



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, October 02, 2012 at 7:00 PM
City Council Chambers, Room 202

1. APPROVAL OF RECORDS OF THE PREVIOUS MEETING

2. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING

3. COMMUNICATIONS FROM THE MAYOR

NO SCHEDULE

4. UTILITY HEARING(S) AND RELATED ORDER(S)

NO SCHEDULE

5. APPOINTMENTS

5.1. Confirming Appointments:

NO SCHEDULE

5.2. Non-Confirming Appointments:

NO SCHEDULE

5.3. Resignations:

NO SCHEDULE

6. PETITIONS

6.1. Petitions:

NO SCHEDULE

6.2. Applications:

6.2.1. Application for renewal of 2012 Drainlayer license from Shawn Savage [Attachment](#)

6.2.2. Application for permit for *Santa Parade* from Roland Plourde to be held Sunday, November 18th at 12 noon starting at Hunking School in Bradford to VFW Headquarters at 64 Kenoza av; with rain date of Saturday, November 24th at 10:30 am

[Attachment](#)

6.2.3. Application from *Boys & Girls Club of Greater Haverhill* for *Walk for Youth*, Saturday, October 20th; 10:00 am to start and end at 55 Emerson st; with rain date of October 21st

[Attachment](#)

6.2.4. Application from *Haverhill Brewery Inc* for One Day Liquor License for anniversary party at 90 Washington st; Thursday, October 6th, 2:00 pm to 6:00 pm

[Attachment](#)



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, October 02, 2012 at 7:00 PM
City Council Chambers, Room 202

6.3. Annual License Renewals:

NO SCHEDULE

Attachment

7. HEARINGS AND RELATED ORDERS

NO SCHEDULE

Attachment

8. MOTIONS AND ORDERS

8.1. Ordinance re: Parking, 11 Proctor st – *Delete* Handicap Parking

File 10 days

8.2. Ordinance re: Central Business District Parking Commission; *Amend Chapter 11 Section 70*. Establishment; membership; appointment. and also *Amend Section 11-72*. Powers, duties and responsibilities generally., at the end of subsection B.

File 10 days

Attachment

9. UNFINISHED BUSINESS OF PRECEDING MEETINGS

9.1. Document 88; Ordinance re: Prohibited Turns: LOCATION Washington st at Consentino School
PROHIBITED TURN Left onto Washington st, between the hours of 8 am and 3 pm, Monday thru Friday
filed 9/19/2012

Attachment

10. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES

10.1. Monthly Reports:

NO SCHEDULE

10.2. Communications from Councillors:

NO SCHEDULE

11. RESOLUTIONS AND PROCLAMATIONS

11.1. Proclamation – October , “National Disability Employment Awareness Month”

Attachment

11.2. Proclamation – October 8th, “Columbus Day”

Attachment

11.2.1. Related communication from Mayor Fiorentini inviting all to attend raising of Italian flag at City Hall and reception in Mayor’s Office on October 5

11.3. Proclamation – October 14-20th, “Teen Read Week: It Came From the Library!”

Attachment



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, October 02, 2012 at 7:00 PM
City Council Chambers, Room 202

12. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

12.1. Council Committee Reports:

NO SCHEDULE

12.2. Documents referred to Committee Study

Attachment

13. ADJOURN

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT

ROBERT H. SCATAMACCHIA
VICE PRESIDENT

MICHAEL J. HART
WILLIAM H. RYAN
SVEN A. AMIRIAN
MICHAEL S. MCGONAGLE
WILLIAM J. MACEK
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN



12.2

CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

CITY HALL, ROOM 204
SUMMER STREET
TELEPHONE: 978-374-2328
FACSIMILE: 978-374-2329
WWW.CI.HAVERHILL.MA.US
CITYCNCL@CITYOFFHAVERHILL.COM

DOCUMENTS REFERRED TO COMMITTEE STUDY

#5-L/10	Communication from Councillor Macek requesting to propose the enactment of a Safe Building Ordinance.	NRPP	2/23/10
74-X/11	Communication from Co. Amirian requesting a discussion about proposed pig farm at Boxford Road	Planning & Dev.	9/27/11
4	Communication from Councillor Macek requesting a discussion regarding the proposed Monument Square traffic divider/island.	Planning & Dev.	1/3/12
12-E	Communication from Councillor Scatamacchia requesting to introduce Vincent Kissel to speak regarding safety issues at Kenoza Avenue and Newton Road	Planning & Dev	1/17/12
40-F	Communication from Councillor Daly O'Brien requesting to discuss lighting in the area of the parking garage	Public Safety	5/8/12
71	Ordinance – Waterfront Interim Planning Overlay District (WIPOD) Amend Section 255-7 and Add a new Section 255-18.2	Planning & Dev.	7/10/12



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

11.3

ORDERED:

PROCLAMATION

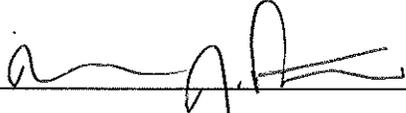
Teen Read Week 2012: It Came From the Library!

