



JAMES J. FIORENTINI  
MAYOR

**CITY OF HAVERHILL**  
**MASSACHUSETTS**

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July 3, 2012

City Council President John Michitson  
& Members of the City Council

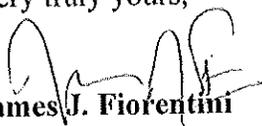
**RE: Attorney Daniel Spurling, Planning Board**

Dear Council President & Members of the City Council:

I hereby appoint Attorney Daniel Spurling of 9 Smythe St. to the Haverhill Planning Board. He is filling the opening resulting from the resignation of Joseph Sullivan.

This is a confirming appointment and I recommend your approval. This appointment takes effect upon confirmation and July 10, 2017.

Very truly yours,

  
**James J. Fiorentini**  
Mayor

JJF/lk

cc: Daniel Spurling  
William Pillsbury, Director of Economic Development, City of Haverhill  
Paul Howard, Chairman, Planning Board

## DANIEL M. SPURLING

9 Smythe Street, Haverhill, MA 01830 • 617 905 9374 • danielspurling@gmail.com

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### EDUCATION

#### **Suffolk University Law School, Boston, MA**

Juris Doctor, *cum laude*, May, 2007

GPA 3.37 / 4.0; Class Rank: Top 20%; Dean's List: 2004 – 2007

#### **Bates College, Lewiston, ME**

Bachelor of Arts, *cum laude*, May, 1999

Major: American Cultural Studies

GPA 3.41 / 4.0; Dean's List 1995 – 1999

Honors Thesis, The Politics of an American History Textbook, September, 1998 – April, 1999

#### **Nanjing University, Nanjing, People's Republic of China**

Undergraduate semester abroad studying Chinese language and economics, 1997

### ADMISSION

Massachusetts, Admitted to practice, December, 2007

### LEGAL EXPERIENCE

#### **Assistant Reporter of Decisions, Office of Reporter of Decisions**

Supreme Judicial Court of Massachusetts • Boston, MA • September, 2009 – present

Work with justices to edit and prepare decisions of S.J.C. and Appeals Court for release as slip opinions; draft accompanying headnotes and prepare decisions for publication in official reports.

#### **Judicial Clerk for the Honorable Roderick L. Ireland**

Supreme Judicial Court of Massachusetts • Boston, MA • August, 2008 – September, 2009

Wrote drafts of decisions in a broad range of civil and criminal appeals; wrote legal memoranda; performed legal research.

#### **Judicial Clerk for the Honorable Gordon H. Piper**

Land Court Department of the Massachusetts Trial Court • Boston, MA • September, 2007 – August, 2008

Wrote drafts of memoranda of decisions, orders and judgments; performed legal research; assisted judge in management of individually-assigned cases; clerked events in court, including hearings, motion sessions, conferences and trials; reviewed documents and plans for condominiums on registered land.

#### **Legal Intern, Office of Chief Staff Counsel**

Supreme Judicial Court of Massachusetts • Boston, MA • January, 2006 – May, 2007

Assisted justices in drafting legal memoranda and decisions; screened briefs filed in Appeals Court to identify cases to recommend to hearing list committee for *sua sponte* transfer to S.J.C.; performed legal research.

### OTHER PROFESSIONAL EXPERIENCE

#### **Sales and Marketing Coordinator, Independent Music Label**

Rykodisc Label Group, Ryko Corporation • Beverly, MA • February, 2003 – July, 2004

Coordinated national retail and tour marketing campaigns for independent music label, generating sales of new releases and catalog titles through retail cooperative advertising and artist tour support.

#### **Manager, Software Technical Support Department**

VantageMed Corporation, Helper Software • Woburn, MA • January, 2000 – February, 2003

Managed fourteen-seat technical support call center for healthcare practice management software suite; successfully redesigned delivery of customer support services to end-users via phone, email and web.