



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, May 13, 2014 at 7:00 PM
City Council Chambers, Room 202

1. APPROVAL OF RECORDS OF THE PREVIOUS MEETING

2. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING

3. COMMUNICATIONS FROM THE MAYOR

NO SCHEDULE

4. UTILITY HEARING(S) AND RELATED ORDER(S)

No SCHEDULE

5. APPOINTMENTS

5.1. Confirming Appointments:

No SCHEDULE

5.2. Non-Confirming Appointments:

No SCHEDULE

5.3. Resignations:

No SCHEDULE

6. PETITIONS

6.1. Petitions:

No SCHEDULE

6.2. Applications:

- 6.2.1. Application from Front Office Events LLC requesting to hold "Hog Wild" Country Fest event at Kimball Farm, 791 East Broadway, May 17th, 10 am to 6 pm Attachment
Has police approval with conditions

6.3. Annual License Renewals:

6.3.1.1. Hawker Peddlers License Renewals 2014:

1. Chris O'Brien to sell hot dogs, chips, soda, ice cream, kielbasa links, candy, peanuts and snacks at Winnekenni Area, Route 110; Monday-Sunday, 9 am to 9 pm Attachment

6.3.1.2. Coin-Op License Renewals 2014:

No SCHEDULE



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, May 13, 2014 at 7:00 PM
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6.3.1.3. **Sunday Coin-Op License Renewals 2014:**
NO SCHEDULE

6.3.1.4. **Drainlayer Renewals 2014:**
NO SCHEDULE

7. HEARINGS AND RELATED ORDERS:

7.1. Document 37, Special Permit request from Antoine Saab, to allow a New/Used Car Dealership at 7-9 East Broadway; Assessor's Map 426, Block 153, Lot #2; with a request for 6 spaces
Reports/comments are included with respect to this Special Permit

Related communication from Richard Osborne, Building Inspector stating this Special Permit should not be acted upon at this time. The proposed used car sales business is in a commercial neighborhood zoning district that is not a permitted "use". The applicant has to petition the Board of Appeals for relief, *and if granted*, then proceed to City Council for application of the Special Permit Attachment

8. MOTIONS AND ORDERS

NO SCHEDULE

8.1. Ordinances (File 10 Days)
NO SCHEDULE

9. UNFINISHED BUSINESS OF PRECEDING MEETINGS

9.1.1.1. Document 49, Ordinance re: Amusements – Public Shows and Exhibitions
filed April 30 2014

Attachment

9.1.1.2. Document 105-A/2013, Order – Demolish building at 2 Tyler av; Assessor's Map 515, Block 2989, Lot 4 *continued from April 22 2014*

Attachment

9.1.2. Document 105-E/2013, Order - Demolish building at 18 Warren st; Assessor's Map 619, Block 525, Lot 11 *continued from April 22 2014*

Attachment



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, May 13, 2014 at 7:00 PM
City Council Chambers, Room 202

10. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES

10.1. Monthly Reports:

10.1.1. Abatement report from Board of Assessors for the month of April 2014 Attachment

10.2. Communications from Councillors:

NO SCHEDULE

10.3. Communications from City Employees:

10.4. Communication from Mary Carrington, Human Resources Director, submitting *Salary Ordinance* and two *Memorandum of Agreements* for the *Library Employees Group, Teamsters Local #170* – a Two year contract from July 1 2013 to July 1 2014 and a Two year contract from July 1 2014 to June 30 2016

10.4.1. Ordinance re: Salaries – Library

File 10 days

Attachments

11. Resolutions and Proclamations

NO SCHEDULE

12. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

12.1. COUNCIL COMMITTEE REPORTS

NO SCHEDULE

12.1.1. DOCUMENTS REFERRED TO COMMITTEE STUDY

NO SCHEDULE

13. ADJOURN



City of Haverhill

Application for Permit

62.1

RECEIVED

Name of Organization	Front Office Events LLC		
Address of Organization	12 South Hunt Rd.		
Requesting Permit for (List Type of event)	Hog Wild	Date & Time	5-17-14 10am - 6pm
Location of Event	Kimball Farm 791 E Broadway Haverhill		
Authorized or Contact Person	Meredith Robinson	Telephone/Cell #/Pager # (Indicate if pager)	603-672-1899 cell

(To be completed for use of City Property/Outdoor Activity and other Special Events)

Approval of Fire Chief (Where applicable)			
Approval of the Recreational Director Required for all recreational facilities	Signature	Date	Comments/Restrictions
Approval of the Chief of Police ^{obo} Required for all OUTDOOR EVENTS I.e.: Parades/Carnivals/Community Events	<u>[Signature]</u> Signature	<u>May 8, 2014</u> Date	APPROPRIATE # OF DETAIL OFFICERS AS DETERMINED BY HPD.

General Release & Indemnity Agreement

The Above organization in consideration of the permit granted by the City Council as above requested hereby remises, releases and forever discharges the City of Haverhill, its respectful employees, agents and attorneys from all manner of actions, causes of actions, debts, dues, claims and demands both in law and equity, more especially any and all claims as a result of the issuance of this permit and or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

X
 Signature of Authorized Agent of Organization: M Fowler Date: 3/27/14
 Signature Witnessed by: M Robinson Date: 3-27-14

City Council will hear request for application on: _____ (date) _____ (time)
 Applicant must attend Yes No

Office Use

Permit		
Permit approved on: _____	Proof of Insurance _____ Policy Number/Exp. Date	# Detail Officers _____
Attendance Limited to: _____	Other Restrictions/requirements: _____	
Signed: _____ City Clerk	Issued on: _____	Seal

"Hog Wild in Haverhill" is New England's best country fest this season!

Monster trucks will be on display and you can have your picture taken with the drivers. 6 mega trucks will participate in mud demonstrations.

We'll be haulin' grass in a lawnmower race – watch the best drivers on the cutting edge of the sport compete for prizes as they showcase their customized mowers.

Also: a hot dog eating contest, skillet throwing competition, log sawing contest, horseshoe tournament, antique tractor pulls, cow milking demonstrations and more.

Live southern & bluegrass music will be performed by Mostly Young and Tricky Britches.

Tickets are available at www.amesburysportspark.net/hogwild.html and at the gate. A portion of the proceeds will benefit the Special Olympics.

Rain or shine. Pets and coolers / outside food and beverages are not permitted. Parking is \$3 and includes a hay ride from the parking area to the festival area and back.

Sample schedule from last year's event. Final schedule for 2014 will be available in the coming weeks.

Hog Wild in Haverhill Lineup of Events

11:00 am - Gates open, registration for lawn mower racing opens.

Monster trucks and mega trucks & drivers available for meet & greet / pictures.
Food and beverage available including a pig roast.
Kids can lead a llama, feed a pig, pet a horse.
Animal attractions are open all day.

12:00 pm - Log sawing contest - cash prize - \$2 admission.

Mostly Young plays country / southern rock
Lawn mower racing practice open
Antique tractor plowing demonstrations
Hot dog eating competition - cash prize - \$5 admission

Lawn mower racing heat races

2:00 pm - Mega trucks demonstration

Skilllet toss competition - cash prize - \$2 admission

3:00 pm - Horseshoe tournament - cash prize - \$5 admission

Lawnmower racing finals
Tricky Britches plays bluegrass music

4:00 pm - Mega trucks mud demonstration

5:00 pm - Awards ceremony

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3:00 pm - Skilllet toss competition - cash prize - \$2 admission
Horseshoe tournament - cash prize - \$5 admission

Lawnmower racing finals

Tricky Britches plays bluegrass music
Mega trucks mud demonstration

4:00 pm - Awards ceremony

5:00 pm - Awards ceremony

MESA UNDERWRITERS SPECIALTY INSURANCE COMPANY

40 WINDSOR AVENUE, BIRMGHAM, ALABAMA 35203

COMMERCIAL GENERAL LIABILITY COVERAGE PART B (OPERATIONS)

POLICY NUMBER: 960060625600032

1. NAMED INSURED: JUDY KIMBALL FARM, LLC

DBA:

2. LIMITS OF INSURANCE - INSURANCE APPLIES ONLY FOR COVERED OPERATIONS. LIMITS OF INSURANCE IS SHOWN

General Aggregate Limit (Other than Products/Completed Operations)

Products/Completed Operations Aggregate Limit

Each Occurrence Limit

Professional Advertising Injury Limit

Damage to Premises Rented to You Limit (Any one Contract)

Medical Expense Limit (Any one Person)

3. CLASS: OPERATIONS - GENERAL LIABILITY
POLICY NUMBER: 960060625600032

4. CLASS: OPERATIONS - GENERAL LIABILITY

5. CLASS: OPERATIONS - GENERAL LIABILITY

6. CLASS: OPERATIONS - GENERAL LIABILITY



Administrative Offices
301 E 4th Street
Cincinnati OH 45202-4201
513 369 5000 ph

IL 71 25
(Ed. 03 11)

NAMED INSURED ENDORSEMENT

It is agreed that the Named Insured shown in the Declarations is amended to read as follows:

EVENT PARTNERS, LLC
DBA AMESBURY SPORTS PARK
AMESBURY LAND ASSOCIATES, INC.
FRONT OFFICE EVENTS, LLC

Capt. Michael Wrenn

From: Meredith Robinson <mrobinson@amesburysportspark.net>
Sent: Thursday, May 08, 2014 12:38 PM
To: ADeNaro@haverhillpolice.com
Cc: lpowell@haverhillpolice.com; mwrenn@haverhillpolice.com; 'Marycarol Fowler'; 'Kevin Jacques'; 'Tyler Kimball'
Subject: Events at Kimball Farm
Importance: High

Chief DeNaro,

Thank you for taking the time to create a forum for our neighbors to express their concerns regarding events at Kimball Farm.

Please allow me to take a moment to introduce myself and my company. Event Partners and Front Office Events have been hosting events as large as 32,000 people for the past 5 years at venues across the country, including the Amesbury Sports Park. We have a proven track record of hosting quality events that are safe and enjoyable, and we have the support of every municipality in which we do business. We successfully hosted a few events at Kimball Farm last year, and reviews were good. We have worked with every major obstacle race company in the US and have enjoyed overwhelmingly positive reviews. We aim to bring our skill set to events at Kimball Farm in Haverhill, and to bring new faces and business into the community.

At the traffic meeting this winter we heard the comments of our neighbors and have made some adjustments to our plans in order to minimize the effects they feel from our events.

1. We have placed a lock on the gate to prevent unauthorized people from accessing the property on non- event days.
2. We are posting a notice on the Kimball Farm website that no unauthorized access of the property will be allowed under any circumstances. There will be no "practicing" for events at any time.
3. We have erected barbed wire fencing to prevent event participants from accessing land belonging to Mr. and Mrs. Buzzell. Tyler Kimball has spoken with with Officer Powell to review the traffic flow issues we discussed, paying particular attention to the cul-de-sac area. While they agreed that it is in the best interest of public safety to continue to route exiting cars through the cul-de-sac during high volume times, we have decided to reduce the hours in which cars will be permitted to exit that way, and eliminated the use of that area entirely for all but a few events this year. Additionally, every effort will be made to reduce the amount of traffic on 12 Rod Way. Currently, the dates that the cul-de-sac will need to be used for exit are 5/31, 6/21 & 22, 7/19 and potentially 9/6. We will only need to use that exit during a portion of the day. As soon as the majority of guests arrive at the event, we will be able to flip the exit route to the front of Kimball's property and avoid the cul-de-sac altogether. This should dramatically reduce the amount of cars on 12 Rod Way. As the events get closer, we should be able to give you an estimated time frame of when the cul-de-sac exit will be needed each day so the neighbors know what to expect.
4. When we do need to use the cul-de-sac for exiting guests, we will clean the road within 48 hours of the end of the event. At no point should it be the neighbors responsibility to sweep the street. You have our word that this will be taken care of consistently.
5. During hours that we need to use 12 Rod Way as an exit point, we are happy to pay for an additional police detail to ensure the safety of residents in the neighborhood and control speed of guests exiting the event.

I am your point of contact for all permitting issues, and I'm doing my best to be in compliance with all ordinances and requests. I will be in front of the Liquor Commission this evening for our 2 events in May requiring beer sales, and I hope that we'll have your approval on these events.

I am always available at your convenience if you would like to discuss any of the above items, or any new items that may arise. I appreciate you bringing issues to my attention so that I can adequately address your concerns. It is our goal to have all of the neighbors on board with our events and view them as something that enhances our community. You know that this farm has been in the Kimball family for 194 years, and we are committed to preserving its reputation in the community. As part of that goal, we are dedicated to maintaining and in some cases improving the relationship we have with our neighbors. Thank you for your patience while we continue to improve the way in which we manage events at the farm.

Kind regards,

Meredith Robinson

Director of Sales

Event Partners / Front Office Events

12 South Hunt Rd.

Amesbury, MA 01913

(603) 489-1236 home office

(978) 388-5788 ext. 102

(603) 672-1899



6.3.1.1

1

Haverhill

City Clerk's Office, Room 118
Phone: 978-420-3623 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date 4-29/14

The undersigned respectfully asks to receive a license to conduct business in the City of Haverhill as a:

- Hawker or Peddler Employee of a Hawker or Peddler

NAME: CHRIS O'BRIEN SIGNATURE: *Chris O'Brien*

ALL MERCHANDISE TO BE SOLD: HOT DOGS, CHIPS, SODA, ICE CREAM
KIELBASA LINKS CANDY, PEANUTS, SNACKS

MONTH(S): 12 MONTHS DAY(S)/TIME(S): 7 DAYS 9AM - 9PM

LOCATION (CHECK ONE):

- New -- Fixed Location New -- Mobile Cart
 Renewal -- Fixed Location Renewal -- Mobile Cart
 Seasonal -- Fixed Location

IF FIXED LOCATION, SELECT ONE BOX:

- Bradford Common Riverside Park
 GAR Park Swasey Park
 Other: _____ Washington Square
 Outside Haverhill Stadium @ Winnekenni Area, Route 110
Lincoln/Nettleton Ave

Fee: \$ _____
Bond on File

Department Use ONLY			
<u><i>Ala R. ...</i></u> Police Chief	<u>5-6-14</u> Date	<u><i>Francisco Delet</i></u> Health Inspector	<u>5-2-2014</u> Date
_____ Wire Inspector	_____ Date	_____ Rec Director (Stadium Only)	_____ Date

In Municipal Council, _____,

Attest: _____, City Clerk

Please Complete the Back side of this form.

Hearing May 13 2014

37

Antoine Saab
35 Pilgrim cir
Methuen MA 01844
603-264 4572

7.1

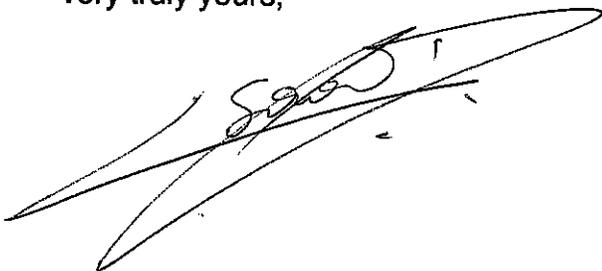
3/14/14

City Clerk's office
room 118
City Hall
4 Summer st
Haverhill MA 01830

Attn: City Council

Dear City Council President & Members of the City Council:
I am writing to respectfully request that a special permit be granted by the City Council to allow a new/used car dealership at 7-9 East Broadway, Assessor's map 426, Block 153, Lot # 2, Attached please find a layout and request for 6 spaces.
I waive the 65 day hearing requirement.

Very truly yours,



IN CITY COUNCIL: March 25 2014

VOTED: that COUNCIL HEARING BE HELD May 13, 2014

Attest:

City Clerk

February 10, 2014

Haverhill Building and Permit Department
4 Summer Street
Haverhill, MA 01830

Reference 7-9 East Broadway Haverhill, MA 01830

I Kevin Barrow owner of the above mentioned property give my permission for Antoine Saab of 35 Pilgrim Circle, Methuen MA 01844 to seek permits necessary to run a car repair and sales business at 7-9 East Broadway, Haverhill MA 01830.

Once the proper permits have been obtained by Mr. Saab, we hope to sign a mutually agreeable lease on the property.

Thank you



Kevin Barrow
2024 Quail Ridge Road
Raleigh NC 27609

Linda Koutoulas

From: Richard Osborne <rosborne@cityofhaverhill.com>
Sent: Tuesday, May 06, 2014 10:10 AM
To: 'citycncl'
Cc: michitson@mitre.org; Richard MacDonald; Linda Koutoulas
Subject: 9 EAST BROADWAY - CAR SALES SPECIAL PERMIT

PRESIDENT MICHITSON & COUNCIL MEMEBERS

;
SPECIAL PERMIT FOR A USED CAR SALES FOR 7-9 EAST BOADWAY SHOULD NOT BE ACTED UPON AT THIS TIME, THE USED CAR SALES IN A COMMERCIAL NEIBORHOOD ZONING DISTRICT IS NOT A PERMITTED "USE". THE APPLICANT WOULD HAVE TO PETTITION THE BOARD OF APPEALS FOR RELIEF, IF GRANTED THEN PROCEED TO THE CITY COUNCIL FOR APPLICATION OF THE SPECIAL PERMIT.

THE PURPOSED

IF I COULD BE OF FUTHER ASSISTENCE PLEASE

CALL
BUILDING INSPECTOR

RICHARD OSBORNE



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

May 9, 2014

To: City Councillors
From: City Clerk's Office
Re: Application for Special Permit to allow a
New/Used Car Dealership - 6 Spaces
7-9 East Broadway

Antoine Saab

Public Hearing - Tuesday, May 13, 2014

Enclosed please find reports as received
from the various Departments with respect
to this Special Permit

City Clerk

From: Byrne, Al <Alan.Byrne@peoples.com>
Sent: Friday, May 02, 2014 11:28 AM
To: 'wjm227@gmail.com'; 'citycncl@cityofhaverhill.com'; 'cityclerk@cityofhaverhill.com'
Subject: Hearing May 13, 2014 re; Special permit request 7-9 East Broadway

Hello,

My name is Alan Byrne and longtime owner of 3 East Broadway, Haverhill, Ma. I have received notice of the upcoming hearing scheduled for May 13th at 7 p.m. Specifically document 37, being an application from Antoine Saab requesting a Special Permit to allow a new/used car dealership at 7-9 East Broadway;

I will be out of town for the hearing but wanted to let you know I oppose such a permit. My main concern is the safety for people who live in my property that have small children. The yard in my property is quite small and as such kids will be kids and are in the general area of the property whenever school is out or during the summer months. That corner is very dangerous and many vehicles come around the corner on Groveland Street taking a right on East Broadway and normally are over the speed limit when they do. And as such coming around that corner and having more traffic pulling in and out of the proposed site is an accident waiting to happen. The property is best utilized where traffic in and out is minimal. I don't want to stymie businesses in the area just very concerned.

Thank you for your time.

My cell is 978-866-1920 if you would like to speak to me.

Best, Alan

The security, delivery, and timeliness of delivery of electronic mail sent over the Internet is not guaranteed. Most electronic mail is not secured. Do not send us confidential information like social security numbers, account numbers, or driver's license numbers by electronic mail.

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DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

8.1.1

MUNICIPAL ORDINANCE
AN ORDINANCE RELATING TO SALARIES

CHAPTER
LIBRARY

BE IT ORDAINED by the City Council of the City of Haverhill that Document 67K of 2010 is hereby amended by the following:

Amend ARTICLE 9: SECTION 1 - WAGES to read as follows:

EFFECTIVE 7/1/2012 1.5%	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5
Division Head	\$692.74	\$723.93	\$755.87	\$787.73	\$820.15
Head Custodian	\$692.74	\$723.93	\$755.87	\$787.73	\$820.15
Literacy Coordinator	\$692.74	\$723.93	\$755.87	\$787.73	\$820.15
Library Assistant	\$617.42	\$648.04	\$678.67	\$706.97	\$736.42
Bookkeeper	\$617.42	\$648.04	\$678.67	\$706.97	\$736.42
Secretary	\$617.42	\$648.04	\$678.67	\$706.97	\$736.42
Outreach Community Liaison	\$617.42	\$648.04	\$678.67	\$706.97	\$736.42
Sr. Custodian	\$617.42	\$648.04	\$678.67	\$706.97	\$736.42
Library Tech Asst.	\$552.44	\$568.71	\$584.97	\$601.22	\$617.42
Library Clerk	\$503.70	\$519.97	\$536.18	\$552.44	\$568.71
Jr. Custodian	\$503.70	\$519.97	\$536.18	\$552.44	\$568.71

EFFECTIVE 7/1/2013 1.5%	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5
Division Head	\$703.13	\$734.79	\$767.21	\$799.55	\$832.46
Head Custodian	\$703.13	\$734.79	\$767.21	\$799.55	\$832.46
Literacy Coordinator	\$703.13	\$734.79	\$767.21	\$799.55	\$832.46
Library Assistant	\$626.68	\$657.76	\$688.85	\$717.57	\$747.47
Bookkeeper	\$626.68	\$657.76	\$688.85	\$717.57	\$747.47
Secretary	\$626.68	\$657.76	\$688.85	\$717.57	\$747.47
Outreach Community Liaison	\$626.68	\$657.76	\$688.85	\$717.57	\$747.47
Sr. Custodian	\$626.68	\$657.76	\$688.85	\$717.57	\$747.47
Library Tech Asst.	\$560.73	\$577.24	\$593.74	\$610.24	\$626.68
Library Clerk	\$511.26	\$527.77	\$544.23	\$560.73	\$577.24
Jr. Custodian	\$511.26	\$527.77	\$544.23	\$560.73	\$577.24

EFFECTIVE 7/1/2014 1.25%	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5
Division Head	\$711.92	\$743.97	\$776.80	\$809.54	\$842.86
Head Custodian	\$711.92	\$743.97	\$776.80	\$809.54	\$842.86
Literacy Coordinator	\$711.92	\$743.97	\$776.80	\$809.54	\$842.86

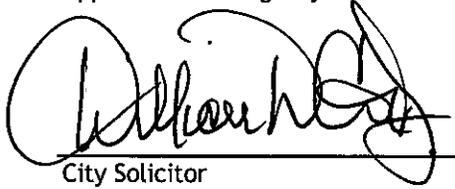
Sg/likes-library

Library Assistant	\$634.52	\$665.98	\$697.46	\$726.54	\$756.81
Bookkeeper	\$634.52	\$665.98	\$697.46	\$726.54	\$756.81
Secretary	\$634.52	\$665.98	\$697.46	\$726.54	\$756.81
Outreach Community Liaison	\$634.52	\$665.98	\$697.46	\$726.54	\$756.81
Sr. Custodian	\$634.52	\$665.98	\$697.46	\$726.54	\$756.81
Library Tech Asst.	\$567.74	\$584.45	\$601.16	\$617.87	\$634.52
Library Clerk	\$517.65	\$534.37	\$551.03	\$567.74	\$584.45
Jr. Custodian	\$517.65	\$534.37	\$551.03	\$567.74	\$584.45

EFFECTIVE 7/1/2015 1.25%	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5
Division Head	\$720.82	\$753.27	\$786.51	\$819.66	\$853.40
Head Custodian	\$720.82	\$753.27	\$786.51	\$819.66	\$853.40
Literacy Coordinator	\$720.82	\$753.27	\$786.51	\$819.66	\$853.40
Library Assistant	\$642.45	\$674.31	\$706.18	\$735.62	\$766.27
Bookkeeper	\$642.45	\$674.31	\$706.18	\$735.62	\$766.27
Secretary	\$642.45	\$674.31	\$706.18	\$735.62	\$766.27
Outreach Community Liaison	\$642.45	\$674.31	\$706.18	\$735.62	\$766.27
Sr. Custodian	\$642.45	\$674.31	\$706.18	\$735.62	\$766.27
Library Tech Asst.	\$574.83	\$591.76	\$608.68	\$625.59	\$642.45
Library Clerk	\$524.12	\$541.05	\$557.92	\$574.83	\$591.76
Jr. Custodian	\$524.12	\$541.05	\$557.92	\$574.83	\$591.76

Amend ARTICLE 9: Section 3. Professional Development
 Effective July 1, 2012 change the amount of Professional Development from \$350 to \$500 per year.

Approved as to legality:



 City Solicitor

BACKUP

Personnel
3rd floor



DOCUMENT 67-K

CITY OF HAVERHILL

In Municipal Council August 24 2010

ORDERED:

MUNICIPAL ORDINANCE
AN ORDINANCE RELATING TO SALARIES

CHAPTER
LIBRARY GROUP

BE IT ORDAINED by the City Council of the City of Haverhill that Document 8C of 2007 is hereby amended as follows:

EFFECTIVE 7/1/2008	0%					
EFFECTIVE 7/1/2009	0%					
EFFECTIVE 7/1/2010	0%					
EFFECTIVE 7/1/2011	2%	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5
Division Head		\$ 682.50	\$ 713.23	\$ 744.70	\$ 776.09	\$ 808.03
Head Custodian		\$ 682.50	\$ 713.23	\$ 744.70	\$ 776.09	\$ 808.03
Literacy Coordinator		\$ 682.50	\$ 713.23	\$ 744.70	\$ 776.09	\$ 808.03
Library Assistant		\$ 608.30	\$ 638.46	\$ 668.64	\$ 696.52	\$ 725.54
Bookkeeper		\$ 608.30	\$ 638.46	\$ 668.64	\$ 696.52	\$ 725.54
Secretary		\$ 608.30	\$ 638.46	\$ 668.64	\$ 696.52	\$ 725.54
Outreach Community Liaison		\$ 608.30	\$ 638.46	\$ 668.64	\$ 696.52	\$ 725.54
Sr. Custodian		\$ 608.30	\$ 638.46	\$ 668.64	\$ 696.52	\$ 725.54
Library Tech Asst.		\$ 544.28	\$ 560.30	\$ 576.32	\$ 592.34	\$ 608.30
Library Clerk		\$ 496.26	\$ 512.29	\$ 528.26	\$ 544.28	\$ 560.30
Jr. Custodian		\$ 496.26	\$ 512.29	\$ 528.26	\$ 544.28	\$ 560.30

nd Article XV - Section 1 - by deleting the 2nd sentence of the 2nd paragraph and insert thereof the following:
New employees hired after January 1, 2010 shall pay a thirty percent (30%) Employee Health Insurance Contribution rate for both the PPO and HMO products.

Amend Article IX - Section 3 - by deleting the current paragraph and replacing it with the following:
Effective January 1, 2011, the City will increase the amount of the Professional Development Allowance from two hundred twenty-five (\$225.00) to Three hundred and fifty dollars (\$350.00) per year. Allowance shall be prorated for part-time employees according to hours worked.

Amend Article VIII - Section 4 by deleting the current paragraph and insert in its place the following:
A shift differential of 10% will be paid to members of the Bargaining Unit for hours worked between 5 pm and 9 pm.

Approved as to legality:

City Solicitor

PLACED ON FILE for at least 10 days

Attest:

City Clerk

IN CITY COUNCIL: September 7 2010
GRANTED

APPROVED:

Attest:

City Clerk

Mayor

City Clerk Auditor Library
John Cole Personnel



JAMES J. FIORENTINI
MAYOR

034130
02 9 13 9
CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

May 9, 2014

City Council President John Michitson and
Members of the Haverhill City Council

RE: Salary Ordinance & MOA Submission

Dear Mr. President and Members of the Haverhill City Council:

Attached is a Salary Ordinance and two Memorandum of Agreements for the Library Employees Group. As you can see from the agreement, we have held the line on spending and have agreed to a reasonable cost of living increase of up to 1.5%.

I recommend approval.

Very truly yours,

James J. Fiorentini (dsud)

James J. Fiorentini, Mayor

JJF/dsvd



Haverhill

Human Resources Department, Room 306

Phone: (978) 374-2357 Fax: (978) 374-2343

Mary Carrington, HR Director – mcarrington@cityofhaverhill.com

Denise McClanahan, HR Technician – dmcclanahan@cityofhaverhill.com

TO: Mayor James J. Fiorentini

FROM: Mary Carrington, Human Resources Director *MC*

DATE: May 8, 2014

RE: Salary Ordinance & MOA submission

10.4

Attached please find an ordinance and two Memorandum of Agreements for the Library Employees Group as a result of their recent negotiations. Please submit these documents to the next City Council meeting for action.