- Whereas, the ability to read and process information is a basic survival skill in our global information society; and
- Whereas, the reading proficiency of teens has remained stagnant over the last thirty years; and
- Whereas, the number of students who can read but choose not to do so is increasing; and
- Whereas, the most effective way to improve reading skills is to read regularly and often; and
- Whereas, too few teens think reading is a valuable tool for enjoyment and relaxation as well as for schoolwork; and
- Whereas, regular daily reading for the fun of it creates the reading habit for life; and
- Whereas, parents, teachers, librarians, and all concerned adults can serve as role models by reading for fun themselves;

NOW, THEREFORE, be it resolved that I, James J. Fiorentini, Mayor of the City of Haverhill, proclaim October 14-20, 2012, Teen Read Week(TM) in Haverhill, Massachusetts and encourage teens to read for the fun of it.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the City of Haverhill to be affixed this 29th day of August in the year of our Lord two thousand and twelve.




MAYOR JAMES J. FIORENTINI



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

11.2

ORDERED:

P R O C L A M A T I O N

- Whereas: Italians, like Amerigo Vespucci and Christopher Columbus, were of the first explorers to discover the American continents and illustrate the geography and they were the first Italians to land on our shores;
- Whereas: Since then, Italians and Italian Americans have made great contributions to America's society economically, culturally, and politically;
- Whereas: Italian Americans have toiled and labored while helping to build our Nation's and City's infrastructure, including railroads, tunnels, highways, and subways;
- Whereas: Italian Americans provided much of the work force in the shoe and other industries of Haverhill providing for the growth of our City;
- Whereas: great Italian American political figures, such as Fiorella La Guardia (who was both Mayor of, then Congressman from, New York City), Anthony Celebrezze (who, in the Kennedy administration, was the first Italian American Cabinet member), and Antonin Scalia (who, in 1982, became the first Italian American Supreme Court Justice), have enriched the political process and brought national pride to our country;
- Whereas: over 5.4 million Italians immigrated to the United States between 1820 and 1991, which today has resulted in over 26 million Americans of Italian descent in the United States, making them the fifth largest ethnic group; and

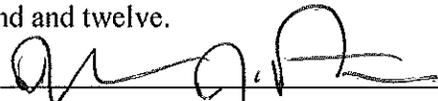
NOW, THEREFORE I, JAMES J. FIORENTINI MAYOR of the City of Haverhill, Massachusetts, do hereby declare October 8, 2012,

Columbus Day

In the City of Haverhill and urge all citizens to join me in observing the contributions of Italians and Italian Americans to the City of Haverhill.



IN WITNESS WHEREOF I have hereunto set my hand and caused the Seal of the City of Haverhill to be affixed this 25th day of September in the year of our Lord two thousand and twelve.


MAYOR JAMES J. FIORENTINI



JAMES J. FIORENTINI
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

11.2.1

100
REET
830
.300
.44
HILL.COM
.MA.US

September 25, 2012

City Council President John Michitson
& Members of the City Council

RE: Columbus Day

Dear Mr. President and City Council Members:

Enclosed, please find a proclamation for the celebration of Columbus Day. There will be a raising of the Italian flag and a reading of the proclamation on Friday, October 5th at 8AM in front of City Hall followed by a small reception in my office. All councilors are invited to this event.

Very truly yours,


James J. Fiorentini
Mayor

JJF/lk



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

11.1

ORDERED:

P R O C L A M A T I O N

National Disability Employment Awareness Month: A Proclamation

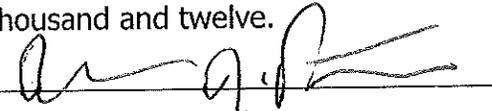
- Whereas: Workplaces welcoming of the talents of all people, including people with disabilities, are a critical part of our efforts to build an inclusive community and strong economy.
- Whereas: In this spirit, the City of Haverhill is recognizing National Disability Employment Awareness Month this October to raise awareness about disability employment issues and celebrate the many and varied contributions of people with disabilities.
- Whereas: Activities during this month will reinforce the value and talent people with disabilities add to our workplaces and communities and affirm Haverhill's commitment to an inclusive community.

