any calendar year.

§ 191-23. Permitted locations; exceptions.

Applicants may propose any reasonable site from which to operate. Any proposed site shall be reasonably designed to accommodate and provide for the public need, must not negatively impact public health or safety, and, may not negatively impact the quality of life while in operation pursuant to its’ license or while at the designated site. Any licensed food truck must be in compliance with the City’s Noise ordinance, §182 of this Code, at all times. No Food Truck shall operate within the Central Business District, as defined by §11-70 of this Code, except for special events as permitted by the City Council.”

APPROVED AS TO LEGALITY


City Solicitor



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

17.3

~~ORDERED~~

MUNICIPAL ORDINANCE

CHAPTER 230

AN ORDINANCE RELATING TO TAXICABS AND BUSES

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 230, as amended, is hereby further amended as follows:

§230-4 Fees.

Add the word "annual" before the word "license".

§230-7. Revocation

Delete the word "him" and insert in place thereof the word "the licensee".

§230-8. Licensee to obey rules prescribed; indecent behavior prohibited

Delete the word "himself" and insert in place thereof the word "themselves".

§230-9. Vehicle to be marked; size of license number; fare rates to be posted.

Delete the word "his" and insert in place thereof the word "the".

§230-10. Penalties for overcharging and refusing to carry passengers.

Delete the word "his" and insert in place thereof the word "their".

§230-13. Drivers to wear identification.

Delete the words "which has a stand in any street or square or at any railway station or place of public entertainment". Further, by deleting the word "wear" and insert in place thereof the words "have displayed", and, by deleting the words "on his person" and insert in place thereof the words "within the taxicab in the meter/dashboard area and visible to all passengers".

§230-19. Rules for trunks; extra charge permitted.

Delete the word "luggage or" before the word "trunks".

§230-20. Taxicab operators; licensee; fee.

Delete the figure "\$10 in the second sentence and insert in place thereof the figure "\$50". Further, by deleting the words "a badge" in the fourth sentence and by inserting in place thereof the words "Police Department issued identification". Also, by deleting the last sentence of this section.

§230-21. Meters required.

Delete the word "Mayor" and insert in place thereof the word "Sealer of Weights and Measures". Add the words "or adequately backlit" at the end of the last sentence. Also, add the following at the end of the paragraph: "No vehicle approved and licensed for student transportation shall operate as a taxicab without lights and meters, as required in this chapter."

§230-22. Roof lights showing operation of meter required.

Delete the word "Mayor" and insert in place thereof the word "Chief of Police or his designee".

§230-24. License required for hauling.

Delete the word "Mayor" and insert in place thereof the word "Chief of Police or his designee".

§230-27. Fees.

In the first sentence, add the word "annual" before the word "license". Delete the second sentence.

APPROVED AS TO LEGALITY



City Solicitor



17.4

DOCUMENT

CITY OF HAVERHILL

In Municipal Council

~~ORDERED~~ municipal ordinance

chapter 240

**An Ordinance Relating to Parking
(9 Beach Street-DELETE Handicapped Parking)**

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-1302 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by DELETING the following:

LOCATION	REGULATION	HOURS/DAYS
Beach Street	No Parking	24 Hours
In front of No. 9 Franklin Street		

APPROVED as to legality:

City Solicitor



Haverhill

Economic Development and Planning

Phone: 978-374-2330

Fax: 978-374-2315

April 30, 2015

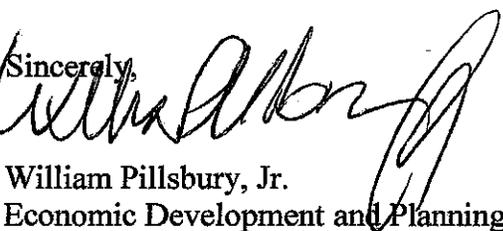
Mr. John A. Michitson, Council President
City Council Members
City Hall-Room #204
City of Haverhill

RE: Handicap Parking – Delete Handicapped Parking located at 9 Beach Street

Dear Council President:

As per your request dated, April 29, 2015, I am submitting a Municipal Ordinance that will delete handicap parking at 9 Beach Street.

Sincerely,


William Pillsbury, Jr.
Economic Development and Planning Director

CITY COUNCIL

JOHN A. MICHITSON
 PRESIDENT
 ROBERT H. SCATAMACCHIA
 VICE PRESIDENT
 MELINDA E. BARRETT
 WILLIAM J. MACEK
 WILLIAM H. RYAN
 THOMAS J. SULLIVAN
 MARY ELLEN DALY O'BRIEN
 MICHAEL S. MCGONAGLE
 COLIN F. LEPAGE



CITY HALL, ROOM 204
 4 SUMMER STREET
 TELEPHONE: 978 374-2328
 FACSIMILE: 978 374-2329
 www.ci.haverhill.ma.us
 citycnd@cityofhaverhill.com

CITY OF HAVERHILL
 HAVERHILL, MASSACHUSETTS 01830-5843

DOCUMENTS REFERRED TO COMMITTEE STUDY

Item Number	Description	Committee	Date
4	Communication from Councillor Macek requesting a discussion regarding the proposed Monument Square traffic divider/island.	Planning & Dev.	1/3/12
102-H	Communication from Councillor Macek requesting to propose the establishment of an Adult and Senior Fitness Park	NRPP	10/29/13
55-E	Communication from Councillor Macek – necessary repairs on the Clement Farm property leased to American Legion	NRPP	6/17/14
55-F	Communication from Councillor Daly O'Brien re: Street noise increasing on Essex St. and Washington St. area	Public Safety	6/17/14
55-U	Communication from President Michitson requesting to address comprehensive vision, plan & process – critical information for City Council to determine needs/gaps, solutions and spending priorities for Haverhill	A & F	8/19/14
55-X	Communication from Councillor Sullivan regarding a Jr. Park Ranger Sumer Program	Public Safety	8/19/14
125	Petition from Brian S. Minkle requesting to purchase City land abutting his property on Crystal Lake Rd., Assessor's Map 566, Block 2, Lot 11, said house is at 35 Mendum Rd/ 86 Crystal Lake Rd, Assessor's Map 566, Block 2, Lot 7A	NRPP	12/2/14
36	Ordinance re: Vehicles and Traffic – Amend City Code Ch. 240-108, Article XVI Parking Fees, Rates and Terms	A & F	3/31/15
0-Q	Communication from Councillor Daly O'Brien requesting to introduce Tim Coco to discuss City Council audio and remote participation for Council meetings	A & F	4/7/15
55	Petition from William Pacione requesting to purchase City owned land that abuts his property at Atlanta st., Book 28842, page 207, Map 528, Bl. 10, Lot 160	NRPP	4/21/15
10-U	Communication from Councillor Macek requesting to discuss trash pick up for Hales Landing Development off of Old Groveland Rd.	NRPP	4/21/15