



**CITY OF HAVERHILL
CITY COUNCIL AGENDA**

Tuesday, March 25, 2025 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202

In-Person/Remote Meeting

This meeting of Haverhill City Council will be held in-person at the location provided on this notice as its official meeting location pursuant to the Open Meeting Law. As the meeting is held in person at a physical location that is open and accessible to the public, the City Council is not required to provide remote access to the meeting. Members of the public are welcome to attend this in-person meeting. Please note that a live stream of the meeting is being provided only as a courtesy to the public, and the meeting will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly. Those attending tonight's meeting should be aware that the meeting is being audio and video recorded by HCTV, The Eagle Tribune, and WHAV. Any audience members who wish to record any part of the meeting must inform the Council President who will announce the recording. This is to comply with the MA wiretap statute. Thank you.

1. OPENING PRAYER

2. PLEDGE OF ALLEGIANCE

3. APPROVAL OF MINUTES OF PRIOR MEETING

4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING

5. COMMUNICATIONS FROM THE MAYOR:

5.1. Mayor Barrett, along with President Sullivan and Councilor Basiliere, wish to announce the *Vietnam War Veterans Day Ceremony* at Mill Brook Park on March 28th at 10:00 AM

5.2. Mayor Barrett submits the following Gift Order for the St. Patrick's Day party at the *Citizens Center*, to the *Council on Aging Department*:

5.2.1. Order authorizing the City Council to accept a gift of \$75.00 from Atwood Memorial

6. COMMUNICATIONS FROM COUNCILLORS TO INTRODUCE AN INDIVIDUAL(S) TO ADDRESS THE COUNCIL:

6.1. Councilors Michitson and McGonagle wish to introduce Haverhill resident Gary Bradley to address his brother Tom's crusade for a kidney to save his life



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6.2. Councilor Basiliere wishes to introduce Shana Murrell, Director of Alumni Relations and Annual Giving, *Northern Essex Community College*, to discuss their upcoming "Day of Giving" fundraising effort

7. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28

8. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:

8.1. *City Clerk*, Kaitlin M. Wright, requests to address the City Council to announce the inaugural "*I Voted!*" sticker contest

9. UTILITY HEARING(S) AND RELATED ORDER(S):

10. HEARINGS AND RELATED ORDERS:

10.1. Document 32: CCSP 25-1: Attorney Magliochetti representing Astro Enterprise LLC, request to build a 4-unit condo building at 0 Nichols st in the RU Zone (residential urban density) *comments from City Depts are included*

11. APPOINTMENTS:

11.1. Confirming Appointments

11.2. Non-Confirming Appointments:

11.2.1. *Water/Wastewater Abatement Review Board*,
Paul D. Abreu, 53 Blossom st, expires 3/31/2028

11.3. Constables

11.4. Resignations:

12. PETITIONS:

12.1. Applications Handicap Parking Sign: *with Police approval*

12.2. Amusement/Event Application: *with Police approval*

12.3. Auctioneer License:

12.4. Tag Days: *with Police approval*

12.4.1. *Marine Corps League Detachment 128 Capt. William D. Glynn, June 28th*



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12.5. **One Day Liquor License** – *with License Commission & HPD approval*

12.6. **ANNUAL LICENSE RENEWALS:**

12.6.1. **Hawker Peddlers License- Fixed location** – *w/Police approval*

12.6.2. **Coin-Op License Renewals** – *with Police approval*

12.6.3. **Christmas Tree Vendor** – *with Police approval*

12.6.4. **Taxi Driver Licenses for 2024:** *with Police approval*

12.6.5. **Taxi/Limousine License** *with Police approval*

12.6.6. **Junk Dealer /Collector License** – *with Police approval*

12.6.6.1. *Windfield Alloy, Inc; Brandon Tetler, 81 Hale st*

12.6.7. **Pool/Billiard**

12.6.8. **Bowling**

12.6.9. **Sunday Bowling**

12.6.10. **Buy & Sell Second Hand Articles** *with Police approval*

12.6.11. **Buy & Sell Second Hand Clothing**

12.6.12. **Pawnbroker license** - *with police approval*

12.6.13. **Fortune Teller** *with - Police approval*

12.6.14. **Buy & Sell Old Gold** – *with Police approval*

12.6.15. **Roller Skating Rink**

12.6.16. **Sunday Skating**

12.6.17. **Exterior Vending Machines/Redbox Automated
Retail, LLC**

12.6.18. **Limousine/Livery License/Chair Cars** *with Police approval*

13.MOTIONS AND ORDERS:

14.ORDINANCES (FILE 10 DAYS)

14.1. Ordinance re: Vehicles and Traffic; No Parking on Cottage St,
East side, entire length File 10 days

15.COMMUNICATIONS FROM COUNCILLORS:



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16. UNFINISHED BUSINESS OF PRECEEDING MEETING:

16.1. Document 11-E: Ordinance re: Vehicles and Traffic; Handicap parking – 24 Fifth av *filed 3/13*

16.2. Document 43: Ordinance re: Commission to amend the Code of the City relating to Commission on Disability Issues: Amend Chapter II, Boards and Commissions. Article IV *related communication from Lisa L Mead and Michael A Reilly, City Solicitors filed 3/13*

17.RESOLUTIONS AND PROCLAMATIONS:

17.1. Mayor Barrett presents the following Proclamation:
March 2025 as *Women's History Month* in the City of Haverhill

18.COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

19.DOCUMENTS REFERRED TO COMMITTEE STUDY

20.LONG TERM MATTERS STUDY LIST

21.ADJOURN:



MELINDA E. BARRETT
MAYOR

**CITY OF HAVERHILL
MASSACHUSETTS**

5.1

APR 21 4:05 PM
HVCITYCLERK

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.CITYOFHAVERHILL.COM

March 20, 2025

To: City Council President Thomas J. Sullivan and Members of the Haverhill City Council

From: Melinda E. Barrett

RE: Vietnam War Veterans Day Ceremony at Mill Brook Park

Dear Mr. President and Members of the Haverhill City Council:

I, Mayor Barrett along with President Sullivan and Councilor Basiliere wish to announce the Vietnam War Veterans Day Ceremony at Mill Brook Park on Friday March 28th, 2025 at 10am.

Sincerely,

Melinda E. Barrett
Mayor

MEB/em



MELINDA E. BARRETT
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

5.2
CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.CITYOFHAVERHILL.COM

March 20, 2025

To: City Council President Thomas J. Sullivan and Members of the Haverhill City Council

From: Mayor Melinda E. Barrett

RE: Order Authorizing City Council to Accept \$75.00 Gift from Atwood Memorial for St. Patrick's Day party to Council on Aging Department.

Dear Mr. President and Members of the Haverhill City Council:

Please see attached an order authorizing City Council to accept a gift of \$75.00 dollars for the St. Patrick's Day party at the Citizen's Center from Atwood Memorial to the Council on Aging Department.

I recommend approval.

Sincerely,

Melinda E. Barrett
Mayor

MEB/em



Document

5.2.1

CITY OF HAVERHILL

In Municipal Council

RECEIVED
MAR 26 2025

Ordered:

GIFT ACCEPTANCE

At a regularly convened meeting of the City Council of the City of Haverhill, held on the 25th day of March 2025, it was voted as follows:

That the City Council of the City of Haverhill, duly elected, qualified, and acting as such, on behalf of the City votes to accept a gift of seventy-five dollars (\$75.00) for the St. Patrick's Day party at the Citizens Center. Consistent with the purpose of the donation, as stated in the letter from Mayor Melinda E. Barrett addressed to the City of Haverhill dated March 2025, the Gift shall be used by the Council on Aging Department.

YEAS: _____

NAYS: _____

ABSENT: _____

PASSED IN COUNCIL: _____

A True Record, Attest:

Date Approved

Kaitlin M. Wright, City Clerk

Melinda E. Barrett, Mayor

ATWOOD MEMORIAL COMPANY

P.O. BOX 8165 WARD HILL

HAVERHILL, MA 01835

978 372 4951 FAX 978 521 0566

atwoodmemorial@comcast.net

Haverhill Council on Aging

We recently made a donation in support of the St. Patrick's Party. We like to support our seniors and hope that everyone had a nice time.

Sincerely,



Atwood Memorial Co.

atwoodmemorialcompany.com

CASH ONLY IF ALL CheckLock™ SECURITY FEATURES LISTED ON BACK INDICATE NO TAMPERING OR COPYING



ATWOOD MEMORIAL, INC.
P.O. BOX 8165, ROUTE 125, WARD HILL
HAVERHILL, MA 01835

Haverhill Bank
163 South Main St.
Haverhill, MA 01835
53-7005/2113

21747

3/3/2025

PAY TO THE
ORDER OF Haverhill Council on Aging

\$**75.00

Seventy-Five and 00/100 *****

DOLLARS

PROTECTED AGAINST FRAUD



Haverhill Council on Aging
10 Welcome Street
Haverhill, MA 01830



MEMO

breakfast

Richard K. Atwood

CITY COUNCIL

Thomas J. Sullivan, President

Timothy J. Jordan, Vice President

John A. Michitson

Colin F. LePage

Melissa J. Lewandowski

Catherine P. Rogers

Shaun P. Toohey

Michael S. McGonagle

Katrina Hobbs Everett

Devan Ferreira

Ralph T. Basiliere



6.1

CITY HALL, ROOM 204

4 SUMMER STREET

TELEPHONE: 978-374-2328

FACSIMILE: 978-374-2329

WWW.CITYOFHAVERHILL.COM

CITYCOUNCIL@HAVERHILLMA.GOV

CITY OF HAVERHILL


HAVERHILL, MASSACHUSETTS 01830-5843

March 21, 2025

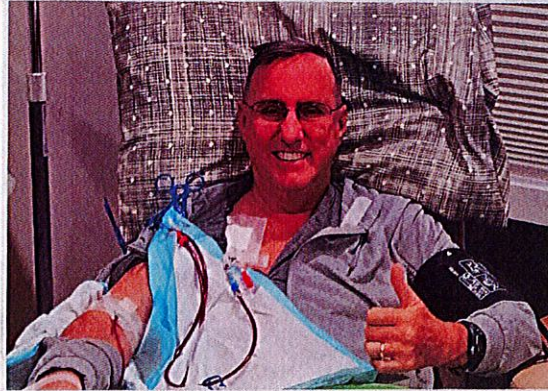
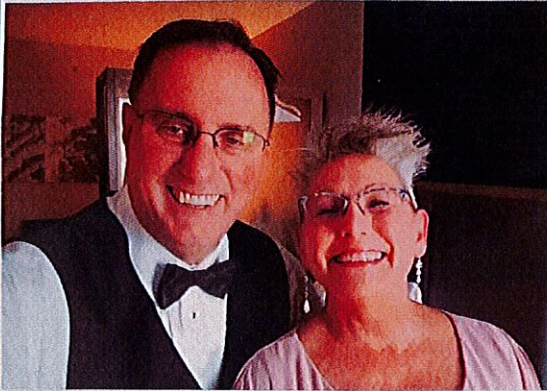
TO: President and Members of the City Council:

Councilors Michitson and McGonagle wish to introduce Haverhill resident Gary Bradley to address his brother Tom's crusade for kidney to save his life.


Councilor John A. Michitson *LAR*

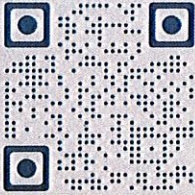

Councilor Michael S. McGonagle *LAR*

(meeting: 3.25.25)



TOM'S KIDNEY CRUSADE

Kidney Needed



Tom's Kidney Crusade

My Story:

I'm hooked up to a dialysis machine 4 days a week for 4 hours at a time to keep me alive. Nothing is more important to me than spending time with my wife, Diana, who I've been married to for 36 incredible years, my grown children, and two grandsons.

NO COST

No cost to you. All testing is covered by recipient's insurance

ANY BLOOD TYPE

Any blood type can be considered

SIMPLY CALL

Kidney donor evaluation process starts with a simple phone call

Call Today!

University of Tennessee Medical Ctr

865-305-5340

Lanny Martin



CITY COUNCIL

Thomas J. Sullivan, *President*
Timothy J. Jordan, *Vice President*
John A. Michitson
Colin F. LePage
Melissa J. Lewandowski
Catherine P. Rogers
Shaun P. Toohey
Michael S. McGonagle
Katrina Hobbs Everett
Devan Ferreira
Ralph T. Basiliere



6.2

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978-374-2328
FACSIMILE: 978-374-2329

WWW.CITYOFHAVERHILL.COM
CITYCOUNCIL@HAVERHILLMA.GOV

CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

March 21, 2025

TO: President and Members of the City Council:

Councilor Basiliere wishes to introduce Shana Murrell, Director of Alumni Relations and Annual Giving, Northern Essex Community College, to discuss NECC's upcoming "Day of Giving" fundraising effort.

Ralph T. Basiliere
Councilor Ralph T. Basiliere *47m*

(meeting: 3.25.25)

RECEIVED
CITY OF HAVERHILL
MARCH 25 2025



8.1

Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@haverhillma.gov

March 21, 2025

To: President Sullivan and Members of the City Council -

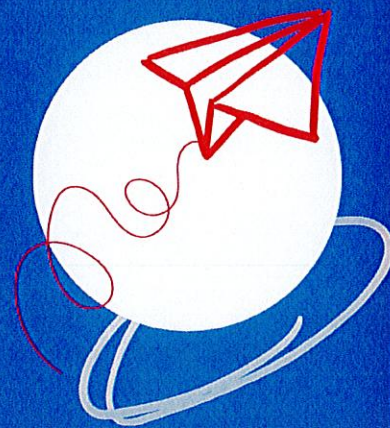
City Clerk, Kaitlin M. Wright, wishes to address the City Council to announce the inaugural "I Voted!" sticker contest.

Kaitlin M. Wright, CMC
City Clerk

MAR 21 AM 9:26
HAVERHILL CITY CLERK



Sticker CONTEST



This is the year to put your stamp (well, sticker) on the face of elections in the City of Haverhill!

Submissions for the 2025 I Voted! Sticker Contest will be accepted from until May 16, 2025.

The winning design will be featured on our I Voted! sticker during the 2025 municipal elections. It is a great way to learn about civic responsibility and showcase local pride! The contest is open to students in grades K-12, who are residents of Haverhill, MA.



Submit your design via email at cityclerk@haverhillma.gov or in person in Room 118 of City Hall.



City of Haverhill

2025 "I Voted" Sticker Contest

Calling ALL Haverhill, MA students in grades K-12 during the 2024-2025 school year (including Virtual and Homeschooled students) – we invite you to participate in Haverhill's 2025 "I Voted" sticker contest!

Requirements

- Circular "I Voted" sticker design (will be resized to fit a two-inch (2") diameter sticker)
- Hand rendered submissions should be drawn on white paper
- Designs should be non-political and should not reference any political group or candidate
- Designs must be original work
- Only one entry per student may be submitted.
- Preference will be given to design referencing Haverhill

Entry submissions

- Entry period begins April 1, 2025, and ends May 16, 2025.
- Digital entries must be submitted via email at cityclerk@haverhillma.gov.
- Physical entries can be dropped off at 4 Summer Street, Room 118 or in the blue drop box, by the handicap entrance of City Hall.
- A completed entry form must accompany the sticker design.

Ownership

All original artwork submitted will become the property of the City of Haverhill and will not be returned to the entrant.

- By submitting a design entry, you agree and consent to the use of your design, name, school name, your photograph, and a photograph of your artwork to be used by the City of Haverhill in connection with this contest and its related marketing activities, in any media format or channels now known or hereafter invented, in any and all locations, without any payment to or further approval from you.
- By submitting a design entry, you give Haverhill City Clerk's Office permission to adjust, crop, brighten or make other minor edits to the image without changing its overall image to meet printing requirements.
- By submitting your original artwork, you agree that your consent is final and cannot be revoked.
- By submitting your original artwork, you are acknowledging that you have read and agree to the terms and conditions of these rules and to the release of liability described herein.

Additional details available: https://www.cityofhaverhill.com/government/board_of_registrars_of_voters_-_elections/i_voted_sticker_contest.php

Questions? Email: cityclerk@haverhillma.gov



City of Haverhill

2025 "I Voted" Sticker Contest

ENTRY FORM

If the entrant is under age 18, this form must be completed and signed by a parent or guardian.

Student Name: _____

Age: _____

Grade (2024-2025 school year): _____

School/Homeschooled: _____

Mailing Address: _____

Phone Number: _____

Parent/Guardian Name: _____

Parent / Guardian Phone Number: _____

Parent / Guardian Email: _____

CONFIRMATION AND STATEMENT OF CONSENT

☐ **Under 18:** By checking this box, I confirm that I am the parent/legal guardian of the above-named minor K-12 student and that I consent to their participation in Haverhill's "I Voted Contest".

☐ **Age 18 or up:** By checking this box, I confirm that I am 18 years or older, I am a K-12 student currently enrolled in the 2024-25 school year, and I do not need a parent/guardian's consent to enter this contest.

By signing this form, I acknowledge that I have read and agree to comply with the official contest rules included with this form.

Student or Parent/Guardian Printed Name and Signature

Date

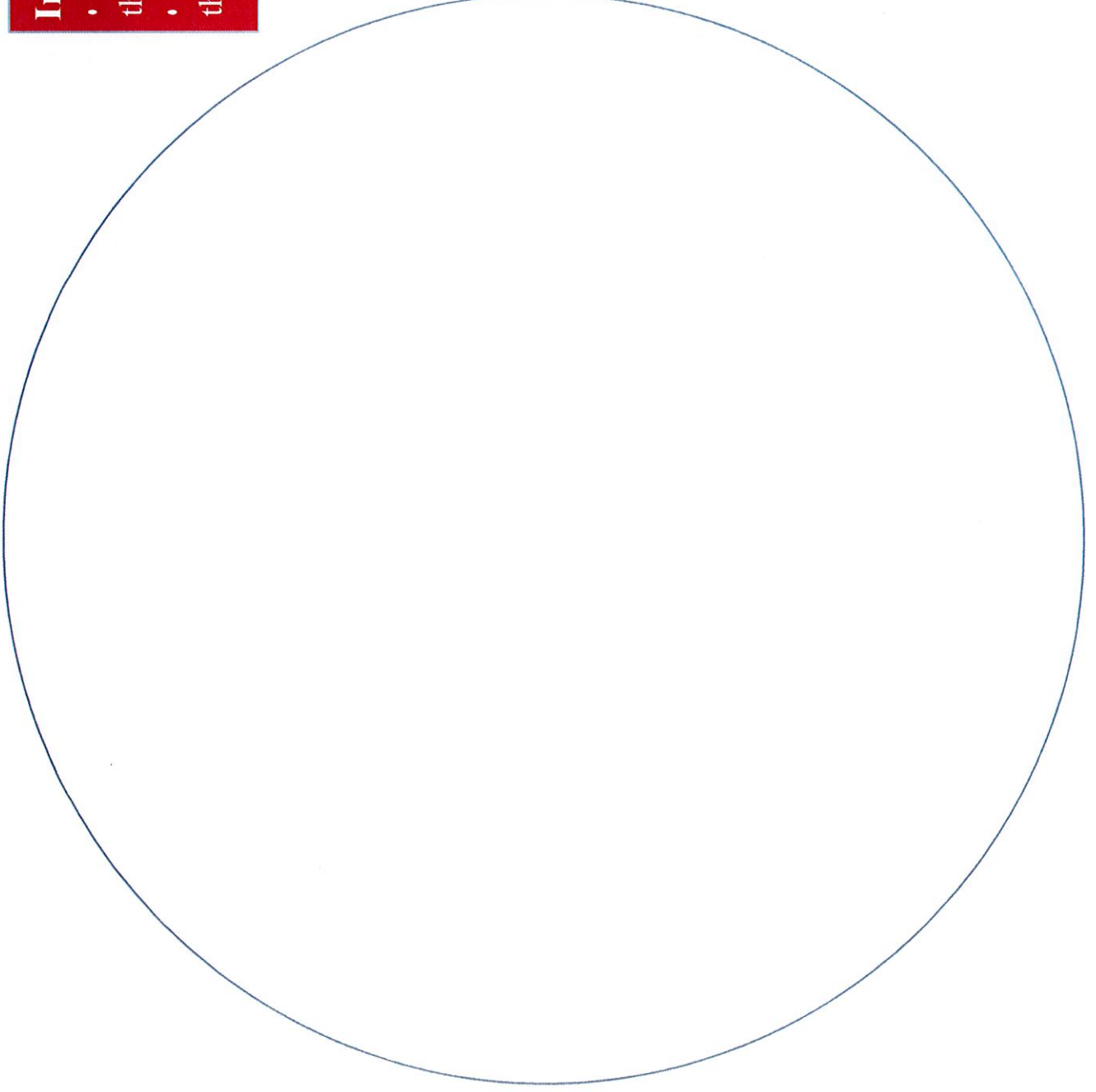
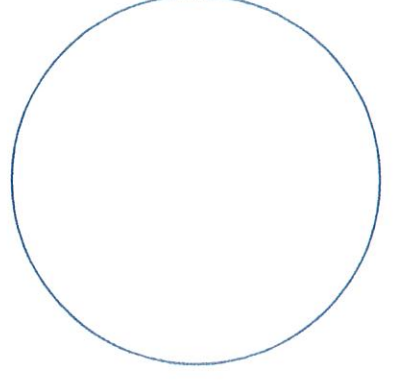
Name: _____ School: _____

Your Design

Important!

