

5.1.1



JAMES J. FIORENTINI  
MAYOR

**CITY OF HAVERHILL  
MASSACHUSETTS**

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
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January 18, 2012

City Council President John Michitson  
& Members of the City Council

**RE: Ronald Laplume, Board of Appeals**

Dear Council President & Members of the City Council:

I hereby appoint Ronald Laplume of 109 Lawrence Street, as a member to the Haverhill Board of Appeals.

This is a confirming appointment and I recommend your approval. This appointment takes effect upon confirmation and expires on January 24, 2015.

Very truly yours,



**James J. Fiorentini**  
Mayor

JJF/lk

cc: William Pillsbury, Director of Economic Development, City of Haverhill  
Ronald Laplume

**RONALD LAPLUME**  
**109 LAWRENCE STREET**  
**HAVERHILL, MA 01830**

### **PROFESSIONAL EXPERIENCE**

**09/86 - Present**      **LAPLUME EXCAVATING INC., Haverhill, MA**  
Owner/President of corporation, responsible for personnel, equipment, material procurement and cost analysis, planning daily work schedule, assignment of personnel and equipment, safety training on all equipment and Dig Safe training for safe excavating to ensure proper safety, onsite inspection of work, ensuring that all equipment and materials conform with federal, state and city specifications, daily written reports, obtain all state and local construction permits, work in conjunction with Departments of Conservation, Safety, Environmental Management, Police, Fire and Public Utilities.

**03/80 - 05/07**      **HAVERHILL NORTH INC., Haverhill, MA**  
Owner/President of corporation, constructed premises acting as general contractor, obtained all licenses and permits needed for building, food and alcohol sales, equipment procurement and installation, State and City regulation compliance, implemented and monitored all departments.

**07/70 - 06/85**      **COMMONWEALTH OF MASSACHUSETTS,**  
Department of Public Welfare, Haverhill, MA. Licensed Social Worker, Assistant Manager of Commodity Foods program, determine eligibility of programs, supervision of staff of twenty, monthly reports to DES, DPW and USDA.

**09/67 - 07/70**      **RAYTHEON MISSILE SYSTEMS, Lowell, MA**  
Electrical Analyzing Technician of Hawk, Sparrow and Chaparral guidance systems and monitoring system for quality assurance.

**07/65 - 09/67**      **INTERNATIONAL TELEPHONE AND TELEGRAPH CO.,**  
Lawrence, MA. Maintenance and repair of semi-conductor machinery.

### **EDUCATION**

2002      Graceland College Center for Professional Development  
1969      Fitchburg Institute, Fitchburg, MA  
1966 - 1967      Northern Essex Community College, Haverhill, MA  
1965      Haverhill High School, Haverhill, MA

### **QUALIFICATIONS**

Hoisting Engineer License, Class A Commercial Drivers License with all endorsements, Licensed Drainlayer, Licensed Construction Supervisor, Licensed Septic Installer, Deputy Sheriff Essex County, Licensed Social Worker, Food Handler License, Certificate in Managing & Eliminating Unacceptable Behavior & Other Employee Performance Barriers and Certificate from Waste Inc. of Concord, NH on OSHA'S "Competent Person" rule for Construction Standards for Excavation.

### **MILITARY**

United States Army Reserves, Honorable Discharge