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| City%20Seal2 | **Haverhill** |
| License Commission, Room 118  Phone: 978-374-2312 Fax: 978-373-8490  cityclerk@cityofhaverhill.com |

**License Commission Minutes**

**Tuesday, July 13, 2021 at 3:00 p.m.**

**City Clerk’s Office – In person meeting**

*This meeting/hearing of Haverhill City Council will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.*

*Attendees: Chairman Edwards, Commissioner Carter, Commissioner Angus*

*Clerk Linda Koutoulas, License Commission Clerk Rebecca Ambra*

***3:02PM***

1. **Pledge of Allegiance**
2. **Approval of the Minutes**
3. **Continued Business**
4. **Miscellaneous Applications/Requests**
5. **One Day Applications**

**Bradford Swim Club Memorial Fundraiser**

328 Salem St

Bridget Clifford, Organizer

**Application for one day liquor license for Beer and Wine only**

Bridget Clifford appeared for this application. Commissioner Carter asked the applicant to describe the event / memorial fundraiser. The applicant described the memorial fundraiser as an opportunity to raise funds to construct a playground in memory of her mother who had passed in 2016. Chairman Edwards suggested that future memorial fundraisers could be applied for months in advance. Commissioner Carter made a motion to approve the application. Commissioner Angus seconded. Vote unanimous.

1. **Entertainment Applications**
2. **Common Victualler Application**
3. **Outdoor Dining Applications**
4. **Alcohol/ABCC Applications**
5. **Motor Vehicle Applications**
6. **Carry In License Applications**
7. **Item For Discussion**
8. **Show Cause Hearing**
9. **Communications**
10. **Public Participation**
11. **Other Business**
12. **Adjournment**  Motion to adjourn made by commissioner Angus. Seconded by Chairman Edwards. 3:14pm