- Keep all words a 1/2 inch from the edge of the oval
- Extend the background design to the edge of the oval

Actual Size of Sticker



City Council Special Permit · Add to a project

Hearing

Expiration Date

Active

Request Changes

(/#/explore/request-changes/192535)

⋮

CCSP-25-1

March 25, 2025



Details

Submitted on Jan 15, 2025 at 1:11 pm



Attachments

12 files



Activity Feed

Latest activity on Feb 03, 2025



Applicant

Paul Magliocchetti

0



Location

0 NICHOLS ST, Haverhill, MA 01830

View By

Edit Workflow



Special Permit Filing Fee

Paid Jan 15, 2025 at 1:13 pm



Legal Notice Fee

Paid Jan 18, 2025 at 3:48 pm

IN CITY COUNCIL: February 11 2025
VOTED: that COUNCIL HEARING BE HELD
MARCH 25 2025

Attest:

City Clerk



Planning Director Review

Completed Feb 03, 2025 at 1:52 pm



City Clerk Review - Hearing Dates Set




In Progress



City Council Special Permit**CCSP-25-1**

Submitted On: Jan 15, 2025

Applicant

 Paul Magliocchetti
 978-373-9161
 pmagliocchetti@ssjmattorneys.com

Primary Location

0 NICHOLS ST
Haverhill, MA 01830

Important: Please Read Before Starting Your Application**Applicant Information****What is Your Role in This Process?**

Attorney/Agent

Applicant Business/Firm Name

Paul Magliocchetti

Applicant Business/Firm Phone

9783739161

Applicant Business/Firm Address

70 Bailey Boulevard

Applicant Business/Firm City

Haverhill

Applicant Business/Firm State

MA

Applicant Business/Firm Zip

01830

Client Name

Astro Enterprise LLC

Client Business Name

Astro Enterprise LLC

Client Phone

9789028411

Client Email

pmagliocchetti@ssjmattorneys.com

Client Address

351 Main Street

Client City

Boxford

Client State

MA

Client Zip

01921

Client County

Essex

Client Business Structure

Limited Liability Corporation (LLC)

New Field

--

Property Information**Proposed Housing Plan Name**

9-11 Nichols Street

Proposed Street Name(s)

Nichols

How Long Owned by Current Owner?

1 year

Type of Dwelling(s) Planned in Project

Multi-Family

Lot Dimension(s)

56x106

Registry Plat Number, Block & Lot

608-485-6&7

Zoning District Where Property Located

RU - Residential Urban Density

Deed Recorded in Essex South Registry: Block Number

41836

Thoroughly Describe the Reason(s) for thre Special Permit

Build a 4-unit condominium building on the lot

Property Description

A level rectangular lot in the RU zone

Current Property Use

Vacant

TOTAL Number of Units Planned

4

TOTAL Number of Parking Spaces Planned

4

Planned Lot Use

Lot Number

Lot 1

Lot Plat Number, Bock, Lot

608,485,6&7

Lot Dimensions

56x106

Number of Existing Buildings on Lot

0

Size of Existing Building(s) on Lot

0

Number of Buildings Planned for Lot

1

Size of Proposed Building(s)

0

Number of Families to be Accommodated

4

Extent of Proposed Alterations

New Construction: Residential

IF OTHER ALTERATIONS, Please Describe

0

Types of Units Planned on Lot

Condominiums (for sale)

Number of Units Planned on Lot

4

Special Circumstances

Building Coverage

--

Dimensional Variance

--

Front Yard Setback

--

Side Yard Setback

--

Rear Yard Setback

--

Lot Frontage

--

Lot Depth

--

Lot Area

--

Building Height

--

Floor Area Ratio

--

Open Space

--

Sign Size

--

Other

--

Parking

--

Use

--

Hearing Waiver

Agrees

No

Agreement & Signature

Agrees

true

PLEASE READ



Planning Director Review

Record No. CCSP-25-1

Status Completed

Became Active January 18, 2025

Assignee William Pillsbury

Due Date None

Primary Location

0 NICHOLS ST
Haverhill, MA 01830

Owner

ASTRO ENTERPRISE, LLC
MAIN ST 351 BOXFORD, MA 01921

Applicant



Paul Magliocchetti



978-373-9161



pmagliocchetti@ssjmattoorneys.com



70 Bailey Boulevard
Haverhill, MA 01830

Messages

Kaitlin Wright

February 3, 2025 at 1:31 pm

@William Pillsbury Please review. I cannot set a date until I receive your review. Thank you!

William Pillsbury

February 3, 2025 at 1:52 pm

ok to proceed to setting a hearing date, However applicant shall prior to the hearing file documentation demonstrating how the project complies with recently approved city council rules and regulations for special permits (see doc 92-B) by providing all information necessary for the council to make the required findings detailed in the rules. The city council retains the right to reject as incomplete any application which does not address the applicable review crireria. Detailed narratives shall be filed with the application to accomplish this requirement.

Paul Magliocchetti

February 3, 2025 at 1:57 pm

Bill, where do I find doc 92-B?

Kaitlin Wright

February 3, 2025 at 2:01 pm

Paul, I will upload a copy of it to the attachments here and notify you once it has been uploaded.

Kaitlin Wright

February 3, 2025 at 3:07 pm

Paul, doc 92-B has been uploaded.

Step Activity

OpenGov system activated this step

01/18/2025 at 3:48 pm

OpenGov system assigned this step to William Pillsbury

01/18/2025 at 3:48 pm

William Pillsbury approved this step

02/03/2025 at 1:52 pm



City Clerk Review - Hearing Dates Set

Record No. CCSP-25-1

Status Completed

Became Active February 3, 2025

Assignee Maria Bevilacqua

Due Date None

Primary Location

0 NICHOLS ST
Haverhill, MA 01830

Owner

ASTRO ENTERPRISE, LLC
MAIN ST 351 BOXFORD, MA 01921

Applicant

 Paul Magliocchetti
 978-373-9161
 pmagliocchetti@ssjmattoorneys.com
 70 Bailey Boulevard
Haverhill, MA 01830

Messages

Kaitlin Wright

February 3, 2025 at 1:55 pm

Paul, we are scheduling into late March, early April. Do any of the following dates work for you? March 25, April 1, April 8, and April 15?

Paul Magliocchetti

February 3, 2025 at 1:59 pm

March 25th works.

Kaitlin Wright

February 3, 2025 at 3:08 pm

Hearing will be scheduled for March 25th, will be announced at February 11th meeting.

Step Activity

OpenGov system activated this step

02/03/2025 at 1:52 pm

OpenGov system assigned this step to Maria
Bevilacqua

02/03/2025 at 1:52 pm

Kaitlin Wright approved this step

02/25/2025 at 7:24 pm



Conservation Department Review

Record No.CCSP-25-1

Status Completed

Became Active February 3, 2025

Assignee Robert Moore

Due Date None

Primary Location

0 NICHOLS ST
Haverhill, MA 01830

Owner

ASTRO ENTERPRISE,LLC
MAIN ST 351 BOXFORD, MA 01921

Applicant



Paul Magliocchetti

978-373-9161



pmagliocchetti@ssjmattoorneys.com



70 Bailey Boulevard

Haverhill, MA 01830

Messages

Robert Moore

February 3, 2025 at 4:08 pm

n/a

Step Activity

OpenGov system activated this step

02/03/2025 at 1:52 pm

OpenGov system assigned this step to Robert Moore

02/03/2025 at 1:52 pm

Robert Moore approved this step

02/03/2025 at 4:08 pm



Engineering Department Review

Record No. CCSP-25-1

Status Active

Became Active February 3, 2025

Assignee John Pettis

Due Date None

Primary Location

0 NICHOLS ST
Haverhill, MA 01830

Owner

ASTRO ENTERPRISE, LLC
MAIN ST 351 BOXFORD, MA 01921

Applicant



Paul Magliocchetti
978-373-9161
pmagliocchetti@ssjmattoorneys.com
70 Bailey Boulevard
Haverhill, MA 01830

Messages

Kaitlin Wright

February 25, 2025 at 7:24 pm

Please review - this is coming before Council on March 25th.

Kaitlin Wright

March 18, 2025 at 7:32 pm

@John Pettis please review ASAP - this is coming before Council next week on March 25th.

Step Activity

OpenGov system activated this step

02/03/2025 at 1:52 pm

OpenGov system assigned this step to John Pettis

02/03/2025 at 1:52 pm



Fire1 Department Review

Record No. CCSP-25-1

Status Completed

Became Active February 3, 2025

Assignee Eric Tarpy

Due Date None

Primary Location

0 NICHOLS ST
Haverhill, MA 01830

Owner

ASTRO ENTERPRISE, LLC
MAIN ST 351 BOXFORD, MA 01921

Applicant



Paul Magliocchetti



978-373-9161



pmagliocchetti@ssjmattoorneys.com



70 Bailey Boulevard

Haverhill, MA 01830

Messages

Eric Tarpy

February 4, 2025 at 3:41 pm

In addition to Fire 2 comments- trash plan needs to be acceptable to Fire Dept and Board of Health. Trash receptacles cannot be placed between the 2 buildings due to limited distance between buildings.

Step Activity

OpenGov system activated this step

02/03/2025 at 1:52 pm

OpenGov system assigned this step to Eric Tarpy

02/03/2025 at 1:52 pm

Eric Tarpy approved this step

02/04/2025 at 3:41 pm



Fire2 Department Review

Record No. CCSP-25-1

Status Completed

Became Active February 3, 2025

Assignee Robert Irvine

Due Date None

Primary Location

0 NICHOLS ST
Haverhill, MA 01830

Owner

ASTRO ENTERPRISE, LLC
MAIN ST 351 BOXFORD, MA 01921

Applicant

 Paul Magliocchetti
 978-373-9161
 pmagliocchetti@ssjmattoorneys.com
 70 Bailey Boulevard
Haverhill, MA 01830

Messages

Robert Irvine

February 3, 2025 at 2:41 pm

The planning, design and construction of new buildings, renovation of existing buildings and structures to provide egress facilities, fire protection and built-in fire protection equipment shall be in accordance with 780 CMR; and any alterations, additions or changes in buildings required by the provisions of 527 CMR which in the scope of 780 CMR, 10 th edition, shall be made in accordance therewith.

Plans approved by the fire department are approved with the intent they comply in all respects to MSBC, 780 CMR 527 CMR 1.00, MGL Chapter 148 and any City of Haverhill ordinance. Any omissions or errors on the plans do not relieve the applicant of complying with applicable requirements

This building shall require a NFPA 13 sprinkler system.

Please show that snow storage areas or snow removal procedures are noted

No bark mulch within 18" of the foundation will be allowed

Tom Bridgewater

March 20, 2025 at 2:37 pm

This was approved by ZBA and if CC approves this application i will enforce any conditions that CC will put on this

Step Activity

OpenGov system activated this step

02/03/2025 at 1:52 pm

OpenGov system assigned this step to Robert Irvine

02/03/2025 at 1:52 pm

Robert Irvine approved this step

02/03/2025 at 2:42 pm



Health Department Review

Record No. CCSP-25-1

Status Completed

Became Active February 3, 2025

Assignee Mark Tolman

Due Date None

Primary Location

0 NICHOLS ST
Haverhill, MA 01830

Owner

ASTRO ENTERPRISE, LLC
MAIN ST 351 BOXFORD, MA 01921

Applicant



Paul Magliocchetti



978-373-9161



pmagliocchetti@ssjmattoorneys.com



70 Bailey Boulevard

Haverhill, MA 01830

Messages

Mark Tolman

February 4, 2025 at 3:33 pm

Hi Paul,

Rubbish containers must be used and stored in an area away from the buildings for the following reasons.

- 1) Storing rubbish in totters against the building is a fire safety and hazard issue.
- 2) Storing totters will also be encroaching into the egresses and right of ways etc..
- 3) storing the totters under and around the windows on the side of the buildings are unsanitary and will attract rodents and produce odors etc..

If recycling totters are to be used they are to be stored next to the containers.

Any other questions or comments let me know.

Mark

Mark Tolman

February 4, 2025 at 3:46 pm

In addition to the comments made a trash plan needs to be submitted, reviewed and approved by this department and the Fire Department.

Step Activity

OpenGov system activated this step

02/03/2025 at 1:52 pm

OpenGov system assigned this step to Bonnie
Dufresne

02/03/2025 at 1:52 pm

Bonnie Dufresne reassigned this step from Bonnie
Dufresne to Mark Tolman

02/03/2025 at 1:58 pm

Mark Tolman approved this step

02/04/2025 at 3:33 pm



Police Department Review

Record No. CCSP-25-1

Status Completed

Became Active February 3, 2025

Assignee Kevin Lynch

Due Date None

Primary Location

0 NICHOLS ST
Haverhill, MA 01830

Owner

ASTRO ENTERPRISE, LLC
MAIN ST 351 BOXFORD, MA 01921

Applicant

 Paul Magliocchetti
 978-373-9161
 pmagliocchetti@ssjmattoorneys.com
 70 Bailey Boulevard
Haverhill, MA 01830

Messages

Kaitlin Wright

February 25, 2025 at 7:25 pm

Please review - this is coming before Council on March 25th.

Step Activity

OpenGov system activated this step

02/03/2025 at 1:52 pm

OpenGov system assigned this step to Kevin Lynch

02/03/2025 at 1:52 pm

Kevin Lynch approved this step

02/18/2025 at 2:11 pm

Kevin Lynch reactivated this step

02/18/2025 at 2:12 pm

Kevin Lynch approved this step

02/26/2025 at 1:32 pm



School Department Review

Record No. CCSP-25-1

Status Completed

Became Active February 3, 2025

Assignee Margaret Marotta

Due Date None

Primary Location

0 NICHOLS ST
Haverhill, MA 01830

Owner

ASTRO ENTERPRISE, LLC
MAIN ST 351 BOXFORD, MA 01921

Applicant

 Paul Magliocchetti
 978-373-9161
 pmagliocchetti@ssjmattorneys.com
 70 Bailey Boulevard
Haverhill, MA 01830

Messages

Kaitlin Wright

February 25, 2025 at 7:25 pm

Please review - this is coming before Council on March 25th.

Margaret Marotta

February 28, 2025 at 2:57 pm

Unclear how many units the existing multifamily dwelling is. The proposed property is 4 units. This should have minimal impact on schools- that sad the district as a whole is at capacity across all schools and actively seeking MSBA support and leased space to alleviate overcrowding

Step Activity

OpenGov system activated this step	02/03/2025 at 1:52 pm
OpenGov system assigned this step to Michael Pfifferling	02/03/2025 at 1:52 pm
Kaitlin Wright reassigned this step from Michael Pfifferling to Margaret Marotta	02/25/2025 at 7:25 pm
Margaret Marotta approved this step	02/28/2025 at 2:57 pm



Storm Water Review

Record No. CCSP-25-1

Status Completed

Became Active February 3, 2025

Assignee Robert Moore

Due Date None

Primary Location

0 NICHOLS ST
Haverhill, MA 01830

Owner

ASTRO ENTERPRISE, LLC
MAIN ST 351 BOXFORD, MA 01921

Applicant



Paul Magliocchetti



978-373-9161



pmagliocchetti@ssjmattoorneys.com



70 Bailey Boulevard
Haverhill, MA 01830

Messages

Robert Moore

February 3, 2025 at 4:09 pm

Limit of Disturbance less than 1 acre. C. 219 n/a

Step Activity

OpenGov system activated this step

02/03/2025 at 1:52 pm

OpenGov system assigned this step to Robert Moore

02/03/2025 at 1:52 pm

Robert Moore approved this step

02/03/2025 at 4:09 pm



Water/Wastewater Review

Record No. CCSP-25-1

Status Active

Became Active February 3, 2025

Assignee Robert Ward

Due Date None

Primary Location

0 NICHOLS ST
Haverhill, MA 01830

Owner

ASTRO ENTERPRISE, LLC
MAIN ST 351 BOXFORD, MA 01921

Applicant



Paul Magliocchetti



978-373-9161



pmagliocchetti@ssjmattoorneys.com



70 Bailey Boulevard

Haverhill, MA 01830

Messages

Kaitlin Wright

February 25, 2025 at 7:25 pm

Please review - this is coming before Council on March 25th.

Kaitlin Wright

March 18, 2025 at 7:33 pm

@Robert Ward please review ASAP - this is coming before Council next week on March 25th.

Step Activity

OpenGov system activated this step

02/03/2025 at 1:52 pm

OpenGov system assigned this step to Robert Ward

02/03/2025 at 1:52 pm



Water Supply Review

Record No.CCSP-25-1

Status Active

Became Active February 3, 2025

Assignee Robert Ward

Due Date None

Primary Location

0 NICHOLS ST
Haverhill, MA 01830

Owner

ASTRO ENTERPRISE,LLC
MAIN ST 351 BOXFORD, MA 01921

Applicant

 Paul Magliocchetti
 978-373-9161
 pmagliocchetti@ssjmattoorneys.com
 70 Bailey Boulevard
Haverhill, MA 01830

Messages

Kaitlin Wright

February 25, 2025 at 7:25 pm

Please review - this is coming before Council on March 25th.

Kaitlin Wright

March 18, 2025 at 7:33 pm

@Robert Ward please review ASAP - this is coming before Council next week on March 25th.

Step Activity

OpenGov system activated this step

02/03/2025 at 1:52 pm

OpenGov system assigned this step to Robert Ward

02/03/2025 at 1:52 pm



Building Inspector Review

Record No. CCSP-25-1

Status Completed

Became Active February 3, 2025

Assignee Tom Bridgewater

Due Date None

Primary Location

0 NICHOLS ST
Haverhill, MA 01830

Owner

ASTRO ENTERPRISE, LLC
MAIN ST 351 BOXFORD, MA 01921

Applicant

 Paul Magliocchetti
 978-373-9161
 pmagliocchetti@ssjmattoorneys.com
 70 Bailey Boulevard
Haverhill, MA 01830

Messages

Kaitlin Wright

February 25, 2025 at 7:26 pm

Please review - this is coming before Council on March 25th.

Kaitlin Wright

March 18, 2025 at 7:33 pm

@Tom Bridgewater please review ASAP - this is coming before Council next week on March 25th.

Tom Bridgewater

March 20, 2025 at 2:43 pm

Ok for agenda, if CC approves with conditions Inspectional Services will enforce before any Occupancy permit will be issued.

Step Activity

OpenGov system activated this step	02/03/2025 at 1:52 pm
OpenGov system assigned this step to Tom Bridgewater	02/03/2025 at 1:52 pm
Tom Bridgewater approved this step	03/20/2025 at 2:38 pm



First Ad Placement

Record No. CCSP-25-1

Status Completed

Became Active Unknown

Assignee Maria Bevilacqua

Due Date None

Primary Location

0 NICHOLS ST
Haverhill, MA 01830

Owner

ASTRO ENTERPRISE, LLC
MAIN ST 351 BOXFORD, MA 01921

Applicant

 Paul Magliocchetti
 978-373-9161
 pmagliocchetti@ssjmattoorneys.com
 70 Bailey Boulevard
Haverhill, MA 01830

Messages

Maria Bevilacqua

February 4, 2025 at 11:57 am

March 6 2025

Step Activity

Maria Bevilacqua assigned this step to Maria
Bevilacqua

02/04/2025 at 11:57 am

Kaitlin Wright altered approval step First Ad
Placement, changed status from Inactive to Complete

02/25/2025 at 7:26 pm



Placed on Agenda

Record No. CCSP-25-1

Status Completed

Became Active Unknown

Assignee Maria Bevilacqua

Due Date None

Primary Location

0 NICHOLS ST
Haverhill, MA 01830

Owner

ASTRO ENTERPRISE, LLC
MAIN ST 351 BOXFORD, MA 01921

Applicant

 Paul Magliocchetti
 978-373-9161
 pmagliocchetti@ssjmattoorneys.com
 70 Bailey Boulevard
Haverhill, MA 01830

Messages

Maria Bevilacqua

February 4, 2025 at 11:58 am

on agenda for Feb 11 2025

Step Activity

Maria Bevilacqua assigned this step to Maria
Bevilacqua

02/04/2025 at 11:58 am

Kaitlin Wright altered approval step Placed on Agenda,
changed status from Inactive to Complete

02/25/2025 at 7:26 pm



Abutter Notification

Record No. CCSP-25-1

Status Completed

Became Active February 25, 2025

Assignee Maria Bevilacqua

Due Date None

Primary Location

0 NICHOLS ST
Haverhill, MA 01830

Owner

ASTRO ENTERPRISE, LLC
MAIN ST 351 BOXFORD, MA 01921

Applicant


 Paul Magliocchetti
 978-373-9161
 pmagliocchetti@ssjmattoorneys.com
 70 Bailey Boulevard
Haverhill, MA 01830

Messages

Kaitlin Wright

March 18, 2025 at 7:34 pm

@Maria Bevilacqua what is the status on the abutters notification?

Maria Bevilacqua  Internal

March 19, 2025 at 9:19 am

Abutters notices mailed for March 6th - first ad March 6

Step Activity

Kaitlin Wright assigned this step to Maria Bevilacqua

02/25/2025 at 7:26 pm

Kaitlin Wright activated this step

02/25/2025 at 7:26 pm

Maria Bevilacqua approved this step

03/19/2025 at 9:19 am



Second Ad Placement

Record No. CCSP-25-1

Status Completed

Became Active February 25, 2025

Assignee Maria Bevilacqua

Due Date None

Primary Location

0 NICHOLS ST
Haverhill, MA 01830

Owner

ASTRO ENTERPRISE, LLC
MAIN ST 351 BOXFORD, MA 01921

Applicant


 Paul Magliocchetti
 978-373-9161
 pmagliocchetti@ssjmattoorneys.com
 70 Bailey Boulevard
Haverhill, MA 01830

Messages

Kaitlin Wright

March 18, 2025 at 7:35 pm

@Maria Bevilacqua please update this step with information about the second ad placement dates. Also upload the ad to portal.

Maria Bevilacqua  Internal

March 19, 2025 at 9:20 am

First ad March 6 and second ad March 13th

Step Activity

Kaitlin Wright assigned this step to Maria Bevilacqua

02/25/2025 at 7:26 pm

Kaitlin Wright activated this step

02/25/2025 at 7:26 pm

Maria Bevilacqua approved this step

03/19/2025 at 9:20 am



Haverhill

AD
Trew
Brown

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

February 4, 2025

PUBLIC HEARING

City Council Chambers, City Hall, Room 202, 4 Summer st

Notice is hereby given that a hearing will be held for all parties interested, in a hybrid meeting (virtual/in person), on Tuesday, March 25, 2025 at 7:00 PM on a request from Attorney Paul Magliocchetti for Astro Enterprise, LLC to build a 4-unit condominium building at 0 Nichols st-in the RU zone (residential urban density)

(Residents who are interested in commenting on this item can either (1) Attend in person (Council Chambers, Room 202) or (2) Attend remotely using the link provided on the public meeting calendar on the City's website.)

Description of area, maps and plans are on file in the City Clerk's Office.

Advertise: March 6 & March 13, 2025
Gazette

Kaitlin M. Wright

Kaitlin M Wright
City Clerk

SHEEHAN, SCHIAVONI, JUTRAS & MAGLIOCCHETTI, LLP
ATTORNEYS AT LAW



RICHARD J. SHEEHAN, JR.
TIMOTHY J. SCHIAVONI
ROBERT A. JUTRAS
PAUL A. MAGLIOCCHETTI
SONJA STARINS
THOMAS C. TRETTER
WILLIAM D. CHASE
STEPHEN R. AGNATOVECH

OF COUNSEL
KRISTIN M. YASENKA
JOSHUA S. ENGLAND, LL.M.

VIA UPLOAD

January 15, 2025

City Council
City of Haverhill
4 Summer Street
Haverhill, MA 01830

**RE: Application for a Special Permit
To Construct A 4-Unit Multi Family Dwelling
In the RU Zone
Owner/Applicant is Astro Enterprise, LLC
Property: 9-11 Nichols Street (Map 608, Block 485, Lots 6-7)**

The Owner and Applicant Astro Enterprise, LLC, a Massachusetts Limited Liability Company with an address at 351 Main Street, Boxford, MA 01921, submits this application to the City Council for a Special Permit pursuant to the City of Haverhill Zoning Ordinance Chapter 255. The Applicant wishes to construct a 4-unit residential dwelling on property it owns at Nichols Street, as shown on Site Plan and Floor Plans filed herewith. The Applicant intends to establish 4 condominium units pursuant to MGL Ch. 1839a).

A 4-unit dwelling is allowed in the RU zone with a Special Permit from the City Council (see attached Table of Use and Parking Regulations). The variances required for this development have been obtained from the Haverhill Zoning Board of Appeals and the decision has been recorded at the Essex South Registry of Deeds (see attached Decision). The proposed 4- unit condominium development is the best use for the property and the neighborhood where it is situated.

The neighborhood is densely populated with other multifamily dwellings. Just recently, this Council approved the expansion of a 12-unit apartment building to a 16-unit apartment building at 71 Portland Street. The additional condominium units provided by this development will be consistent with the neighborhood, and create home ownership opportunities for the City. In addition, the development will not affect the character of the neighborhood, has ample onsite parking, and will bring added tax revenue to the City.

SHEEHAN, SCHIAVONI, JUTRAS & MAGLIOCCHETTI, LLP
ATTORNEYS AT LAW

The property, once built out, will greatly improve the currently vacant parcel which is being used as a parking lot, and add value to the surrounding properties. The granting of the relief sought may be given without nullifying or substantially derogating from the intent or purpose of the zoning ordinance. Furthermore, the proposed use and structure will not cause substantial detriment to the neighborhood or the City, taking into account the Characteristics of the site and of the proposal in relation to that site.

The Applicant meets all the requirements under City of Haverhill Zoning Ordinance Ch. 255, Sec. 10.4.2 for a Special Permit:

1. Community needs are served by the proposal which adds needed housing in the City and creates new home ownership opportunities;
2. The property is currently used as a parking lot, and the development, which includes parking, will not be detrimental to traffic, pedestrian flow, and safety, including parking and loading;
3. The neighborhood has adequate infrastructure for utilities and other public services;
4. The new condominium homes in the neighborhood will be attractive to Buyers that fit in with the neighborhood character and social structures;
5. There are no obvious impacts to the natural environment since the 4-unit building will be situated in a densely populated neighborhood on a lot which is currently used as a parking lot; and
6. The development of 4 new condominium units will have a positive fiscal impact on the City's tax base which will contribute to supporting City services.

The Applicant respectfully requests that the City Council approve this Application for a Special Permit for the development of a 4-unit dwelling at 9-11 Nichols Street.

Respectfully submitted,

Paul A. Magliocchetti

Paul A. Magliocchetti, Esquire
pmagliocchetti@ssjmattorneys.com



SO.ESSEX #357 Bk:41836 Pg:441
10/31/2023 03:01 PM DEED Pg 1/3
eRecorded

MASSACHUSETTS EXCISE TAX
Southern Essex District ROD
Date: 10/31/2023 03:01 PM
ID: 1595440 Doc# 20231031003570
Fee: \$3,830.40 Cons: \$840,000.00

Return to:
Law Office of Richard Shea, P.C.
1A Commons Drive, Unit 5
Londonderry, NH 03053

QUITCLAIM DEED

Goldwetha Properties Solutions, LLC, a Massachusetts Limited Liability Company with a principal address of 185 Somerset Ave, Winthrop, MA, for consideration paid, and in full consideration of Nine Hundred Thirty Five Thousand Dollars (\$935,000.00) grant to Astro Enterprise, LLC, with a principal place of business at 351 Main Street, Boxford, MA 01921

With Quitclaim Covenants:

9-11 NICHOLS STREET, HAVERHILL, MA 01830

The land situated in Haverhill, Essex County, Massachusetts, being 9-11 Nichols Street, bounded and described as follows:

NORTHERLY: by land now or formerly of Eaton, 104 feet;
EASTERLY: by land now or formerly of Howe, 53 feet;
SOUTHERLY: by land now or formerly of Nutter, 109 feet; and
WESTERLY by Nichols Street, 50 feet.

13-15 NICHOLS STREET, HAVERHILL, MA 01839

A certain parcel of land with the buildings thereon, situated in Haverhill, Essex County, Massachusetts, more particularly described as follows:

Beginning at the Southwesterly corner thereof by Nichols Street and by land now or formerly of Frontingham, thence running

EASTERLY: by the last mentioned land, 103 and 7/10 feet to land now or formerly of Atwood; thence
NORTHERLY: by the land last mentioned, 62 feet to an angle, thence still by land last mentioned in a line parallel with and six feet from the Southerly underpinning of a barn on said Atwood land, 26 feet to land now or formerly of Hodgdon; thence

Property Address: 9-11 Nichols St and 13-15 Nichols St, Haverhill, MA 01830

SOUTHERLY: by land last mentioned, 4 and 6/10 feet;

WESTERLY: 73 feet, all by said land now or formerly of Hodgdon to said Nichols Street; and thence

SOUTHERLY: by said Nichols Street, 54 and 5.10 feet to said land now or formerly of Frontingham and the point begun at.


Subject to a reservation to James D. Shultz, Trustee and his heirs and assigns of the right to access to two parking spaces at the premises, 13-15 Nichols Street for the benefit of the premises at 17 Nichols Street. Said spaces to be kept in good repair and unobstructed by the Grantee and his heirs and assigns.

Being the same premises conveyed to the grantors herein by deed from Stephen Belfiore, dated November 15, 2022 and recorded with Essex South County Registry of Deeds at Book 41304, Page 124.

This conveyance does not constitute the sale or transfer of all or substantially all of the Grantor's assets within the Commonwealth of Massachusetts.

SIGNATURE PAGE TO FOLLOW

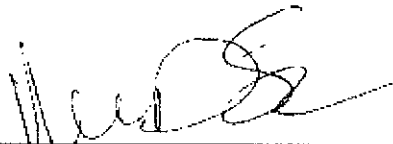
Executed under seal as of this 30 day of October 2023


Goldwetha Properties Solutions, LLC
by: Michael Wetherbee, Manager

STATE OF NEW HAMPSHIRE

COUNTY OF ROCKINGHAM

On this 30 day of October 2023 before me, the undersigned notary public, personally appeared Michael Wetherbee, Manager of Goldwetha Properties Solutions, LLC, proved to me through satisfactory evidence, which were Government Issued Driver's License, to be the person whose name is signed on the preceding document, and acknowledged to me that he signed it voluntarily, as his free act and deed, for its stated purpose.



Notary Public
My commission expires:



CONSTRUCTION NOTES

1. THE CONTRACTOR SHALL BE PRESENT ON THE PROJECT SITE AT ALL TIMES.
2. THE CONTRACTOR SHALL BECOME FAMILIAR WITH THE EXISTING SITE CONDITIONS AND MATERIALS.
3. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND EXISTING CONDITIONS PRIOR TO THE START OF WORK. NOTIFY THE ARCHITECT OF ANY SIGNIFICANT CHANGES IN DIMENSIONS OR CONDITIONS.
4. THE CONTRACTOR SHALL PROVIDE ALL MATERIALS, TOOLS, EQUIPMENT AND NECESSARY FACILITIES AND PERFORM ALL LABOR AND SERVICES IN CONFORMANCE WITH THE PROJECT AS SHOWN ON THE DRAWINGS.
5. THE CONTRACTOR SHALL ARRANGE FOR, OBTAIN AND PAY FOR ALL PERMITS, CERTIFICATES, INSPECTIONS, AGENCY APPROVALS AND ALL OTHERS REQUIRED BY STATE, LOCAL AND MUNICIPAL AUTHORITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS, CERTIFICATES, INSPECTIONS AND AGENCY APPROVALS TO THE OWNER.
6. FABRICATE AND INSTALL ALL WORK IN STRICT ACCORDANCE WITH THE INTERNATIONAL BUILDING CODE, ALL APPLICABLE STATE AND LOCAL CODES AND THE GENERAL AND SUPPLEMENTARY CONDITIONS OF THE CONTRACT.
7. ALL CONTRACTORS AND SUBCONTRACTORS SHALL BE RESPONSIBLE FOR THE PROPER PERFORMANCE OF THEIR WORK, COORDINATING WITH OTHER TRADES, PLANS AND METHODS OF CONSTRUCTION, SAFETY AND SECURITY ON SITE.
8. CUTTING AND PATCHING SHALL BE PERFORMED BY EACH TRADE AS NECESSARY FOR THE PERFORMANCE AND INSTALLATION OF THEIR WORK. CUTTING AND PATCHING SHALL BE PERFORMED IN A WORKMANLIKE MANNER CONSISTENT WITH QUALITY STANDARDS FOR FINISHES AND SUBSTITUTES APPLICABLE.
9. THE CONTRACTOR SHALL PROTECT THE FACILITY FROM WEATHER AND MAINTAIN SECURITY DURING ALL CONSTRUCTION WORK.
10. THE CONTRACTOR SHALL PROTECT EXISTING PROPERTY DURING CONSTRUCTION AND SHALL REPAIR OR REPLACE, WITHOUT ADDITIONAL CHARGE TO THE OWNER, ANY EXISTING WORK DAMAGED DURING THE COURSE OF CONSTRUCTION.
11. UNLESS OTHERWISE MATERIAL, EQUIPMENT OR WORK ARE SPECIFICALLY NOTED TO BE PROVIDED OR FURNISHED BY OTHERS, THEY SHALL BE PROVIDED UNDER THIS CONTRACT.
12. ALL WORK SHALL BE PERFORMED BY SKILLED WORKERS IN A WORKMANLIKE AND PROFESSIONAL MANNER CONSISTENT WITH INDUSTRY STANDARDS.
13. MATERIALS AND COMPONENTS AS SPECIFIED CONSTITUTE A STANDARD OF QUALITY, UNLESS OTHERWISE NOTED. EQUAL SUBSTITUTES SHALL BE ACCEPTABLE ONLY WITH WRITTEN PRIOR APPROVAL BY THE ARCHITECT.
14. THE CONTRACTOR SHALL PERFORM TESTS AT THE OWNERS RISK, AS NECESSARY OR AS REQUIRED BY ANY INSPECTION AGENCY. TESTS SHALL BE MADE TO VERIFY WHETHER THE EXISTING COMPONENTS INSTALLED COMPLY WITH THE SPECIFICATIONS AND ARE IN WORKING ORDER.
15. THE CONTRACTOR SHALL LEAVE THE WORK IN PROPER WORKING ORDER AND SHALL, WITHOUT ADDITIONAL CHARGE, REPLACE ANY MATERIALS, EQUIPMENT OR WORK DAMAGED DURING THE COURSE OF CONSTRUCTION.
16. THE CONTRACTOR SHALL LEAVE THE WORK IN PROPER WORKING ORDER AND SHALL, WITHOUT ADDITIONAL CHARGE, REPLACE ANY MATERIALS, EQUIPMENT OR WORK DAMAGED DURING THE COURSE OF CONSTRUCTION.

FOUNDATION NOTES

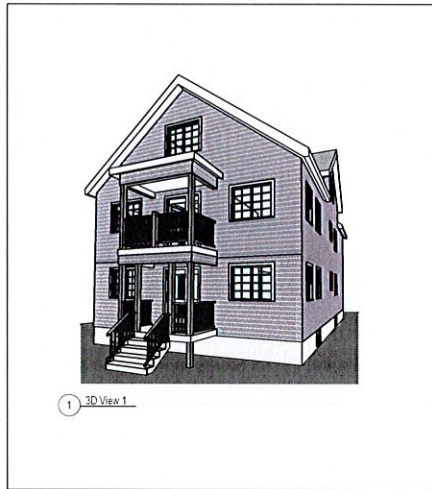
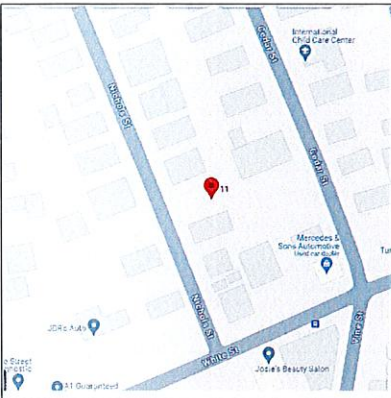
1. FOUNDATIONS SHALL CONFORM TO BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE AND SHALL BE:
2. FOUNDATIONS SHALL BE CENTERED UNDER SUPPORTED STRUCTURAL MEMBERS UNLESS SPECIFIED ON THE PLANS.

CONCRETE NOTES

1. CONCRETE SHALL CONFORM TO BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE AND SHALL BE:
2. CONCRETE SHALL BE A MINIMUM 10% COMPRESSIVE STRENGTH AND SHALL BE 4000 PSI MINIMUM.