NOW, THEREFORE, I, Mayor James J. Fiorentini do hereby proclaim October 2012 as

National Disability Employment Awareness Month.

In so doing, I call upon employers, schools and other community organizations in Haverhill to observe this month with appropriate programs and activities, and to advance its important message that "A Strong Workforce is an Inclusive Workforce," throughout the year.

IN WITNESS WHEREOF I have hereunto set my hand and caused the Seal of the City of Haverhill to be affixed this 25th day of September in the year of our Lord two thousand and twelve.


MAYOR JAMES J. FIORENTINI



88



DOCUMENT 88

9.1

CITY OF HAVERHILL

In Municipal Council September

~~ORDERED~~: MUNICIPAL ORDINANCE

C

AN ORDINANCE RELATED TO PROHIBITED TURNS

BE IT ORDAINED by the City Council of the City of Haverhill that Chapter 240, of the Haverhill City Code Chapter 240-91, Schedule H: Prohibited Turns, as amended, be further amended as follows:

By adding the following:

LOCATION

Washington Street
at Consentino School

CONTROLLING TRAFFIC

Consentino School north
driveway onto Washington St.

PROHIBITED TURN

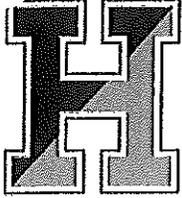
Left (onto Washington St.)
between 8:00 a.m. & 3:00 p.m.
Monday through Friday

Approved as to Legality

William D. Cox
City Solicitor

PLACED ON FILE for at least 10 days
Attest:

City Clerk



Haverhill Public Schools
Office of the Superintendent

September 7, 2012

Mayor James Fiorentini
City Hall, Room 100
Haverhill MA 01830

Dear Mayor Fiorentini:

Attached please find a letter from Principal Stephen Sierpina requesting an ordinance to enforce a right turn only sign on the grounds of the Consentino School; I fully support this request.

Sincerely,

James F. Scully
Superintendent of Schools

Copy to: Police Chief Alan DeNaro

A.B. Consentino School



685 Washington Street
Haverhill, Massachusetts 01832
Phone: (978) 374-5775 **Fax:** (978) 374-3442

Principal: Stephen M. Sierpina
Assistant Principal: Brendon Parker
Assistant Principal: John Mele
Principal Clerk: Anita Bonacorsi

To: Haverhill Police Department and City Council
From: Stephen Sierpina, Consentino School Principal
RE: ordinance for "right turn only" sign

Date: September 7, 2012

I am writing this letter to request an ordinance to enforce a "right turn only" sign on the grounds of Consentino School. The sign is located at the end of the driveway (opposite the SHHMCS side) and the right turn would be enforced Mondays through Fridays from 8:00AM to 3:00PM.

As the Consentino student enrollment continues to increase, there is also an increase in the traffic flow in the mornings and afternoons. By enforcing the right turn, this would ensure the safety of all the students and also make the traffic flow more efficient and organized. This has become increasingly important with the influx of elementary students. Please consider this ordinance as it would only help to keep the students safe and would greatly reduce traffic concerns and issues. I appreciate your time and consideration; please let me know if you have any questions.

A.B. Consentino: Moving from "Good to GREAT"



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

8.2

~~ORDERED:~~

MUNICIPAL ORDINANCE

CHAPTER 11

AN ORDINANCE RELATING TO THE
CENTRAL BUSINESS DISTRICT PARKING COMMISSION

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 11, §70, as amended, is hereby further amended as follows:

§ 11-70. Establishment; membership; appointment.
by deleting the figure "5", and, inserting in place thereof the figure "6"; and

§ 11-72. Powers, duties and responsibilities generally.

by adding the following at the end of subsection B.:

"Notwithstanding any other provisions of this Code, the Commission may specify which parking spaces within any municipal parking lot are classified as either a paid parking or permit parking space, subject to the public hearing requirements in subsection F below, with any changes from the current configuration to be noted on the most recent Central Business District Parking Map. Any such determination shall take effect upon passage by the Parking Commission and have the same force and effect as if enacted as an ordinance."

APPROVED AS TO LEGALITY

City Solicitor



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

8.1

ORDERED:

**An Ordinance Relating to Parking
(11 Proctor Street—Delete Handicap Parking)**

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-85 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended, by deleting the following:

LOCATION	REGULATION	HOURS/DAYS
<u>11 Proctor Street</u>		
In front of No. 11 Proctor Street except for 1-24 hour handicap parking space at No. 11	No Parking	24 Hours

APPROVED as to legality:

City Solicitor



Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

September 24, 2012

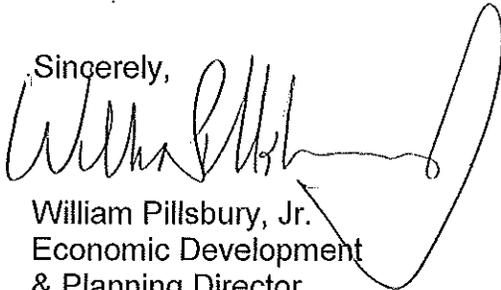
John A. Michitson, Council President
& City Council Members
City Hall—Room 204
City of Haverhill

RE: 11 Proctor Street—DELETE—Handicap Parking Space

Dear Council President Michitson & Councilors:

As per your request dated September 20, 2012, and as requested by Councilor Michael J. Hart in his correspondence dated September 13, 2012 I am submitting a Municipal Ordinance deleting handicap parking at No. 11 Proctor Street.

Sincerely,



William Pillsbury, Jr.
Economic Development
& Planning Director

WP/lw

CITY COUNCIL

JOHN A. MICHITSON

PRESIDENT

ROBERT H. SCATAMACCHIA

VICE PRESIDENT

MICHAEL J. HART

WILLIAM H. RYAN

~~SWEN A. AMIRIAN~~

MICHAEL S. MCGONAGLE

WILLIAM J. MACEK

COLIN F. LEPAGE

MARY ELLEN DALY O'BRIEN

Thomas J. Sullivan



CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

CITY HALL, ROOM 204

4 SUMMER STREET

TELEPHONE: 978-374-2328

FACSIMILE: 978-374-2329

www.ci.haverhill.ma.us

citycncl@cityofhaverhill.com

September 20, 2012

TO: Mr. William Pillsbury, Jr.
Planning Director and Grants Coordinator

RE: Delete Handicap Ordinance – 11 Proctor Street

Dear Mr. Pillsbury:

At the City Council meeting held on September 18, 2012 the following item was placed on the agenda by Councillor Hart:

- Doc. #76-K - Request for removal of a handicap parking space at 11 Proctor St.

The Council would appreciate it if you would prepare the necessary ordinance and place it on the next Council agenda. Thank you for your assistance.

Sincerely,

John A. Michitson, President
Haverhill City Council

JAM/bsa

encl.

c: Mayor James J. Fiorentini
City Councillors
Police Officer Edward Watson

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT

ROBERT H. SCATAMACCHIA
VICE PRESIDENT

MICHAEL J. HART
WILLIAM H. RYAN

~~XXXXXXXXXXXX~~

MICHAEL S. MCGONAGLE

WILLIAM J. MACEK

COLIN F. LEPAGE

MARY ELLEN DALY O'BRIEN

Thomas J. Sullivan



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978-374-2328
FACSIMILE: 978-374-2329
www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

Backup Copy

September 13, 2012

TO: Mr. President and Members of the City Council

Councillor Michael Hart requests a discussion regarding the removal of a handicap parking space at 11 Proctor Street as it is no longer needed.

Michael J. Hart
City Councillor Michael J. Hart ⁶⁵²

Name of Street Location	Regulation	Hours/Days
358 Primrose Street [Added 8-28-2001 by Doc. 49-O; repealed 3-22-2005 by Doc. 32-C]		
In front of 576 Primrose Street, Amvets Post No. 147 [Added 9-25-1990 by Doc. 34-M]	Time limited: 15 minutes	Mon. through Sun.
Proctor Street [Added 8-14-2001 by Doc. 49-M]		
* In front of 11 Proctor Street, except for 1 24-hour handicapped parking space at No. 11	No parking	24 hours
Railroad Avenue [Added 6-25-1996 by Doc. 18-K]		
East side [Added 6-25-1996 by Doc. 18-L]	No parking	24 hours
West side	4-hour parking	24 hours
Railroad Square [Amended 5-1-1984 by Doc. 38-H; 4-27-1993 by Doc. 26-D; 7-13-1993 by Doc. 26-I; 3-24-2009 by Doc. 39-J]		
All as shown on the Central Business District Parking Map dated 8/17/11, filed in the office of the City Engineer, Plan 2B/3418, a copy of which is also on file with the City Clerk [Amended 9-6-2011 by Doc. 23-F]		
Reed Street		
From Temple Street to Jackson Street, south side	No parking	—
River Street		
In front of 92-96 River Street [Added 1-8-2008 by Doc. 29-Q/2007]	Time limited: 1 hour	8:00 a.m. to 6:00 p.m., Mon. through Fri.
From 20 feet west of Washington Street to 109 River Street, north side [Amended 2-5-1985 by Doc. 29-C]	Time limited: 30 minutes	7:00 a.m. to 6:00 p.m.
100 River Street. [Added 12-7-2004 by Doc. 12-O; repealed 9-6-2005 by Doc. 32-L]		
From 109 to No. 211 River Street, except for 1 24-hour handicapped parking space at No. 163, north side [Amended 2-5-1985 by Doc. 29-C]	Time limited: 2 hours	7:00 a.m. to 6:00 p.m.
115 River Street [Added 2-9-1999 by Doc. 32; repealed 1-27-2004 by Doc. 11]		

6.2.4



2017 SEP 25 A 10:22

Haverhill

City Clerk's Office
4 Summer Street Haverhill, MA 01830
Phone: 978-420-3623 Fax: 978-373-8490
License_comm@cityofhaverhill.com
www.ci.haverhill.ma.us

ONE DAY LIQUOR LICENSE

Business/ Organization Information

Business/ Organization Name: HAVERHILL BREWERY INC
Address: 100 WASHINGTON ST

Individual Applicant Information

Individual's Name: SHARON COHEN
Mailing Address: _____
Telephone: _____
Is the Applicant a US Citizen? Yes No
E-Mail Address: _____

Event Information

Date of Event: OCT 6
Start Time: 2 PM End Time: 6 PM
Location of Event: 90 WASHINGTON ST
Purpose of Event: ANNIVERSARY PARTY
Will there be entertainment? Yes No
Is the event being catered? Yes No
Name of Caterer: THE TAP
Approximate number of People Attending
Adults: 40 Children: _____

Type of License (circle one)

One-Day All-Alcoholic One-Day Beer and Wine Charitable Wine Pouring Charitable Wine Auction



Haverhill

City Clerk's Office, Room 118
4 Summer Street Haverhill, MA 01830
Phone: 978-420-3623 Fax: 978-373-8490
License_comm@cityofhaverhill.com
www.ci.haverhill.ma.us

Please provide the following info:

Date of Birth: _____

Tax ID/ SSN: _____

Official Use Only

Approval

[Signature] *[Date]*
Chief of Police Date

License Commission Date

City Council (City Property) Date

Mayor (City Property) Date

Additional Conditions for License: _____

Wine & Malt One Day (\$100/day)

Submit



City of Haverhill
Application for Permit

6.2.3

Name of Organization	Boys' Club of Greater Haverhill		
Address of Organization	55 Emerson Street		
Requesting Permit for (List Type of event)	Walk	Date & Time	10/20/12 10am
Location of Event	See attached Route		
Authorized or Contact Person	Kathleen Pruitt	Telephone/Cell #/Pager # (Indicate if pager)	978-204-0620

(To be completed for use of City Property/Outdoor Activity and other Special Events)

Approval of Fire Chief (Where applicable)			
Approval of the Recreational Director Required for all recreational facilities	Signature	Date	Comments/Restrictions
Approval of the Chief of Police Required for all OUTDOOR EVENTS Le.: Parades/Carnivals/Community Events	Signature	Date	

General Release & Indemnity Agreement

The Above organization in consideration of the permit granted by the City Council as above requested hereby remises, releases and forever discharges the City of Haverhill, its respectful employees, agents and attorneys from all manner of actions, causes of actions, debts, dues, claims and demands both in law and equity, more especially any and all claims as a result of the issuance of this permit and or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

Signature of Authorized Agent of Organization: Kathleen Pruitt Date: 9/20/12
 Signature Witnessed by: [Signature] Date: 9/20/12

City Council will hear request for application on: _____ (date) _____ (time)
 Applicant must attend Yes [] No []

Office Use

Permit		
Permit approved on: _____	Proof of Insurance _____ Policy Number/Exp. Date	# Detail Officers _____
Attendance Limited to: _____	Other Restrictions/requirements: _____	
Signed: _____ City Clerk	Issued on: _____	Seal