MC/dlm

Memorandum of Agreement
Between
The City of Haverhill and
The Library Employees Group
Teamsters Local #170

ARTICLE 9: SECTION 1 –

Wages: Two year contract: July 1, 2012 to June 30, 2013
July 1, 2013 to June 30, 2014

1.5 % salary increase effective 7-1-2012
1.5 % salary increase effective 7-1-2013

ARTICLE 9: SECTION 3

Professional Development Allowance – Effective July 1, 2012 Change the amount of Professional Development from \$350 to \$500 per year. This allowance shall be pro-rated for part-time employees according to hours worked (20 hour employees shall receive \$250.

ARTICLE 9: Section 4

Bi-Weekly Payroll - The City reserves the right to change its weekly payroll process to a bi-weekly basis for the employees of the City of Haverhill. The City will provide written notice to the Union ninety (90) days prior to implementation of the bi-weekly process which shall not be sooner than July 1, 2014.

ARTICLE 9: Section 5

Time and Attendance Software

The City reserves the right to implement a time and attendance software program to help monitor employee time and attendance, which will simplify timecard and attendance tracking, data entry and time-off approval processing. The City will provide written notice to the Union ninety (90) days prior to the implementation of this software.

ARTICLE 8: Section 1

Work Week - Change 5:30 P.M. to 5:00 P.M.

2nd paragraph – remove the title of Literacy Coordinator and Outreach Community Liaison. Change 5:30 P.M to 5:00 P.M.

Add the following – 4th paragraph

All part-time employees shall be provided with a ten (10) day notice of a change to their work schedule.

ARTICLE 12: Section 16

Furlough Days – Any outstanding furlough days will be compensated on or after July 1, 2013.

Delete in its entirety

Article 15 – Section 1

Health Reimbursement Account

Delete the following:

The City will establish a Health Reimbursement Account to reimburse co-payments that exceed \$250 per individual and \$400 per family, per calendar year, that are incurred as a result of the following co-payments: \$250 per inpatient hospitalization and \$150 for outpatient surgery.

Replace with the following:

Health Reimbursement Account

Plan requirements are subject to change if there are plan design changes to the eligible health plans offered by the Public Employee Committee (PEC). All permanent-part-time (20 hours or more) and all full-time employees are eligible for the existing health insurance offerings by the City of Haverhill.

Delete from contract:

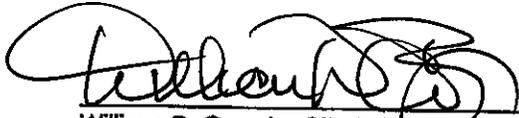
Both parties understand and agree that the city, apart from this contract, is currently negotiating with the Public Employee Commission (PEC) to join the Group Insurance Commission (GIC). Both parties also understand that there is currently legislation pending before the State legislature that will allow cities to join the GIC.

In the event that the city joins the GIC during the term of this contract, both parties agree that this will not be a violation of this contract.

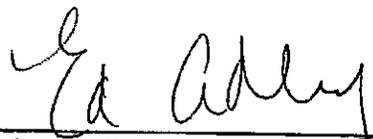
In the event that the city joins the GIC during the term of this contract and in the event that the city's percentage contribution is 80% or less, the parties agree that as of the date the city joins the GIC, the union members will receive an additional 2% pay increase.

Date: April 29, 2014

James J. Fiorentini, Mayor



William D. Cox, Jr., City Solicitor



Ed Adley, Teamsters Business Agent



Gael Nappa, Shop Steward

Memorandum of Agreement
Between
The City of Haverhill
And
The Library Employees Group
Teamsters Local #170

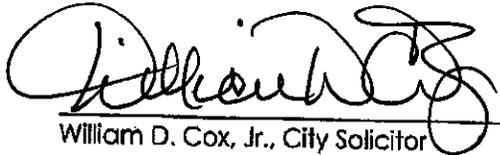
Article IX: WAGES AND LONGEVITY

Two year contract: July 1, 2014 to June 30, 2015
July 1, 2015 to June 30, 2016

1.25 % salary increase effective 7-1-2014
1.25 % salary increase effective 7-1-2015

Date: April 29, 2014

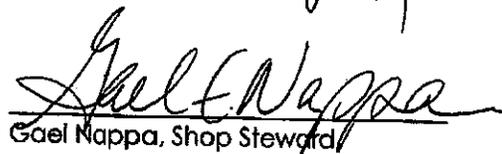
James J. Fiorentini, Mayor



William D. Cox, Jr., City Solicitor



Ed Adley, Teamsters Business Agent



Gael Nappa, Shop Steward

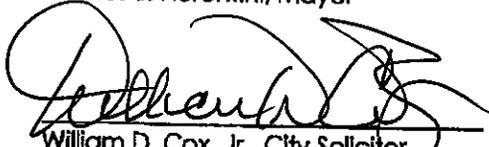
**Side Letter Agreement
Between
The City of Haverhill
And
The Library Employees Group
Teamsters Local #170**

To rectify an error of omission in the current Library contract of July 1, 2008 to June 30, 2012, the following language is recognized by the City and will be added to the new contract of July 1, 2012 to June 30, 2014.

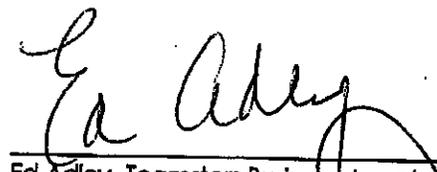
Commencing with the 21st year of employment each employee shall be entitled to one (1) additional day each year until 25 years of employment, at which time the employee shall be eligible for a total of five (5) vacation weeks.

Date: April 29, 2014

James J. Fiorentini, Mayor



William D. Cox, Jr., City Solicitor



Ed Adley, Teamsters Business Agent



Gael Nappa, Shop Steward



CITY OF HAVERHILL

In Municipal Council April 29 2014

~~ORDERED~~

9.1.1.1

MUNICIPAL ORDINANCE

CHAPTER 104

AN ORDINANCE RELATING TO AMUSEMENTS - PUBLIC SHOWS AND EXHIBITIONS

BE IT ORDAINED by the City Council of the City of Haverhill that Chapter 104, Article IV. Public Shows and Exhibitions, of the Code of the City of Haverhill, as amended, being and is hereby further amended by deleting the section "ARTICLE IV. Public Shows and Exhibitions" in its entirety and inserting in place thereof the following:

"ARTICLE IV. Public Shows, Exhibitions and Events

§ 104-25. License required.

No person shall set up, promote, exhibit or maintain any theatrical exhibition, public show, public amusement or exhibition of any description to which admission is obtained by the payment of money, or by the delivery of any ticket or voucher obtained for money or by the delivery of any other valuable thing without first obtaining a license therefor from the City Council. No person shall set up, promote, exhibit or maintain a public event, which is defined as any event open to the public, such as a carnival, festival, fair, or other outdoor event at which the public will gather, without first obtaining a license therefor from the City Council.

§ 104-26. Application.

The application for such a license shall be in writing and shall fully and specifically describe the conditions of the proposed public event, exhibition, show, or amusement and the premises upon which the proposed exhibition, show, or amusement is to take place, to the extent that such conditions or premises would affect the public safety, health or order. The application shall include written proof of permission from the owner of the property

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where the event will take place, copies of any event agreements, including leases and contracts for sound, stage, cleaning, security, vendor, catering or food services, and, proof of adequate insurance coverage.

Upon request of any City official reviewing the application or the City Council, the applicant shall in addition furnish reasonable information concerning the conditions of the premises and actions to be taken in order to prevent danger to the public safety, health, or order. The application shall be submitted to the Police Chief, Fire Chief, Health Inspector, Building Inspector and Public Works Director for review and comment prior to the City Council hearing.

The applicant shall provide proof that notice of the hearing on the application has been sent by certified mail to all direct abutters, as determined by the City Assessor.

§ 104-27. Hearing.

At the next regularly scheduled City Council meeting ten days following receipt of such application, the City Council shall conduct a hearing and either grant such license or shall deny such license upon a finding that issuance of such a license would lead to the creation of a nuisance or would endanger the public health, safety or order by:

- (a) unreasonably increasing pedestrian traffic in the area in which the premises are located or
- (b) increasing the incidence of disruptive conduct in the area in which the premises are located or
- (c) unreasonably increasing the level of noise in the area in which the premises are located.

Notice of such a denial shall be delivered to the applicant in writing and shall be accompanied by a statement of the reasons therefor. No application shall be denied if the anticipated harm is not significant or if the likelihood of its occurrence is remote.

No applicant having been denied a license as aforesaid shall submit the same or a similar application within one year of said denial without including in said new application facts showing that the circumstances upon which the original denial was based have substantially changed.

§ 104-28. Conditions on issuance of license.

Licenses for public events, theatrical exhibitions, public shows, public amusements and exhibitions of every description shall be granted subject to all the provisions of law and to public safety, health or order, or to steps required to be taken to guard against creation of a nuisance or to insure adequate safety and security for patrons or the affected public

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which are not inconsistent with law or ordinance as the City Council may from time to time determine and impose.

§ 104-29. Fees.

The fees to be charged for all licenses granted for public events, theatrical exhibitions, public shows, public amusements and exhibitions shall be as follows:

<u>Anticipated Persons Attending</u>	<u>Fee</u>
Less than 100	\$50
Less than 500	\$150
Less than 1,000	\$300
Less than 2,500	\$500
Less than 5,000	\$1,000
More than 5,000	\$2,500

The City Council may increase the above fee for any application for which the actual expenses of a review and hearing process exceed those stated above.

In addition, any licensee licensed under the above provisions shall be responsible for the cost of any damage that occurs to public property as a result of the public event, exhibition, show, or amusement.

The City Council may waive the above fees for any City sponsored event or for non-profit groups who are conducting the public events, theatrical exhibitions, public shows, public amusements and exhibitions for a charitable purpose.

§ 104-30. Cancellation of license.

Failure or neglect on the part of any licensee licensed under the above provisions to observe and obey the laws of the commonwealth, the ordinances of the City or the rules, regulations and orders of the City Council conditioning or relating to such license, or to observe and obey any order of the Mayor or of the Chief of Police in relation to the discontinuance, alteration, modification or removal of any performance, act, feature, picture or event according to the provisions of § 104-31 shall operate as a cancellation and determination of the license granted to the licensee.

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§ 104-31. Right of entry; assignment of police officers.

A. The City Council, individually or collectively, the Chief of Police and any police officer while engaged in the performance of his duty shall have the right to enter any public event, theater, exhibition hall, public show or other place of public amusement or exhibition at any time.

B. The City Council may direct, either as a condition of the granting of a license or at any time in the interest of public peace, public morals or public safety, that one or more police officers shall be assigned, at the expense of the licensee, to attend any licensed public event theatrical exhibition or performance or other public show, exhibition or amusement for the purpose of seeing that the laws of the commonwealth, the ordinances of the City and the rules, regulations and orders of the City Council are observed and obeyed.

§ 104-32. Censorship.

All licensed theatrical or other public performances, acts, features, pictures or parts thereof performed or presented at any theatre, exhibition hall, public show, public event or other place of public amusement shall be subject to the censorship of the Mayor or the Chief of Police, and, any person, licensed under the provisions above shall forthwith discontinue, alter, modify or remove any such performance, act, feature or picture as may be determined by them to be injurious to the public peace, morals or safety.

§ 104-33. Applicability.

The provisions of §§ 104-25 to 104-32 shall apply to dance halls, skating rinks, picnic groves and other places of public amusement in which the public may take an active part, but to which admission is obtained by the payment of money or some other valuable consideration.

§ 104-34. Exemptions.

The provision of Article IV shall not apply to public events, theatrical exhibitions, public shows, public amusements and exhibitions by religious societies in their usual places of worship for a religious or charitable purpose, or to entertainments given in school buildings by or for the benefit of the pupils thereof, to enterprises holding appropriate entertainment licenses from the License Commission or to road races licensed pursuant to § 185-4.

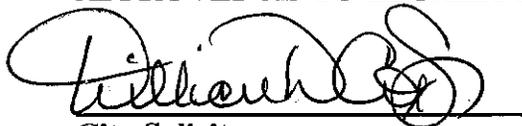
§ 104-32. Hobby shops.

A. An annual fee of \$50 shall be charged for a license to operate a hobby shop, under which license toy car races and similar amusements may be conducted. Said license shall run for a period of one year beginning May 1 and ending April 30.

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B. A license for the operation of said hobby shop on Sunday may be granted upon the payment of a license fee of \$2 for each Sunday in accordance with General Laws, Chapter 136, § 4.

APPROVED AS TO LEGALITY:



City Solicitor

PLACED ON FILE for at least 10 days

Attest:

City Clerk

4 Summer Street
Haverhill, MA 01830
Phone: (978) 374-2312
Fax: (978) 373-8490

Haverhill
City Clerk's Office
Margaret A. Toomey, City Clerk

Fax (email: *ksullivan@eagletribune.com*)

To: *Katie/Gazette* From: *Maria City Clerk's Office*
Fax: *978-685-1588 or 978-685-2432* Date: *4/28/14*
Phone: *978-946-2157* Pages: *2*
re: *Ord n re: Amusements* CC:

Urgent For Review Please Comment Please Reply Please Recycle

Please run as usual!

Thanks!!

Maria

978-420-3624



JAMES J. FIORENTINI
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

April 25, 2014

City Council President John A. Michitson and
Members of the Haverhill City Council

RE: Ordinance relating to Amusements, Public Shows & Exhibitions

Dear Mr. President and Members of the Haverhill City Council:

Attached is a proposed ordinance further regulating outdoor amusements and public shows. Over the past two years, we have had a number of groups come to us to provide outdoor shows and exhibits. While we have an ordinance regulating those shows, which requires that the city council approve any such exhibits, that ordinance has not always been enforced. In examining the ordinance, and, after conferring with the Police Chief and hearing from some neighbors to the proposed events, we believe that it needs to be updated to require the following:

- a. Notice to all direct abutters. A number of abutters have complained to us that they did not receive any notice of these proposed shows;
- b. Input from the department heads particularly the Police Chief, Fire Chief and health departments;
- c. A reasonable fee given the large amount of work that is required by the city to prepare for these events.

A proposed ordinance is attached. This must be placed on file for two weeks after which I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/ah

105-A/2013



DOCUMENT 105-A /2013

CITY OF HAVERHILL

In Municipal Council November 12 2013

ORDERED:

9.1.1.2

2 Tyler Ave

Pursuant to Massachusetts General Law, Chapter 139, Section 1, after hearing, it is hereby adjudged that the building (s) at 2 Tyler Ave., Assessor's Map #515, Block #298, Lot 4, in Haverhill MA, is a nuisance to the neighborhood and is dangerous, in accordance with the authority bestowed upon us by said Chapter, it is hereby ordered that said Building (s) be demolished or repaired.

In the event the owner fails to take steps to rehabilitate or remove said building (s) within 30 days, the Mayor or his agent is authorized to proceed with demolition of said building (s) and may place a lien, suit and/or attachment on the owner or properties you own to the extent of damage incurred.

VOYED: that COUNCIL HEARING BE HELD DECEMBER 10 2013

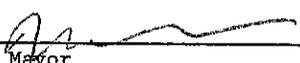
Attest:

Acting City Clerk

IN CITY COUNCIL: December 10 2013
PASSED

Attest:

Acting City Clerk

APPROVED:

Mayor

IN CITY COUNCIL: April 22 2014

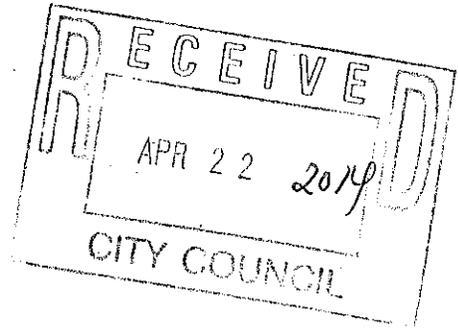
ON MOTION OF COUNCILLOR SULLIVAN TO VACATE THE DEMOLITION ORDER FOR 2 TYLER AVENUE, CONDITIONED ON THE SALE PURSUANT TO THE PURCHASE AND SALE AGREEMENT THAT HAS BEEN PRESENTED TO THE BUILDING INSPECTOR AS WELL AS OTHER CITY OFFICIALS AND THAT THE MATTER BE BROUGHT BACK IN THREE WEEKS ON MAY 13 2014 and MOTION PASSED CONDITIONALLY

Attest:

City Clerk

Suspension

April 16, 2014



TO: The City of Haverhill & Deb Forte of Coco Early & Associates

FR: Mhi, LLC / Kevin McCarthy as Manager

RE: 2 Tyler Ave, Haverhill MA

To whom it may concern,

The property located at 2 Tyler Ave, Haverhill Ma is currently under agreement and is being sold as is and has an executed Purchase and Sales agreement on it with Stephen Drew of Gloucester MA who plans on renovating the property as soon as possible.

I am authorizing Stephen Drew to go before the City of Haverhill and request that the property located at 2 Tyler Ave, Haverhill MA be removed from the cities demolition list so he can purchase the property and pull the proper permits necessary to start to rehabilitate the property in a timely manner, starting with in 30 – 45 days of purchase.

This purchase is contingent based on the property being removed from the cities demolition list and that the proper permits can be applied for so rehabilitation can be started immediately. I appreciate the efforts by all the parties involved and look forward to turning this property and project over to Mr.Drew. Please feel free to contact attorney Bill Faraci with any questions at 978-373-5520

Respectfully,

Mhi, LLC
Kevin McCarthy, As Manager

A handwritten signature in cursive script that reads "Kevin McCarthy as manager". The signature is written in dark ink and is positioned to the right of the typed name.

DATE: 04/09/2014

TO: Deborah Forte of Coco Early, City of Haverhill, Atty. Beth Rose

FR: Stephen Drew

RE: Letter of Intent for 2 Tyler Ave, Haverhill MA 01830

To Whom this May Concern:

I have an offer to purchase 2 Tyler Ave, Haverhill MA 01830. My intent is to rehab the property to current building codes and standards that apply. Upon City approval, permits will be filed with in 30 to 45 days of closing. In addition, the property rehabilitation shall be completed with 180 days of closing and the work is to include but is not limited to windows, heating, siding, electrical, plumbing, sheetrock, kitchens, bathrooms, painting, flooring and yard cleaning up etc.

I will be using Attorney Beth Rose of Groveland MA to handle the closing please feel free to contact her at 978-374-1300 with any questions.

Enclosed is the approximate estimate of costs to complete this project as planned. Please feel free to contact me with any questions and I look forward to working with the City of Haverhill in bringing this property back.

I have attached an initial material and labor list for your review. *(Please See Attached)*

Regards,



Stephen Drew
9 Atlantic Road
Gloucester, MA 01930

105-E/2013



DOCUMENT 105-E /2013

CITY OF HAVERHILL

In Municipal Council November 12 2013

ORDERED:

9.1.2

18 Warren St

Pursuant to Massachusetts General Law, Chapter 139, Section 1, after hearing, it is hereby adjudged that the building (s) at 18 Warren St., Assessor's Map #619, Block #525, Lot 11, in Haverhill MA, is a nuisance to the neighborhood and is dangerous, in accordance with the authority bestowed upon us by said Chapter, it is hereby ordered that said Building (s) be demolished or repaired.

In the event the owner fails to take steps to rehabilitate or remove said building (s) within 30 days, the Mayor or his agent is authorized to proceed with demolition of said building (s) and may place a lien, suit and/or attachment on the owner or properties you own to the extent of damage incurred.

VOTED: that COUNCIL HEARING BE HELD DECEMBER 10 2013

Attest:

Acting City Clerk

IN CITY COUNCIL: December 10 2013

PASSED

Attest:

Acting City Clerk

APPROVED:

Mayor

IN CITY COUNCIL: April 22 2014

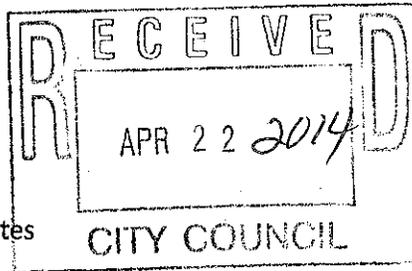
ON MOTION OF COUNCILLOR SULLIVAN TO VACATE THE DEMOLITION ORDER FOR 18 WARREN STREET, CONDITIONED ON THE SALE PURSUANT TO THE PURCHASE AND SALE AGREEMENT THAT HAS BEEN PRESENTED TO THE BUILDING INSPECTOR AS WELL AS OTHER CITY OFFICIALS AND THAT THE MATTER BE BROUGHT BACK IN THREE WEEKS, ON MAY13 2014 and MOTION PASSED CONDITIONALLY

Attest:

City Clerk

Suspension

April 16, 2014



TO: The City of Haverhill & Deb Forte of Coco Early & Associates

FR: Mhi, LLC / Kevin McCarthy as Manager

RE: 18 Warren Street, Haverhill MA

To whom it may concern,

The property located at 18 Warren Street, Haverhill Ma is currently under agreement and is being sold as is and has an executed Purchase and Sales agreement on it with Steven Mahar of Mahar Construction located in Methuen MA who plans on renovating the property as soon as possible.