SEASONAL LOADS

1. DEAD LOAD BUILDING COMPONENTS - 10 PSF
2. LIVE LOAD CONVENTIONAL ASSEMBLY AND BUILDINGS - 30 PSF
3. FLOOR LOADS - 40 PSF
4. FLOOR LOADS - 40 PSF
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51. FLOOR LOADS - 40 PSF
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53. FLOOR LOADS - 40 PSF
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97. FLOOR LOADS - 40 PSF
98. FLOOR LOADS - 40 PSF
99. FLOOR LOADS - 40 PSF
100. FLOOR LOADS - 40 PSF



BUILDING DATA

BUILDING CODES

INTERNATIONAL BUILDING CODE 2018 WITH MA AMENDMENTS TWO DAY
INTERNATIONAL FIRE CODE 2018
INTERNATIONAL MECHANICAL CODE 2018
INTERNATIONAL PLUMBING AND MECHANICAL CODE 2018
INTERNATIONAL ELECTRICAL CODE 2018

BUILDING CONSTRUCTION CLASSIFICATION

BUILDING TYPE SA
FIRE RESISTANCE REQUIREMENTS
PRIMARY STRUCTURAL FRAME 1-HOUR
SEPARATING WALLS AND PARTITIONS
EXTERIOR WALLS
NON-SEPARATING WALLS AND PARTITIONS
INTERIOR WALLS
FLOOR CONSTRUCTION AND SECONDARY MEMBERS 1-HOUR
ROOF CONSTRUCTION AND SECONDARY MEMBERS 1-HOUR
PROPOSED BUILDING MUST HAVE SPRINKLER SYSTEM
SPRINKLER SYSTEM DESIGN BY OTHER

SHEET NO.	DESCRIPTION	ELEVATION	DATE
1	ARCHITECTURAL	A.00	03/20/2024
2	COVER SHEET	A.01	03/20/2024
3	GENERAL NOTES	A.02	03/20/2024
4	SECTION NOTES	A.03	03/20/2024
5	FLOOR PLANS	A.04	03/20/2024
6	FLOOR PLANS	A.05	03/20/2024
7	FLOOR PLANS	A.06	03/20/2024
8	FLOOR PLANS	A.07	03/20/2024
9	FLOOR PLANS	A.08	03/20/2024
10	FLOOR PLANS	A.09	03/20/2024
11	FLOOR PLANS	A.10	03/20/2024
12	FLOOR PLANS	A.11	03/20/2024
13	FLOOR PLANS	A.12	03/20/2024
14	FLOOR PLANS	A.13	03/20/2024
15	FLOOR PLANS	A.14	03/20/2024
16	FLOOR PLANS	A.15	03/20/2024
17	FLOOR PLANS	A.16	03/20/2024
18	FLOOR PLANS	A.17	03/20/2024
19	FLOOR PLANS	A.18	03/20/2024
20	FLOOR PLANS	A.19	03/20/2024
21	FLOOR PLANS	A.20	03/20/2024
22	FLOOR PLANS	A.21	03/20/2024
23	FLOOR PLANS	A.22	03/20/2024
24	FLOOR PLANS	A.23	03/20/2024
25	FLOOR PLANS	A.24	03/20/2024
26	FLOOR PLANS	A.25	03/20/2024
27	FLOOR PLANS	A.26	03/20/2024
28	FLOOR PLANS	A.27	03/20/2024
29	FLOOR PLANS	A.28	03/20/2024
30	FLOOR PLANS	A.29	03/20/2024
31	FLOOR PLANS	A.30	03/20/2024
32	FLOOR PLANS	A.31	03/20/2024
33	FLOOR PLANS	A.32	03/20/2024
34	FLOOR PLANS	A.33	03/20/2024
35	FLOOR PLANS	A.34	03/20/2024
36	FLOOR PLANS	A.35	03/20/2024
37	FLOOR PLANS	A.36	03/20/2024
38	FLOOR PLANS	A.37	03/20/2024
39	FLOOR PLANS	A.38	03/20/2024
40	FLOOR PLANS	A.39	03/20/2024
41	FLOOR PLANS	A.40	03/20/2024
42	FLOOR PLANS	A.41	03/20/2024
43	FLOOR PLANS	A.42	03/20/2024
44	FLOOR PLANS	A.43	03/20/2024
45	FLOOR PLANS	A.44	03/20/2024
46	FLOOR PLANS	A.45	03/20/2024
47	FLOOR PLANS	A.46	03/20/2024
48	FLOOR PLANS	A.47	03/20/2024
49	FLOOR PLANS	A.48	03/20/2024
50	FLOOR PLANS	A.49	03/20/2024
51	FLOOR PLANS	A.50	03/20/2024
52	FLOOR PLANS	A.51	03/20/2024
53	FLOOR PLANS	A.52	03/20/2024
54	FLOOR PLANS	A.53	03/20/2024
55	FLOOR PLANS	A.54	03/20/2024
56	FLOOR PLANS	A.55	03/20/2024
57	FLOOR PLANS	A.56	03/20/2024
58	FLOOR PLANS	A.57	03/20/2024
59	FLOOR PLANS	A.58	03/20/2024
60	FLOOR PLANS	A.59	03/20/2024
61	FLOOR PLANS	A.60	03/20/2024
62	FLOOR PLANS	A.61	03/20/2024
63	FLOOR PLANS	A.62	03/20/2024
64	FLOOR PLANS	A.63	03/20/2024
65	FLOOR PLANS	A.64	03/20/2024
66	FLOOR PLANS	A.65	03/20/2024
67	FLOOR PLANS	A.66	03/20/2024
68	FLOOR PLANS	A.67	03/20/2024
69	FLOOR PLANS	A.68	03/20/2024
70	FLOOR PLANS	A.69	03/20/2024
71	FLOOR PLANS	A.70	03/20/2024
72	FLOOR PLANS	A.71	03/20/2024
73	FLOOR PLANS	A.72	03/20/2024
74	FLOOR PLANS	A.73	03/20/2024
75	FLOOR PLANS	A.74	03/20/2024
76	FLOOR PLANS	A.75	03/20/2024
77	FLOOR PLANS	A.76	03/20/2024
78	FLOOR PLANS	A.77	03/20/2024
79	FLOOR PLANS	A.78	03/20/2024
80	FLOOR PLANS	A.79	03/20/2024
81	FLOOR PLANS	A.80	03/20/2024
82	FLOOR PLANS	A.81	03/20/2024
83	FLOOR PLANS	A.82	03/20/2024
84	FLOOR PLANS	A.83	03/20/2024
85	FLOOR PLANS	A.84	03/20/2024
86	FLOOR PLANS	A.85	03/20/2024
87	FLOOR PLANS	A.86	03/20/2024
88	FLOOR PLANS	A.87	03/20/2024
89	FLOOR PLANS	A.88	03/20/2024
90	FLOOR PLANS	A.89	03/20/2024
91	FLOOR PLANS	A.90	03/20/2024
92	FLOOR PLANS	A.91	03/20/2024
93	FLOOR PLANS	A.92	03/20/2024
94	FLOOR PLANS	A.93	03/20/2024
95	FLOOR PLANS	A.94	03/20/2024
96	FLOOR PLANS	A.95	03/20/2024
97	FLOOR PLANS	A.96	03/20/2024
98	FLOOR PLANS	A.97	03/20/2024
99	FLOOR PLANS	A.98	03/20/2024
100	FLOOR PLANS	A.99	03/20/2024

Project Address

9-11 NICHOLS ST,
HAVERHILL, MA 01830

Clients

ASTRO ENTERPRISE LLC.

Contractor

JUAN MATEO

Date

1.20.2024

PERMIT SET



ALEXANDER GONZALEZ
ARCHITECT
ALGONZALEZ@DEMORLA.COM
WWW.DEMORLA.COM

GENERAL CONTRACTOR

JUAN MATEO

PROPERTY OWNER

ASTRO ENTERPRISE LLC.

9-11 NICHOLS ST
HAVERHILL, MA 01830

NOTES

PERMITS MUST BE OBTAINED

SCALE: 1/8"=1'-0" AS SHOWN

REVISIONS

1. 11/09/2024 (DRAFT)

2.

PROJECT STATUS

01/01/2024

Auto

COVER SHEET

Design A 00

Figure 1 is a schematic diagram of the experimental setup. It shows a cross-section of a polymer film (PMMA) on a substrate (SiO2/Si). A magnetic field (B) is applied perpendicular to the film plane. The film is divided into two regions: a central region (PMMA) and two side regions (PMMA/SiO2/Si). The central region is labeled 'PMMA' and the side regions are labeled 'PMMA/SiO2/Si'. The magnetic field is indicated by a vertical arrow pointing upwards, labeled 'B'. The film thickness is indicated by a horizontal arrow, labeled 'd'. The substrate is labeled 'SiO2/Si'.









SHEET LIST - BY NUMBER		SHEET NAME	
1.0	COVER SHEET	1.0	COVER SHEET
1.1	GENERAL NOTES	1.1	GENERAL NOTES
1.2	SECTION 01000 - GENERAL	1.2	SECTION 01000 - GENERAL
1.3	SECTION 02000 - EXTERIOR IMPROVEMENTS	1.3	SECTION 02000 - EXTERIOR IMPROVEMENTS
1.4	SECTION 03000 - CONSTRUCTION	1.4	SECTION 03000 - CONSTRUCTION
1.5	SECTION 04000 - UTILITIES	1.5	SECTION 04000 - UTILITIES
1.6	SECTION 05000 - STRUCTURES	1.6	SECTION 05000 - STRUCTURES
1.7	SECTION 06000 - TRANSPORTATION	1.7	SECTION 06000 - TRANSPORTATION
1.8	SECTION 07000 - ELECTRICAL	1.8	SECTION 07000 - ELECTRICAL
1.9	SECTION 08000 - MECHANICAL	1.9	SECTION 08000 - MECHANICAL
1.10	SECTION 09000 - PLUMBING	1.10	SECTION 09000 - PLUMBING
1.11	SECTION 10000 - ROADS AND HIGHWAYS	1.11	SECTION 10000 - ROADS AND HIGHWAYS
1.12	SECTION 11000 - AIRPORTS	1.12	SECTION 11000 - AIRPORTS
1.13	SECTION 12000 - WATER SUPPLY	1.13	SECTION 12000 - WATER SUPPLY
1.14	SECTION 13000 - SEWERAGE AND WASTE	1.14	SECTION 13000 - SEWERAGE AND WASTE
1.15	SECTION 14000 - PAVEMENT	1.15	SECTION 14000 - PAVEMENT
1.16	SECTION 15000 - BRIDGES	1.16	SECTION 15000 - BRIDGES
1.17	SECTION 16000 - TUNNELS	1.17	SECTION 16000 - TUNNELS
1.18	SECTION 17000 - MARINE	1.18	SECTION 17000 - MARINE
1.19	SECTION 18000 - SPECIALTIES	1.19	SECTION 18000 - SPECIALTIES
1.20	SECTION 19000 - OTHER	1.20	SECTION 19000 - OTHER
1.21	SECTION 20000 - TOTAL	1.21	SECTION 20000 - TOTAL
1.22	SECTION 21000 - TOTAL	1.22	SECTION 21000 - TOTAL
1.23	SECTION 22000 - TOTAL	1.23	SECTION 22000 - TOTAL
1.24	SECTION 23000 - TOTAL	1.24	SECTION 23000 - TOTAL
1.25	SECTION 24000 - TOTAL	1.25	SECTION 24000 - TOTAL
1.26	SECTION 25000 - TOTAL	1.26	SECTION 25000 - TOTAL
1.27	SECTION 26000 - TOTAL	1.27	SECTION 26000 - TOTAL
1.28	SECTION 27000 - TOTAL	1.28	SECTION 27000 - TOTAL
1.29	SECTION 28000 - TOTAL	1.29	SECTION 28000 - TOTAL
1.30	SECTION 29000 - TOTAL	1.30	SECTION 29000 - TOTAL
1.31	SECTION 30000 - TOTAL	1.31	SECTION 30000 - TOTAL
1.32	SECTION 31000 - TOTAL	1.32	SECTION 31000 - TOTAL
1.33	SECTION 32000 - TOTAL	1.33	SECTION 32000 - TOTAL
1.34	SECTION 33000 - TOTAL	1.34	SECTION 33000 - TOTAL
1.35	SECTION 34000 - TOTAL	1.35	SECTION 34000 - TOTAL
1.36	SECTION 35000 - TOTAL	1.36	SECTION 35000 - TOTAL
1.37	SECTION 36000 - TOTAL	1.37	SECTION 36000 - TOTAL
1.38	SECTION 37000 - TOTAL	1.38	SECTION 37000 - TOTAL
1.39	SECTION 38000 - TOTAL	1.39	SECTION 38000 - TOTAL
1.40	SECTION 39000 - TOTAL	1.40	SECTION 39000 - TOTAL
1.41	SECTION 40000 - TOTAL	1.41	SECTION 40000 - TOTAL
1.42	SECTION 41000 - TOTAL	1.42	SECTION 41000 - TOTAL
1.43	SECTION 42000 - TOTAL	1.43	SECTION 42000 - TOTAL
1.44	SECTION 43000 - TOTAL	1.44	SECTION 43000 - TOTAL
1.45	SECTION 44000 - TOTAL	1.45	SECTION 44000 - TOTAL
1.46	SECTION 45000 - TOTAL	1.46	SECTION 45000 - TOTAL
1.47	SECTION 46000 - TOTAL	1.47	SECTION 46000 - TOTAL
1.48	SECTION 47000 - TOTAL	1.48	SECTION 47000 - TOTAL
1.49	SECTION 48000 - TOTAL	1.49	SECTION 48000 - TOTAL
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1.51	SECTION 50000 - TOTAL	1.51	SECTION 50000 - TOTAL
1.52	SECTION 51000 - TOTAL	1.52	SECTION 51000 - TOTAL
1.53	SECTION 52000 - TOTAL	1.53	SECTION 52000 - TOTAL
1.54	SECTION 53000 - TOTAL	1.54	SECTION 53000 - TOTAL
1.55	SECTION 54000 - TOTAL	1.55	SECTION 54000 - TOTAL
1.56	SECTION 55000 - TOTAL	1.56	SECTION 55000 - TOTAL
1.57	SECTION 56000 - TOTAL	1.57	SECTION 56000 - TOTAL
1.58	SECTION 57000 - TOTAL	1.58	SECTION 57000 - TOTAL
1.59	SECTION 58000 - TOTAL	1.59	SECTION 58000 - TOTAL
1.60	SECTION 59000 - TOTAL	1.60	SECTION 59000 - TOTAL
1.61	SECTION 60000 - TOTAL	1.61	SECTION 60000 - TOTAL
1.62	SECTION 61000 - TOTAL	1.62	SECTION 61000 - TOTAL
1.63	SECTION 62000 - TOTAL	1.63	SECTION 62000 - TOTAL
1.64	SECTION 63000 - TOTAL	1.64	SECTION 63000 - TOTAL
1.65	SECTION 64000 - TOTAL	1.65	SECTION 64000 - TOTAL
1.66	SECTION 65000 - TOTAL	1.66	SECTION 65000 - TOTAL
1.67	SECTION 66000 - TOTAL	1.67	SECTION 66000 - TOTAL
1.68	SECTION 67000 - TOTAL	1.68	SECTION 67000 - TOTAL
1.69	SECTION 68000 - TOTAL	1.69	SECTION 68000 - TOTAL
1.70	SECTION 69000 - TOTAL	1.70	SECTION 69000 - TOTAL
1.71	SECTION 70000 - TOTAL	1.71	SECTION 70000 - TOTAL
1.72	SECTION 71000 - TOTAL	1.72	SECTION 71000 - TOTAL
1.73	SECTION 72000 - TOTAL	1.73	SECTION 72000 - TOTAL
1.74	SECTION 73000 - TOTAL	1.74	SECTION 73000 - TOTAL
1.75	SECTION 74000 - TOTAL	1.75	SECTION 74000 - TOTAL
1.76	SECTION 75000 - TOTAL	1.76	SECTION 75000 - TOTAL
1.77	SECTION 76000 - TOTAL	1.77	SECTION 76000 - TOTAL
1.78	SECTION 77000 - TOTAL	1.78	SECTION 77000 - TOTAL
1.79	SECTION 78000 - TOTAL	1.79	SECTION 78000 - TOTAL
1.80	SECTION 79000 - TOTAL	1.80	SECTION 79000 - TOTAL
1.81	SECTION 80000 - TOTAL	1.81	SECTION 80000 - TOTAL
1.82	SECTION 81000 - TOTAL	1.82	SECTION 81000 - TOTAL
1.83	SECTION 82000 - TOTAL	1.83	SECTION 82000 - TOTAL
1.84	SECTION 83000 - TOTAL	1.84	SECTION 83000 - TOTAL
1.85	SECTION 84000 - TOTAL	1.85	SECTION 84000 - TOTAL
1.86	SECTION 85000 - TOTAL	1.86	SECTION 85000 - TOTAL
1.87	SECTION 86000 - TOTAL	1.87	SECTION 86000 - TOTAL
1.88	SECTION 87000 - TOTAL	1.88	SECTION 87000 - TOTAL
1.89	SECTION 88000 - TOTAL	1.89	SECTION 88000 - TOTAL
1.90	SECTION 89000 - TOTAL	1.90	SECTION 89000 - TOTAL
1.91	SECTION 90000 - TOTAL	1.91	SECTION 90000 - TOTAL
1.92	SECTION 91000 - TOTAL	1.92	SECTION 91000 - TOTAL
1.93	SECTION 92000 - TOTAL	1.93	SECTION 92000 - TOTAL
1.94	SECTION 93000 - TOTAL	1.94	SECTION 93000 - TOTAL
1.95	SECTION 94000 - TOTAL	1.95	SECTION 94000 - TOTAL
1.96	SECTION 95000 - TOTAL	1.96	SECTION 95000 - TOTAL
1.97	SECTION 96000 - TOTAL	1.97	SECTION 96000 - TOTAL
1.98	SECTION 97000 - TOTAL	1.98	SECTION 97000 - TOTAL
1.99	SECTION 98000 - TOTAL	1.99	SECTION 98000 - TOTAL
1.100	SECTION 99000 - TOTAL	1.100	SECTION 99000 - TOTAL

INFO - TYPE ABBREVIATIONS	
001	DEPT NAME (EX: POLICE, FIRE, ETC)
002	DEPT FULL NAME
003	APPRO NAME
004	APPRO FULL NAME
005	REPORT NO
006	REPORT DATE
007	REPORT TIME
008	REPORT TYPE
009	REPORT CODE
010	REPORT CLASS
011	REPORT SUBCLASS
012	REPORT CATEGORY
013	REPORT SUBCATEGORY
014	REPORT TYPE
015	REPORT CODE
016	REPORT CLASS
017	REPORT SUBCLASS
018	REPORT CATEGORY
019	REPORT SUBCATEGORY
020	REPORT TYPE
021	REPORT CODE
022	REPORT CLASS
023	REPORT SUBCLASS
024	REPORT CATEGORY
025	REPORT SUBCATEGORY
026	REPORT TYPE
027	REPORT CODE
028	REPORT CLASS
029	REPORT SUBCLASS
030	REPORT CATEGORY
031	REPORT SUBCATEGORY
032	REPORT TYPE
033	REPORT CODE
034	REPORT CLASS
035	REPORT SUBCLASS
036	REPORT CATEGORY
037	REPORT SUBCATEGORY
038	REPORT TYPE
039	REPORT CODE
040	REPORT CLASS
041	REPORT SUBCLASS
042	REPORT CATEGORY
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044	REPORT TYPE
045	REPORT CODE
046	REPORT CLASS
047	REPORT SUBCLASS
048	REPORT CATEGORY
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050	REPORT TYPE
051	REPORT CODE
052	REPORT CLASS
053	REPORT SUBCLASS
054	REPORT CATEGORY
055	REPORT SUBCATEGORY
056	REPORT TYPE
057	REPORT CODE
058	REPORT CLASS
059	REPORT SUBCLASS
060	REPORT CATEGORY
061	REPORT SUBCATEGORY
062	REPORT TYPE
063	REPORT CODE
064	REPORT CLASS
065	REPORT SUBCLASS
066	REPORT CATEGORY
067	REPORT SUBCATEGORY
068	REPORT TYPE
069	REPORT CODE
070	REPORT CLASS
071	REPORT SUBCLASS
072	REPORT CATEGORY
073	REPORT SUBCATEGORY
074	REPORT TYPE
075	REPORT CODE
076	REPORT CLASS
077	REPORT SUBCLASS
078	REPORT CATEGORY
079	REPORT SUBCATEGORY
080	REPORT TYPE
081	REPORT CODE
082	REPORT CLASS
083	REPORT SUBCLASS
084	REPORT CATEGORY
085	REPORT SUBCATEGORY
086	REPORT TYPE
087	REPORT CODE
088	REPORT CLASS
089	REPORT SUBCLASS
090	REPORT CATEGORY
091	REPORT SUBCATEGORY
092	REPORT TYPE
093	REPORT CODE
094	REPORT CLASS
095	REPORT SUBCLASS
096	REPORT CATEGORY
097	REPORT SUBCATEGORY
098	REPORT TYPE
099	REPORT CODE
100	REPORT CLASS

[illegible]


INFO - HEARER SCHEDULE											
HEARER ID	HEARER NAME	DATE									
		12/1	12/2	12/3	12/4	12/5	12/6	12/7	12/8	12/9	12/10
HEARER 1 ID: 1001	HEARER 1 NAME: JOHN DOB: 1980-01-01	12/1	12/2	12/3	12/4	12/5	12/6	12/7	12/8	12/9	12/10
		12/1	12/2	12/3	12/4	12/5	12/6	12/7	12/8	12/9	12/10
		12/1	12/2	12/3	12/4	12/5	12/6	12/7	12/8	12/9	12/10
		12/1	12/2	12/3	12/4	12/5	12/6	12/7	12/8	12/9	12/10
		12/1	12/2	12/3	12/4	12/5	12/6	12/7	12/8	12/9	12/10
		12/1	12/2	12/3	12/4	12/5	12/6	12/7	12/8	12/9	12/10
		12/1	12/2	12/3	12/4	12/5	12/6	12/7	12/8	12/9	12/10
		12/1	12/2	12/3	12/4	12/5	12/6	12/7	12/8	12/9	12/10
		12/1	12/2	12/3	12/4	12/5	12/6	12/7	12/8	12/9	12/10
		12/1	12/2	12/3	12/4	12/5	12/6	12/7	12/8	12/9	12/10
HEARER 2 ID: 1002	HEARER 2 NAME: JANE DOB: 1985-03-15	12/1	12/2	12/3	12/4	12/5	12/6	12/7	12/8	12/9	12/10
		12/1	12/2	12/3	12/4	12/5	12/6	12/7	12/8	12/9	12/10
		12/1	12/2	12/3	12/4	12/5	12/6	12/7	12/8	12/9	12/10
		12/1	12/2	12/3	12/4	12/5	12/6	12/7	12/8	12/9	12/10
		12/1	12/2	12/3	12/4	12/5	12/6	12/7	12/8	12/9	12/10
		12/1	12/2	12/3	12/4	12/5	12/6	12/7	12/8	12/9	12/10
		12/1	12/2	12/3	12/4	12/5	12/6	12/7	12/8	12/9	12/10
		12/1	12/2	12/3	12/4	12/5	12/6	12/7	12/8	12/9	12/10
		12/1	12/2	12/3	12/4	12/5	12/6	12/7	12/8	12/9	12/10
		12/1	12/2	12/3	12/4	12/5	12/6	12/7	12/8	12/9	12/10
HEARER 3 ID: 1003	HEARER 3 NAME: MICHAEL DOB: 1978-07-22	12/1	12/2	12/3	12/4	12/5	12/6	12/7	12/8	12/9	12/10
		12/1	12/2	12/3	12/4	12/5	12/6	12/7	12/8	12/9	12/10
		12/1	12/2	12/3	12/4	12/5	12/6	12/7	12/8	12/9	12/10
		12/1	12/2	12/3	12/4	12/5	12/6	12/7	12/8	12/9	12/10
		12/1	12/2	12/3	12/4	12/5	12/6	12/7	12/8	12/9	12/10
		12/1	12/2	12/3	12/4	12/5	12/6	12/7	12/8	12/9	12/10
		12/1	12/2	12/3	12/4	12/5	12/6	12/7	12/8	12/9	12/10
		12/1	12/2	12/3	12/4	12/5	12/6	12/7	12/8	12/9	12/10
		12/1	12/2	12/3	12/4	12/5	12/6	12/7	12/8	12/9	12/10
		12/1	12/2	12/3	12/4	12/5	12/6	12/7	12/8	12/9	12/10
HEARER 4 ID: 1004	HEARER 4 NAME: SARAH DOB: 1990-09-10	12/1	12/2	12/3	12/4	12/5	12/6	12/7	12/8	12/9	12/10
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		12/1	12/2	12/3	12/4	12/5	12/6	12/7	12/8	12/9	12/10
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		12/1	12/2	12/3	12/4	12/5	12/6	12/7	12/8	12/9	12/10
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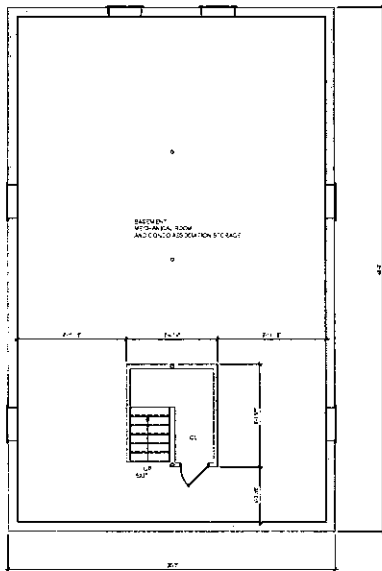
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	NORTH = DIRECTION 0 DIRECTION OF RELATION NORTH
	SECTION REFERENCE - DETAIL NUMBER - SECTION - SECTION
	SECTION REFERENCE - SECTION NUMBER - SHEET NUMBER
	SHEET REFERENCE - SHEET NUMBER - SHEET NUMBER
	ELEVATION REFERENCE - ELEVATION NUMBER - SHEET NUMBER
	SPECIFICATION - SPECIFICATION - SPECIFICATION
	LEVEL REFERENCE - LEVEL NUMBER - LEVEL NUMBER
	SPOT ELEVATION REFERENCE

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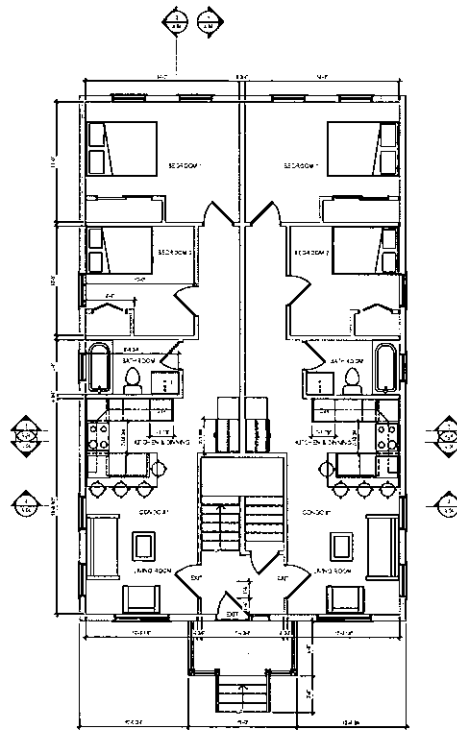
 <p>DEMORLA CRISTALINE S.R.L.</p> <p>NEW ADDRESS: DEMORLA - P.O. BOX 1047 KULAKOBIKUMBAH - KULAKUM WWW.DEMORLA.COM</p>	<p>C.S. GENERAL CONTRACTOR UNLIMITED</p> <p>PRIORITY COOPER ASBESTO INTERIMBE LLC</p>
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<div> <div>9-11 NICHOLS</div> <div>HAVERHILL, MA 01830</div> </div>	
<div> <div>NOTE</div> <div>PERMITS MUST BE OBTAINED</div> <div> <div>SCALE: 3/4"=1'-0"</div> <div>AS SHOWN</div> <div>SCALE: 1/8"=1'-0"</div> <div>HALF SITES</div> </div> </div>	
<div> <div>REVISION D</div> <div>1. 01/29/2024 10:41 AM</div> <div>2.</div> <div></div> <div></div> <div></div> </div>	
<div>PROJECT STATUS</div> <div> <div>01/16/2024</div> <div> <div>Author</div> <div>  </div> </div> </div>	
<div>GENERAL NOTES</div> <div> <div>1. C</div> <div>2. A</div> </div>	

9-11 NICHOLS ST
HAVERHILL, MA 01830



1 BASEMENT PROPOSED
12.1.12



2 FIRST FLOOR PROPOSED
12.1.12



DEMORLA
DESIGN BUILD
A DESIGN-BUILD FIRM
1000 CENTRE STREET
HAVERHILL, MA 01830

CL. GENERAL CONTRACTOR
JAN. 2010

PROJECT OWNER
ARTS ENTERPRISE, LLC

9-11 NICHOLS ST
HAVERHILL, MA 01830

DATE
12.1.12

SCALE: 1/8" = 1'-0" (AS SHOWN)

REVISIONS
1. 12.1.12

PROJECT STATUS

DATE: 12.1.12

BY: [Signature]

FOR: [Signature]

DATE: 12.1.12

BY: [Signature]

FOR: [Signature]

DATE: 12.1.12

BY: [Signature]

FOR: [Signature]

DATE: 12.1.12

BY: [Signature]

FOR: [Signature]

DATE: 12.1.12

BY: [Signature]

FOR: [Signature]

DATE: 12.1.12

BY: [Signature]

FOR: [Signature]

DATE: 12.1.12

BY: [Signature]

FOR: [Signature]

DATE: 12.1.12

BY: [Signature]

FOR: [Signature]

DATE: 12.1.12

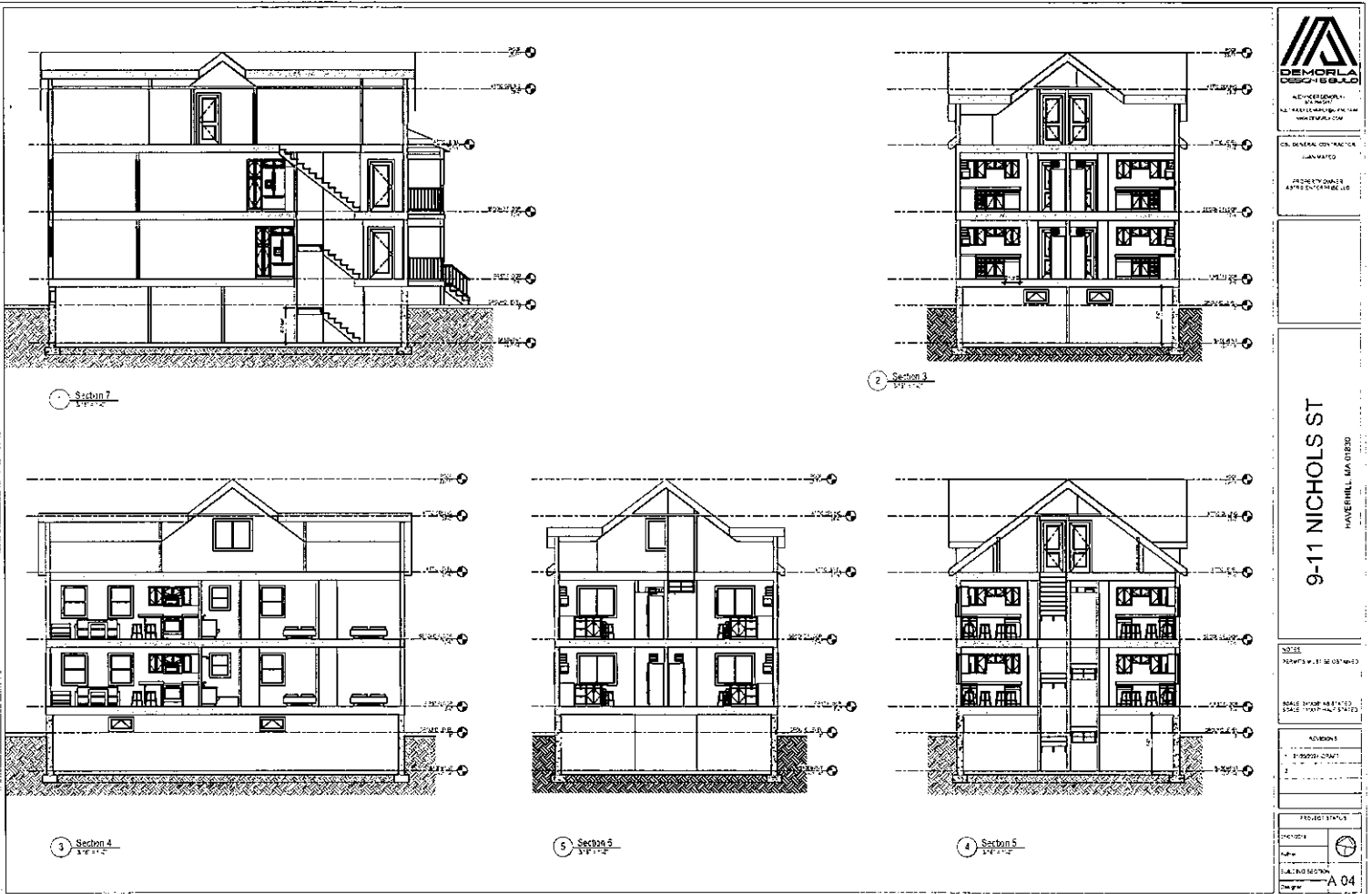
BY: [Signature]

FOR: [Signature]

DATE: 12.1.12

BY: [Signature]

FOR: [Signature]



ARCHITECT
100 WEST 10TH STREET
NEW YORK, NY 10011

CONTRACTOR
100 WEST 10TH STREET
NEW YORK, NY 10011

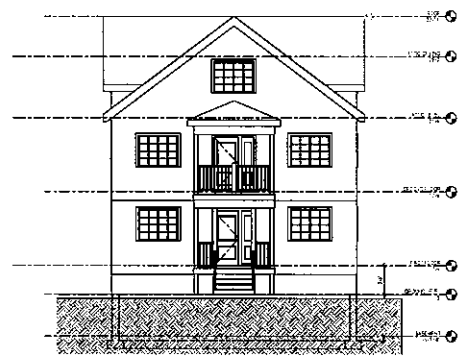
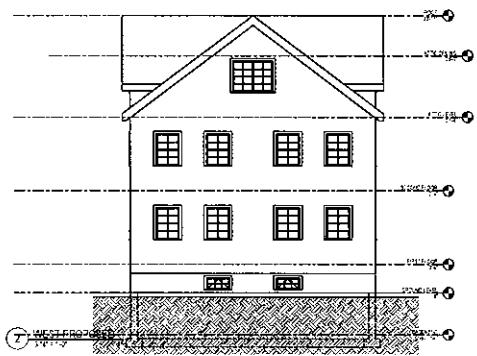
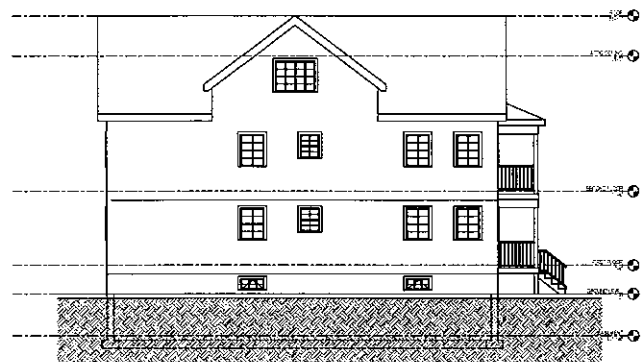
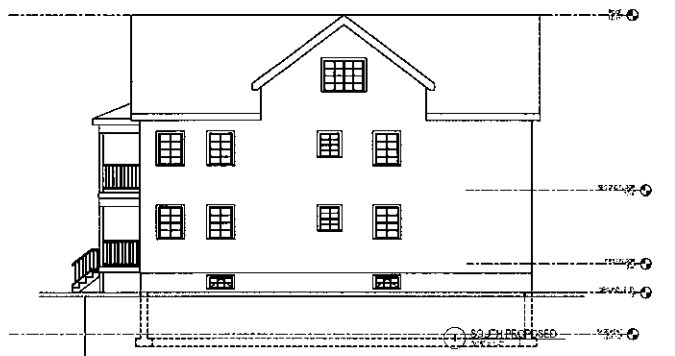
9-11 NICHOLS ST
HAVERHILL, MA 01830

NO. 01
REVISED 11/11/11

SCALE: 1/4" = 1'-0"

ADDITION
1. 11/11/11
2.

PROJECT STATUS
DATE: 11/11/11
BY: [Signature]
CHECKED: [Signature]
DRAWN: [Signature]
SCALE: A 04



DEMORLA
DESIGN BUILD
ALAN DEMORLA
PRINCIPAL
ALAN@DEMORLA.COM
WWW.DEMORLA.COM

GENERAL CONTRACTOR
JUAN RAYO
PROJECT MANAGER
ALAN DEMORLA

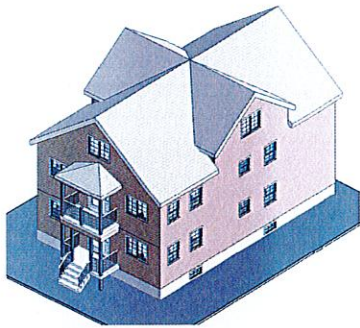
9-11 NICHOLS ST
HAVERHILL, MA 01830

NOTES
1. PERMITS, ETC. TO BE OBTAINED
2. SCALE: 1/8" = 1'-0"

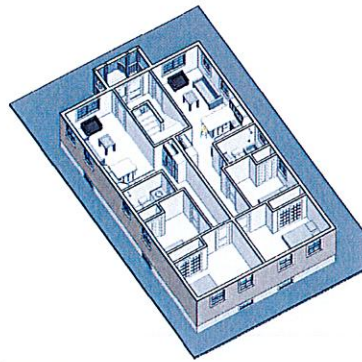
REVISIONS
1. REVISIONS
2. REVISIONS

PROJECT NAME
9-11 NICHOLS ST
DATE
11/11/2011
DRAWN BY
ALAN DEMORLA
CHECKED BY
ALAN DEMORLA

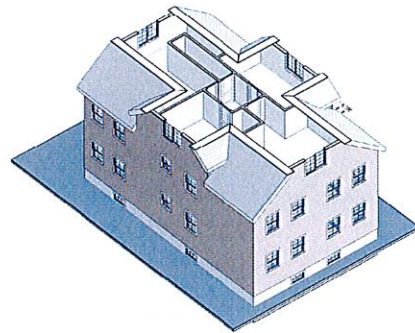
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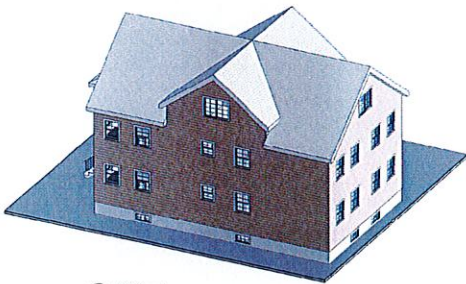
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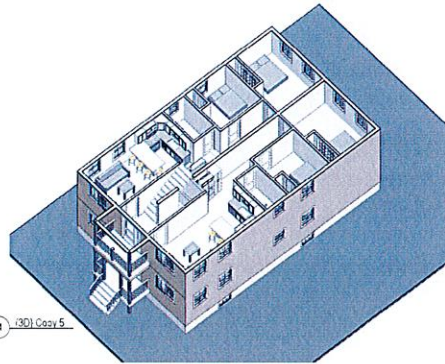
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5 (3D) Copy 4



2 (3D) Copy 2



4 (3D) Copy 5



DEMORLA
DESIGN BUILD
ADVANCED CONSTRUCTION
1000 WASHINGTON STREET
WILMINGTON, MA 01890

GENERAL CONTRACTOR
JUAN MATEO

PROPERTY OWNER
ASTRO ENTERPRISES LLC

9-11 NICHOLS ST
HAVERHILL, MA 01830

NOTES:
FORWARD MUST BE OBTAINED

SCALE: INTERIOR AS SHOWN
SCALE: EXTERIOR AS SHOWN

REVISIONS:
1. 01/02/2024 DRAFT

2.

PROJECT STATUS

DATE: 01/02/2024

FILED:

3D VIEW

Design: A 06



DEMORLA
DESIGN BUILD
ARCHITECTS
1000 W. 10TH AVE. SUITE 100
DENVER, CO 80202
WWW.DEMORLA.COM

FOR GENERAL CONTRACTOR
PLAN NO. 10

PROJECT NAME
AS TO BE DETERMINED



9-11 NICHOLS ST
HAVERHILL, MA 01830

NOTES
1. SEE SHEET 10 FOR DETAILS

SCALE: 1/4" = 1'-0"
SCALE: 1/4" = 1'-0"

REVISIONS

1. 1/1/2024 1/1/2024

PROJECT STATUS
DATE: 1/1/2024
BY: [Signature]
DRAWING: 1/1/2024
SHEET: S 01



COL GENERAL CONTRACTOR
JULIAN MATEO
PROPERTY OWNER
ACTIVE ENTERPRISES, LLC

9-11 NICHOLS ST
HAVERHILL, MA 01830

NOTES
PERMITS MUST BE OBTAINED

SCALE: AS SHOWN AS NOTED
SCALE: 11/16" = 1'-0"

REVISIONS
1. 01/05/2024

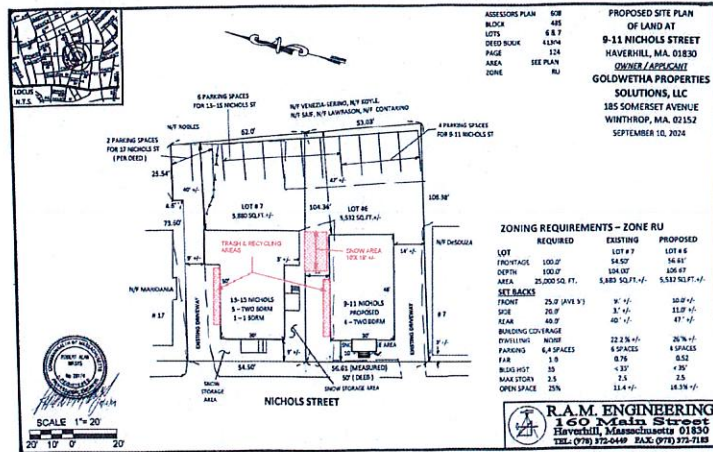
2.

PROJECT STATUS

01/05/2024

DATE
SITE PLAN

Designer A 01



1. SITE CONDITIONS PROPOSED
1" = 20'



CITY OF HAVERHILL
BOARD OF APPEALS FOR ZONES
CITY HALL - 4 SUMMER STREET

NOTICE OF DECISION

YOU ARE HEREBY NOTIFIED OF THE DECISION OF THE BOARD OF APPEALS ON THE
APPLICATION OF:

Astro Enterprise, LLC

BOA 24-28

APPLICANT AND (OWNER IF DIFFERENT)

13 Nichols Street

608

485

6 & 7

SITE LOCATION

ASSESSOR'S MAP BLOCK PARCEL NUMBER

DEED OF PROPERTY RECORDED IN: SOUTHERN ESSEX Book: 41304 Page: 124

This was filed with the Board on 8/14/2024 as signed by the City Clerk's date stamp.

The BOARD, as authorized by §15, Chapter 40A of the M.G.L. held a PUBLIC HEARING on:
October 16, 2024

DATE OF HEARING (CONTINUANCE IF APPLICABLE)

The BOARD'S DECISION by vote to GRANT ~~DENY~~ said application is as follows:
RECORD OF PROCEEDINGS: SEE BELOW MOTION*:

STIPULATION (S): _____

MOTION MADE BY: Brown SECOND: Soraghan

VOTE ON MOTION WITH/WITHOUT STIPULATIONS:

BOARD	Absent	Yes	No	Abstain	Not Sitting
CHAIRPERSON MORIARTY		✓			
MEMBER SORAGHAN		✓			
MEMBER BROWN		✓			
MEMBER VATHALLY					✓
MEMBER BEVILACQUA		✓			
ASSOC. MEMBER MATIAS					
ASSOC. MEMBER ORTIZ		✓			

THE BOARD CITES THE FOLLOWING AS REASON (S) FOR ITS DECISION:

Astro Enterprise, LLC for Nichols Street (Map 608, Block 485, Lots 6 & 7)
Applicant seeks following dimensional variances to create new building lot and construct new four-family dwelling in a RU zone. Requested relief include variances for Lot 6 include lot area (5,532 sf where 25,000 sf is required), lot frontage (56.61 ft where 100 ft is required), and front setback (10 ft where 25 ft is required), and side setback (11 ft where 20 ft is required) Proposed Lot 7 shall include existing six-family dwelling. Requested variances for Lot 7 include lot area (5,880 sf where 25,000 sf is required), lot frontage (54.5 where 100 ft is required), and side setback (3 ft where 20 ft is required). (BOA 24-28)

No members of the public spoke in opposition to the application. The Applicant informed the Board that the proposed dwelling units will be sold as condominiums. The Applicant noted that wheeled trash carts shall be stored on the left side of the structure and snow storage areas are designated in the front of the property. Snow shall be trucked off-site when needed during significant storm events. The Board found that the application meets the requirements of 255-10.2.2(2). The Board granted the requested variances on a vote of 5 - 0.

An Appeal of this Decision shall be made pursuant to §17 of Chapter 40A and shall be filed with Superior or District Court within twenty (20) days after the date of filing of the above cited decision with the Office of the City Clerk. Procedural appeals shall be taken in accordance with §17 of Chapter 40A.

October 16, 2024

DATE

CHAIRPERSON

[Signature]

[Signature]
[Signature]

*See record of evidence, findings of fact and detailed record of proceedings of the Board of Appeals presented at the hearing and filed with the City Clerk and Planning Board, which is being incorporated herein by reference and considered a part thereof.

Send to:
Attorney Paul Magliocchetti
70 Bailey Boulevard
Haverhill, MA 01830

CERTIFICATION OF DECISION

I, the City Clerk of the City of Haverhill, hereby certify that the Board of Appeals DECISION AND NOTICE OF DECISION on the application of:

Astro Enterprise, LLC

AND (OWNER IF DIFFERENT)

For a Special Permit and/or Variance for the location at:

13 Nichols Street

STREET NAME AND NUMBER

Has been filed with this Office on: HAU CITY CLERK OCT30'24 PM 1:32

And that;

- (1) Twenty (20) days from the date the decision was filed have elapsed and this Office within the 20-day appeal has received no appeal notice to the District or Superior Court.
- (2) If an appeal has been taken, notice has been received that said appeal has been dismissed or denied.
- (3) The application was denied.

The Board Clerk will file in this office, evidence that the **DECISION, NOTICE OF DECISION, and CERTIFICATION OF DECISION** of the Board has been duly recorded and indexed in the Grantor Index under the name of the owner of record (registered land to be noted on the Owner's Certificate of Title) and the Essex County South District Registry of Deeds.

A fee of ten dollars (\$10.00) has been paid by the applicant and a copy of this Certification will be transmitted to the Board of Appeals.

Kaitlin M. Wright

CITY CLERK

HAU CITY CLERK NOV20'24 10:40

DATE

I hereby agree to record this **DECISION, NOTICE OF DECISION, and CERTIFICATION OF DECISION** at the Registry of Deeds as required and in compliance with Chapter 40A of the M.G.L.

I agree to file evidence with the City Clerk attesting that said **DECISION, NOTICE OF DECISION and CERTIFICATION OF DECISION** has been duly recorded as cited above.

Jim M. Deery
BOARD OF APPEALS CLERK

HAU CITY CLERK NOV20'24 10:40

DATE

NOTE: IF THE RIGHTS AUTHORIZED BY VARIANCE, CERTAIN SPECIAL PERMITS, AND FINDINGS OF THE BOARD OF APPEALS ARE NOT EXERCISED WITHIN ONE YEAR OF THE GRANT OF SUCH BOARD'S ACTIONS, SAID RIGHTS SHALL LAPSE.

ZONING

255 Attachment 1

APPENDIX A
TABLE 1: TABLE OF USE AND PARKING REGULATIONS

Amended 8-8-1972 by Doc. 197; 8-14-1973 by Doc. 188; 9-17-1974 by Doc. 210-C; 8-12-1975 by Doc. 160-C; 10-12-1976 by Doc. 135-C;
3-22-1977 by Doc. 8-C; 6-6-1978 by Doc. 103-C; 12-18-1979 by Doc. 270-C; 6-10-1980 by Doc. 89-C; 1-12-1982 by Doc. 206-C; 5-11-1982 by Doc. 94;
5-24-1983 by Doc. 65-B; 8-23-1983 by Doc. 56-E; 12-27-1983 by Doc. 184-C; 6-10-1992 by Doc. 52-C; 6-14-1994 by Doc. 59-B;
4-25-1995 by Doc. 48-B; 10-27-1998 by Doc. 128-B; 6-27-2000 by Doc. 79-L; 1-23-2001 by Doc. 137-B; 8-14-2001 by Doc. 97-C; 8-26-2003 by Doc. 104-B; 4-27-2004 by Doc. 42-B; 2-8-2005 by Doc. 159-B; 3-22-2005 by Doc. 26-B; 6-28-2005 by Doc. 81-B (as corrected 6-27-2006);
10-18-2005 by Doc. 137-B; 2-28-2006 by Doc. 19-BB; 6-10-2008 by Doc. 61-B; 3-9-2010 by Doc. 4-B; 8-10-2010 by Doc. 17-GGG; 6-11-2013 by Doc. 62-B; 8-25-2015 by Doc. 99-B; 1-30-2018 by Doc. 130-B; 3-12-2019 by Doc. 25; 3-12-2019 by Doc. 25-B; 11-10-2020 by Doc. 40-B; 5-10-2022 by Doc. 41-B

Table of Abbreviations:
Y = Allowed
N = Prohibited
BA = Allowed with Special Permit by Board of Appeals
CC = Allowed with Special Permit by City Council

	RS	RR	RL	RM	RH	RU	CN	CH	CG	CC	CM	OP	BG	BP	PC
A. RESIDENTIAL USES															
1. One-family detached dwelling	Y	Y	Y	Y	Y	Y	N	N	N	N	N	N	N	N	A
2. Two-family dwelling	N	N	N	N	Y	Y	N	N	N	N	N	N	N	N	A
3. Three-family dwelling	N	N	N	N	CC	CC	N	N	CC	N	N	N	N	N	K
4. Multifamily dwelling	N	N	N	N	CC	CC	CC	N	CC	CC	N	N	N	N	K ³
5. Flexible development	CC	CC	CC	CC	N	N	CC	N	N	N	N	N	N	N	A
6. Lodging, boarding, or rooming house	N	N	N	N	BA	BA	N	N	BA	BA	N	N	BA	N	A
7. Congregate care housing	CC	CC	CC	CC	CC	CC	N	N	N	N	CM	N	N	N	J
8. Fraternity or sorority housing, off campus	N	N	N	N	BA	BA	N	N	BA	N	N	N	N	N	A
9. Bed-and-breakfast establishment	N	CC	CC	CC	CC	CC	Y	Y	N	CC	N	N	N	N	L
10. Long-term care facility	N	CC	N	CC	CC	CC	N	CC	CC	CC	Y	N	CC	N	Q
11. Assisted living residence	N	CC	N	CC	CC	CC	N	CC	CC	CC	Y	N	CC	N	Q
12. Expansion of a residential dwelling to contain up to 6 dwelling units where no exterior structural changes are required	N	N	N	N	BA	A	N	N	BA	BA	N	N	N	N	A

HAVERHILL CODE

B. COMMUNITY USES	RS	RR	RL	RM	RH	RU	CN	CH	CG	CC	CM	OP	BG	BP	PC
1. Museum	BA	BA	BA	BA	BA	BA	Y	Y	Y	Y	N	Y	Y	BA	D
2. Historical association or society	BA	BA	BA	BA	BA	Y	Y	Y	Y	Y	N	Y	Y	N	E
3. Use of land or structures for religious purposes on land owned or leased by a religious sect or denomination	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	H
4. Use of land or structures for educational purposes on land owned or leased by the Commonwealth or any of its agencies, subdivisions or bodies politic or by a religious sect or denomination or by a nonprofit educational corporation	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	I,M
5. Child-care center	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	O,—
6. City governmental building, unless otherwise specified	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	N	Y	Y	Y	E
7. City auditorium	N	N	N	N	BA	BA	N	Y	Y	Y	N	Y	Y	N	H
8. City equipment garage	BA	N	N	N	N	N	N	Y	Y	Y	N	N	Y	Y	F
9. City or nonprofit cemetery, including crematorium therein	BA	Y	Y	Y	Y	Y	N	Y	N	Y	N	N	N	N	None
10. City parking lot or structure	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	N	Y	Y	Y	None
11. Essential services	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	N	Y	Y	Y	None
12. Private utility, overhead transmission line (15 kilovolts or over), substation, transformer station or similar facility or building	BA	BA	BA	BA	BA	BA	BA	BA	BA	BA	N	BA	BA	BA	None
13. Power plant, sewage treatment plant, refuse facility and solid waste disposal facility as defined in MGL c. 16, s. 18, and assigned under the provisions of MGL c. 111, s. 150A	CC	CC	N	N	N	N	N	N	N	N	N	N	Y	Y	O
14. Hospital	BA	BA	N	N	BA	BA	N	N	BA	BA	Y	N	BA	CC	R
15. Psychiatric hospital or clinic	N	N	N	N	CC	CC	N	N	CC	CC	Y	CC	N	N	R
16. Privately operated detention center or jail	N	N	N	N	N	N	N	CC	N	CC	N	N	N	N	R,O
17. Drug or alcohol rehabilitation facility	N	N	N	N	CC	CC	N	N	CC	CC	Y	N	N	N	R
18. Safe injection facility	N	N	N	N	N	N	N	N	N	N	N	N	N	N	

ZONING

	RS	RR	RL	RM	RH	RU	CN	CH	CG	CC	CM	OP	BG	BP	PC
C. AGRICULTURAL USES															
1. Agriculture, exempt	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	None
2. Raising and keeping of livestock, horses and poultry, not including the raising of swine or fur animals for commercial use, nonexempt	BA	Y	Y	N	N	N	N	N	N	N	N	N	N	BA	None
3. Commercial stable, nonexempt	BA	Y	N	N	N	N	N	BA	N	N	N	N	N	N	D
4. Greenhouse or stand for wholesale and retail sale of agricultural or farm products raised primarily on the same premises, exempt	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	S
5. Greenhouse or stand for wholesale and retail sale of agricultural or farm products raised primarily on the same premises, nonexempt	P	Y	Y	N	N	N	Y	Y	Y	N	N	N	N	N	S
6. Nursery, including outdoor storage, nonexempt	N	N	N	N	N	N	N	Y	Y	Y	N	N	N	N	D

HAVERHILL CODE

	RS	RR	RL	RM	RH	RU	CN	CH	CG	CC	CM	OP	BG	BP	PC
D. RECREATIONAL USES															
1. Indoor recreation facility operated by governmental unit	CC	CC	CC	CC	CC	Y	CC	Y	Y	Y	N	Y	CC	CC	F
2. Outdoor recreation facility operated by governmental unit	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	N	Y	Y	Y	None
3. Golf course and associated clubhouse	Y	Y	Y	Y	Y	Y	N	N	N	N	N	N	N	N	B
4. Hunting club and/or target range (rifle, pistol, shotgun and/or bow), subject to the standards specified by the National Rifle Association	BA	BA	N	N	N	N	N	N	N	N	N	N	N	N	T
5. Tennis club, swim club and/or fishing club, outdoor except for accessory buildings	BA	BA	N	N	BA	BA	Y	Y	Y	Y	N	Y	N	N	T
6. Nonprofit day camp or other nonprofit camp	BA	BA	N	N	N	N	N	N	N	N	N	N	N	N	G
7. Noncommercial forestry and growing of all vegetation	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	N	Y	Y	Y	None
8. Recreational facility (indoor and operated for profit or nonprofit, including such items as stadium, race track, sports pavilion, etc.), unless otherwise specified	N	N	N	N	N	N	N	CC	CC	CC	N	CC	CC	CC	E

ZONING

	RS	RR	RL	RM	RH	RU	CN	CH	CG	CC	CM	OP	BG	BP	PC
E. OFFICE USES															
1. Office, general or business	N	N	N	N	N	N	N	Y	Y	Y	N	Y	Y	Y	E
2. Bank and other financial institution	N	N	N	N	N	N	Y	Y	Y	Y	Y	Y	Y	N	D
3. Office, professional	N	N	N	N	N	BA	Y	Y	Y	Y	N	Y	Y	Y	D,E
4. Office, medical or dental office or clinic	N	N	N	N	N	BA	Y	Y	Y	Y	Y	Y	Y	Y	C

HAVERHILL CODE

F. RETAIL AND SERVICE USES	RS	RR	RL	RM	RH	RU	CN	CH	CG	CC	CM	OP	BG	BP	PC
1. General retail and business, business and/or consumer service establishments, unless otherwise specified (See auto-oriented and/or bulk storage activities, and entertainment, eating and/or drinking establishments)	N	N	N	N	N	N	Y	Y	Y	Y	N	N	Y	N	C
2. Retail use in excess of 50,000 square feet of gross floor area	N	N	N	N	N	N	CC	Y	CC	CC	N	N	N	N	C
3. Convenience retail	N	N	N	N	N	N	Y	Y	Y	Y	N	N	Y	N	C,D
4. Personal service establishment	N	N	N	N	N	N	Y	Y	Y	Y	N	N	Y	N	C
5. Health care services	N	N	N	N	N	N	N	N	N	N	Y	N	N	Y	C
6. Heating and air conditioning, sales and installation	N	N	N	N	N	N	N	Y	Y	Y	N	N	Y	N	E
7. Antique sales	N	N	N	N	N	N	Y	Y	Y	Y	N	N	Y	N	D
8. Furniture sales	N	N	N	N	N	N	N	Y	Y	Y	N	N	Y	N	D,—
9. Furniture, nonretail	N	N	N	N	N	N	N	N	N	N	N	N	N	Y	D
10. Landscaping and gardening equipment, retail sales (no outdoor storage)	N	N	N	N	N	N	N	Y	Y	Y	N	N	N	N	D
11. Lumber and/or building materials sales	N	N	N	N	N	N	N	BA	BA	N	N	N	Y	Y	G
12. Miscellaneous business machines, computer and equipment repair service	N	N	N	N	N	N	N	Y	Y	Y	N	N	BA	Y	E
13. Monument and tombstone sales	N	N	N	N	N	N	N	BA	BA	N	N	N	N	N	F
14. Sales by vending machine as principal use	N	N	N	N	N	N	N	Y	Y	Y	N	N	Y	N	U
15. Swimming pools and related equipment sales	N	N	N	N	N	N	N	Y	Y	N	N	N	BA	N	E
16. Body art establishment, subject to compliance with Board of Health Regulations	N	N	N	N	N	N	N	Y	Y	Y	N	Y	Y	Y	

ZONING

G. EATING, DRINKING, AND ENTERTAINMENT ESTABLISHMENTS	RS	RR	RL	RM	RH	RU	CN	CH	CG	CC	CM	OP	EG	BP	PC
1. Restaurant, coffee shop, diner, luncheonette, and sandwich shop, without drive-through	N	N	N	N	N	N	Y	Y	Y	Y	N	N	Y	N	V
2. Restaurant, coffee shop, diner, luncheonette, and sandwich shop, with drive-through	N	N	N	N	N	N	N	Y	N	N	N	N	N	N	W
3. Amusement facility and/or amusement park and/or amusement arcade (except in the CBD)	N	N	N	N	N	N	N	BA	BA	N	N	N	BA	BA	B
4. Cocktail lounge or bar, with no live entertainment and/or dancing *Special permit from BA required in Washington Street Historic District	N	N	N	N	N	N	BA	Y	Y	Y*	N	N	Y	N	V
5. Cocktail lounge or bar, with live entertainment and/or dancing	N	N	N	N	N	N	N	Y	Y	Y	N	N	Y	N	V
6. Cafeteria	N	N	N	N	N	N	Y	Y	Y	Y	N	N	Y	N	V
7. Dairy bar, without drive-through	N	N	N	N	N	N	Y	Y	Y	Y	N	N	Y	N	V
8. Dairy bar, with drive-through	N	N	N	N	N	N	N	Y	N	N	N	N	N	N	W
9. Membership club, lodge or society	N	N	N	N	N	N	N	Y	Y	Y	N	N	CC	N	V
10. Motion picture or theatre establishment, indoor	N	N	N	N	N	N	N	Y	Y	Y	N	N	Y	N	V
11. Motion picture or theatre establishment, outdoor	N	N	N	N	N	N	N	Y	N	N	N	N	Y	N	None, Y
12. Pool hall	N	N	N	N	N	N	N	N	Y	Y	N	N	Y	N	D
13. Bowling alleys	N	N	N	N	N	N	N	Y	Y	Y	N	N	BA	N	X
14. Adult use (see § 7.9)	N	N	N	N	N	N	N	N	CC	N	N	N	CC	N	C

HAVERHILL CODE

H. MOTOR VEHICLE AND MARINE RELATED USES	RS	RR	RL	RM	RH	RU	CN	CH	CG	CC	CM	OP	BG	BP	PC
1. Motor vehicle station (fuel/service station), not to include the sale of more than 1 vehicle at any one time	N	N	N	N	N	N	N	Y	Y	Y	N	N	Y	Y	C
2. Motor vehicle body and paint shop (no outdoor storage of equipment or parts and not to include the sale of more than 1 vehicle at any one time)	N	N	N	N	N	N	N	Y	BA	BA	N	N	N	N	D
3. Motor vehicle dealer, new and/or used, sales and/or rentals, includes usual motor vehicle body and repair services	N	N	N	N	N	N	N	CC	CC	CC	N	N	CC	N	E
4. Motor vehicle garage (general repairs, no outdoor storage of equipment or parts and not to include the sale of more than 1 vehicle at any one time)	N	N	N	N	N	N	N	Y	Y	Y	N	N	N	N	D
5. Motor vehicle supplies, parts and accessories, retail sales (no outdoor storage)	N	N	N	N	N	N	N	Y	Y	Y	N	N	Y	N	E
6. Motor vehicle wash	N	N	N	N	N	N	N	Y	Y	N	N	N	Y	N	F
7. Motorcycle sales and service	N	N	N	N	N	N	N	Y	BA	N	N	N	N	N	F
8. Mobile home and/or trailer sales and/or rental (not to be occupied on the site)	N	N	N	N	N	N	N	Y	BA	N	N	N	N	N	E
9. Truck sales or rental	N	N	N	N	N	N	N	Y	BA	N	N	N	N	N	F
10. Heavy equipment sales or rental	N	N	N	N	N	N	N	Y	BA	N	N	N	Y	Y	F
11. Boat marina and supply sales	CC	N	N	N	N	N	N	Y	Y	Y	N	N	Y	N	F

ZONING

1. MISCELLANEOUS COMMERCIAL USES	RS	RR	RL	RM	RH	RU	CN	CH	CG	CC	CM	OP	BG	BP	PC
1. Blueprinting, photostating, or custom printing	N	N	N	N	N	N	Y	Y	Y	Y	N	Y	Y	Y	E
2. Business machine and equipment repair service	N	N	N	N	N	N	N	Y	Y	Y	N	N	Y	Y	E
3. Catering service	N	N	N	N	N	N	N	BA	BA	BA	N	N	Y	Y	F
4. Commercial parking lot or structures	N	N	N	N	N	N	N	Y	Y	Y	N	Y	Y	N	None
5. Contractors	N	N	N	N	N	N	N	N	N	N	N	N	N	Y	None
6. Delivery service and/or parcel post processing plant	N	N	N	N	N	N	N	BA	BA	N	N	N	Y	Y	E
7. Dry-cleaning and/or linen supply processing plant	N	N	N	N	N	N	N	BA	BA	N	N	N	Y	Y	D
8. Dry-cleaning pickup station	N	N	N	N	N	N	Y	Y	Y	Y	N	Y	Y	Y	C
9. Dry-cleaning pickup station and processing facility not to exceed 4,000 square feet gross floor area	N	N	N	N	N	N	BA	BA	BA	BA	N	BA	BA	BA	C
10. Fuel distributor	N	N	N	N	N	N	N	Y	Y	N	N	N	Y	N	E
11. Fuel storage tanks (aboveground) for fuel distribution	N	N	N	N	N	N	N	BA	BA	N	N	N	BA	N	E
12. Funeral home or establishment	N	N	N	N	BA	BA	N	Y	Y	Y	N	N	N	N	D
13. Home-improvement contractor, cabinet maker, kitchen or bathroom equipment sales, electrical or plumbing shop (with no outdoor storage)	N	N	N	N	N	N	N	Y	Y	Y	N	N	Y	Y	E
14. Home-improvement contractor, cabinet maker, kitchen or bathroom equipment sales, electrical or plumbing shop (with outdoor storage)	N	N	N	N	N	N	N	BA	BA	N	N	N	Y	N	E
15. Hotel or motel	N	N	N	N	N	N	N	CC	CC	CC	N	CC	CC	CC	J
16. Janitorial service firm	N	N	N	N	N	N	N	Y	Y	Y	N	N	Y	N	F
17. Landscaping service company	N	N	N	N	N	N	N	Y	Y	N	N	N	N	N	E
18. Landscaping/snow plowing	N	N	N	N	N	N	N	N	N	N	N	N	N	Y	None
19. Professional and/or business schools for profit (includes dance, music, art, other professional and/or business schools)	N	N	N	N	N	N	N	Y	Y	Y	N	N	Y	N	I
20. Trade school, for profit	N	N	N	N	N	N	N	N	N	N	N	Y	Y	Y	I
21. Animal day clinic	N	N	N	N	N	N	N	BA	N	N	N	N	N	N	D

HAVERHILL CODE

	RS	RR	RL	RM	RH	RU	CN	CH	CG	CC	CM	OP	BG	BP	PC
I. MISCELLANEOUS															
COMMERCIAL USES (cont'd)															
22. Kennel or veterinary hospital in which all animals, fowl or other forms of life are completely enclosed in pens or other structures	BA	BA	N	N	N	N	N	BA	N	N	N	N	N	N	D
23. Commercial communications and/or television tower, provided that it shall be at least 500 feet from any R District	BA	N	N	N	N	N	N	BA	BA	BA	N	BA	BA	BA	None

ZONING

J. WHOLESALE, TRANSPORTATION, INDUSTRIAL USES	RS	RR	RL	RM	RH	RU	CN	CH	CG	CC	CM	OP	BG	BP	PC
1. Removal of sand, gravel, quarry or other raw material	N	CC	N	N	N	N	N	N	N	N	N	N	N	CC	O
2. Low level radioactive waste disposal and/or treatment facility	N	N	N	N	N	N	N	N	N	N	N	N	N	N	
3. Processing and treating of raw materials, including operations appurtenant to the taking, grading, drying, sorting, crushing, grinding and milling operations	N	N	N	N	N	N	N	N	N	N	N	N	N	CC	O
4. Construction industry, including suppliers	N	N	N	N	N	N	N	BA	N	N	N	N	Y	Y	O
5. Manufacturing, assembling and/or processing of manufactured products	N	N	N	N	N	N	N	Y	N	BA	N	N	Y	Y	O
6. Laboratory for research and development work or establishment engaged in specialized manufacturing, and uses accessory thereto, provided that all activities shall be conducted within enclosed structures	N	N	N	N	N	N	N	N	N	N	N	N	N	Y	O
7. Corporate headquarters or research center	N	N	N	N	N	N	N	Y	Y	Y	N	Y	Y	Y	O
8. Bakery plant	N	N	N	N	N	N	N	N	N	BA	N	N	Y	Y	O
9. Railroad yard and railway express service	N	N	N	N	N	N	N	N	N	Y	N	N	Y	Y	F
10. Truck terminal, motor freight terminal, warehousing	N	N	N	N	N	N	N	BA	N	N	N	N	Y	Y	O
11. Interstate truck terminal	N	N	N	N	N	N	N	N	N	N	N	N	N	BA	O
12. Bus or railroad passenger terminal	N	N	N	N	N	N	N	Y	Y	Y	N	N	Y	N	B
13. Airport or heliport	N	N	N	N	N	N	N	CC	CC	N	N	CC	CC	CC	B
14. Other transportation service	N	N	N	N	N	N	N	BA	BA	BA	N	BA	BA	N	B
15. Wholesale operation	N	N	N	N	N	N	N	Y	Y	Y	N	BA	Y	Y	F
16. Mini- or self-storage warehouse	N	N	N	N	N	N	N	BA	N	N	N	N	BA	BA	G

HAVERHILL CODE

J. WHOLESALE, TRANSPORTATION, INDUSTRIAL USES (cont'd)	RS	RR	RL	RM	RH	RU	CN	CH	CG	CC	CM	OP	BG	BP	PC
17. Open storage of raw materials, furnished goods or construction equipment and structures for storing such equipment, provided that it shall be screened from outside view and all entrances shall have a solid gate at least 6 feet in height															
18. Junkyard, provided that it is enclosed by a 6-foot masonry wall with solid gates and no repair or storage is carried on outside such wall	N	N	N	N	N	N	N	N	N	N	N	N	BA	N	Z.
19. Hazardous waste treatment, disposal and/or storage facility as defined under Massachusetts Department of Environmental Quality Engineering (Protection) Hazardous Waste Regulations 310 CMR 30.00 et seq. shall not be permitted as a sole and principal use	N	N	N	N	N	N	N	N	N	N	N	N	N	N	—

ZONING

K. ACCESSORY USES	RS	RR	RL	RM	RH	RU	CN	CH	CG	CC	CM	OP	BG	BP	PC
1. Accessory apartment	BA	BA	BA	BA	BA	BA	BA	N	N	N	N	N	N	N	J
2. Accessory dwelling unit in a commercial or industrial area for a caretaker or resident employee	N	N	N	N	N	N	N	Y	Y	Y	Y	Y	Y	Y	None
3. Home occupation	BA	BA	BA	BA	BA	BA	Y	Y	Y	N	N	N	N	N	D
4. Family day-care home, small	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	N	Y	Y	Y	None
5. Family day-care home, large	BA	BA	BA	BA	BA	BA	BA	BA	BA	BA	N	BA	BA	BA	None
6. Adult day-care home	BA	BA	BA	BA	BA	BA	BA	BA	BA	BA	BA	BA	BA	BA	None
7. Accessory activities of corporate headquarters, research facility, office, utility company, printing operation, motor vehicle repair or service, but no outdoor storage	N	N	N	N	N	N	N	Y	Y	Y	N	Y	BA	Y	None
8. Accessory building such as a private garage, playhouse, greenhouse, toolshed or similar accessory structures, subject to provisions of Section 4.0	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	None
9. Accessory swimming pool, subject to provisions of Section 4.0	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	None
10. Accessory private garage for not more than 3 noncommercial motor vehicles and, except on a farm, not more than 2-ton rated or less in size commercial motor vehicle	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	N	Y	Y	Y	None
11. Accessory storage of commercial vehicle, exceeding 24 feet in length or 2-ton rating	N	N	N	N	N	N	Y	Y	Y	Y	N	Y	Y	Y	None
12. Accessory storage of 1 trailer, 1 unregistered automobile and/or boat:															

HAVERHILL CODE

K. ACCESSORY USES (cont'd)	RS	RR	RL	RM	RH	RU	CN	CH	CG	CC	CM	OP	BG	BP	PC
A. Within any R or S District, provided that it shall be stored within a principal or an accessory building or if stored outdoors not within the required front yard or within required side yards, and it shall not be used for dwelling or sleeping purposes	Y	Y	Y	Y	Y	Y	N	N	N	N	N	N	N	N	None
B. Within any C or I District, provided that it shall not be used for dwelling or sleeping purposes	N	N	N	N	N	N	Y	Y	Y	Y	N	Y	Y	Y	None
13. A trailer or mobile home for each contractor or subcontractor for temporary use on a construction site subject to Section 3.2.2.1	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	N	Y	Y	Y	None
14. Temporary mobile home subject to Section 3.2.2.3	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	N	Y	Y	Y	J
15. Wall, fence or similar man-made enclosure without the use of barbed or razor wire, provided that it be:															
A. Not more than 6 feet in height	Y	Y	Y	Y	Y	Y	N	N	N	N	N	N	N	N	None
B. Not more than 10 feet in height, provided that nonresidential use shall limit such enclosures to not more than 6 feet in height except by special permit	N	N	N	N	N	N	Y	Y	Y	Y	N	Y	Y	Y	None
16. Up to 3 lodgers or boarders in an existing dwelling, provided that the exterior of the structure is not altered	N	N	N	N	BA	BA	Y	Y	Y	Y	N	N	N	N	M
17. Accessory telephone answering service, provided that there is no exterior alteration that would serve to change the character of the structure and it does not occupy more than 25% of the gross floor area	BA	BA	BA	BA	Y	Y	Y	Y	Y	Y	N	Y	Y	Y	None
18. Accessory retail or wholesale business activity selling products produced in part or in whole on the premises, provided that such activity does not occupy more than 25% of the gross floor area	N	N	N	N	N	N	N	N	N	Y	N	BA	Y	Y	None

ZONING

K. ACCESSORY USES (cont'd)	RS	RR	RL	RM	RH	RU	CN	CH	CG	CC	CM	OP	BG	BP	PC
19. Accessory keeping of birds or animals as domestic pets, subject to approval by the Board of Health	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	N	Y	Y	Y	None
20. Any accessory activities necessary in connection with scientific research or scientific development or related productions	BA	BA	BA	BA	BA	BA	BA	BA	BA	BA	Y	BA	BA	BA	None
21. (Reserved)															
22. Storage containers and structures, subject to compliance with § 3.2.4	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	None

Notes to Use Table

- A. With the exception of Interstate Route 495, no automobile service station shall be built within a 500-foot radius of the property line of an already existing automobile service station. On Interstate Route 495, no automobile service station shall be built within 500 feet of the property line of an already existing automobile service station on the same side of the highway.
- B. Trailers shall be prohibited in any district, except as provided for in this item.
- C. Access from any R or S Zoning District to an existing roadway which must pass through or into any other R or S Zoning or through any C or I District is permitted.
- D. Access from any I or C Zoning District to an existing roadway which must pass through or into any other I or C Zoning District is permitted.
- E. Access from any I or C Zoning District to an existing roadway which must pass through an R or S Zoning District may be permitted by a special permit issued by the Board of Appeals.
- F. Over three coin-operated machines, as defined in Chapter 104 of the Code, in any establishment other than bars, clubs and bowling alleys and skating rinks, constitute an amusement arcade (under the general category of amusement facility) allowed only in CH, CG, BG, and BP¹¹ Zones throughout the City (except for the central business district as defined below where arcades shall not be allowed) which requires a special permit from the Board of Appeals. The sale and/or consumption of alcoholic beverages shall be prohibited in all amusement arcades. For the purpose of this section, the central business district is defined as that area enclosed by the following boundaries: Starting at the point of intersection of Mill Street and Ginty Boulevard southerly along the project center line of Mill Street to the Merrimack River floodwall, thence westerly along the floodwall to its intersection with the B & M railway line; thence northerly along the railway line to its intersection with the projected center line of Granite Street; thence northeasterly along the center lines of Granite Street and Locust Street to Walnut Street; thence southwesterly along the center line of Walnut Street to Bailey Boulevard; thence easterly along the center lines of Bailey Boulevard and Ginty Boulevard to the point of origin.
- G. Unless specifically exempted by the Building Inspector because of exceptional architectural design and/or site considerations, new single- and two-family structures shall be designed so that the principal facade, i.e., that facade containing the principal entrance (front door), shall be basically parallel to the front lot line.
- H. Once a principal facade has been established for any structure or building, whether existing or new, the area between such facade and the adjacent street or public approach to the structure or building shall not be built upon or used for an unattached building or structure in excess of 10 feet in height. This shall apply to the RU and RH Zoning areas only.



MELINDA E. BARRETT
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

MAR 21 4:08:51
HAYCITYCLERK

11.2.1

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.CITYOFHAVERHILL.COM

March 20, 2025

To: City Council President Thomas J. Sullivan & Members of the City Council

From: Mayor Melinda E. Barrett

RE: Appointment- Water/Wastewater Abatement Review Board- Paul D. Abreu

Dear Mr. President and Members of the City Council:

Please be advised that I hereby appoint Paul D. Abreu, 53 Blossom Street Haverhill, to the Water/Wastewater Abatement Review Board. This is a non-confirming appointment which takes effect immediately and expires on 3/31/28.

I recommend approval.

Sincerely,

Melinda E. Barrett
Mayor

MEB/em



City of Haverhill, MA

March 19, 2025

TAGD-25-10

Tag Day Permit

Status: Active

Submitted On: 3/17/2025

Primary Location6 PARK PL
Haverhill, MA 01830**Owner**TRIPLETT DAVID B ETUX
TRIPLETT DIANE M
PARK PLACE 6 HAVERHILL, MA
01830**Applicant** DAVID TRIPLETT
 978-270-2320
 DBTRIPTLETT2@AOL.COM
 6 PARK PLACE
HAVERHILL, MA 01830

12, 4, 1

MAR 19 AM 11:08
HAVERHILL CITY CLERK**Organization Information****Organization***MCL DET128 WILLIAM GLYNN (David
Triplett) *Veterans
organization***Organization Phone***

9782702320

Organization Address*

6 PARK PLACE

Organization City*

HAVERHILL

Organization State*

MA

Organization Zip*

01830

Is the Organization Tax Exempt?*

Yes

Is the Organization Non-Profit?*

Yes

**Is your organization affiliated with the Haverhill
Public School system?**

No

Is the Applicant a Haverhill Resident* ?

Yes

Off-Street Locations Information [OFF-STREET LOCATIONS NOT PERMITTED]

How Many Locations Will You Cover?*

1

Location 1* ?

MARKET BASKET

Date Information -MAXIMUM 3 CONSECUTIVE DAYS

How Many Dates Will the Event Include?*

1

Date #1*

06/28/2025

Attachments



triplett.pdf

triplett.pdf

Uploaded by Judy Sirois on Mar 17, 2025 at 12:59 PM

Record Activity

Judy Sirois started a draft Record

03/17/2025 at 12:56 pm

Judy Sirois added file triplett.pdf

03/17/2025 at 12:59 pm

Judy Sirois submitted Record TAGD-25-10

03/17/2025 at 12:59 pm

OpenGov system altered approval step City Clerk Review, changed status from Inactive to Active on Record TAGD-25-10

03/17/2025 at 12:59 pm

OpenGov system assigned approval step City Clerk Review to Kaitlin Wright on Record TAGD-25-10

03/17/2025 at 12:59 pm

Judy Sirois reassigned approval step City Clerk Review from Kaitlin Wright to Judy Sirois on Record TAGD-25-10	03/17/2025 at 12:59 pm
Judy Sirois approved approval step City Clerk Review on Record TAGD-25-10	03/17/2025 at 12:59 pm
OpenGov system altered approval step City Clerk Approval, changed status from Inactive to Active on Record TAGD-25-10	03/17/2025 at 12:59 pm
OpenGov system assigned approval step City Clerk Approval to Kaitlin Wright on Record TAGD-25-10	03/17/2025 at 12:59 pm
Judy Sirois reassigned approval step City Clerk Approval from Kaitlin Wright to Judy Sirois on Record TAGD-25-10	03/17/2025 at 12:59 pm
Judy Sirois approved approval step City Clerk Approval on Record TAGD-25-10	03/17/2025 at 12:59 pm
OpenGov system altered approval step City Council Approval, changed status from Inactive to Active on Record TAGD-25-10	03/17/2025 at 12:59 pm
OpenGov system altered approval step Police Approval, changed status from Inactive to Active on Record TAGD-25-10	03/17/2025 at 12:59 pm
OpenGov system assigned approval step Police Approval to Kevin Lynch on Record TAGD-25-10	03/17/2025 at 12:59 pm
OpenGov system assigned approval step City Council Approval to Maria Bevilacqua on Record TAGD-25-10	03/17/2025 at 12:59 pm
Kevin Lynch approved approval step Police Approval on Record TAGD-25-10	03/18/2025 at 4:01 pm

Timeline

Label	Activated	Completed	Assignee	Due Date	Status
✓ City Clerk Review	3/17/2025, 12:59:15 PM	3/17/2025, 12:59:39 PM	Judy Sirois	-	Completed
✓ City Clerk Approval	3/17/2025, 12:59:39 PM	3/17/2025, 12:59:52 PM	Judy Sirois	-	Completed
✓ Police Approval	3/17/2025, 12:59:52 PM	3/18/2025, 4:01:23 PM	Kevin Lynch	-	Completed

Label	Activated	Completed	Assignee	Due Date	Status
✓ City Council Approval	3/17/2025, 12:59:52 PM	-	Maria Bevilacqua	-	Active
📄 Tag Day Permit Issued	-	-	-	-	Inactive

6 PARK PL, Haverhill, MA 01830

Actions ▾

TAGD-25-10

Tag Day Permit

View More ▾

Details

Workflow

Attachments 1 (/#/explore/records/196873/files)

(/#/explore/records/196873/details)

(/#/explore/records/196873/1042938)

☰ Show Workflow

Details

Organization Information

Edit

Organization*
MCL DET128 WILLIAM GLYNN
(David Triplett)

Organization Phone*
9782702320

Organization Address*
6 PARK PLACE

Organization City*
HAVERHILL

Organization State*
MA

Organization Zip*
01830

Is the Organization Tax Exempt?*
Yes

Is the Organization Non-Profit?*
Yes

Is your organization affiliated with the
Haverhill Public School system?
No

Is the Applicant a Haverhill Resident* ⓘ
Yes

Off-Street Locations Information [OFF-STREET LOCATIONS NOT PERMITTED]

Edit

How Many Locations Will You Cover?*
1

Location 1* ⓘ
MARKET BASKET

Date Information -MAXIMUM 3 CONSECUTIVE DAYS

Edit



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: 3-17-25

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks to receive a license for **TAG DAYS**
pursuant to Chapter 227 of Haverhill City Code

Organization: MCL Det/28 William Glynn Applicant's Name: David Triplett
Applicant's Residence (must be Haverhill resident): 6 Park Place Haverhill MA 01830
Applicant's Signature: [Signature]

(3 CONSECUTIVE DAYS ONLY)

Date of Tag Day Request(s): June 28, 2025

Canister: _____ Tag: _____ Fee: \$ _____

ON STREET LOCATIONS ARE NO LONGER PERMITTED – SEE DOC . 47 OF 2017

OFF STREET LOCATIONS - PLEASE SPECIFY

Market Baskets

***A LETTER FROM THE PRIVATE PROPERTY OWNER GRANTING PERMISSION FOR
USE OF THE LISTED LOCATIONS IS REQUIRED AT THE TIME OF THE APPLICATION**

***A sample of the badge being used by those tagging and a sample of the tag being issued by the
Organization must be filed with the City Clerk's Office at the time of the application***

Office Use Only

Recommendation by Police Chief: _____ Approved
_____ Denied

Police Chief

In Municipal Council, _____

Attest: _____
City Clerk

RECEIVED
CITY CLERK
MAR 25 2025

12.6.6.1

Junk Dealer/Collector License · Add to a project

Expiration Date

Active

Request
Changes(/#/explore/request-
changes/195602)

⋮

JUNK-25-1**Details**

Submitted on Mar 4, 2025 at 9:37 am

**Attachments**

0 files

MAR 20 AM 11:08
HAVERHILL CITY CLERK**Activity Feed**

Latest activity on Mar 04, 2025

**Applicant**

Brandon Tetler

0

**Location**

81 HALE ST, Haverhill, MA 01830

View By

Edit Workflow

**Junk Dealer/Collector License Fee Payment**

Paid Mar 04, 2025 at 9:38 am

**City Clerk Approval**

In Progress

MB

**Police Approval**

Review

**City Council Approval**

Junk Dealer/Collector License

JUNK-25-1

Submitted On: Mar 4, 2025

Applicant

 Brandon Tetler
 (603) 489-3624
 @ brandon@windfieldalloy.com

Primary Location

81 HALE ST
Haverhill, MA 01830

Business Information

Applicant's Relationship to Owner

Attorney/Agent

Business Owner Address

2 Route 111

Business Owner State

New Hampshire

Business Owner Phone

6034893624

Type of Business

Junk Dealer

Business Owner Name

Windfield Alloy Inc.

Business Owner City

Atkinson

Business Owner Zip

03811

Name of Business

Windfield Alloy Inc.

Type of Business Structure

Corporation

Application Information

Type of Application

Renewal



City Clerk Approval

Record No. JUNK-25-1

Status Completed

Became Active March 4, 2025

Assignee Maria Bevilacqua

Due Date None

Primary Location

81 HALE ST
Haverhill, MA 01830

Owner

BOI LLC
HALE ST 81 HAVERHILL, MA 01830

Applicant

 Brandon Tetler
 603-489-3624
 brandon@windfieldalloy.com
 31 River St
Exeter, NH 03833

Messages

Maria Bevilacqua

March 6, 2025 at 2:02 pm

spoke with Brandon - this renews in May - he will upload current business certificate

Maria Bevilacqua

March 19, 2025 at 11:25 am

business cert not needed for license

Maria Bevilacqua

March 20, 2025 at 11:12 am

waiting on hpd ok

Step Activity

OpenGov system activated this step

03/04/2025 at 9:38 am

OpenGov system assigned this step to Maria
Bevilacqua

03/04/2025 at 9:38 am

Maria Bevilacqua approved this step

03/19/2025 at 11:26 am



14.1

Haverhill

Engineering Department, Room 300
Tel: 978-374-2335 Fax: 978-373-8475
John H. Pettis III, P.E. - City Engineer
JPettis@CityOfHaverhill.com

March 21, 2025


**MEMO TO: CITY COUNCIL PRESIDENT THOMAS J. SULLIVAN AND
MEMBERS OF THE CITY COUNCIL**

Subject: *Cottage Street – No Parking Ordinance*

As requested by Traffic & Safety, attached is an Ordinance for No Parking on the east side of Cottage Street for its entire length (Charles Street to Winter Street). There is an existing ordinance for both sides of the roadway which will hereby be deleted. Note that No Parking sides have not been in place. No parking on the east side of the roadway has been determined to be most appropriate.

Please contact me if you have any questions.

Sincerely,


John H. Pettis III, P.E.
City Engineer

MAR 21 AM 8:29
HAVCITYCLERK

C: Mayor Barrett, Ward, Lynch, Mead



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

MUNICIPAL ORDINANCE

CHAPTER 240

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, as amended, be further amended by DELETING the following to § 240-85 Schedule B: Parking Restrictions and Prohibitions:

Cottage Street	No Parking	24 hrs
Both sides, entire length		

Further amended by ADDING the following to
§ 240-85 Schedule B: Parking Restrictions and Prohibitions:

Cottage Street	No Parking	24 hrs
East side, entire length		

APPROVED AS TO LEGALITY:

City Solicitor



16.1

Haverhill

Engineering Department, Room 300
Tel: 978-374-2335 Fax: 978-373-8475
John H. Pettis III, P.E. - City Engineer
JPettis@CityOfHaverhill.com

March 6, 2025

**MEMO TO: CITY COUNCIL PRESIDENT THOMAS J. SULLIVAN AND
MEMBERS OF THE CITY COUNCIL**

Subject: *Fifth Avenue #24 – Add Handicap Parking*

As requested, attached is the subject Ordinance to add handicap parking.

Please contact me if you have any questions.

Sincerely,

John H. Pettis III, P.E.
City Engineer

C: Mayor Barrett, Ward, Pistone, Wright

HAU CITY CLERK MAR 8/25 1554

Maria Bevilacqua

Do NOT Copy ✓

To: HGLegals@hgazette.com
Cc: Kaitlin Wright
Subject: LEGAL ADS Gazette for March 13 2025
Attachments: ordn hand pk fifth av.pdf; commission disability issues.pdf

Afternoon,

Please run these 2 legal ads: (1) Ordinance re: Handicap parking – 24 Fifth av and (2) Ordinance re: Commission on Disability Issues

Run 1 time each in Gazette for March 13 2025

Any questions please call 978-420-3624

Thank you!

Maria Bevilacqua
Haverhill City Clerk's Office



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

File 10 DAYS

ORDERED:

MAR 7 AM 8:48
HAVERHILL CITY CLERK

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, §85, Schedule B: Parking Restrictions and Prohibitions, as amended, is hereby further amended by ADDING the following:

Fifth Avenue:
In front of #24

No Parking
(except for 1 24-hour
parking space)

24 hours

APPROVED AS TO LEGALITY

City Solicitor



DOCUMENT

11-E

CITY OF HAVERHILL

In Municipal Council March 11 2025

ORDERED:

MAR 7 AM 8:48
HVCITYCLERK

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, §85, Schedule B: Parking Restrictions and Prohibitions, as amended, is hereby further amended by ADDING the following:

Fifth Avenue:

In front of #24

No Parking

(except for 1 24-hour
parking space)

24 hours

APPROVED AS TO LEGALITY

City Solicitor

PLACED ON FILE for at least 10 days

Attest:

City Clerk

43

File 10 DAYS

16.2



Document 43

CITY OF HAVERHILL

In Municipal Council March 11 2025



Ordered:

MUNICIPAL ORDINANCE

CHAPTER 11

AN ORDINANCE RELATING TO COMMISSION ON DISABILITY ISSUES

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 11, Boards and Commissions, Article IV, Commission on Disability Issues, as amended is hereby further amended as follows:

By amending § 11-10 to read as follows:

There is hereby established under MGL c. 40, § 8J, a Commission on Disability Issues, herein called the "Commission," which shall consist of five, seven or nine members, each of whom shall be a resident of Haverhill. The majority of members shall be persons with disabilities and represent as many cross-disabilities as possible. One of such members shall be a member of the immediate family of a disabled person, and one member of said Commission shall be an elected or appointed municipal official. Commission members shall serve without compensation. All members shall be appointed by the Mayor and confirmed by the City Council. The Commission will be available to consult with the Mayor regarding prospective Commission members.

By amending § 11-11 to read as follows:

The terms of the first members of the Commission shall be for one, two or three years and so arranged that the term of one of the members expires each year, and their successors shall be appointed for terms of three years each. The Mayor shall determine the terms of the first members.

Approved as to Legality

/s/ Michael A. Reilly
City Solicitor

PLACED ON FILE for at least 10 days
Attest:

City Clerk



Mead, Talerman & Costa, LLC
Attorneys at Law

30 Green Street
Newburyport, MA 01950

978.463.7700
www.mtclawyers.com

New Bedford Office
227 Union Street
New Bedford, MA 02740
Phone 774.206.6857

Millis Office
730 Main Street, Suite 1F
Millis, MA 02054
Phone 508.376.8400

*Related
Communication*

March 3, 2025

Via Electronic Mail

Melinda Barrett, Mayor
City of Haverhill
4 Summer Street
Haverhill, MA 01830

Re: Commission on Disability Issues Updates

Dear Mayor Barrett,

Reference is made to the above captioned matter. In that connection, the City has requested that Article IV, Chapter 11, Commission on Disability Issues, of the City Ordinances be updated as follows:

1. Membership (§ 11-10): To allow the Commission more flexibility with membership. As the Ordinance is presently enacted, the Commission is required to have nine members. Because of this requirement, the Commission has been unable to meet. The amended Ordinance will allow the Commission membership to range from five, seven or nine members. This gives the Commission flexibility to continue to meet when membership drops below nine members and complies with G.L. c. 43B, § 20(c) which requires all municipal member bodies to have an odd number of members.
2. Terms of Office (§ 11-11): This language would allow the Mayor to determine which Commission members are initially appointed to serve one-, two-, or three-year terms.
3. Redundant Language (§ 11-10): Removing language referring to deafness eliminates redundant language as deafness is considered a disability.

Please find transmitted along with this letter a Municipal Ordinance document and the associated edits, amending Article IV, Chapter 11.

Sincerely,

/s/ Michael A. Reilly

Lisa L. Mead, City Solicitor
Michael A. Reilly, City Solicitor

DRAFT

By amending § 11-10 to read as follows (deleted language with strikethrough, inserted language emboldened and underlined):

There is hereby established under MGL c. 40, § 8J, a Commission on Disability Issues, herein called the "Commission," which shall consist of **five, seven or** nine members, each of whom shall be a resident of Haverhill. ~~At least five of the nine~~ **The majority of** members shall be persons with disabilities ~~or deafness~~ and represent as many cross-disabilities as possible. One of such members shall be a member of the immediate family of a disabled ~~or deaf~~ person, and one member of said Commission shall be an elected or appointed municipal official. Commission members shall serve without compensation. All members shall be appointed by the Mayor and confirmed by the City Council. The Commission will be available to consult with the Mayor regarding prospective Commission members.

By amending § 11-11 to read as follows (deleted language with strikethrough, inserted language emboldened and underlined):

The terms of the first members of the Commission shall be for one, two or three years and so arranged that the term of one of the members expires each year, and their successors shall be appointed for terms of three years each. **The Mayor shall determine the terms of the first members.**



MELINDA E. BARRETT
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.CITYOFHAVERHILL.COM

May 2, 2024

To: City Council President Thomas J. Sullivan and Members of the Haverhill City Council

From: Mayor Melinda E. Barrett

**RE: To Submit Amended Chapter 11 Boards and Commissions, Article IV,
Commission on Disability Issues**

Dear Mr. President and Members of the Haverhill City Council:

I, Mayor Barrett, submit to the City Council amended Chapter 11 Board and Commissions, Article IV, Commission on Disabilities Issues of the City of Haverhill. This item is to be placed on file for 10 days.

I recommend approval.

Sincerely,

Melinda E. Barrett
Mayor

MEB/em

Maria Bevilacqua

Do Not Copy

To: HGLegals@hgazette.com
Cc: Kaitlin Wright
Subject: LEGAL ADS Gazette for March 13 2025
Attachments: ordn hand pk fifth av.pdf; commission disability issues.pdf

Afternoon,

Please run these 2 legal ads: (1) Ordinance re: Handicap parking – 24 Fifth av and (2) Ordinance re: Commission on Disability Issues

Run 1 time each in Gazette for March 13 2025

Any questions please call 978-420-3624

Thank you!

Maria Bevilacqua
Haverhill City Clerk's Office

File 10 DAYS

17.1



Document

CITY OF HAVERHILL

In Municipal Council

MAR 7 4:48:48
Haverhill
MACTVCLERK

Ordered:

MUNICIPAL ORDINANCE

CHAPTER 11

AN ORDINANCE RELATING TO COMMISSION ON DISABILITY ISSUES

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 11, Boards and Commissions, Article IV, Commission on Disability Issues, as amended is hereby further amended as follows:

By amending § 11-10 to read as follows:

There is hereby established under MGL c. 40, § 8J, a Commission on Disability Issues, herein called the "Commission," which shall consist of five, seven or nine members, each of whom shall be a resident of Haverhill. The majority of members shall be persons with disabilities and represent as many cross-disabilities as possible. One of such members shall be a member of the immediate family of a disabled person, and one member of said Commission shall be an elected or appointed municipal official. Commission members shall serve without compensation. All members shall be appointed by the Mayor and confirmed by the City Council. The Commission will be available to consult with the Mayor regarding prospective Commission members.

By amending § 11-11 to read as follows:

The terms of the first members of the Commission shall be for one, two or three years and so arranged that the term of one of the members expires each year, and their successors shall be appointed for terms of three years each. The Mayor shall determine the terms of the first members.

Approved as to Legality

/s/ Michael A. Reilly

City Solicitor



MELINDA E. BARRETT
MAYOR

**CITY OF HAVERHILL
MASSACHUSETTS**

MAR 21 AM 8:51
HVCITYCLERK

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.CITYOFHAVERHILL.COM

March 20, 2025

To: City Council President Thomas J. Sullivan and Members of the Haverhill City Council

From: Mayor Melinda E. Barrett

RE: Recognition of Women's History Month

Dear City Council President and Members of the Haverhill City Council:

I, Mayor Barrett request to present a proclamation recognizing March 2025 as Women's History Month in the City of Haverhill.

Sincerely,

Melinda E. Barrett
Mayor

MEB/em

PROCLAMATION

Women's History Month

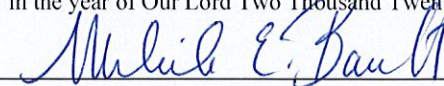
- Whereas:** American women of every race, class, and ethnic background have made historic contributions to the growth and strength of our Nation in countless recorded and unrecorded ways;
- Whereas:** American women have played and continue to play a critical economic, cultural, and social role in every sphere of the life of the Nation by constituting a significant portion of the labor force working inside and outside of the home;
- Whereas:** American women have played a unique role throughout the history of the Nation by providing the majority of the volunteer labor force of the Nation;
- Whereas:** American women were particularly important in the establishment of early charitable, philanthropic, and cultural institutions in our Nation;
- Whereas:** American women of every race, class, and ethnic background served as early leaders in the forefront of every major progressive social change movement;
- Whereas:** American women have been leaders, not only in securing their own rights of suffrage and equal opportunity, but also in the abolitionist movement, the emancipation movement, the industrial labor movement, the civil rights movement, and other movements, especially the peace movement, which create a more fair and just society for all; and
- Whereas:** Despite these contributions, the role of American women in history has been consistently overlooked and undervalued, in the literature, teaching and study of American history;
- Whereas:** Each year since 1987, March has been designated Women's History Month in our nation, and the President of the United States has proclaimed the month of March to be National Women's History Month;

NOW, THEREFORE I, MELINDA E. BARRETT, Mayor of Haverhill, do hereby proclaim that March 2025, is

Women's History Month

I call upon all citizens of Haverhill to participate in ceremonies and events to commemorate and honor women for their countless contributions to our community and nation and to learn more about the significant role women have had in the creation of our history.

IN WITNESS WHEREOF I have here unto set my hand and caused the Seal of the City of Haverhill to be affixed this 25th day of March in the year of Our Lord Two Thousand Twenty-Five.



MAYOR MELINDA E. BARRETT