**Boys & Girls Club of Greater Haverhill
2012 Walk for Youth
Saturday October 20th, 2012 – 10:00am
(Rain date – Sunday October 21st, 2012)**

Proposed walk route:

**Begin 55 Emerson Street and proceed east down Bailey Blvd.
Cross Main Street to Ginty Blvd.
Turn right at the end of Ginty Blvd to Water Street.
Proceed west on Water Street to Main Street
Cross Main Street to Merrimack Street and proceed to
Washington Street. Follow to railroad square.
Take a right to Railroad Square and proceed to Wingate St
Proceed down Wingate St and turn left to Essex Street.
Take a right to Locust St and then a right to Walnut St.
Cross Emerson at the corner of Walnut and Emerson and
end at 55 Emerson Street – Haverhill Boys & Girls Club**



City of Haverhill
Application for Permit

6.2.2

Name of Organization	V.F.W. Post 29 SANTA PRM		
Address of Organization	64 KENOZA AVE.		
Requesting Permit for (List Type of event)	PARADE	Date & Time	NOV. 18, 2012 12:00 - 4:00
Location of Event	SO. MAIN ST. - TO MAIN ST. - TO KENOZA AVE.		
Authorized or Contact Person	Robert E. Phelan	Telephone/Cell #/Pager # (Indicate if pager)	978-373-3777 978-994-2059 CELL

(To be completed for use of City Property/Outdoor Activity and other Special Events)

Approval of Fire Chief (Where applicable)			
Approval of the Recreational Director Required for all recreational facilities	Signature	Date	Comments/Restrictions
Approval of the Chief of Police Required for all OUTDOOR EVENTS I.e.: Parades/Carnivals/Community Events	Signature	Date	

General Release & Indemnity Agreement

The Above organization in consideration of the permit granted by the City Council as above requested hereby remises, releases and forever discharges the City of Haverhill, its respectful employees, agents and attorneys from all manner of actions, causes of actions, debts, dues, claims and demands both in law and equity, more especially any and all claims as a result of the issuance of this permit and or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

X
Signature of Authorized Agent of Organization: Robert E. Phelan Date: 9/19/12
Signature Witnessed by: _____ Date: _____

City Council will hear request for application on: _____ (date) _____ (time)
Applicant must attend Yes [] No []

Office Use

Permit		
Permit approved on: _____	Proof of Insurance _____ Policy Number/Exp. Date	# Detail Officers _____
Attendance Limited to: _____ Other Restrictions/requirements: _____		
Signed: _____ City Clerk	Issued on: _____	Seal

LORRAINE POST NO. 29
VETERANS OF FOREIGN WARS

SANTA PARADE COMMITTEE

64 KENOZA AVENUE, HAVERHILL, MA 01830
TEL. 978-373-3777

Roland E. Plourde
Chairman

Thomas J. Sullivan, Esq.
Vice-Chairman

Maureen Cartier
Secretary

Susan J. Bergeron
Treasurer

Commander
Lawrence P. Cartier
V.F.W. Post 29
Advisor to Committee

September 15, 2012

Alan R. De Naro, Chief of Police
City of Haverhill
40 Bailey Boulevard
Haverhill, MA 01830

Dear Chief De Naro:

On behalf of the 48th Annual VFW Santa Parade Committee, I would like to take this opportunity to request a parade permit for this year's event.

The parade will take place on Sunday, November 18, 2012, at 1:00 p.m., from the C.D. Hunking School in Bradford to VFW Post 29 Headquarters at 64 Kenoza Avenue in Haverhill. The rain date for the event is Saturday, November 24, at 10:30 a.m.

Thank you for your consideration of this request.

Sincerely,



Roland E. Plourde
Chairman
48th Annual VFW Santa Parade

CITY OF HAVERHILL

6.2.1

2

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks that he may receive a license for

DRAINLAYER

Drainlayer's Name Shawn Savage Signature [Signature]
PRINTED

Home Address:

Street _____ PO box 167

City/Town Groveland State Mass Zip Code 01834

Tel No. 978-373-5354 Cell No. 508-328-8069

Business Name Unit Construction

Business Address:

Street _____ PO Box 167

City/town Groveland State Mass Zip Code 01834

Tel No. 978-373-5354 FAX No. 978-373-5354

New/Renewal Renewal Fee \$ 100.-

In Municipal Council,

20

APPROVED [Signature] Attest:

DENIED _____

CITY CLERK

[Signature]
CITY ENGINEER

cell phone mobile