

Tuesday, December 13, 2016 at 7:00 PM City Council Chambers, Room 202

- 1. APPROVAL OF RECORDS OF THE PREVIOUS MEETING
- 2. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
- 3. COMMUNICATIONS FROM THE MAYOR:
- 3.1 Communication from Mayor Fiorentini requesting to address Council in regard to naming the new section of the boardwalk behind *Harbor Place* as the **Representative Brian S Dempsey Boardwalk**3.1.1 Order name boardwalk behind Harbor Place as the **Representative Brian S Dempsey**Boardwalk

 Attachments
- 4. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES NO SCHEDULE
- 5. UTILITY HEARING(S) AND RELATED ORDER(S) NO SCHEDULE
- 6. APPOINTMENTS:

NO SCHEDULES

Confirming Appointments:

Non-confirming Appointments:

City's Representative to Community Action Inc Board - Samuel Sasso

expires Dec 31 2017

Resignations

NO SCHEDULE

<u>Attachment</u>

7. PETITIONS

7.1 Petition from George J Zambouras for Shawqi A. Alsarabi, Trustee of Bradford Green Condominium Trust requesting acceptance of a portion of South Cogswell st as a public way

Refer to Planning Board Council Hearing Feb 28th 2017

Attachment

8. APPLICATIONS/HANDICAP PARKING SIGNS:

NO SCHEDULE

9. ONE DAY LIQUOR LICENSES:

NO SCHEDULE

10. APPLICATIONS FOR PERMIT

NO SCHEDULE

11. TAG DAYS

NO SCHEDULE

12. ANNUAL LICENSE RENEWALS:

Roller Skating Rink

Sunday Skating

Pool Tables

Sunday Pool

NO SCHEDULES



Tuesday, December 13, 2016 at 7:00 PM City Council Chambers, Room 202

Bowling

Sunday Bowling

Buy & Sell Second Hand Clothing

Buy & Sell Second Hand Articles

Junk Dealer

Buy & Sell Old Gold

Pawnbroker

Limousines

Taxis

Taxi Driver License

Chair Cars

Auctioneer

Theater

Exterior Vending Machine

Coin-Ops (Renewals)

Sunday License

Fortune Teller

NO SCHEDULES

HAWKER/PEDDLER

NO SCHEDULE

13. DRAINLAYER 2016 LICENSE

NO SCHEDULE

14. HEARINGS & RELATED ORDERS:

14.1 Petition from Attorney Anthony Rossi for applicant Ronald T Romanowski requesting Hearing for *Modification of a Special Permit* previously granted for 13 High st; to *add* an *additional 2 dwelling units* on a previously approved 5 dwelling unit Multi-family dwelling; being Document 102/2014; previously Passed as Amended March 3 2015

Comment sheets from City Departments are included

Communication from Attorney Rossi requesting to continue Hearing to December 20 2016

Attachments

15. NEW BUSINESS/ORDERS:

15.1 Order authorize payment of bills of previous/current years as listed:

Vendor: WB Mason(2)

Amount: \$49.99

Account: Treasurer

GPI Green-Pedersen Inc.

\$966.00

Water Department

15.2 Appropriate \$122,000.00 from Sale of Non-Tax Title Real Estate and transfer to Capital Account – Fire Truck

15.3 Order transfer \$5,300.00 from General Fund – Salary Reserve to Mayor Salaries

Attachments



Tuesday, December 13, 2016 at 7:00 PM City Council Chambers, Room 202

16. ORDINANCES (FILE 10 DAYS):

16.1 Ordinance re: Parking – 30 Bellevue av – Delete Handicap Parking

16.2 Ordinance re: Parking – 32 Bellevue av – Delete Handicap Parking

16.3 Ordinance re: Parking – 56 Bellevue av – Delete Handicap Parking

16.4 Ordinance re: Parking – 57 Bellevue av – Delete Handicap Parking

16.5 Ordinance re: Parking – across the street from 16 Bellevue av

File 10 days

File 10 days

File 10 days

Attachments

File 10 days

File 10 days

Attachments

17. Unfinished Business:

17.1 <u>Document 20-L</u>; Ordinance re: Parking – 49 Bellevue av; Delete Handicap Parking *Filed November 30 2016*

17.2 <u>Document 114</u>; Ordinance re: Building Construction – Amend City Code – Chapter 120-11 Fees; regarding permit fee for work being performed for the City

Filed November 30 2016

Attachments

18. MONTHLY REPORTS

18.1 Abatement report from Board of Assessors for month of November 2016

Attachment

19. COMMUNICATION FROM COUNCILLORS

- 19.1 Communication from President Michitson requesting to discuss status of appointment of a Broadband Committee to improve broadband in Haverhill now and in future
- 19.2 Communication from Councillor Daly O'Brien requesting to discuss parking on Winter st between Primrose st and Harrison st
- 19.3 Communication from Councillor Daly O'Brien requesting a discussion regarding malfunctioning parking kiosks
- 19.4 Communication from Councillor Bevilacqua requesting to introduce Brad Brooks and residents of Bradfields Drive and East Broadway to discuss neighborhood issues
- 19.5 Communication from Councillor Macek requesting to introduce Kenneth Quimby Jr in order to discuss parking concerns in the downtown business district
- 19.6 Communication from Councillor Sullivan requesting a discussion regarding state of homelessness in the City, announcing Emmaus's Annual "Light the Tree of Love" campaign and Ozzy's Kids Christmas party
- 19.7 Communication from Councillor LePage requesting a discussion regarding Rules and Regulations of the City Council Attachments

20. RESOLUTIONS AND PROCLAMATIONS NO SCHEDULE



Tuesday, December 13, 2016 at 7:00 PM City Council Chambers, Room 202

- 21. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS NO SCHEDULE
- 22. DOCUMENTS REFERRED TO COMMITTEE STUDY
- 23. ADJOURN

JAMES J. FIORENTINI MAYOR



CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

December 9, 2016

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Naming of the New Boardwalk Behind Harbor Place

Dear Mr. President and Members of the Haverhill City Council:

I wish to address the Haverhill City Council in regard to the naming of the new section of the boardwalk behind Harbor Place as the Representative Brian S. Dempsey Boardwalk.

Very truly yours,

James J. Fiorentini

Mayor

JJF/lyf



DOCUMENT

CITY OF HAVERHILL



In Municipal Council

ORDERED:

That the new section of the boardwalk behind Harbor Place be named as the Representative Brian S. Dempsey Boardwalk.





December 9, 2016

Dear Council President and Members of the City Council:

Please be advised that I hereby appoint Samuel Sasso who resides at 440 North Avenue, #133, Haverhill Massachusetts as the City's Representative to Community Action Inc. Board.

This is a non-confirming appointment. This appointment takes effect immediately and expires 12/31/2017.

Sincerely,

James J. Fiorentini

Mayor

Cell: 617-913-3357 English/Spanish ssasso@cocoearly.com

Samuel Sasso

Education

Graduated May, 2013

Northern Essex Community College

Haverhill, MA

Associate Degree in Business Management, May, 2013

Community Involvement

- Serve on the Board of Directors for Community Action Inc. of Haverhill
- Serve on Finance Sub Committee for Above Said Board
- Member in good standing of the National and Regional Association of Realtors

Experience

March 2014-Present

Coco, Early & Associates

Bradford, MA

Realtor MA,NH/Real Estate Investor

- Confer with attorneys, escrow companies, lenders, home inspectors, and pest control
 operators to ensure that terms and conditions of purchase agreements are met before
 closing dates.
- Prepare documents such as representation contracts, purchase agreements, closing statements, deeds and leases.
- Coordinate property closings, overseeing signing of documents and disbursement of funds.
- Act as an intermediary in negotiations between buyers and sellers, generally representing one or the other.
- Analyze market trends, Real estate deals, to evaluate properties for their potential investment return.
- Manage rental properties, tenants, and follow all fair housing state and federal laws.

October 2012-Aug 2015

Lahey Behavioral Health

Haverhill, MA

Therapeutic Mentor

- Assists the youth with relating appropriately to other children and adolescents, as well
 as adults, in recreational and social activities pursuant to a behavioral health treatment
 plan developed by an outpatient, In-Home Therapy provider or Individual Care Plan
 (ICP) for youth with ICC in concert with the family and youth whenever possible.
- Supports, coaches, and trains youth in age-appropriate behaviors. In addition, supports and coaches interpersonal communication, problem-solving and conflict resolution.
- Collaborates, as appropriate, with other providers and natural supports of families served.
- Completes timely and accurate documentation to reflect services provided.

March 2011- 2013

Merrimack Valley Hospital

Haverhill, MA

Food and Nutrition Supervisor

- Supervise all employees and manage day to day operations
- Responsible for making the employee and supervisor schedule
- Ensuring the department is following all state and federal rules and regulations as they pertain to food
- Ensure meal transitions are met on time and patients diets are being followed
- Responsible for the planning and execution of functions and events

Samuel Sasso

SKILLS

- Exceptionally well organized and detail orientated
 Fluent in English and Spanish
 Proficient in Microsoft Word, Excel and Power Point

Hearing February 28

George J. Zambouras, P.E. 17 Noble Hill Road Beverly, MA 01915 (978) 922-0217 (978-778-5035 cell)

December 5, 2016

Haverhill City Council Haverhill City Hall Room 204 4 Summer Street Haverhill, MA 01830

Re: 50 South Cosgwell Street - Roadway Acceptance

Dear Honorable Council,

On behalf of Shawqi A. Alsarabi, Trustee of the Bradford Green Condominium Trust I respectfully request the City of Haverhill accept the portion of South Cogswell Street depicted on the attached street acceptance plan. The roadway was constructed under the 50 South Cogswell Street Subdivision and all work has been completed in accordance with the approved plans.

I have attached the application fee and 30 copies of the street acceptance plan and legal description of the roadway for review.

As this request is within the holiday season, to avoid scheduling conflicts on behalf of Mr. Alsarabi I hereby waive the hearing time requirements.

Thank you for your consideration on this request.

Very Truly Yours,

George J. Zambouras, P.E.

Cc. Shawqi A. Alsarabi

Metes and Bounds Description, of the Extension of South Cogswell Street

Beginning on the Southerly side of South Cogswell Street in the City of Haverhill, Massachusetts, at a stone bound at the Southeasterly corner of the property at the sideline of South Cogswell Street, thence running the following courses:

N 15° 48' 00" E by South Cogswell Street a distance of fifty and no hundredths feet (50.00') to a stone bound; thence

N 74° 12' 00" W by land of Demelo a distance of one hundred fifty one and fifty hundredths feet (151.50') feet to a stone bound, thence

S 15° 48' 00" W by land of Bradford Green Condominium a distance of fifty and no hundredths feet (50.00') to a stone bound; thence

S 74° 12' 00" E by land of Bradford Green Condominium a distance of one hundred fifty one and fifty hundredths feet (151.50') feet to the point of beginning.

Meaning and intending to include the portion of the South Cogswell Street as shown on the plan titled "Roadway Acceptance Plan To Extend South Cogswell Street, Haverhill, Massachusetts" prepared by Atlantic Engineering & Survey Consultants, Inc., dated October 20, 2016, containing 7,575 +/- square feet.

JOHN B.
PAULSON
No. 31725

No. 31725



Hearing December 13 2016

LAW OFFICES OF ROSSI & ASSOCIATES, P.C.

75 WILLIAMS STREET CHELSEA, MA 02150 TEL. (617) 889-3366 FAX. (617) 889-3389

October 11, 2016

Attn: Maria Clerks Office Haverhill City Hall 4 Summer Street #118 Haverhill, MA 01830

RE: 12,13,13.5 High Street Haverhill, MA Modification of Special Permit

Maria:

Enclosed find stamped plans and floor plans of the 2 new proposed units and the proposed parking plan.

I also enclosed a check for \$250.00 for the fee to go before the City Council on a modification of already approved and acted upon special permit.

Please advise when I would need to appear before City Council at hearing.

Thank you.

ANTHONY J. ROSSI, ESQ

IN CITY COUNCIL: October 25 2016

VOTED: that COUNCIL HEARING BE HELD DECEMBER 13 2016

Attest:

City Clerk

LAW OFFICES OF ROSSI & ASSOCIATES, P.C.

75 WILLIAMS STREET CHELSEA, MA 02150 TEL. (617) 889-3366 FAX. (617) 889-3389

December 05, 2016

City of Haverhill Clerks Office Attn Maria 4 Summer street Haverhill, MA 01830

VIA FACSIMILE 978 373 8490

Re: 12-13-13.5 High Street Haverhill

Dear Madam Clerk:

I apologize but I can not make myself available on the scheduled hearing date as my wife and I are expecting our first baby on or before said date and I am respectfully requesting that the Board continue my hearing to December 20, 2016.

Thank you.

Respectfully,

ANTHONY J. ROSSI, ESQ



City Clerk's Office, Room 118 Phone: 978-374-2312 Fax: 978-373-8490 cityclerk@cityofhaverhill.com

December 9 2016

To:

City Councillors

From:

City Clerk's Office

Re:

Application- Petition from Attorney Anthony Rossi for applicant Ronald T Romanowski requesting Hearing for Modification of a Special Permit previously granted for 13 High st; to add an additional 2 dwelling units on a previously approved 5 dwelling unit Multi-family dwelling; being Document 102/2014: Passed as Amended March 3 2015

Project Reference - Attorney Anthony Rossi for applicant Ronald T Romanowski

Street Location - 13 High st

*Public Hearing-Tuesday, December 13 2016

Enclosed please find reports as received from the various Departments with respect to this Special Permit



City Clerk's Office, Room 118 Phone: 978-374-2312 Fax: 978-373-8490 cityclerk@cityofhaverhill.com

REQUEST FOR COMMENT

TO:

BOARD OF HEALTH CHAIRMAN & MEMBERS

BUILDING INSPECTOR - Richard Osborne

CITY ENGINEER - John Pettis

CONSERVATION COMMISSION CHAIRMAN & MEMBERS

HIGHWAY SUPERINTENDENT - Michael Stankovich

PLANNING DIRECTOR - William Pillsbury

WASTEWATER/WATER ENGINEER - Robert Ward

FIRE DEPARTMENT - William Laliberty

POLICE DEPARTMENT- Alan DeNaro

SCHOOL SUPERINTENDENT - James Scully

FROM:

CITY CLERK: Linda L Koutoulas

DATE:

November 21 2016

RE:

Application- Petition from Attorney Anthony Rossi for applicant Ronald T Romanowski requesting Hearing for Modification of a Special Permit previously granted for 13 High st; to add an additional 2 dwelling units on a previously approved 5 dwelling unit Multi-family dwelling; being Document 102/2014: Passed as Amended March 3 2015

Project Reference - Attorney Anthony Rossi for applicant Ronald T Romanowski

Street Location -13 High st

*Please send reports to the City Clerk, Room 118 by Monday, December 5 2016

The public hearing of the City Council is scheduled for TUESDAY, December 13 2016



Glenn F. Smith, Water Maintenance Supervisor Water/Wastewater Division Phone: 978-374-2368 Fax: 978-374-2441

gsmith@haverhillwater.com

To: City of Haverhill City Clerk City Hall, Room 118 4 Summer Street Haverhill MA 01830

Phone: (978) 374-2312 Fax: (978) 373-8490

Re::# 13 HIGH STREET

MAP-515, BLOCK-295, LOT-3

The Water Maintenance Department has the following comments:

1) The Water Service Application may have to be resubmitted to reflect any changes to the number of fixtures or the size requirements of the Fire Sprinkler System for the additional units.

If there are any questions please call the Water Maintenance Office.

Sincerely

Glenn F. Smith

Water Maintenance Supervisor



Economic Development and Planning Conservation Department

Phone: 978-374-2334 Fax: 978-374-2366

rmoore@cityofhaverhill.com

conservation@cityofhaverhill.com

MEMO TO: Linda L. Koutoulas, City Clerk

FROM: Robert E. Moore, Jr., Environmental Health Technicipal

DATE: November 23, 2016

RE: Ronald T. Romanowski for 13 High Street

Parcel ID: 515-295-3

Special Permit - Multi-family Dwelling

The Conservation Commission has previously discussed similar proposals for this property. There do not appear to be any wetland resource areas associated with the property. Therefore, I offer no objections to this proposal on behalf of the Conservation Commission.



Board of Health Inspection Services Building/Zoning

Phone: 978-374-2325

978-374-2341 978-374**-**2338

978-374-2430

Fax: 978-374-2337

bdufresne@cityofhaverhill.com

October 7, 2016

Ronald T. Romanowski 7 Alfred Terrace Woburn, MA 01801

RE: 13 High Street, Haverhill, MA

Dear Mr. Romanowski:

You as the applicant applied for an additional 2 dwelling units on a previously approved 5 dwelling unit Multi-Family dwelling on 13 High Street, Haverhill, MA. This request cannot be approved by the Building Inspector at this time; it will require a modification to the Special Permit granted by City Council.

-6

Richard Osborne Building Inspector

RO/ds

C: Fae Holdings 465426R, LLC

LAW OFFICES OF ROSSI & ASSOCIATES, P.C.

75 WILLIAMS STREET CHELSEA, MA 02150 TEL. (617) 889-3366 FAX. (617) 889-3389

October 19, 2016

City of Haverhill Clerks Office Attn: Maria 4 Summer Street Haverhill, MA 01830

VIA FACSIMILE 978 373 8490

Re: 12-13-13.5 High Street Haverhill Modification of Special Permit

Attn Clerks Office:

Please be advised that this office represents the applicant/petitioner who is appearing before the City Council on December 13, 2016 and as you are aware that is past the 65 day period for a hearing.

This letter shall serve as notice of waiving the 65 day period for hearing and request matter be heard on December 13, 2016.

Thank you.

ANTHONY J. ROSSI, ESQ

Attorney at Law 211 South Main Street Bradford, MA 01835-7373 Tel. (978) 373-5520 Fax (978) 373-5262 e-mail: faracilaw@aol.com

2014 BACKUP

September 12, 2014

John Michitson, President Haverhill City Council 4 Summer Street Haverhill, MA 01830

Re: 13 High Street

Dear President Michitson:

I represent Kerri Fronduto, Trustee of 13 High Street Realty Trust, the owner of property at 13 High Street and a vacant lot across the street which was the subject of a Special Permit Application to convert the building into 7 residential units with parking on the vacant lot to be used in connection with the building. Both the dimensional aspects of the multi-family home use and for the parking had been approved through a variance.

I am re-submitting the proposal for the Special Permit with significant material changes.

(a) The request is for 6 residential units and (b) A plan has been drawn which designates 9 parking spaces on the vacant lot in a scheme which complies with zoning.

I am filing 19 sets of plans. I am also filing the required brief. The list of abuttors would be the same as for the last hearing, but I am supplying a form for the Assessor's office to confirm that. For informational purposes, an application in the form used by the Planning Board is enclosed and it has been initialed by the assistant building inspector.

Because this application must be reviewed by the Planning Board as to the "repetitive petition" finding, I am hopeful that the council will refer this to Planning at its meeting on September 16. Copies of this application have been delivered to Planning this day in order to secure a place on their agenda for October 8.

The applicant waives the 65 day decision requirement.

| IN CITY COUNCIL: September 16 2014 REFER: TO: PLANNING BOARD and VOTED: THAT COUNCIL HEARING BE HELD | Very truly yours, |
|--|---|
| NOVEMBER 18 2014 Attest: City Clerk | William S. Faraci |
| IN CITY COUNCIL: November 18 2014 POSTPONE TO DECEMBER 9 2014 Attest: | IN CITY COUNCIL: December 9 2014 POSTPONED TO DECEMBER 16 2014 Attest |
| City Clerk | City Clerk |

IN CITY COUNCEL. December 16 2014 CONTINUED TO JANUARY 13 2015

IN CITY COUNCIL: January 13 2015 POSTPONE TO JANUAR Attest:

City Clerk (Assistant)

IN CITY COUNCEL: January 27 2015 POSTPONED TO MARCH 3 2015

Council Clerk

IN CITY COUNCIL: March 3 2015 ON MOTION OF COUNCILLOR MCGONAGLE TO AMEND PERMIT TO REDUCE UNITS TO "5" MOTION PASSED and PASSED AS AMENDED Attest



Original ans

CITY OF HAVERHILL, MASSACHUSETTS

NOTICE OF DECISION

| KERRI FRONDUTO | | | |
|---|-----------------------|--------------------|----------------------------|
| APPLICANT AND OWNER (IF DIF | FERENT) | | |
| or property located at: | | | |
| 12 9709 | STREET and VACA | NID TOWN ACTIONS | Citto teen |
| | | | PARCEL NUMBERS |
| hich was filed with the City Clerk on | MARCH 19 2015 | na cianified by th | o City Clark's data stam |
| mich was nied with the City Clerk on | DATE | as signified by th | ie City Clerk 3 date Stain |
| he Council, as authorized by Section 1 | L5, Chapter 40A of th | ie MGL held a PUB | LIC HEARING on: |
| DECEMBED 16 2014 CMADON | 9 9016 | | |
| DECEMBER 16, 2014 & MARCH ATE OF HEARING (CONTINUAN | | E) | |
| AIR OF HEARING (CONTINUAL | ICE IF MFFLICADE | .E./ | |
| ne Council voted to GRANT/DES | said application. | | |
| ote on Special Permit WITH/WARD | **Conditions | | ABSTAIN |
| | YES | NO | ARSENY |
| RESIDENT MICHITSON | X | | |
| OUNCILLOR SCATAMACCHIA | X | | |
| OUNCILLOR BARRETT | | х | |
| ouncillor Macek | | Х | |
| OUNCILLOR RYAN | | | X |
| OUNCILLOR SULLIVAN | х | | |
| OUNCILLOR DALY O'BRIEN | X | | · |
| OUNCILLOR MCGONAGLE | X | | |
| OUNCILLOR LEPAGE | X. | | |
| e attachments for reasons for decision | on of the City Counci |), * | |
| | | | |
| appeal of this Decision shall be mad | | | |
| th Superior or District Court within t | | | |
| | dural appeals shall b | e taken in accorda | nce with Section 17 of |
| • | | • | |
| ith the Office of the City Clerk. Proce napter 40A, MGL. | | | |
| • | | Owlan A. | Michtson |

1,00

^{*}Record of evidence and detailed record of proceedings of the City Council hearing have been filed with the City Clerk and are incorporated herein by reference and considered a part hereof.

SO.ESSEX #329 Bk:34387 Pg:125 09/21/2015 01:49 PM DCSN Pg 1/5 eRecorded

RECEIVED

2015 MAR 12 AM 9 48

CITY CLERIAS OFFICE CITY OF HAVERHILL, MASSACHUSETTS

| HAYERHILL. MA. CERTIFICATION OF DECISION I, the City Clerk of the City of Haverhill, hereby certify that the City Council NOTICE OF DECISION on the application of: Kerri Fronduto of 13 High st Realty Trust APPLICANT AND OWNER (IF DIFFERENT) for a special permit to: Repetitive petition to build 5 residential units and have 9 parking spaces Assessor's Map 515, Block 295, 3 Bldg lot No 515-297-13 at: Residential units at 13 High st and parking spaces on the vacant lot STREET NAME AND NUMBER has been filed with this office on: March 12 2015 DATE OF FILING (1) X Twenty (20) days have elapsed from the date the Decision was filed and no appeal notice to the District or Superior Court has been received by this office. (2) if an appeal had been taken, notice has been received that said appeal has been dismissed or denied. (3) The application was denied. SE ACONDITION OF The Special Permit becoming effective, the applicant must record this NOTICE OF DECISION and CERTIFICATION OF DECISION at the Registry of Deeds as required and in compliance with habits 40A of the MGL and to file evidence with the City Clerk attesting that said NOTICE OF DECISION and CERTIFICATION OF DECISION have been duly recorded as cited above. Poon receipt by the City Clerk of evidence that the NOTICE OF DECISION and CERTIFICATION OF DECISION have been duly recorded and indexed in the Grantor Index under the name of the Owner of Record (registered land to be noted on the Owner's Certificate of Title) and the Essex outs to south District Registry of Deeds, such evidence will be placed on file in the office of the City Lerk. September 16 2015 | V | 28. To 18. 18. 18. 18. 18. 18. 18. 18. 18. 18. |
|--|------------------------|---|
| APPLICANT AND OWNER (IF DIFFERENT) for a special permit to: Repetitive petition to build 5 residential units and have 9 parking spaces Assessor's Map 515, Block 295, 3 Bldg lot No 515-297-13 at: Residential units at 13 High st and parking spaces on the vacant lot STREET NAME AND NUMBER has been filed with this office on: March 12 2015 DATE OF FILING (1) Twenty (20) days have elapsed from the date the Decision was filed and no appeal notice to the District or Superior Court has been received by this office. (2) If an appeal had been taken, notice has been received that said appeal has been dismissed or denied. (3) The application was denied. Is a condition of the Special Permit becoming effective, the applicant must record this NOTICE OF DECISION and CERTIFICATION OF DECISION at the Registry of Deeds as required and in compliance with hapter 40A of the MGL and to file evidence with the City Clerk attesting that said NOTICE OF DECISION and CERTIFICATION OF DECISION have been duly recorded as cited above. Ipon receipt by the City Clerk of evidence that the NOTICE OF DECISION and CERTIFICATION OF DECISION face been duly recorded and indexed in the Grantor Index under the name for the City Council has been duly recorded and indexed in the Grantor Index under the name for Downer of Record (registered land to be noted on the Owner's Certificate of Title) and the Essex Ountry South District Registry of Deeds, such evidence will be placed on file in the office of the City lerk. | | HAVERHILL, MA. CERTIFICATION OF DECISION |
| APPLICANT AND OWNER (IF DIFFERENT) for a special permit to: Repetitive petition to build 5 residential units and have 9 parking spaces Assessor's Map 515, Block 295, 3 Bldg lot No 515-297-13 at Residential units at 13 High st and parking spaces on the vacant lot STREET NAME AND NUMBER has been filed with this office on: March 12 2015 DATE OF FILING (1) Twenty (20) days have elapsed from the date the Decision was filed and no appeal notice to the District or Superior Court has been received by this office. (2) If an appeal had been taken, notice has been received that said appeal has been dismissed or denied. (3) The application was denied. Is a condition of the Special Permit becoming effective, the applicant must record this NOTICE OF DECISION and CERTIFICATION OF DECISION at the Registry of Deeds as required and in compliance with hapter 40A of the MGL and to file evidence with the City Clerk attesting that said NOTICE OF DECISION and CERTIFICATION OF DECISION have been duly recorded as cited above. Ipon receipt by the City Clerk of evidence that the NOTICE OF DECISION and CERTIFICATION OF ECISION of the City Council has been duly recorded and indexed in the Grantor Index under the name for the Owner of Record (registered land to be noted on the Owner's Certificate of Title) and the Essex Ounty South District Registry of Deeds, such evidence will be placed on file in the office of the City lerk. | l, the appli | City Clerk of the City of Haverhill, hereby certify that the City Council NOTICE OF DECISION on the cation of: |
| Assessor's Map 515, Block 295, 3 Bldg lot No 515-297-13 at: Residential units at 13 High st and parking spaces on the vacant lot STREET NAME AND NUMBER has been filed with this office on: March 12 2015 DATE OF FILING (1) _X_ Twenty (20) days have elapsed from the date the Decision was filed and no appeal notice to the District or Superior Court has been received by this office. (2) If an appeal had been taken, notice has been received that said appeal has been dismissed or denied. (3) The application was denied. Sa a condition of the Special Permit becoming effective, the applicant must record this NOTICE OF DECISION and CERTIFICATION OF DECISION at the Registry of Deeds as required and in compliance with hapter 40A of the MGL and to file evidence with the City Clerk attesting that said NOTICE OF DECISION and CERTIFICATION OF DECISION have been duly recorded as cited above. Poon receipt by the City Clerk of evidence that the NOTICE OF DECISION and CERTIFICATION OF ECISION of the City Council has been duly recorded and indexed in the Grantor Index under the name of the Owner of Record (registered land to be noted on the Owner's Certificate of Title) and the Essex ounty South District Registry of Deeds, such evidence will be placed on file in the office of the City lerk. | Keı | r1 Fronduto of 13 High st Realty Trust |
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| STREET NAME AND NUMBER has been filed with this office on: March 12 2015 DATE OF FILING (1)X_ Twenty (20) days have elapsed from the date the Decision was filed and no appeal notice to the District or Superior Court has been received by this office. (2) if an appeal had been taken, notice has been received that said appeal has been dismissed or denied. (3) The application was denied. Is a condition of the Special Permit becoming effective, the applicant must record this NOTICE OF DECISION and CERTIFICATION OF DECISION at the Registry of Deeds as required and in compliance with thapter 40A of the MGL and to file evidence with the City Clerk attesting that said NOTICE OF DECISION and CERTIFICATION OF DECISION have been duly recorded as cited above. Ipon receipt by the City Clerk of evidence that the NOTICE OF DECISION and CERTIFICATION OF ECISION of the City Council has been duly recorded and indexed in the Grantor Index under the name if the Owner of Record (registered land to be noted on the Owner's Certificate of Title) and the Essex ounty South District Registry of Deeds, such evidence will be placed on file in the office of the City lerk. | for a Rep | special permit to: etitive petition to build 5 residential units and have 9 parking spaces |
| March 12 2015, and that OATE OF FILING (1) Twenty (20) days have elapsed from the date the Decision was filed and no appeal notice to the District or Superior Court has been received by this office. (2) If an appeal had been taken, notice has been received that said appeal has been dismissed or denied. (3) The application was denied. Is a condition of the Special Permit becoming effective, the applicant must record this NOTICE OF DECISION and CERTIFICATION OF DECISION at the Registry of Deeds as required and in compliance with that the ADA of the MGL and to file evidence with the City Clerk attesting that said NOTICE OF DECISION and CERTIFICATION OF DECISION have been duly recorded as cited above. Ipon receipt by the City Clerk of evidence that the NOTICE OF DECISION and CERTIFICATION OF ECISION of the City Council has been duly recorded and indexed in the Grantor Index under the name of the Owner of Record (registered land to be noted on the Owner's Certificate of Title) and the Essex county South District Registry of Deeds, such evidence will be placed on file in the office of the City lerk. | A | ssessor's Map 515, Block 295, 3 Bldg lot No 515-297-13 |
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| DECISION and CERTIFICATION OF DECISION at the Registry of Deeds as required and in compliance with that the ADA of the MGL and to file evidence with the City Clerk attesting that said NOTICE OF DECISION and CERTIFICATION OF DECISION have been duly recorded as cited above. In port receipt by the City Clerk of evidence that the NOTICE OF DECISION and CERTIFICATION OF ECISION of the City Council has been duly recorded and indexed in the Grantor Index under the name of the Owner of Record (registered land to be noted on the Owner's Certificate of Title) and the Essex county South District Registry of Deeds, such evidence will be placed on file in the office of the City lerk. | (2 | to the District or Superior Court has been received by this office. If an appeal had been taken, notice has been received that said appeal has been dismissed or denied. |
| ECISION of the City Council has been duly recorded and indexed in the Grantor Index under the name fithe Owner of Record (registered land to be noted on the Owner's Certificate of Title) and the Essex ounty South District Registry of Deeds, such evidence will be placed on file in the office of the City lerk. | ECIS hapt | ON and CERTIFICATION OF DECISION at the Registry of Deeds as required and in compliance with er 40A of the MGL and to file evidence with the City Clerk attesting that said NOTICE OF DECISION |
| September 16 2015 | ECISI f the ount | ON of the City Council has been duly recorded and indexed in the Grantor Index under the name Owner of Record (registered land to be noted on the Owner's Certificate of Title) and the Essex |
| | Sept | ember 16 2015 |

DATE

LINDA L. KOUTOULAS, CITY CLERK

2015

REASON FOR VOTE - DOCUMENT #102/2014

Special Permit – 13 High Street Realty Trust and Vacant Lot across the street consisting of 5 residential units and 9 parking spaces on the vacant lot

In granting the special permit, those members voting in favor found that the application fulfills all of the general conditions contained in Chapter 255-94 and Chapter 255-80 (as applicable) of the Haverhill Zoning Ordinance.

President Michitson: I voted in favor because it complies with all requirements.

Councillor Scatamacchia: I voted in favor of the permit because it would be a benefit to the neighborhood.

Councillor Barrett: I feel the construction on High Street will not have a positive impact on the area. I don't believe it provides adequately for traffic. Parking is across the street at the widest part of the road near a busy intersection.

Councillor Macek: I did not feel that the project would be beneficial to helping to re-establish the area, nor did I feel that the proposal was designed properly in respect to health and safety standards.

Councillor Sullivan: I voted for the 13 High Street special permit because I felt that the complete restoration of this site for 5 apartment units would add badly needed decent housing in this area and perhaps serve as a catalyst for more improvements to the High Street neighborhood.

Councillor Paly O'Brien: I voted for the special permit on High Street because it is a re-utilization of a vacant property and a substantial investment in an area of Haverhill that needs revitalization.

Councillor McGonagle: I voted in favor of the special permit based upon the recommendation of the Economic Development Director and the benefit to the area that a new apartment will bring.

Councillor LePage: I voted in favor of this special permit application, with the proposed conditions and stipulations conferred by city department and the Council (5 living units) as it provides sufficiently for traffic, public safety and other utility considerations.

105

HIGH STREI

PROPERTY LINE (

| | | | | 65. |
|----------------------|-----------------|-------------------|--------------------|--------------------|
| VE 43.66' | 1 UNIT 1 | 9'-0" 3 ½ UNIT 2 | 5 UNIT 3 | 7 UNIT 4 |
| PROPERTY LINE 43.66' | 2 UNIT 1 | 4 UNIT 2 | 6 UNIT 3 | 8 UNIT 4 |

PROPERTY LINE

| 50' 50' | | | | PAUL R. LESSARD REGISTERED ARCHITECT 18 LEAVITT ST. SALEM, MA 01970 (978) 210-1960 |
|------------------|------------------|---------------------|--------------------------------|--|
| 9 | 11 | 13 | 39.50' | PAU REGI |
| UNIT 5 | UNIT 6 | UNIT 7 | 1 | 6/28/2016 AS NOTED |
| 10 UNIT 5 | 12 UNIT 6 | 14 UNIT 7 | PROPERTY LINE | DATE: 6 SCALE: A |
| | OTTIT 0 | | | TRUST |
| i5.00' 1 | | | OPOSED PARKING PLAN 'A' =1'-0" | 13 HIGH ST. REALTY 13 HIGH ST. HAVERHILL, MASSACHUSETTS DRAWING: |
| | | | | DWG NO. |

A1



Document

CITY OF HAVERHILL



In Municipal Council

Ordered:

That in accordance with General Laws, Chapter 44, Section 64, authorize the payment of bill(s) of the previous years and to further authorize the payment from current year departmental appropriations as listed below:

| <u>Vendor</u> | <u>Amount</u> | Account |
|---------------------------|---------------|------------------|
| WB Mason (2) | \$ 49.99 | Treasurer |
| GPI Greenman-Pedersen Inc | \$ 966.00 | Water Department |

W.B. MASON CO., INC. 59 Centre St - Brockton, MA 02301 Address Service Requested

888-WB-MASON www.wbmason.com

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Delivery Address Invo

Haverhill Treasurer's Of 4 Summer St Rm 114 Haverhill, MA 01830

PM 131325026 **Invoice Number:** Customer Number: C1060881 131325026 Reference Number: Invoice Date: 01/11/2016 01/11/2016 Due Date: 01/04/2016 Order Date: Order Number: S033368978 Order Method: WEB

(Page 1)

W.B. Mason Federal ID #: 04-2455641

Important Messages

Sign up for Paperless Invoicing at wbmason.com/paperless. Your Registration Code: 5637373216

Now you can access and <u>PAY</u> your W.B. Mason Invoices online!
Use the Registration Code above to activate Paperless Invoicing for your account. Sign up today to view your account statement, pay invoices, and reduce clutter of paper invoices piling up on your desk.

-E-mail notifications let you know when new invoices are ready to view

-Access your account's full invoice history and pay invoices with a credit card on wbmason.com

Registration is quick and easy at www.wbmason.com/paperless

| ITEM NUMBER | DESCRIPTION | QTY | U/M | UNIT PRICE | EXT PRICE |
|-------------|------------------------------------|-----|-----|------------|-----------|
| AAGSK5300 | PLANNER,MO,3-5/8X6-1/16,DEC-JAN,BK | 1 | EA | 9,94 | 9.94 |

SUBTOTAL: 9.94
TAX & BOTTLE DEPOSITS TOTAL: 0.00
ORDER TOTAL: 9.94

To ensure proper credit, please detach and return below portion with your payment



W.B. MASON CO., INC. 59 Centre St - Brockton, MA 02301

Address Service Requested 888-WB-MASON

| Remittance Section | า |
|--------------------|------------|
| Customer Number: | C1060881 |
| Invoice Number: | 131325026 |
| Reference Number | 131325026 |
| Invoice Date: | 01/11/2016 |
| Terms: | CC |
| Total Due: | \$9.94 |

HAVERHILL TREASURERS OFC ATTN MARY ROY 4 SUMMER ST STE 114 HAVERHILL, MA 01830-5843 Amount Enclosed \$_____



W.B. MASON CO., INC. 59 Centre St - Brockton, MA 02301 Address Service Requested

888-WB-MASON www.wbmason.com

Delivery Address

Haverhill Treasurer's Ofc
Haverhill Treasurer's O
4 Summer St Rm 114
Haverhill, MA 01830

 Invoice Number:
 I31157401

 Customer Number:
 C1060881

 Reference Number:
 I31157401

 Invoice Date:
 01/05/2016

 Due Date:
 01/05/2016

 Order Date:
 01/04/2016

 Order Number:
 S033368978

 Order Method:
 WEB

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W.B. Mason Federal ID #: 04-2455641

Important Messages

Sign up for Paperless Invoicing at wbmason.com/paperless. Your Registration Code: 5637373216

Now you can access and <u>PAY</u> your W.B. Mason Invoices online!
Use the Registration Code above to activate Paperless Invoicing for your account. Sign up today to view your account statement, pay invoices, and reduce clutter of paper invoices piling up on your desk.

-E-mail notifications let you know when new invoices are ready to view

-Access your account's full invoice history and pay invoices with a credit card on wbmason.com

Registration is quick and easy at www.wbmason.com/paperless

| ITEM NUMBER | DESCRIPTION | QTY | U/M | UNIT PRICE | EXT PRICE |
|-------------|--|-----|-----|------------|-----------|
| UNV12112 | FOLDER,MLA,1/2 CT,LTR,100(3002) | 2 | BX | 10.04 | 20.08 |
| HOD3640 | CALENDAR, WALL, 3MO, 12-1/4X26, DEC-JAN, BE&WE | 2 | EA | 7.74 | 15.48 |
| AAGPM170G28 | CALENDAR, WALL, MO, 11X8-1/2, JAN-DEC, RY GN | 1 | EA | 4.49 | 4.49 |

SUBTOTAL: 40.05
TAX & BOTTLE DEPOSITS TOTAL: 0.00
ORDER TOTAL: 40.05

To ensure proper credit, please detach and return below portion with your payment



W.B. MASON CO., INC. 59 Centre St - Brockton, MA 02301

Address Service Requested 888-WB-MASON

Remittance Section

Customer Number: C1060881

Invoice Number: 131157401

Reference Number I31157401

Invoice Date: 01/05/2016

Terms: CC

Total Due: \$40.05

HAVERHILL TREASURERS OFC ATTN MARY ROY 4 SUMMER ST STE 114 HAVERHILL, MA 01830-5843

Amount Enclosed \$_____



John H. Pettis III, PE City of Haverhill Highway Department 500 Primrose Street Haverhill, MA 01830 June 24, 2016

Invoice No:

0217980

Project

MAX-2016051.00

Havenil MA: Rt 1/10/1/08 - PINE / PIF

SERVICES RENDERED INCLUDE: GPI installed the automatic traffic recorders and performed the turning movement counts. Afterwards, the data was broken down and summarized.

Professional Services from April 30, 2016 to May 27, 2016

Professional Personnel

| . , | 111.47 | | | | |
|-------------------|---------------------|---------|---------------|----------|--------------------|
| | | Hours | Rate | Amount | |
| STUDY - GENE | RAL | | | | |
| DeBarros Jr | , John | 11.00 | 80.00 | 880.00 | |
| | Totals | 11.00 | | 880.00 | |
| | Total Labor | | | | 880.00 |
| Reimbursable Expe | nses | | | | |
| Travel | | | | 86.00 | |
| | Total Reimbursables | | | 86.00 | 86.00 |
| Billing Limits | | Current | Prior | To-Date | |
| Total Billings | | 966.00 | 0.00 | 966.00 | |
| Limit | | | | 5,300.00 | _ |
| Remaining | | | | 4,334.00 | \bigcirc 10 |
| | | | Total this Ir | voice | \$966.00 |
| Billings to Date | | | | | |
| | Current | Prior | Total | | (20) |
| Labor | 880.00 | 0.00 | 880.00 | | . 110 750 |
| Expense | 86.00 | 0.00 | 86.00 | | 10410 |
| Totals | 966.00 | 0.00 | 966.00 | , | 1000 |
| | | | | 61 | 010050.1.0410.5306 |

| Projec | t MA | X-2016051.00 | Haverhill MA - Rt 1 | 10 / 108 - PNF / | PIF | Invoice | 0217980 |
|---------|-------------|----------------|---------------------|--------------------|----------------|---------------------|--------------|
| Billi | ing Ba | ckup | | | | Eriday lı | ıne 24, 2016 |
| | man-Peders | • | invo | ice 0217980 Dat | ed 6/24/2016 | • | 10:38:53 AM |
| | | | | 02 11 000 1241 | 54 5.2 1.20 10 | | 101.00.00.00 |
| Project | t | MAX-2016051.00 | Haverhill MA | - Rt 110 / 108 - I | PNF / PIF | | |
| Profes | sional Pers | onnel | | | | | |
| | | | | Hours | Rate | Amount | |
| S1 | rudy - GEN | ERAL | | | | | |
| 10336 | DeBa | rros Jr, John | 5/23/2016 | 2.00 | 80.00 | 160.00 | |
| 10336 | DeBa | rros Jr, John | 5/25/2016 | 6.50 | 80.00 | 520.00 | |
| 10336 | DeBa | rros Jr, John | 5/26/2016 | 2.50 | 80.00 | 200.00 | |
| | | Totals | | 11.00 | | 880.00 | |
| • | | Total Labor | | | | | 880.00 |
| Reimb | ursable Exp | enses | | | | | |
| Travel | | | | | | | |
| EX | 0097174 | 5/23/2016 | DeBarros Jr, Jo | hn / Miles | | 21.50 | |
| ĘΧ | 0097174 | 5/25/2016 | DeBarros Jr, Jo | | | 43.00 | |
| | 0097174 | 5/26/2016 | DeBarros Jr. Jo | | | 21.50 | |
| | | Total Reimbur | , . | | | 86.00 | 86.00 |
| | | | | | Total this I | ^o roject | \$966.00 |
| | | | | | Total this | Report | \$966.00 |

JAMES J. FIORENTINI MAYOR



CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

December 9, 2016

City Council President John A. Michitson and Members of the Haverhill City Council

RE: FY 2016 Bills

Dear Mr. President and Members of the Haverhill City Council:

Enclosed, please find an order to pay a bill from the previous fiscal year for \$49.99 for WB Mason and \$966.00 to GPI Greenman-Pedersen, Inc.

I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/lyf



DOCUMENT



CITY OF HAVERHILL

In Municipal Council

ORDERED:

THAT the sum of \$122,000.00 be appropriated from Sale of Non-Tax Title Real Estate and transferred to Capital Account - Fire Truck.

JAMES J. FIORENTINI MAYOR



CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

December 9, 2016

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Order that \$122,000.00 be appropriated from Sale of Non-Tax Title Real Estate and Transferred to Capital Account-Fire Truck

Dear Mr. President and Members of the Haverhill City Council:

Attached please find an order in the amount of \$122,000.00 be appropriated from Sale of Non-Tax Title Real Estate and Transferred to Capital Account-Fire Truck. This order supplements Document 15-E Loan Order for \$420,000 for a total of \$542,000.00 to fully fund the purchase of a new fire truck.

I recommend approval.

Very truly yours,

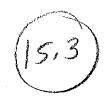
James J. Fiorentini

Mayor

JJF/lyf



DOCUMENT



CITY OF HAVERHILL

In Municipal Council

ORDERED:

THAT the sum of \$5,300.00 be transferred from General Fund - Salary Reserve to Mayor Salaries.





CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

December 9, 2016

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Order to Transfer \$5,300.00 from General Fund-Salary Reserve to Mayor's Salaries

Dear Mr. President and Members of the Haverhill City Council:

Attached please find an order in the amount of \$5,300.00 to be transferred from General Fund-Salary Reserve to Mayor's Salaries. This funding will be utilized for graduate student interns for the Mayor's office and for the Mayor's 311 Constituent Services Office.

I recommend approval.

Very truly yours,

James J. Fiorentini

Mayor

JJF/lyf



DOCUMENT

File lodgys

CITY OF HAVERHILL

In Municipal Council

WHITE REPLAN

An Ordinance Relating to Parking (30 Bellevue Ave—Delete Handicap Parking)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-85 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended, by deleting the following:

| LOCATION | REGULATION | HOURS/DAYS |
|--|------------|------------|
| 30 Bellevue Ave | | |
| In front of 30 Bellevue Ave except for 1-24 hour handicap parking space at No. 30 | No Parking | 24 Hours |
| APPROVED as to legality: | | |
| City Solicitor William D. Cox, Jr. | | |



Economic Development and Planning Phone: 978-374-2330 Fax:978-374-2315 wpillsbury@cityofhaverhill.com

December 7, 2016

John A. Michitson, Council President & City Councilors
City Hall—Room 204
City of Haverhill

RE: 30, 32, 56, 57 and across the street from 16 Bellevue Avenue—DELETE—Handicap Parking Space

Dear Council President Michitson & Councilors:

As per your request dated December 7, 2016, and as requested by Councilor Michael McGonagle in the attached communication dated December 2, 2016, I am submitting Municipal Ordinances that will delete the handicap parking spaces at 30, 32, 56, 57 and across the street from 16 Bellevue Avenue.

Sincerely,

William Pillsbury, Jr.

Economic Development &

Planning Director

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

December 7, 2016

TO:

Mr. William Pillsbury, Jr.

Planning & Economic Development Director

RE:

Delete Handicap Ordinances - Bellevue Avenue

Dear Mr. Pillsbury:

At the City Council meeting held on Dec. 6, 2016 the following item was placed on the agenda by Councillor McGonagle:

<u>Doc. # 108-R</u> – Request for removal of handicap parking spaces at 30, 32, 56, 57 and across the street from 16 Bellevue Avenue as they are no longer needed.

The Council would appreciate it if you would prepare the necessary ordinances and place them on the next Council agenda. Thank you for your assistance.

Sincerely,

John A. Michitson, President Haverhill City Council

9. Michitan

JAM/bsa

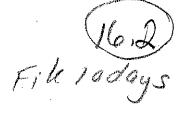
encl.

c: Mayor James J. Fiorentini
 City Councillors
 Police Officer Lance Powell

| | Name of Street Location | Regulation | Hours/Days |
|-----|--|----------------|-------------------------------------|
| | In front of 7 Bedford Street, except for 24-hour handicapped parking space at 7 Bedford Street | 1 No parking | 24 hours |
| | Bellevue Avenue [Added 2-15-1983 by D | oc. 26-B] | |
| 1* | Across the street from 16 Bellevue Avenue, except for 1 24-hour handicapped parking space across from 16 Bellevue Avenue [Added 12-10-200 by Doc. 137-S] | No parking | 24 hours |
| 1* | In front of No. 30, except for 1 24-hour handicapped parking space at No. 30 [Added 10-9-1990 by Doc. 34-O] | No parking | 24 hours |
| 14 | In front of No. 32, except for 1 24-hour handicapped parking space at No. 32 [Added 10-9-1990 by Doc. 34-O] | No parking | 24 hours |
| | In front of No. 36, except for 1 24-hour handicapped parking space at No. 36 [Added 7-14-2015 by Doc. 52-G] | No parking | 24 hours |
| | In front of No. 49, except for 1 24-hour handicapped parking space at No. 49 [Added 6-2-2015 by Doc. 52E] | No parking | 24 hours |
| 1* | In front of No. 56, except for 1 24-hour handicapped parking space at No. 56, west side [Added 11-29-1988 by Doc. 22-P] | No parking | 24 hours |
| | In front of 57 Bellevue Avenue, except for 1 24-hour handicapped parking space at No. 57 [Added 10-8-2002 by Doc. 29-V] | No parking | 24 hours |
| | In front of 93 Bellevue Avenue, except for 1 24-hour handicapped parking space at No. 93 [Added 12-15-2009 by Doc. 16-I] | No parking | 24 hours |
| | 94 Bellevue Avenue [Repealed 1-31-1989 by Doc. 9-D] | | |
| : | In front of 103 Bellevue Avenue, except for 1 24-hour handicapped parking space at No. 103 [Added 2-25-2014 by Doc. 12-E] | No parking | 24 hours |
| Bel | mont Avenue [Added 12-3-1985 by Doc. | 29-K] | |
| | Entire length of Crowell School property | - - | 7:30 a.m. to 3:30 p.m., school days |
| Ber | mington Street [Added 9-10-1996 by Doc | . 18-N] | |



DOCUMENT



CITY OF HAVERHILL

In Municipal Council

William D. Cox, Jr.

An Ordinance Relating to Parking (32 Bellevue Ave—Delete Handicap Parking)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-85 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended, by deleting the following:

| LOCATION | REGULATION | HOURS/DAYS |
|---|------------|------------|
| 32 Bellevue Ave | | |
| In front of 32 Bellevue Ave except for 1-24 hour handicap parking space at No. 32 | No Parking | 24 Hours |
| APPROVED as to legality: | | |
| | | |
| City Solicitor | • | |



Economic Development and Planning Phone: 978-374-2330 Fax:978-374-2315 wpillsbury@cityofhaverhill.com

December 7, 2016

John A. Michitson, Council President & City Councilors City Hall—Room 204 City of Haverhill

RE: 30, 32, 56, 57 and across the street from 16 Bellevue Avenue—DELETE—Handicap Parking Space

Dear Council President Michitson & Councilors:

As per your request dated December 7, 2016, and as requested by Councilor Michael McGonagle in the attached communication dated December 2, 2016, I am submitting Municipal Ordinances that will delete the handicap parking spaces at 30, 32, 56, 57 and across the street from 16 Bellevue Avenue.

Sincerely,

William Pillsbury, Jr.

Economic Development &

Planning Director

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

December 7, 2016

TO:

Mr. William Pillsbury, Jr.

Planning & Economic Development Director

RE:

Delete Handicap Ordinances - Bellevue Avenue

Dear Mr. Pillsbury:

At the City Council meeting held on Dec. 6, 2016 the following item was placed on the agenda by Councillor McGonagle:

<u>Doc. # 108-R</u> – Request for removal of handicap parking spaces at 30, 32, 56, 57 and across the street from 16 Bellevue Avenue as they are no longer needed.

The Council would appreciate it if you would prepare the necessary ordinances and place them on the next Council agenda. Thank you for your assistance.

Sincerely,

John A. Michitson, President

9. Michitan

Haverhill City Council

JAM/bsa

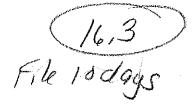
enci.

c: Mayor James J. Fiorentini
 City Councillors
 Police Officer Lance Powell

| Name of Street Location | Regulation | Hours/Days |
|---|------------------------|-------------------------------------|
| In front of 7 Bedford Street, except for 24-hour handicapped parking space at Bedford Street | or 1 No parking | 24 hours |
| Bellevue Avenue [Added 2-15-1983 by | Doc. 26-B] | |
| Across the street from 16 Bellevue Avenue, except for 1 24-hour handicapped parking space across from 16 Bellevue Avenue [Added 12-10-2] by Doc. 137-S] | No parking n 002 | 24 hours |
| In front of No. 30, except for 1 24-hou handicapped parking space at No. 30 [Added 10-9-1990 by Doc. 34-O] | r No parking | 24 hours |
| In front of No. 32, except for 1 24-hou handicapped parking space at No. 32 [Added 10-9-1990 by Doc. 34-0] | r No parking | 24 hours |
| In front of No. 36, except for 1 24-hour handicapped parking space at No. 36 [Added 7-14-2015 by Doc. 52-G] | r No parking | 24 hours |
| In front of No. 49, except for 1 24-hour handicapped parking space at No. 49 [Added 6-2-2015 by Doc. 52E] | No parking | 24 hours |
| In front of No. 56, except for 1 24-hour handicapped parking space at No. 56, west side [Added 11-29-1988 by Doc. 22-P] | No parking | 24 hours |
| In front of 57 Bellevue Avenue, except for 1 24-hour handicapped parking space at No. 57 [Added 10-8-2002 by Doc. 29-V] | No parking | 24 hours |
| In front of 93 Bellevue Avenue, except for 1 24-hour handicapped parking space at No. 93 [Added 12-15-2009 by Doc. 16-1] | No parking | 24 hours |
| 94 Bellevue Avenue [Repealed 1-31-1989 by Doc. 9-D] | | |
| In front of 103 Bellevue Avenue, except for 1 24-hour handicapped parking space at No. 103 [Added 2-25-2014 by Doc. 12-E] | No parking | 24 hours |
| Belmont Avenue [Added 12-3-1985 by Do | c. 29-K] | |
| Entire length of Crowell School property | _ | 7:30 a.m. to 3:30 p.m., school days |
| Bennington Street [Added 9-10-1996 by Do | oc. 18-N] | |



DOCUMENT



CITY OF HAVERHILL

In Municipal Council

SERGEARD.

An Ordinance Relating to Parking (56 Bellevue Ave—Delete Handicap Parking)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-85 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended, by deleting the following:

| LOCATION | REGULATION | HOURS/DAYS |
|---|------------|------------|
| 56 Bellevue Ave | | |
| In front of 56 Bellevue Ave except for 1-24 hour handicap parking space at No. 56 | No Parking | 24 Hours |
| APPROVED as to legality: | | |

City Solicitor William D. Cox, Jr.



Economic Development and Planning Phone: 978-374-2330 Fax:978-374-2315 wpillsbury@cityofhaverhill.com

December 7, 2016

John A. Michitson, Council President & City Councilors City Hall—Room 204 City of Haverhill

RE: 30, 32, 56, 57 and across the street from 16 Bellevue Avenue— DELETE—Handicap Parking Space

Dear Council President Michitson & Councilors:

As per your request dated December 7, 2016, and as requested by Councilor Michael McGonagle in the attached communication dated December 2, 2016, I am submitting Municipal Ordinances that will delete the handicap parking spaces at 30, 32, 56, 57 and across the street from 16 Bellevue Avenue.

Sincerely,

William Pillsbury, Jr.

Economic Development &

Planning Director

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

CITY HALL, ROOM 204 4 SUMMER STREET

TELEPHONE: 978 374-2328 FACSIMILE: 978 374-2329

www.ci.haverhill.ma.us citycncl@cityofhaverhill.com

December 7, 2016

TO:

Mr. William Pillsbury, Jr.

Planning & Economic Development Director

RE:

Delete Handicap Ordinances – Bellevue Avenue

Dear Mr. Pillsbury:

At the City Council meeting held on Dec. 6, 2016 the following item was placed on the agenda by Councillor McGonagle:

<u>Doc. # 108-R</u> – Request for removal of handicap parking spaces at 30, 32, 56, 57 and across the street from 16 Bellevue Avenue as they are no longer needed.

The Council would appreciate it if you would prepare the necessary ordinances and place them on the next Council agenda. Thank you for your assistance.

Sincerely,

John A. Michitson, President

9. Michitan

Haverhill City Council

JAM/bsa

encl.

c: Mayor James J. Fiorentini
 City Councillors
 Police Officer Lance Powell

| Name of Street Location | Regul | ation Hours/Days | |
|---|--------------------------------|--------------------------------|-------|
| In front of 7 Bedford Street, 24-hour handicapped parkin Bedford Street | except for 1 No pag space at 7 | • | |
| Bellevue Avenue [Added 2-15 | -1983 by Dec. 26-B] | | |
| Across the street from 16 Be Avenue, except for 1 24-hou handicapped parking space a 16 Bellevue Avenue [Added by Doc. 137-S] | r cross from | king 24 hours | |
| In front of No. 30, except for handicapped parking space at [Added 10-9-1990 by Doc. : In front of No. 32, except for | No. 30 | king 24 hours | |
| In front of No. 32, except for handicapped parking space at [Added 10-9-1990 by Doc. 3 | No. 32 | cing 24 hours | |
| In front of No. 36, except for handicapped parking space at [Added 7-14-2015 by Doc. 5 | No. 36 | ing 24 hours | |
| In front of No. 49, except for handicapped parking space at [Added 6-2-2015 by Doc. 52] | No. 49 | ing 24 hours | |
| In front of No. 56, except for handicapped parking space at I west side [Added 11-29-1988 22-P] | No. 56, | ng 24 hours | |
| In front of 57 Bellevue Avenue for 1 24-hour handicapped park at No. 57 [Added 10-8-2002 be 29-V] | ing space | ng 24 hours | |
| In front of 93 Bellevue Avenue for 1 24-hour handicapped park at No. 93 [Added 12-15-2009 16-1] | ing space | ng 24 hours | |
| 94 Bellevue Avenue [Repealer 1-31-1989 by Doc. 9-D] | I | | |
| In front of 103 Bellevue Avenue for 1 24-hour handicapped parks at No. 103 [Added 2-25-2014] 12-E] | ng space | g 24 hours | |
| Belmont Avenue [Added 12-3-19 | 35 by Doc. 29-K] | | |
| Entire length of Crowell School | • | 7:30 a.m. to 3:30 pschool days | p.m., |
| Bennington Street [Added 9-10-19 | 96 by Doc. 18-N | | |



DOCUMENT



CITY OF HAVERHILL

In Municipal Council

ORDERED:

An Ordinance Relating to Parking (57 Bellevue Ave—Delete Handicap Parking)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-85 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended, by deleting the following:

| LOCATION | REGULATION | HOURS/DAYS |
|---|------------|------------|
| 57 Bellevue Ave | | |
| In front of 57 Bellevue Ave except for 1-24 hour handicap parking space at No. 57 | No Parking | 24 Hours |
| APPROVED as to legality: | | |
| City Solicitor | | |



Economic Development and Planning Phone: 978-374-2330 Fax:978-374-2315 wpillsbury@cityofhaverhill.com

December 7, 2016

John A. Michitson, Council President & City Councilors City Hall—Room 204 City of Haverhill

RE: 30, 32, 56, 57 and across the street from 16 Bellevue Avenue—DELETE—Handicap Parking Space

Dear Council President Michitson & Councilors:

As per your request dated December 7, 2016, and as requested by Councilor Michael McGonagle in the attached communication dated December 2, 2016, I am submitting Municipal Ordinances that will delete the handicap parking spaces at 30, 32, 56, 57 and across the street from 16 Bellevue Avenue.

Sincerely

William Pillsbury, Jr/

Economic Development &

Planning Director (

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

December 7, 2016

TO:

Mr. William Pillsbury, Jr.

Planning & Economic Development Director

RE:

Delete Handicap Ordinances – Bellevue Avenue

Dear Mr. Pillsbury:

At the City Council meeting held on Dec. 6, 2016 the following item was placed on the agenda by Councillor McGonagle:

<u>Doc. # 108-R</u> – Request for removal of handicap parking spaces at 30, 32, 56, 57 and across the street from 16 Bellevue Avenue as they are no longer needed.

The Council would appreciate it if you would prepare the necessary ordinances and place them on the next Council agenda. Thank you for your assistance.

Sincerely,

John A. Michitson, President

9. Nichtage

Haverhill City Council

JAM/bsa

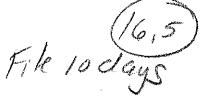
encl.

c: Mayor James J. Fiorentini
 City Councillors
 Police Officer Lance Powell

| Nam | e of Street Location | Regulation | Hours/Days |
|--|---|-------------------|-------------------------------------|
| 24 | front of 7 Bedford Street, except for hour handicapped parking space at 7 dford Street | 1 No parking 7 | 24 hours |
| Beller | vue Avenue [Added 2-15-1983 by I | Doc. 26-B] | |
| Avenue Av | ross the street from 16 Bellevue enue, except for 1 24-hour dicapped parking space across from Bellevue Avenue [Added 12-10-200 Doc. 137-S] | No parking | 24 hours |
| hand | ront of No. 30, except for 1 24-hour dicapped parking space at No. 30 Ided 10-9-1990 by Doc. 34-Ol | No parking | 24 hours |
| hand | ont of No. 32, except for 1 24-hour licapped parking space at No. 32 ded 10-9-1990 by Doc. 34-O] | No parking | 24 hours |
| hand | ont of No. 36, except for 1 24-hour icapped parking space at No. 36 ded 7-14-2015 by Doc. 52-G] | No parking | 24 hours |
| , handi | ont of No. 49, except for 1 24-hour icapped parking space at No. 49 ded 6-2-2015 by Doc. 52E] | No parking . | 24 hours |
| handi | ont of No. 56, except for 1 24-hour capped parking space at No. 56, side [Added 11-29-1988 by Doc. | No parking | 24 hours |
| 7 for 1 2 | nt of 57 Bellevue Avenue, except 24-hour handicapped parking space 57 [Added 10-8-2002 by Doc. | No parking | 24 hours |
| for 1 2 | it of 93 Bellevue Avenue, except 24-hour handicapped parking space 93 [Added 12-15-2009 by Doc. | No parking | 24 hours |
| | levue Avenue [Repealed 989 by Doc. 9-D] | | |
| for 1 2 | t of 103 Bellevue Avenue, except 4-hour handicapped parking space 103 [Added 2-25-2014 by Doc. | No parking | 24 hours |
| Belmont A | Avenue [Added 12-3-1985 by Doc. | 29-K] | |
| | ength of Crowell School property | _ | 7:30 a.m. to 3:30 p.m., school days |
| Benningto | n Street [Added 9-10-1996 by Doc | . 18-N] | |



DOCUMENT



CITY OF HAVERHILL

In Municipal Council

ØPADAENEND:

An Ordinance Relating to Parking (Bellevue Ave—Delete Handicap Parking)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-85 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended, by deleting the following:

LOCATION

REGULATION

HOURS/DAYS

Bellevue Ave

Across the street from 16 Bellevue Avenue except for 1-24 hour handicap parking space across from 16 Bellevue Avenue

No Parking

24 Hours

APPROVED as to legality:

City Solicitor William D. Cox, Jr.



Economic Development and Planning Phone: 978-374-2330 Fax:978-374-2315 wpillsbury@cityofhaverhill.com

December 7, 2016

John A. Michitson, Council President & City Councilors City Hall—Room 204 City of Haverhill

RE: 30, 32, 56, 57 and across the street from 16 Bellevue Avenue—DELETE—Handicap Parking Space

Dear Council President Michitson & Councilors:

As per your request dated December 7, 2016, and as requested by Councilor Michael McGonagle in the attached communication dated December 2, 2016, I am submitting Municipal Ordinances that will delete the handicap parking spaces at 30, 32, 56, 57 and across the street from 16 Bellevue Avenue.

Sincerely,

William Pillsbury, Jr.

Economic Development 8

Planning Director

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

CITY HALL, ROOM 204 4 SUMMER STREET

TELEPHONE: 978 374-2328 FACSIMILE: 978 374-2329

www.ci.haverhill.ma.us citycncl@cityofhaverhill.com

December 7, 2016

TO:

Mr. William Pillsbury, Jr.

Planning & Economic Development Director

RE:

Delete Handicap Ordinances - Bellevue Avenue

Dear Mr. Pillsbury:

At the City Council meeting held on Dec. 6, 2016 the following item was placed on the agenda by Councillor McGonagle:

<u>Doc. # 108-R</u> – Request for removal of handicap parking spaces at 30, 32, 56, 57 and across the street from 16 Bellevue Avenue as they are no longer needed.

The Council would appreciate it if you would prepare the necessary ordinances and place them on the next Council agenda. Thank you for your assistance.

Sincerely.

John A. Michitson, President

9. Michitan

Haverhill City Council

JAM/bsa

encl.

c: Mayor James J. Fiorentini City Councillors Police Officer Lance Powell

| | Name of Street Location | Regulation | Hours/Days |
|------------|---|----------------|-------------------------------------|
| | In front of 7 Bedford Street, except for 24-hour handicapped parking space at Bedford Street | : 1 No parking | 24 hours |
| | Bellevue Avenue [Added 2-15-1983 by] | Doc. 26-B] | |
| 1* | Across the street from 16 Bellevue Avenue, except for 1 24-hour handicapped parking space across from 16 Bellevue Avenue [Added 12-10-20 by Doc. 137-S] | No parking | 24 hours |
| 14 | In front of No. 30, except for 1 24-hour handicapped parking space at No. 30 [Added 10-9-1990 by Doc. 34-O] | No parking | 24 hours |
| 14 | In front of No. 32, except for 1 24-hour handicapped parking space at No. 32 [Added 10-9-1990 by Doc. 34-O] | No parking | 24 hours |
| | In front of No. 36, except for 1 24-hour handicapped parking space at No. 36 [Added 7-14-2015 by Doc. 52-G] | No parking | 24 hours |
| | In front of No. 49, except for 1 24-hour handicapped parking space at No. 49 [Added 6-2-2015 by Doc. 52E] | No parking | 24 hours |
| A | In front of No. 56, except for 1 24-hour handicapped parking space at No. 56, west side [Added 11-29-1988 by Doc. 22-P] | No parking | 24 hours |
| 为 : | In front of 57 Bellevue Avenue, except for 1 24-hour handicapped parking space at No. 57 [Added 10-8-2002 by Doc. 29-V] | No parking | 24 hours |
| 1 | In front of 93 Bellevue Avenue, except for 1 24-hour handicapped parking space at No. 93 [Added 12-15-2009 by Doc. 16-1] | No parking | 24 hours |
| | 4 Bellevue Avenue [Repealed -31-1989 by Doc. 9-D] | | |
| f a | n front of 103 Bellevue Avenue, except or 1 24-hour handicapped parking space t No. 103 [Added 2-25-2014 by Doc. 2-E] | No parking | 24 hours |
| Beir | nont Avenue [Added 12-3-1985 by Doc. | 29-K] | |
| | ntire length of Crowell School property | | 7:30 a.m. to 3:30 p.m., school days |
| Bem | nington Street [Added 9-10-1996 by Doo | c. 18-N] | |



DOCUMENT 20-L

CITY OF HAVERHILL

In Municipal Council

November 29 2016

WRXXXXXXX

MUNICIPAL ORDINANCE

CHAPTER 240

An Ordinance Relating to Parking (49 Bellevue Ave—Delete Handicap Parking)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-85 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended, by deleting the following:

LOCATION REGULATION HOURS/DAYS

49 Bellevue Ave
In front of 49 Bellevue Ave except for 1-24 hour handicap parking space at No. 49

REGULATION
HOURS/DAYS

24 Hours

APPROVED as to legality:

City Solicitor William D. Cox, Jr.

PLACED ON FILE for at least 10 days Attest:

City Clerk



Economic Development and Planning Phone: 978-374-2330 Fax:978-374-2315 wpillsbury@cityofhaverhill.com

November 16, 2016

John A. Michitson, Council President & City Councilors City Hall—Room 204 City of Haverhill

RE: 49 Bellevue Avenue—DELETE—Handicap Parking Space

Dear Council President Michitson & Councilors:

As per your request dated 11-16-2016, and as requested by Councilor Michael McGonagle in the attached communication dated 11/16/16, I am submitting the Municipal Ordinance that will delete the handicap parking space at number 49 Bellevue Avenue.

Sincerely,

William Pillsbury, Jr.

Economic Development/&

Planning Director

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

CITY HALL, ROOM 204 4 SUMMER STREET

TELEPHONE: 978 374-2328 FACSIMILE: 978 374-2329

www.ci.haverhill.ma.us citycncl@cityofhaverhill.com

November 16, 2016

TO:

Mr. William Pillsbury, Jr.

Planning & Economic Development Director

RE:

Delete Handicap Ordinance – 49 Bellevue Avenue

Dear Mr. Pillsbury:

At the City Council meeting held on November 15, 2016 the following item was placed on the agenda by Councillor McGonagle:

Doc. # 108-K - Request for removal of a handicap parking space at 49 Bellevue Avenue.

The Council would appreciate it if you would prepare the necessary ordinance and place it on the next Council agenda. Thank you for your assistance.

Sincerely,

John A. Michitson, President

9. Nichitan

Haverhill City Council

JAM/bsa

enci.

c: Mayor James J. Fiorentini City Councillors Police Officer Lance Powell

| | Name of Street Location | Regulation | Hours/Days | |
|---|---|----------------|-------------------------------------|--|
| | In front of 7 Bedford Street, except for 1 24-hour handicapped parking space at 7 Bedford Street | No parking | 24 hours | |
| | Bellevue Avenue [Added 2-15-1983 by D | oc. 26-B] | | |
| | Across the street from 16 Bellevue Avenue, except for 1 24-hour handicapped parking space across from 16 Bellevue Avenue [Added 12-10-2002 by Doc. 137-S] | No parking | 24 hours | |
| - | In front of No. 30, except for 1 24-hour handicapped parking space at No. 30 [Added 10-9-1990 by Doc. 34-O] | No parking | 24 hours | |
| | In front of No. 32, except for 1 24-hour handicapped parking space at No. 32 [Added 10-9-1990 by Doc. 34-O] | No parking | 24 hours | |
| | In front of No. 36, except for 1 24-hour handicapped parking space at No. 36 [Added 7-14-2015 by Doc. 52-G] | No parking | 24 hours | |
| * | In front of No. 49, except for 1 24-hour handicapped parking space at No. 49 [Added 6-2-2015 by Doc. 52E] | No parking | 24 hours | |
| | In front of No. 56, except for 1 24-hour handicapped parking space at No. 56, west side [Added 11-29-1988 by Doc. 22-P] | No parking | 24 hours | |
| | In front of 57 Bellevue Avenue, except for 1 24-hour handicapped parking space at No. 57 [Added 10-8-2002 by Doc. 29-V] | No parking | 24 hours | |
| | In front of 93 Bellevue Avenue, except for 1 24-hour handicapped parking space at No. 93 [Added 12-15-2009 by Doc. 16-I] | No parking | 24 hours | |
| | 94 Bellevue Avenue [Repealed 1-31-1989 by Doc. 9-D] | | | |
| | In front of 103 Bellevue Avenue, except for 1 24-hour handicapped parking space at No. 103 [Added 2-25-2014 by Doc. 12-E] | No parking | 24 hours | |
| E | Belmont Avenue [Added 12-3-1985 by Doc | . 29-KJ | | |
| | Entire length of Crowell School property | - - | 7:30 a.m. to 3:30 p.m., school days | |
| E | Sennington Street [Added 9-10-1996 by Do | c. 18-N] | | |

DOCUMENT 114

CITY OF HAVERHILL

In Municipal Council November 29 2016

ORDERED:

MUNICIPAL ORDINANCE

CHAPTER 120

AN ORDINANCE RELATING TO BUILDING CONSTRUCTION

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 120, as amended, be and is hereby further amended as follows:

§120-11 Fees.

by deleting "(g) There shall be no permit fee for work being done for the City." from subsection B. Electrical Fees, and,

by adding the following at the beginning of §120-11: "When the City of Haverhill is the property owner or lessee, there shall be no permit fee for work being performed for the City."

APPROVED AS TO LEGALITY

City Solicitor

PLACED ON FILE for at least 10 days Attest:

City Clerk

CITY OF HAVERHILL

MASSACHUSETTS CITY SOLICITOR'S OFFICE

145 South Main Street Bradford, MA 01835 (978) 373-2360 FAX: 978/891-5424 EMAIL: billcoxlaw@aol.com

WILLIAM D. COX, JR. CITY SOLICITOR

November 23, 2016

TO:

John Michitson, President and Members of the Haverhill City Council

FROM:

William D. Cox, Jr., Esq., City Solicitor W)

RE:

Ordinance - Waiver of Fees

As requested by the Administration and Finance Committee, I have prepared an ordinance which provides that building construction fees for real property owned or leased by the City are waived.

Should you have any questions or concerns, please do not hesitate to contact me.

WDCjr/md

Encl.

cc: James J. Fiorentini, Mayor



CITY OF HAVERHILL

ASSESSORS OFFICE - ROOM 115 Phone: 978-374-2316 Fax: 978-374-2319 Assessors@cityofhaverhill.com (18.)

Dec. 5, 2016

TO: MEMBERS OF THE HAVERHILL CITY COUNCIL:

In accordance with Municipal Ordinance, Chapter 7, entitled "Assessor" as follows:

The Board of Assessors shall file monthly with the City Council a copy of the report submitted to the Auditor showing a summary of the above abated amounts for that month.

Attached herewith is the report for the month of November as filed in the Assessors Office.

Very truly yours,

Stephen C. Gullo, MAA

Assessor

| L | | | | | | | November 1, 2016 | 1, 2016 | | | | | | | | |
|-----------|-----------------------------|-----------------|-----------------|------------------|---------------------|---------------|------------------|------------------------------|------------------|----------------|-------------------|-------------------|-------------------|--------------------|--------------------|---|
| ٥ | Day 2016 MVE | 2015 MVE | 2014 MVE | 2016 REAL ESTATE | 2015 REAL ESTATE | 2016 BOAT | 2015 BOAT | 2016 PERSONAL PROPERTY | 2015 PERSONAL | 2014 BOAT | 2005 MVE UNCOL | 2006 MVE UNCOL | 2007 MVE UNCOL | 2003 UNCL.PERS. | 1999 UNCL.PERS. | |
| | 1 #15566-\$822.50 | | | | | | | | Jan | | | | | PROP. | PROP. | |
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| L | 9 | | #15618.\$285.00 | | | | | | | #15583-\$15.00 | | | | | | |
| | 4 #15626-\$2055.52 | | | | | | | | | | | | | | | |
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| To the | To the Auditor of Accounts: | | | | | ! | | | | | | - | | | | |

To the Auditor of Accounts: This is to certify that abatements as shown above, amounting in the aggregate have been CANCELLATION ABATEME ABATEMENT

TEN THOUSAND FIVE HUNDRED THIRTY SEVEN &10/100

BOARD OF ASSESSORS,

She Commission

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

(9,1)

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329

www.ci.haverhill.ma.us citycncl@cityofhaverhill.com

December 9, 2016

TO: Members of the City Council:

Council President Michitson wishes to discuss status of appointment of a broadband committee to improve broadband in Haverhill now and in future.

Council President John A. Michitson

JOHN A. MICHITSON
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December 9, 2016

TO: Mr. President and Members of the City Council:

Councillor Mary Ellen Daly O'Brien would like to discuss parking on Winter Street between Primrose Street and Harrison Street.

Mary Eller Daly O'Brien
City Councillor Mary Ellen Daly O'Brien

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December 9, 2016

TO: Mr. President and Members of the City Council:

Councillor Mary Ellen Daly O'Brien would like to discuss malfunctioning parking kiosks.

City Councillor Mary Ellen Daly O'Brien >e

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December 9, 2016

TO: Mr. President and Members of the City Council:

Councillor Joseph Bevilacqua would like to introduce Brad Brooks and residents of the Bradfields Drive and East Broadway neighborhood to discuss neighborhood issues.

City Councillor Joseph Bevilacqua

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December 9, 2016

Mr. President and Members of the City Council:

Councillor Macek wishes to introduce Kenneth Quimby Jr. in order to discuss parking concerns in the downtown business district.

City Councillor William J. Macek

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December 9, 2016

TO: Mr. President and Members of the City Council:

Councillor Thomas Sullivan requests a discussion regarding the state of homelessness in the City of Haverhill, announcing Emmaus's Annual "Light the Tree of Love" campaign and Ozzy's Kids Christmas party.

City Councillor Thomas J. Sullivan

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December 9, 2016

TO: Mr. President and Members of the City Council:

Councillor Colin LePage requests a discussion regarding the Rules and Regulations of the City Council.

City Councillor Colin LePage

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CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843 DOCUMENTS REFERRED TO COMMITTEE STUDY

| 6-Q | Communication from Councillor Macek requesting a discussion on the establishment of an Adult Fitness and Wellness zone | NRPP | 2/9/16 |
|-------|--|------------------|---------------------|
| 6-W | Communication from Councillor Bevilacqua requesting to discuss Wood School Playground | NRPP | 2/23/16 |
| 38-F | Communication from Councillors Barrett and LePage requesting to discuss double poles in the City | A & F | 3/15/16 9/6/16 |
| 38-W | Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford | Outreach | 4/5/16 |
| 51 | Communication from Pres. Michitson requesting to submit petition from Burnham St. Public residents requesting Burnham St. be made one way coming in from Groveland St. onto Burnham | Safety | 4/12/16 |
| 26E | City of Haverhill - Mayor's Recommendations, Capital Improvement Program - 2016-2020 | A & F | 5/31/16 |
| 82-T | Communication from Councillor Vargas requesting to introduce Keith Boucher of Urban Kindness to discuss "Pop-Up" City Halls | en Outreach | 8/23/16 |
| 96-B | Communication from Councillor LePage requesting discussion regarding local regulations of building permit fees | A & F | 9/6/16 |
| 108-I | Communication from Councillors Macek and Bevilacqua requesting discussion relative to Plan residential placement of temporary storage structures and containers | ning & Deve | lopment 11/15/16 |
| | Councillor LePage - Chapter 36-7 - Waiver of Fee or Charge | A & F | 11/15/16 |
| 108-N | Communication from Councillors Bevilacqua and LePage requesting discussion regarding appropriate safe regulation of marijuana shop access and locations | A & F | 12/6/16 |