I am authorizing Steven Mahar of Mahar Construction to go before the City of Haverhill and request that the property located at 18 Warren Street, Haverhill MA be removed from the cities demolition list so he can purchase the property and pull the proper permits necessary to start to rehabilitate the property in a timely manner, starting with in 30 – 45 days of purchase.

This purchase is contingent based on the property being removed from the cities demolition list and that the proper permits can be applied for so rehabilitation can be started immediately. I appreciate the efforts by all the parties involved and look forward to turning this property and project over to Mr.Mahar. Please feel free to contact attorney Bill Faraci with any questions at 978-373-5520

Respectfully,

Mhi, LLC
Kevin McCarthy, As Manager

A handwritten signature in black ink that reads "Kevin McCarthy as manager". The signature is written in a cursive, flowing style.

Linda Koutoulas

From: Thomas J. Sullivan <tom@tsullivanlaw.com>
Sent: Tuesday, April 22, 2014 3:39 PM
To: BILLCOXLAW@aol.com; michitson@mitre.org; citycncl@cityofhaverhill.com; Mayor
Cc: tsullivan@cityofhaverhill.com; Linda Koutoulas; David Van Dam;
rosborne@cityofhaverhill.com; bdufresne@cityofhaverhill.com
Subject: RE: process to handle suspension - demo orders

Hello everyone!

Please see Bill's recommendation below. Assuming that the meeting being held with Dick Osborne right now with the buyers goes well, I think Bill's thought is the correct and proper course of action for us to take tonight. So depending upon the outcome of the meeting, I will make that motion as outlined below.

I want to thank everyone who is assisting in this process.

Tom

Law Office of Thomas J. Sullivan
80 Merrimack Street, Suite 18
Haverhill, MA 01830

978 521-2211
978 521-2265 fax
tom@tsullivanlaw.com
www.tsullivanlaw.com

From: BILLCOXLAW@aol.com [<mailto:BILLCOXLAW@aol.com>]
Sent: Tuesday, April 22, 2014 2:07 PM
To: michitson@mitre.org; tom@tsullivanlaw.com; citycncl@cityofhaverhill.com
Cc: tsullivan@cityofhaverhill.com; lkoutoulas@cityofhaverhill.com; dvandam@cityofhaverhill.com
Subject: Re: process to handle suspension - demo orders

My thought is that the Council could vote to vacate the demolition order conditioned on the sale pursuant to the P&S agreements which have been presented to the Building Inspector.

That way the sale can proceed and, if it does not for some reason, then the demolition order stays in place. I would also suggest that the matter itself be brought back in three weeks. If the sale has taken place and is confirmed by providing the Building Inspector with a copy of the recorded deed, then no further action is necessary. If the sale has not taken place, then the Council can ask why and consider what action to take at that time.

In a message dated 4/22/2014 1:56:30 P.M. Eastern Daylight Time, michitson@mitre.org writes:

Bill,

Your thoughts relative to mayors' concerns?

All,



CITY OF HAVERHILL
ASSESSORS OFFICE – ROOM 115
Phone: 978-374-2316 Fax: 978-374-2319
Assessors@cityofhaverhill.com

May 2, 2014

10.1.1

TO: MEMBERS OF THE HAVERHILL CITY COUNCIL:

In accordance with Municipal Ordinance, Chapter 7,
entitled "Assessor" as follows:

The Board of Assessors shall file monthly with the
City Council a copy of the report submitted to the
Auditor showing a summary of the above abated
amounts for that month.

Attached herewith is the report for the month of
April as filed in the Assessors Office.

Very truly yours,

Stephen C. Gullo, MAA
Assessor

Assessing Department APRIL 2014

Day	2014 REAL ESTATE	2014 MVE	2013 MVE	2012 MVE	2011 MVE	2010 REAL ESTATE	2014 BOAT	2014 P.P.	PERSONAL PROP.	2008 PERSONAL PROP./UNCOL.	2011 PERSONAL PROP./UNCOL.	2005 MVE UNCOL.	2006 MVE UNCOL.	2007 MVE UNCOL.	2003 UNCL. PERS. PROP.	1999 UNCL. PERS. PROP.
1		25,055.95	656.13	32.82			85.18									
2																
3	4,890.00															
4																
5																
6																
7																
8	500.00	16,975.94	301.97				40.00	9,397.62								
9																
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15			1,499.21													
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22		9,697.73														
23			440.21	38.54			78.32									
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25																
26																
27																
28	2,444.07	6,653.45	19.79													
29																
30																
31																
Refunds																
Rec. by																
Collector	7,834.07	67,877.01	2,906.31	71.461			203.481	9,681.42								

Steph C. Callo
Chairman

By

BOARD OF ASSESSORS.

Eighty Eight Thousand Six Hundred Seventy Three & 75/100

To the Auditor of Accounts:
This is to certify that abatement as shown above, amounting in the aggregate
have been duly authorized. CANCELLATION xxxxxxxxxxxxxx xxxxxxxxxxxxxx

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
ROBERT H. SCATAMACCHIA
VICE PRESIDENT
MELINDA E. BARRETT
WILLIAM J. MACEK
WILLIAM H. RYAN
THOMAS J. SULLIVAN
MARY ELLEN DALY O'BRIEN
MICHAEL S. MCGONAGLE
COLIN F. LEPAGE



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citycnd@cityofhaverhill.com

CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

DOCUMENTS REFERRED TO COMMITTEE STUDY

4	Communication from Councillor Macek requesting a discussion regarding the proposed Monument Square traffic divider/island.	Planning & Dev.	1/3/12
9-T	Communication from Councillor Sullivan requesting a discussion regarding a comprehensive improvement and restoration plan for Winnekenni Park & Plug Pond Recreation area	NRPP	3/26/13
83	Petition from Lap Nguyen requesting to purchase City property; a dead-end section of Worcester St., Map 534, Block16, Lot 29	NRPP	8/6/13
57-S	Communication from Councillor Daly O'Brien wishing to introduce Dave LaBrode to discuss public signage	NRPP	9/10/13
57-Z	Communication from Councillor Sullivan requesting to discuss parking ordinances on Hillside Place and Hillside Street. (Public parking lot, Map 516, Bl. 303, Lot 4A, referred to NRPP)	NRPP	10/8/13
102	Communication from Councillor Macek requesting to discuss the Taxicab and Buses Ordinance	Administration & Finance	10/15/13
102-H	Communication from Councillor Macek requesting to propose the establishment of an Adult and Senior Fitness Park	NRPP	10/29/13
	Central Business District Parking Map and Ordinances	Administration & Finances	1/28/14
84 & 84A/13	Ordinance re: Zoning, Amend City Code, Ch. 255, Table of Use & Parking Regulations Page 8; to allow Medical Marijuana Dispensary/Treatment centers to be located only in our business parks	Transferred to Administration & Finance	2/11/14
9-L	Communication from President Michitson requesting to discuss violent crime in Haverhill	Public Safety	3/18/14