

64  
APPLICATION FOR SPECIAL PERMIT TO BUILD WITHIN 500 FEET  
OF WATER SUPPLY

7.1

64

This application must be typewritten, filed in duplicate and accompanied by a plan of the affected premises

Hearing July 10 2012

May 24, 2012

To the City Council of the City of Haverhill

The undersigned petitions the City Council for a special permit to build within 500 feet of a water supply. CHADWICK POND

APPLICANT Sebastian C. Iacono 40 Meadowview Road North Andover, MA 01845  
Full Name Address

OWNER Sebastian C. Iacono 40 Meadowview Road North Andover, MA 01845  
Full Name Address

1. LOCATION OF PREMISES 42 South Lakeside Ave Haverhill, MA 01830

2. ASSESSORS PLAT MAP 753 Block 1, Lot 46

3. DIMENSIONS OF LOT 70.00 153.59 10,656  
Frontage Depth Square Feet

4. ZONING DISTRICTS IN WHICH PREMISES ARE LOCATED RH SC

5. HOW LONG HAVE YOU OWNED ABOVE PREMISES? 50+ Years

6. HOW MANY BUILDINGS ARE NOW ON THE LOT? 1

7. GIVE SIZE OF EXISTING BUILDING 16' Wide x 37 1/2' Long

PROPOSED BUILDING 16' X 8' Deck Extension

8. STATE PRESENT USE OF PREMISES 16' x 8' Concrete Pad

9. STATE PROPOSED USE OF PREMISES 16' x 16' Deck

10. GIVE EXTENT OF PROPOSED ALTERATIONS Addition of a 16' x 8' Deck  
to an existing 16' x 8' Concrete Pad. New deck would be 16'x 16'

11. STATE REASONS FOR SPECIAL PERMIT

No application will be acted upon unless the application has been reviewed by the Building Inspector and all other requirements completed.

I hereby agree to pay the City Clerk any additional necessary fee connected with this application.

Fee \$125.00

Sebastian C. Iacono  
Signature

40 Meadowview Rd, N. Andover, Ma 01845  
Address

978 686-2294  
Phone No.

  
Building Inspector

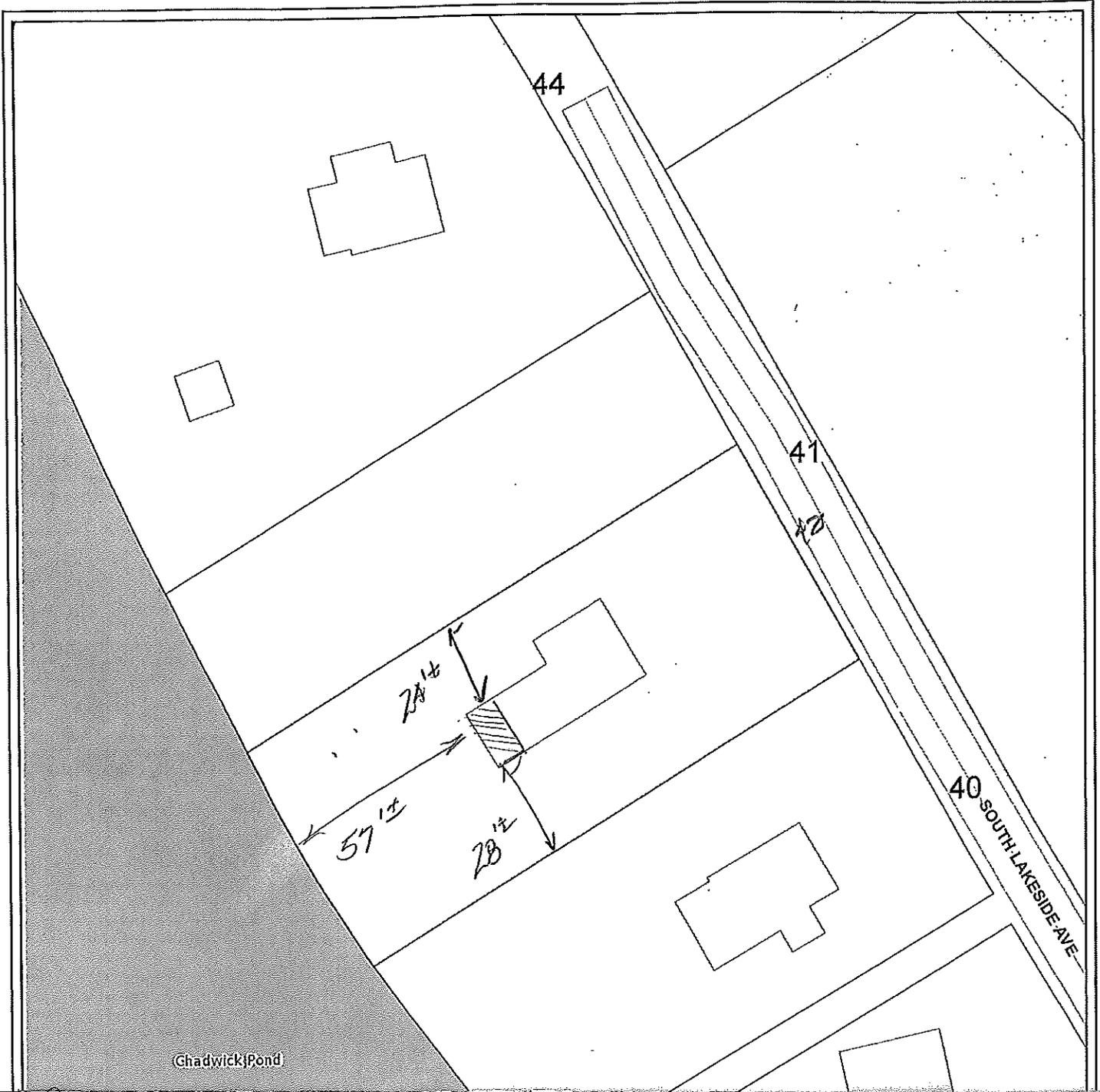
IN CITY COUNCIL: June 12 2012

VOTED: that COUNCIL HEARING BE HELD JULY 10 2012

Attest:

City Clerk





Chadwick Pond

PROPOSED DECK: 8x16 OPEN DECK

Conservation Department Review

Health Department Review

L.G.  
 2  
 5-30-12

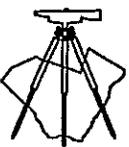
**BUILDING PERMIT PLOT PLAN**

Address 42 SOUTH LAKESIDE AVE

Plan 753 Block 1 Lot 46

Zone \_\_\_\_\_ Scale 1 IN. = 40 FT.

© Date 31 2/1/2012 By TCL



This sketch is based on information on file in the City Engineer's Office. The applicant is responsible for all applicable information hereon.

Revised 3-30-2012. KBJ

# INVOICE

May 7, 2012

John (Jack) Sullivan  
22 Mount Vernon Road  
Boxford, MA 01921  
(978) 352-7871

Sam Iacono  
40 Meadowview Road  
North Andover, MA 01845

**Project: 42 South Lakeside Avenue, Haverhill**

Sam;

Enclosed are two (2) copies of the Certified Plot Plan for the above referenced property. If you have any questions or need any assistance with the City just let me know.

The following is a breakdown of engineering and survey services provided to date.

<u>Task:</u>	<u>Cost:</u>
1) Prepare Certified Plot Plan showing proposed deck (16'x16')	\$800.00
<b>Total Due:</b>	<b>\$800.00</b>

Please make check payable to: John Sullivan  
And mail to the above address within 30 days

Thank you

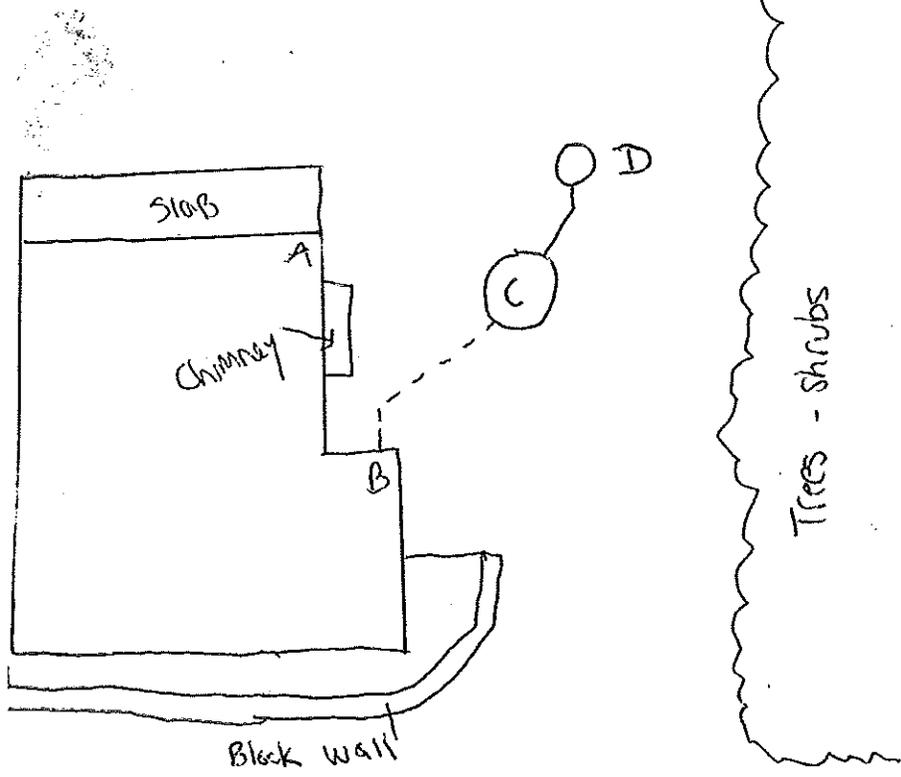
J and S Development Corp

Db / Stewart's Septic Service

58 South Kimball Street

Bradford, MA 01835

42 SO. LAKESIDE AVE  
HAVERHILL



B - C 16

A - C 13

A - D 14

B - D 30'

Front

D is end of leaching trench

C is septic tank

Stewart's Septic Service  
(978) 372-7471

Andover Septic  
(978) 475-2593

Stratham Hill Septic  
(603) 772-5548

Roto-Ram  
(978) 452-9022

58 South Kimball Street, Bradford, MA 01835

Date of Service 4/12/12				<b>PAY FROM THIS BILL</b>			
Customer Name: <u>Tacono</u>		<input type="checkbox"/> Reg. <input type="checkbox"/> N/C		Nature of Service <input type="checkbox"/> Reg. Maint. <input type="checkbox"/> Emergency <input type="checkbox"/> Day <input type="checkbox"/> Night			
Service Location: <u>42 SO. Lakeside Ave</u>		Septic Tank Pumping and Cleaning "Done the Right Way"  Not Responsible for Covers or Irrigation Systems					
Phone: <u>978 686 2294</u>							
Contact:							
Billing Address:							
City: <u>Haverhill, MA</u>		Zip:					
Special Instructions		<input type="checkbox"/> Completed <input type="checkbox"/> Incompleted Reason: <u>check # 883</u>					
Per: _____		AM/PM					
Services Rendered		Observations		Drain Cleaning			
<input type="checkbox"/> Vacuum Pumping <input type="checkbox"/> Septic Tank <input type="checkbox"/> Drywell <input type="checkbox"/> Leech Pit / Overflow <input type="checkbox"/> D-Box <input type="checkbox"/> Pump Chamber <input type="checkbox"/> Grease Trap <input type="checkbox"/> Catch Basin <input type="checkbox"/> Portable Toilet <input type="checkbox"/> Other Qty: _____ Size: <input type="checkbox"/> Under 1000 gallons <input type="checkbox"/> 1000 gallons <input type="checkbox"/> 1500 gallons <input type="checkbox"/> 2000 gallons <input type="checkbox"/> 3000 gallons <input type="checkbox"/> 4000 gallons <input type="checkbox"/> 5000 gallons <input type="checkbox"/> Other _____		<input type="checkbox"/> Good Condition <input type="checkbox"/> Leechfield Runback <input type="checkbox"/> Riding High (liquid level) <input type="checkbox"/> Full to Cover <input type="checkbox"/> Excessive Solids Top / Bottom <input type="checkbox"/> Use No Powdered Soap <input type="checkbox"/> Heavy Grease <input type="checkbox"/> Roots <input type="checkbox"/> Suggest Electric Rootering <input type="checkbox"/> Van Called <input type="checkbox"/> Other _____		<input type="checkbox"/> Main Line <input type="checkbox"/> Toilet Bowl <input type="checkbox"/> Kitchen Sink <input type="checkbox"/> Bathtub / Shower <input type="checkbox"/> Vanity <input type="checkbox"/> Floor Drain <input type="checkbox"/> Vent <input type="checkbox"/> Sewer Jet <input type="checkbox"/> Other _____ Footage: _____			
Misc.		<input type="checkbox"/> Backhoe _____ hrs. <input type="checkbox"/> Consultation _____ hrs. <input type="checkbox"/> Estimate <input type="checkbox"/> Portable Toilet Rental <input type="checkbox"/> Baffle		<input type="checkbox"/> Inspection <input type="checkbox"/> Certification: P/F Reason: _____ <input type="checkbox"/> Pump Repair <input type="checkbox"/> Repair <input type="checkbox"/> Chemical Treatment <input type="checkbox"/> Other _____			
Description of work		<u>Locate System</u>					
Recommendations		Terms of Payment		Parts			
Vacuum Pumping _____ Yr. _____ Month Drain Cleaning _____ Yr. _____ Month		<b>NET 15 DAYS</b>		Tax			
Terms & Conditions		<input type="checkbox"/> Cash <input type="checkbox"/> Check <input type="checkbox"/> Credit _____		Discount			
1. Not responsible for damage beyond curb line. 2. All complaints shall be reported within 48 hours.		3. 1.5% per month will be charged to accounts past due. 4. The purchaser agrees to pay all cost of collection.		Total		<u>\$ 400.00</u>	

Customer Signature [Signature]

Serviceman [Signature], [Signature]



# Haverhill

City Clerk's Office, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
mtoomey@cityofhaverhill.com

June 22, 2012

TO WHOM IT MAY CONCERN:

Notice is hereby given that a hearing will be held for all parties interested, in the Council Chambers, City Hall Building, on Tuesday, July 10 2012 at 7:00 o'clock P.M. on Document 64, being a petition from Sebastian C Iacono requesting a Special Permit to Build Within 500 feet of a Water Supply, Chadwick Pond; a deck extension at 42 South Lakeside av; Assessor's Map 753, Block 1, Lot 46

Description of area and maps are on file in the City Clerk's office.

Margaret A Toomey  
City Clerk

ADVERTISE: June 22 & 29, 2012