



**CITY OF HAVERHILL
CITY COUNCIL AGENDA**

Tuesday, March 25, 2025 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202

In-Person/Remote Meeting

This meeting of Haverhill City Council will be held in-person at the location provided on this notice as its official meeting location pursuant to the Open Meeting Law. As the meeting is held in person at a physical location that is open and accessible to the public, the City Council is not required to provide remote access to the meeting. Members of the public are welcome to attend this in-person meeting. Please note that a live stream of the meeting is being provided only as a courtesy to the public, and the meeting will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly. Those attending tonight's meeting should be aware that the meeting is being audio and video recorded by HCTV, The Eagle Tribune, and WHAV. Any audience members who wish to record any part of the meeting must inform the Council President who will announce the recording. This is to comply with the MA wiretap statute. Thank you.

1. OPENING PRAYER

2. PLEDGE OF ALLEGIANCE

3. APPROVAL OF MINUTES OF PRIOR MEETING

4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING

5. COMMUNICATIONS FROM THE MAYOR:

5.1. Mayor Barrett, along with President Sullivan and Councilor Basiliere, wish to announce the *Vietnam War Veterans Day Ceremony* at Mill Brook Park on March 28th at 10:00 AM

5.2. Mayor Barrett submits the following Gift Order for the St. Patrick's Day party at the *Citizens Center*, to the *Council on Aging Department*:

5.2.1. Order authorizing the City Council to accept a gift of \$75.00 from Atwood Memorial

6. COMMUNICATIONS FROM COUNCILLORS TO INTRODUCE AN INDIVIDUAL(S) TO ADDRESS THE COUNCIL:

6.1. Councilors Michitson and McGonagle wish to introduce Haverhill resident Gary Bradley to address his brother Tom's crusade for a kidney to save his life



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6.2. Councilor Basiliere wishes to introduce Shana Murrell, Director of Alumni Relations and Annual Giving, *Northern Essex Community College*, to discuss their upcoming "Day of Giving" fundraising effort

7. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28

8. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:

8.1. *City Clerk*, Kaitlin M. Wright, requests to address the City Council to announce the inaugural "*I Voted!*" sticker contest

9. UTILITY HEARING(S) AND RELATED ORDER(S):

10. HEARINGS AND RELATED ORDERS:

10.1. Document 32: CCSP 25-1: Attorney Magliochetti representing Astro Enterprise LLC, request to build a 4-unit condo building at 0 Nichols st in the RU Zone (residential urban density) comments from City Depts are included

11. APPOINTMENTS:

11.1. Confirming Appointments

11.2. Non-Confirming Appointments:

11.2.1. *Water/Wastewater Abatement Review Board, Paul D. Abreu, 53 Blossom st, expires 3/31/2028*

11.3. Constables

11.4. Resignations:

12. PETITIONS:

12.1. Applications Handicap Parking Sign: *with Police approval*

12.2. Amusement/Event Application: *with Police approval*

12.3. Auctioneer License:

12.4. Tag Days: *with Police approval*

12.4.1. *Marine Corps League Detachment 128 Capt. William D. Glynn, June 28th*



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12.5. **One Day Liquor License** – *with License Commission & HPD approval*

12.6. **ANNUAL LICENSE RENEWALS:**

12.6.1. **Hawker Peddlers License- Fixed location** – *w/Police approval*

12.6.2. **Coin-Op License Renewals** – *with Police approval*

12.6.3. **Christmas Tree Vendor** – *with Police approval*

12.6.4. **Taxi Driver Licenses for 2024:** *with Police approval*

12.6.5. **Taxi/Limousine License** *with Police approval*

12.6.6. **Junk Dealer /Collector License** – *with Police approval*

12.6.6.1. *Windfield Alloy, Inc; Brandon Tetler, 81 Hale st*

12.6.7. **Pool/Billiard**

12.6.8. **Bowling**

12.6.9. **Sunday Bowling**

12.6.10. **Buy & Sell Second Hand Articles** *with Police approval*

12.6.11. **Buy & Sell Second Hand Clothing**

12.6.12. **Pawnbroker license** - *with police approval*

12.6.13. **Fortune Teller** *with - Police approval*

12.6.14. **Buy & Sell Old Gold** – *with Police approval*

12.6.15. **Roller Skating Rink**

12.6.16. **Sunday Skating**

12.6.17. **Exterior Vending Machines/Redbox Automated Retail, LLC**

12.6.18. **Limousine/Livery License/Chair Cars** *with Police approval*

13.MOTIONS AND ORDERS:

14.ORDINANCES (FILE 10 DAYS)

14.1. Ordinance re: Vehicles and Traffic; No Parking on Cottage St,
East side, entire length File 10 days

15.COMMUNICATIONS FROM COUNCILLORS:



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16. UNFINISHED BUSINESS OF PRECEEDING MEETING:

16.1. Document 11-E: Ordinance re: Vehicles and Traffic; Handicap parking – 24 Fifth av *filed 3/13*

16.2. Document 43: Ordinance re: Commission to amend the Code of the City relating to Commission on Disability Issues: Amend Chapter II, Boards and Commissions. Article IV *related communication from Lisa L Mead and Michael A Reilly, City Solicitors filed 3/13*

17.RESOLUTIONS AND PROCLAMATIONS:

17.1. Mayor Barrett presents the following Proclamation:
March 2025 as *Women's History Month* in the City of Haverhill

18.COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

19.DOCUMENTS REFERRED TO COMMITTEE STUDY

20.LONG TERM MATTERS STUDY LIST

21.ADJOURN: