



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, October 24, 2017 at 7:00 PM
City Council Chambers, 4 Summer St, Room 202

1. OPENING PRAYER
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF MINUTES OF PREVIOUS MEETING
4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
5. COMMUNICATIONS FROM THE MAYOR
NO SCHEDULE
6. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES
NO SCHEDULE
7. UTILITY HEARING(S) AND RELATED ORDER(S)
8. HEARINGS AND RELATED ORDER
9. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28
NO SCHEDULE
10. APPOINTMENTS:
 - 10.1. Confirming Appointments :
 - 10.1.1.1. *Haverhill Historic Commission* Amanda Buckley 34 Westland ter
To Be Confirmed
 - 10.2. Non-Confirming Appointments:
 - 10.2.1. *Conservation Commission* Hillary Rogers 135 Neck rd Attachments
 - 10.3. Resignations
11. PETITIONS:
 - 11.1. Applications:
 - 11.2. Applications/Handicap Parking Signs:
 - 11.2.1. 7 South Summer st John Ohannesian – *renewal*
 - 11.2.2. 6 John st Altagracia Aquino – *new* Attachments

Applications have Police approval
 - 11.3. Tag Days:
 - 11.4. Annual License Renewals:
 - 11.4.1. Hawker Peddlers License Renewals 2017
 - 11.4.2. Coin-Op License Renewals 2017
 - 11.4.3. Sunday Coin-Op License Renewals 2017
 - 11.4.4. Drainlayer License 2017:
 - 11.4.5. Taxi Driver License
 - 11.4.6. Taxi License
 - 11.4.7. Junk Dealer License
 - 11.4.8. Pool Tables:
 - 11.4.8.1. Sunday Pool:
 - 11.4.9. Bowling:



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, October 24, 2017 at 7:00 PM
City Council Chambers, 4 Summer St, Room 202

- 11.4.10. Buy & Sell Second Hand Clothing
- 11.4.11. Pawnbroker license:
- 11.4.12. Buy & Sell Old Gold:
- 11.4.13. Hawker/Peddler:
- 11.4.14. Exterior Vending Machines
- 11.4.15. Limousine/Livery License:
- 11.4.15.1. *White Castle Transportation* 18 Christian cir Marcos Kordula
1 Vehicle - new Has Police approval

Attachment

12. MOTIONS AND ORDERS

13. ORDINANCES (FILE 10 DAYS)

- 13.1. Ordinance re: Parking, 13 ½ Grove st-DELETE Handicap Parking File 10 days
Attachment

13.2. MONTHLY REPORTS

14. COMMUNICATIONS FROM COUNCILLORS

- 14.1. Communication from Councillor Sullivan requesting to introduce a representative from the *Department of Children and Families* to discuss the *Foster Care Recruitment Program*
- 14.2. Communication from Councillor McGonagle to introduce Melissa Cerasuolo to speak about the *Veterans Day* breakfast on November 10th
- 14.3. Communication from Councillor Macek requesting a discussion on the need for additional outside lighting on the *Wood School*, So Spring st., Bradford and its parking area
- 14.4. Communication from Councillor LePage requesting to give an update on items referred to the *Administration & Finance Committee*
- 14.5. Communication from Councillor LePage requesting an update on the economic and environmental benefits of the automated trash collection and recycling programs
- 14.6. Communication from Councillor LePage requesting a discussion regarding the *Mass Save Energy Assessment Program* and its benefits to residents and the City of Haverhill
- 14.7. Communication from Council Vice President Barrett and Councillor Vargas requesting a discussion regarding local contractors and construction projects
- 14.8. Communication from Councillor Joseph Bevilacqua requesting a discussion regarding street closing protocol
- 14.9. Communication from Councillor Joseph Bevilacqua requesting a discussion regarding *Citizen Inquiry/Request* referral system

Attachments



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, October 24, 2017 at 7:00 PM
City Council Chambers, 4 Summer St, Room 202

15. UNFINISHED BUSINESS OF PRECEDING MEETINGS

15.1. Document 23-N; Councillor McGonagle submits recommendations of *Traffic and Safety Committee* meeting held on October 11 2017; reporting on items 1,2,6, & 7
Tabled from October 17th

15.2. Document 110; Communication from Councillors Barrett, LePage and Vargas requesting to introduce Chris Bullock of *Clear Gov* for a presentation on updated features to budget-data program Attachments
Tabled from October 3rd

16. RESOLUTIONS AND PROCLAMATIONS NO SCHEDULE

17. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS NO SCHEDULE

18. DOCUMENTS REFERRED TO COMMITTEE STUDY NO SCHEDULE

19. ADJOURN

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

10.1.1.1
CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

October 19, 2017

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Amanda Buckley – Haverhill Historic Commission

Dear Mr. President and Members of the Haverhill City Council:

I hereby nominate Amanda Buckley, 34 Westland Terrace, Haverhill, as a member of the Haverhill Historic Commission. This is a confirming appointment and I recommend your approval. This appointment takes effect upon confirmation and expires December 31, 2018.

Very truly yours,

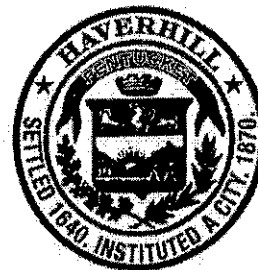
James J. Fiorentini
Mayor

JJF/lyf

cc: Andrew Herlihy

City of Haverhill

Massachusetts



City Hall • 4 Summer Street • Room 100 • Haverhill, MA 01830 • (978) 374-2300 • Fax (978) 373-7544

APPLICATION FOR APPOINTMENT TO CITY BOARD, COMMITTEE OR COMMISSION

The city appreciates your interest in serving on one of its Boards, Committees or Commissions. Please complete this form and return it to the Mayor's Office in city hall.

Name Amanda Buckley

Home address 34 Westland Terrace, Haverhill, MA 01830

Phone number 978-979-1503

Business number _____

Email a.buck2314@gmail.com

Please indicate which Board, Commission or Committee you are applying to be appointed to:

- | | |
|--|---|
| <input type="checkbox"/> Bike Haverhill | <input type="checkbox"/> Council on Aging |
| <input type="checkbox"/> Board of Assessors | <input type="checkbox"/> Council on youth Needs |
| <input type="checkbox"/> Board of Health | <input type="checkbox"/> Cultural Council |
| <input type="checkbox"/> Board of Registrars | <input type="checkbox"/> Development and Industrial Commission |
| <input type="checkbox"/> Bradford Common Historic Dist. Commission | <input type="checkbox"/> Downtown Parking Commission |
| <input type="checkbox"/> Brightside Committee | <input type="checkbox"/> Energy Taskforce |
| <input type="checkbox"/> Brownfields Committee | <input type="checkbox"/> Forestry Management Committee |
| <input type="checkbox"/> Community Affairs Adv. Board (CAAB) | <input type="checkbox"/> Friends of the Bradford Rail Trail |
| <input type="checkbox"/> Commission on Disability | <input type="checkbox"/> Harbor Commission |
| <input type="checkbox"/> Community Action Commission | <input checked="" type="checkbox"/> Haverhill Historic Commission |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Haverhill Housing Authority |

☐ Park and Recreation Commission

☐ Planning board

☐ Public Private Partnerships Committee

☐ Recycling Adv. Committee

☐ Rte. 110 Park Advisory Committee

☐ Rock's Village Historic Dist. Comm.

☐ Storm Water Adv. Committee

☐ Technology Adv. Task Force

☐ Veterans Memorial Ice Rink Adv. Comm.

☐ Vision Committee

☐ Washington St. Historic Dist. Comm.

☐ Water/ Wastewater Rating Board

☐ Zoning Board of Appeals

1. Please explain why you would like to serve on a particular Board, Committee or Commission. If necessary attach additional sheets.

One of the main reasons we decided to move our family to Haverhill was the amount of work the city has done to preserve its heritage. Moving into a beautiful Victorian home was wonderful in and of itself; but to be part of a city with so many of these homes was beyond what we were expecting. To be given the opportunity to continue the work that has been done to ensure my children will grow up part of a city rich in its own history, would be a humbling experience. To help other homeowners to be able to experience the joys of an older home by preserving many of them would also be an honor. I would be happy to contribute my time to an organization whose mission is to "protect, preserve, and promote" historic areas in a city I have come to love.

2. Please briefly describe your education, any relevant work or life experiences or other activities which, in your opinion, would be beneficial in carrying out the responsibilities of this office. If necessary, attach additional sheets or your resume.

I am originally from Salem, MA where I was born and raised, until going off to college at the US Naval Academy and commissioning into the US Marine Corps. As a child I volunteered at historic homes within Salem, to include the House of Seven Gables, which gave me a deep appreciation for preserving historic homes. Later, in High School, I worked alongside the National Park Service, for Eastern National, at the National Park in Salem. After nearly a decade away from New England, to be able to return to a city like Haverhill where historical homes and landmarks have been so carefully preserved has been an amazing experience, and one I would very much like to contribute to.

3. Please list any city offices you have held in Haverhill or elsewhere.

Date appointed/elected

Office

Term Expired

N/A

4. Public service on a Board, Committee or Commission can be demanding. Please indicate the realistic time commitment you are willing and able to make.

☐ 1 hour/ week ☐ 2-4 hours/week ☒ 4-6 hours/week ☐ other; specify

Additionally, please indicate your availability ☒ AM ☐ AFTERNOON ☒ PM

Monday - Tuesday mornings (before 11:30 am)
Wed - Fri evenings (after 5:30 pm)
Weekends, as needed

5. How did you hear about the vacancy on this City Board, Committee or Commission?

☐ City Hall Information Board

☐ Council, Board, Committee or Commission Meeting

☐ Newspaper

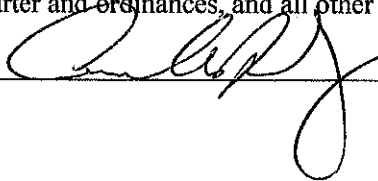
☒ City Website

☐ Word of Mouth

☐ Other; specify

6. APPLICANTS STATEMENT AND SIGNATURE: I hereby submit this as my application for the position I have indicated on the front of this form. I understand that my completion of this form in no way assures appointment. All Board, Committee, Commission vacancies will be filled by citizens deemed most qualified to serve in a particular capacity. I also understand that in the event that I am appointed to a position, my activities will be governed by the Massachusetts Conflict of Interest Law (M.G.L.c.268A), the Massachusetts Open Meeting Law (M.G.L.c.39), the Massachusetts Public Records Law (M.G.L.c.66), the Massachusetts Campaign Finance Law (M.G.L.c.55), the Haverhill City Charter and ordinances, and all other applicable federal, state, and local laws or regulations.

Signature X



Date 25 Sep 2017

AMANDA J. BUCKLEY

34 Westland Terrace
Haverhill, MA 01830
Cell: (978) 979-1503
a.buck2314@gmail.com

EDUCATION

United States Naval Academy, Annapolis, MD
B.S., English, 2011

EXPERIENCE Academic Advisor, Military, Southern New Hampshire University
Manager, Channel Sales/Customer Success, Datawatch Corp.
Captain, Communications, United States Marine Corps

August 2017 to Present: Military Academic Advisor Serve as the primary point of contact for undergraduate military students in STEM majors. Responsible for the training and new student orientation process, as well as analyzing trends within student body and identifying signs of success, with the ultimate goal of graduation.

May 2016 to July 2017: Channel Sales/Customer Success Manager Managed over 71 partners, with varying go to market strategies; to include contract writing and updating, negotiating terms and licensing agreements, as well as the training and success of each sales organization.

- Remained in the top 10 sales personnel within the company every quota carrying quarter
- Was directly or indirectly responsible for over \$2million in revenue, achieving attainment of all team quotas, and was the top earner within direct team
- Acted as Customer Success Manager; Created and implemented a customer success program and strategy within the company; streamlining the customer experience across departments resulting in higher rates of returning customers. On boarded new customers, planned and attended customer events, and led training in the software as well as community platform of over 1,000 members
- Coordinated and presented at events that influenced over \$900,000 in revenue.

July 2015 to May 2016: Deputy Operations Officer Managed an operations organization, leading a team of 13 personnel responsible for radio installation and maintenance, data network administration, and cyber security. Concurrently served as a senior communications watch stander at an emergency operations center, complying with Federal Emergency Management Agency standards.

- Coordinated with military, federal, and civilian first responders, creating an overarching communications plan for the Miramar Air Show; ensured efficient communication among first responders and provided security and protection for 200,000 attendees.
- Led a communications section through an inaugural cyber readiness inspection, coordinating with other organizations, creating lesson plans, and organizing policies and procedures; brought the section to compliance, and passed the inspection.

January 2015 to July 2015: Assistant Operations Officer Worked to manage and organize a team of six subject matter experts, overseeing all plans and products developed. Conducted presentations for senior ranking officials on all operational capabilities and restrictions. Provided feedback on new equipment based on expert testimony and development.

- Planned and developed a training program for a new digitally interoperable network designed for deployed units; became the standard operating procedure for the organization.
- Acted as the watch officer for two separate training exercises, establishing, maintaining, and deconstructing data and voice networks; resulted in communication capabilities for 1,000 personnel and 10 separate units.

April 2014 to January 2015: Information Systems Management Officer Managed the operation of a 13-person helpdesk, servicing 10,000 users on a data network; ensured reliable communications and customer service for high ranking senior officials. Oversaw the IT purchasing process for 2,000 users, ensuring proper budgeting and purchasing of items.

- Created and implemented an accountability and allowance program, managing computer assets for 2,000 users; became the standard operating procedure adopted across the entire Marine Corps.
- Rated in the top 10% of first lieutenants in the division on an annual performance report.

July 2013 to April 2014: Communications Officer Served as the primary staff officer to a commander within a 500-personnel organization. Ensured a network of data and voice capabilities while deployed to the Middle East. Served additionally as the

Command Equal Opportunity Manager, overseeing the development and implementation of a training program covering topics like hazing and discrimination.

- Developed a safety program for ground and aviation safety, fully complying with OSHA standards; implemented environmental safety standards for active air fields, protecting several units totaling 1,000 personnel.
- Created and implemented a program to assess stressors negatively affecting the morale of deployed personnel, keeping safety and conduct incidents to a minimum.

May 2011 to July 2013: Platoon Commander Led a team of 56 personnel overseeing the communications needs of an organization comprised of 2,000 personnel. Served as the primary staff officer to the commander and staff, managing and accounting for communications equipment valued at \$2 million.

- Assisted engineers in the design of a new technology on an amphibious assault vehicle platform, planning and implementing training for the support and maintenance of the system; became the standard operating procedure.
- Completed The Basic School and Basic Communications Officer Course from May 2011 to July 2012.

ADDITIONAL INFORMATION

High School: Captain of a field hockey team; captain of a swim team; French Club; National Honors Society.

College: Radio show host; volunteered for Habitat for Humanity and the Big Brother Big Sister program; volunteered as a physical fitness coordinator at a half-way house; captain and coach of a field hockey team.

Other: Professional Investigation Certificate, 2013; Security+ and Network+ certifications.

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

10.2.1
CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544

MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

October 19, 2017

City Council President John Michitson & Members of the City Council

RE: Hillary Rogers - Conservation Commission

Dear Council President and Members of the City Council:

Please be advised that I hereby appoint Hillary Rogers, 135 Neck Road, Haverhill, MA to the Haverhill Conservation Commission.

This is a non-confirming appointment. This appointment takes effect immediately and expires December 31, 2018.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf

cc: Robert Moore, Jr., Environmental Health Technician
Hillary Rogers

City of Haverhill

Massachusetts



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APPLICATION FOR APPOINTMENT TO CITY BOARD, COMMITTEE OR COMMISSION

The city appreciates your interest in serving on one of its Boards, Committees or Commissions. Please complete this form and return it to the Mayor's Office in city hall.

Name Hillary Rogers
Home address 135 Nech Road
Phone number 978-994-9543
Business number 978-373-5663
Email Hillary.Rogers456@gmail.com

Please indicate which Board, Commission or Committee you are applying to be appointed to:

- | | |
|--|--|
| <input type="checkbox"/> Bike Haverhill | <input type="checkbox"/> Council on Aging |
| <input type="checkbox"/> Board of Assessors | <input type="checkbox"/> Council on youth Needs |
| <input type="checkbox"/> Board of Health | <input type="checkbox"/> Cultural Council |
| <input type="checkbox"/> Board of Registrars | <input type="checkbox"/> Development and Industrial Commission |
| <input type="checkbox"/> Bradford Common Historic Dist. Commission | <input type="checkbox"/> Downtown Parking Commission |
| <input type="checkbox"/> Brightside Committee | <input type="checkbox"/> Energy Taskforce |
| <input type="checkbox"/> Brownfields Committee | <input type="checkbox"/> Forestry Management Committee |
| <input type="checkbox"/> Community Affairs Adv. Board (CAAB) | <input type="checkbox"/> Friends of the Bradford Rail Trail |
| <input type="checkbox"/> Commission on Disability | <input type="checkbox"/> Harbor Commission |
| <input type="checkbox"/> Community Action Commission | <input type="checkbox"/> Haverhill Historic Commission |
| <input checked="" type="checkbox"/> Conservation Commission | <input type="checkbox"/> Haverhill Housing Authority |

1. Please explain why you would like to serve on a particular Board, Committee or Commission. If necessary attach additional sheets.

I believe that the conservation committee would benefit from some young blood. This city is evolving right before our eyes and we need to evolve right along with it. The people with the mindset of no growth have no thought for the future. I believe we are headed in the right direction and want to support it.

2. Please briefly describe your education, any relevant work or life experiences or other activities which, in your opinion, would be beneficial in carrying out the responsibilities of this office. If necessary, attach additional sheets or your resume.

I was born and raised in Haverhill with a very active family. I have a bachelors degree in communication arts. I have no formal training of conservation but I believe I have the right mindset to learn and be taught.

RELEVANT MARKETING EXPERIENCE

Membership and Media Coordinator

Greater Haverhill Chamber of Commerce – Haverhill, MA

December 2016- Current

- Manages social media accounts such as Facebook, Twitter, Instagram, etc.
- Administers and enhances Chamber website to make it more user friendly
- Coordinates Haverhill Visitor Guides including selling ads, designing ads, and printing
- Distributes Visitor Guide to various local businesses
- Upgraded chamber processes with new database
- Found various alternative revenue streams using website and e-mail advertising
- Schedules e-mail marketing plan
- Plans and Executes weekly chamber events
-

Communications Assistant

North of Boston Conventions and Visitors Bureau - Salisbury, MA

January 2016-December 2016

- Served as the lead coordinator of event planning teams for various networking and teaching events
- Crafted and published social media announcements via Facebook, Twitter, Instagram, YouTube, and Pinterest
- Designed and tracked e-marketing communications in an effort to build awareness and increase traffic to the bureaus website
- Managed published content to the website including visitors bureau news, updates and links
- Assisted with preparation of visitor materials, ticket buying, special advertising and other collateral materials as needed
- Performed administrative tasks including balancing daily sales slips, ordering products, assisting members with visitors bureau website and managing the schedules and duties of 8 Visitor Center employees

Office Supervisor

Rogers Spring Hill Farm - Haverhill, MA

May 2009-August 2014

- Prepared and organized paperwork including the fulfillment of purchase orders
- Answered and coordinated the flow of internal and external communications
- Assisted with sales and operational support
- Located and attached appropriate files to incoming correspondence requiring replies.
- Conducted searches to find needed information, using the internet and other sources.

EDUCATION

Gordon College

Wenham, MA

Bachelor of Arts in Communication: Minor – Business Administration

Graduated: May 2015

CAMPUS INVOLVMENT

Campus Events Council Director, Gordon College

- Managed a team of 15 students through leadership training
- Responsible for the management and allocation of an \$80,000 budget
- Researched, planned and lead social events for over 1,000 students and facility
- Defined and outlined next steps for future events
- Generated excitement about upcoming events different types of publicity

ADDITIONAL SKILLS

- Microsoft Word
- Microsoft Excel
- Microsoft Power point
- Constant Contact
- Wordpress
- Facebook
- Twitter
- Linked-In
- Snapchat
- Tumblr
- Pinterest
- Instagram
- Public Speaking

CITY OF HAVERHILL
APPLICATION FOR HANDICAP PARKING SIGN

11.2.1

*NEW _____
*RENEWAL ☒ _____

DATE OF REQUEST 9-29-2017 DATE OF APPROVAL _____

NAME: John Channesian

ADDRESS: 7 So. Summer St Bradford, MA 01835

TELEPHONE #: 978-420-7389

VEHICLE TYPE: Honda Accord

PLATE #: 28 DN 33

Do you currently have off street parking at your residence? ☒ Yes _____ No

If yes, why is there a need for a handicap parking sign?

I'M HANDICAPPED + EASY TO GET OUT IN WINTER

Did you have a handicap parking sign at a previous address? _____ Yes ☒ No

If yes, location? _____

x [Signature]
Applicant Signature

Please include a copy of your current handicap placard or handicap registration, along with this application.

☒ Approve _____ Denied

Reason for denial

Chief of Police Signature

_____ Approve _____ Denied

Reason for denial

City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.

Attn: Officer Powell

To: Chief Denaro
From: Officer Powell
Date: October 18, 2017
Re: Handicap sign request

Sir,

I have received an application for a handicap parking sign from John Ohannesian of 7 South Summer St. He has an active Massachusetts handicap placard issued to him. This application is for renewal of an existing handicap parking sign. There is no change in his status and I would recommend approval of the request.

Respectfully Submitted,


Officer Powell

11.2.2

CITY OF HAVERHILL
APPLICATION FOR HANDICAP PARKING SIGN

*NEW ☒
*RENEWAL ☐

DATE OF REQUEST 8-7-2017 DATE OF APPROVAL _____

NAME: Altigracia-Aquino

ADDRESS: 6 JOHN ST

TELEPHONE #: 978-390-3644 + Yolanda 978-971-6729 INGLISH

VEHICLE TYPE: Nissan Murano

PLATE #: 2FE 913

Do you currently have off street parking at your residence? ☐ Yes ☒ No

If yes, why is there a need for a handicap parking sign? _____

Did you have a handicap parking sign at a previous address? ☒ Yes ☒ No

If yes, location? 48 Bellevue Ave.

x Altigracia Aquino
Applicant Signature

- Please include a copy of your current handicap placard or handicap registration, along with this application.

☒ Approve ☐ Denied

Reason for denial

AL R. R.
Chief of Police Signature

☐ Approve ☐ Denied

Reason for denial

City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

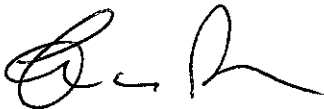
MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.

To: Chief Denaro
From: Officer Powell
Date: October 18, 2017
RE: Handicap Parking sign application

Sir,

I have spoken with Altagracia Aquino of 6 John St. in regards to her application for a handicap parking sign. I also inspected the location. At this time it appears that she meets all the requirements for a handicap sign and I would recommend that a sign be placed at the location.

Respectfully Submitted,

A handwritten signature in black ink, appearing to be 'L. Powell', written in a cursive style.

Officer L. Powell #8

City of Haverhill

Limousine/Livery License

11.4.15.11

Honorable President and Members of the Haverhill City Council:

The undersigned respectfully asks that he/she may receive a Limousine/Livery License -

Place of business being: 18 Christian Circle

Name of Business: White Castle Transportation

Address: 18 Christian Circle, Haverhill, MA

Applicant: Marcos P.B. Kordula

Applicant phone number: 857-888-1603

Zoning Approval Letter received (must have approval from building department):

Not approved by bldg
Business Certificate # and expiration date: # 131222 Exp: 9-13-2021

Haverhill, SEP 20 2017, 20__

Office use only

New/Renew (circle one)

Fee: \$100 per vehicle - annual fee 1 vehicle

No. of Vehicles: 1

Registration # of vehicles (photocopies of actual registrations must be provided to Clerk's office):

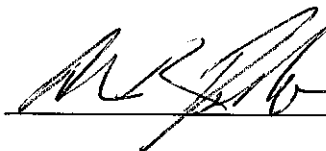
LVN LV68703

In Municipal Council, _____, 20__

Attest: _____ City Clerk

Approve ☒

Denied ☐

 Police Chief

Haverhill City Code: Chapter 230 Sec. 26, 27, 33

Please complete back side of this application



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

13.1

File 10 days

~~ORDERED~~

An Ordinance Relating to Parking (13 ½ Grove Street-DELETE Handicapped Parking)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-1302 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by DELETING the following:

| LOCATION | REGULATION | HOURS/DAYS |
|--------------------------------------|------------|------------|
| Grove Street | No Parking | 24 Hours |
| In front of No. 13 ½ Grove Street | | |

APPROVED as to legality:

City Solicitor



Haverhill

Economic Development and Planning

Phone: 978-374-2330

Fax: 978-374-2315

October 20, 2017

Mr. John A. Michitson, Council President
City Council Members
City Hall-Room #204
City of Haverhill

RE: Handicap Parking – Delete Handicapped Parking located at 13 ½ Grove Street

Dear Council President:

As per your request dated, October 18, 2017; I am submitting a Municipal Ordinance that will delete handicap parking at 13 ½ Grove Street.

Sincerely,

William Pillsbury, Jr.
Economic Development and Planning Director

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LePAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

14,1
CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

October 17, 2017

TO: Mr. President and Members of the City Council:

Councilor Sullivan requests to introduce a representative from the Department of Children and Families to discuss the Foster Care Recruitment Program.

City Councillor Thomas J. Sullivan

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



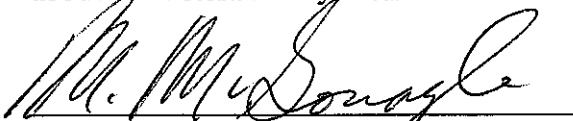
CITY OF HAVERHILL
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14.2
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TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

October 17, 2017

TO: Mr. President and Members of the City Council:

Councillor Michael McGonagle would like to introduce Melissa Cerasuolo to speak about the Veterans Day breakfast on November 10th.


City Councillor Michael McGonagle

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



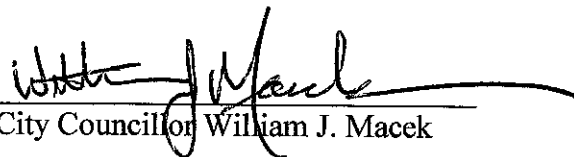
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October 17, 2017

Mr. President and Members of the City Council:

Councillor Macek requests a discussion on the need for additional outside lighting on the Wood School, So. Spring St., Bradford, and its parking area.


City Councillor William J. Macek

CITY COUNCIL

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October 17, 2017

TO: Mr. President and Members of the City Council:

Councillor Colin LePage would like to give an update on items referred to the Administration and Finance Committee.


City Councillor Colin LePage

CITY COUNCIL

JOHN A. MICHITSON

PRESIDENT

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October 18, 2017

TO: Mr. President and Members of the City Council:

Councillor Colin LePage would like to request an update on the economic and environmental benefits of the automated trash collection and recycling programs.


City Councillor Colin LePage

CITY COUNCIL

JOHN A. MICHITSON
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VICE PRESIDENT
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October 18, 2017

TO: Mr. President and Members of the City Council:

Communication from Councillor LePage requesting a discussion regarding the Mass Save Energy Assessment program and its benefits to residents and the City.


City Councillor Colin LePage

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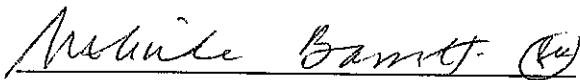
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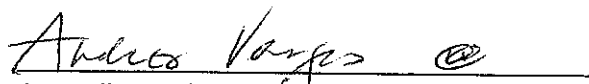
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October 20, 2017

TO: Members of the City Council

Council Vice President Barrett and Councillor Vargas request a discussion regarding local contractors and construction projects.


Council Vice President Melinda Barrett


Councillor Andres Vargas

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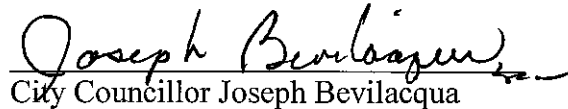
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October 20, 2017

TO: Mr. President and Members of the City Council:

Councillor Joseph Bevilacqua requests discussion regarding street closing protocol.


City Councillor Joseph Bevilacqua

CITY COUNCIL

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VICE PRESIDENT
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October 20, 2017

TO: Mr. President and Members of the City Council:

Councillor Joseph Bevilacqua requests discussion regarding Citizen Inquiry/Request referral system.


City Councillor Joseph Bevilacqua

23-N
CITY COUNCIL

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October 12, 2017

TO: Mr. President and Members of the City Council:

Councillor Michael McGonagle would like to submit the recommendations of the Traffic & Safety Committee held on October 11, 2017 reporting on items 1, 2, 6, and 7 which were brought to the Traffic & Safety Committee at the request of the City Council.

Michael M. McGonagle
City Councillor Michael McGonagle

IN CITY COUNCIL: October 17 2017
TABLED TO OCTOBER 24 2017
Attest:

City Clerk



**HAVERHILL
POLICE DEPARTMENT**

Alan R. DeNaro
Chief of Police

**40 Bailey Blvd.
Haverhill, Massachusetts 01830**

TEL. (978) 722-1502
FAX. (978) 373-3981

October 11, 2017

Council President John Michitson
Members of the Haverhill City Council
4 Summer Street – Room 204
Haverhill, MA 01830

Re: Traffic & Safety Committee Meeting

Dear President Michitson & Councilors:

The Traffic and Safety Committee held a meeting on Wednesday, October 11, 2017. During the meeting it was determined that the following recommendations would be made to the City Council for consideration.

- * 1. Discussion regarding a request for a crosswalk signal at Carleton Street @ Broadway. There was a lengthy discussion on this issue. It was determined that the State would also have to be involved in whatever is decided. There is already a consultant looking at the area and will have his recommendations by the end of next week. An update will be made as soon as the recommendation is received.
- * 2. Discussion regarding safety concerns with vehicles being parked on the sidewalk on Essex Street. After a discussion it was noted that the request has already been put into the highway department via John Pettis, City engineer for a sidewalk with curbing.
3. Discussion regarding a request for a stop sign on Belmont Avenue at Keeley Street. After a discussion it was recommended that being a "T" intersection it also does not require a stop sign and that no accidents have been reported in the last 10 years. No stop sign is recommended.
4. Discussion regarding traffic concerns at the intersection of Lexington Ave and Revere Streets. After discussion it was recommended that the Police will continue enforcement and monitor the area.
5. Discussion regarding the request to relocate the existing crosswalk at Tilton School. This item has already been taken care of prior to this meeting.
- * 6. Discussion regarding making Nicholas and Franklin Streets one way going south to north and making Cedar Street one way north to south. After discussion, led by City Engineer John Pettis, it was recommended to leave these streets as they are currently.
- * 7. Discussion regarding Willow Avenue. After a discussion it was determined that the Police will continue with enforcement. The Police Department will also put counters and sign board out to collect more information. This item has been tabled to the next Traffic & Safety Committee meeting.

Sincerely,

A handwritten signature in dark ink, appearing to read "Anthony Haugh".
Anthony Haugh
Deputy Chief of Police

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September 27, 2017

TO: Mr. President and Members of the City Council:

Councillors Barrett, LePage and Vargas request to introduce Chris Bullock of ClearGov for a presentation on updated features to budget-data program.

Melinda Barrett
 City Councillor Melinda Barrett

Colin LePage
 City Councillor Colin LePage

Andres Vargas
 City Councillor Andres Vargas

IN CITY COUNCIL: October 3 2017
 POSTPONED TO OCTOBER 17 2017
 Attest:

 City Clerk

CITY COUNCIL

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PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
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DOCUMENTS REFERRED TO COMMITTEE STUDY

| | | | |
|-------|---|---|----------------------------|
| 38-F | Communication from Councillors Barrett and LePage requesting to discuss double poles in the City | A & F 9/6/16, 11/31/16, 1/17/17, 5/11/17 | 3/15/16 |
| 38-W | Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford | Citizen Outreach | 4/5/16 1/31/17 |
| 26E | City of Haverhill – Mayor’s Recommendations, Capital Improvement Program – 2016-2020 | A & F 11/3/16, 5/11/2017, 7/25/17 | 5/31/16 |
| 108-N | Communication from Councillors Bevilacqua and LePage requesting discussion regarding appropriate safe regulation of marijuana shop access and locations | A & F | 12/6/16 |
| 10-B | Communication from President Michitson asking to request from Mayor status of facility improvements to public buildings and parks to comply with American w/ Disabilities Act (ADA) | Citizen Outreach | 1/3/17 1/31/17, 8/15/17 |
| 10-U | Communication from President Michitson requesting discussion on next steps to provide comprehensive long range plan for Haverhill | Citizen Outreach | 1/31/17 8/15/17 |
| 10-X | Communication from Councillor Bevilacqua requesting to discuss ways to address senior citizen needs in Haverhill | Citizen Outreach | 1/31/17 |
| 31-K | Communication from Councillor Macek requesting to discuss proposal to create bike lanes throughout the City | Planning & Dev. | 2/14/17 |
| 58-D | Communication from Councillors Sullivan, Macek and Bevilacqua requesting to discuss ongoing tree problem on City property abutting & impacting Holland’s Flowers at 577 S. Main St | NRPP | 4/25/17 |
| 58-G | Communication from President Michitson requesting to present an update on the meeting with group homes stakeholders to address severe problems in Haverhill | Public Safety | 5/2/17 |
| 58-I | Communication from Councillor Bevilacqua requesting discussion regarding assistance to new businesses | Planning & Dev. | 5/2/17 |
| 103-C | Communication from Councillors Daly O’Brien & Macek re: street openings, sunken roadway repair and replacing pavement | Planning & Dev. | 8/22/17 |
| 103-D | Communication from Councillor Daly O’Brien requesting to discuss smoking near outdoor dining | Planning & Dev. | 8/22/17 |
| 103-I | Communication from Councillor Bevilacqua requesting discussion regarding residential project signs | Planning & Dev. | 9/5/17 |
| 36-F | Public Participation Gary Ortiz – suggestion that city review purchase of cameras by homeowners in Acre area and offering incentive for State Police and Haverhill Police, first homebuyers program | Citizen Outreach | 9/12/17 |
| 104-B | Communication from Councillor Sullivan submitting request from Pamela Carr to purchase unbuildable city land abutting property at 58 Atlanta St., Map 528, Bl 11, Lot 178 | NRPP | 9/19/17 |
| 103-Q | Communication from Co. Bevilacqua requesting discussion - receipt of City Council meeting minutes Heller Team Study- “A Prospect for Haverhill-Performance-Based Budgeting for a Better Tomorrow | A&F A&F | 9/19/17 10/3/17 |