



Tom Conroy

Project: Haverhill MA

Date: 4/14/2025

Foreman: ~~XXXXXXXXXXXX~~

Week #1

| Monday 4/14                                          | Tuesday 4/15 | Wednesday 4/16       | Thursday 4/17                     | Friday 4/18 |
|------------------------------------------------------|--------------|----------------------|-----------------------------------|-------------|
| mobilization<br>traffic management<br>Initial set up | Deliveries   | West st<br>Merrimack | Water main from<br>towards Bailey |             |
|                                                      |              |                      |                                   |             |
| Completed:                                           |              |                      |                                   | *Paving     |
|                                                      |              |                      |                                   |             |

NOTES:

1283 Washington Street, Weymouth, MA 02189

\*Police detail  
for Jason  
Friday.



Week # 2

| Monday 4/21           | Tuesday 4/22                                                                                   | Wednesday 4/23                    | Thursday 4/24                                     | Friday 4/25                                                          |
|-----------------------|------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------|----------------------------------------------------------------------|
| West st<br>water main | * Water main<br>testing for<br>West st.<br><br><del>Mill trenches</del><br><del>@ How st</del> | <del>How</del><br><del>from</del> | How<br>St Water main<br>from<br>Memimak to Bailey | * Paving                                                             |
| Completed:            | Change<br>* Pre dig<br>Connection<br>at West st.                                               | * Connection<br>at West           |                                                   | * Verbal test<br>results<br><br>* Possible tie in<br>May 1 and May 2 |

NOTE:



Week #2/3

| Monday 4/28                                                                                                 | Tuesday 4/29 | Wednesday 4/30                                                                                                            | Thursday 5/1                                                                                                                                                    | Friday 5/2                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>How St. Water main</p>  |              | <p>Water main testing for How St<br/>* EJ Prescott</p> <p>Pre dig tie in Connection <del>West</del> St <del>How</del></p> | <p><del>Water main testing for How St</del><br/><del>Pre dig tie in Connection West St How</del></p> <p>Tie in <del>How</del> Connection <del>West</del> St</p> | <p><del>Water main testing for How St</del><br/><del>Pre dig tie in Connection West St How</del></p> <p>* <del>Services</del> West St<br/>* Paving</p> |
| <p>Completed:</p>                                                                                           |              | <p>4am - 7am</p>                                                                                                          |                                                                                                                                                                 |                                                                                                                                                        |

NOTE:



Week # ~~1~~ 4

| Monday 5/ <del>12</del> 5                    | Tuesday 5/ <del>13</del> 4 | Wednesday 5/ <del>14</del> 7 | Thursday 5/ <del>15</del> 8 | Friday 5/ <del>16</del> 9 |
|----------------------------------------------|----------------------------|------------------------------|-----------------------------|---------------------------|
| <p>Memimack Wafer Main</p> <p>Night Work</p> |                            |                              |                             |                           |
| Completed:                                   |                            |                              |                             |                           |

NOTE: