



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, October 8, 2019 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer St, Room 202

1. OPENING PRAYER

2. PLEDGE OF ALLEGIANCE

3. APPROVAL OF MINUTES OF PRIOR MEETING

4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING

5. COMMUNICATIONS FROM THE MAYOR

6. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:

7. UTILITY HEARING(S) AND RELATED ORDER(S)

- 7.1. Petition from MA Electric Co d/b/a National Grid requesting pole location on Hilldale av to provide new electric service at #1437 – Plan 28677506

Hearing Oct 29th

- 7.2. Petition from MA Electric Co d/b/a National Grid of North Andover requesting underground electric conduits on Washington st –to provide electric service to a new building at #181-215; Plan 25621479

Hearing Oct 29th

8. HEARINGS AND RELATED ORDERS

- 8.1. Document 99 – Petition from Attorney Robert Harb requesting a Special Permit from *Boston Hill Fence LLC* for seasonal storage in the Watershed District of road salt and other material used for the removal of snow and ice on roads - to be stored at 977 Amesbury rd; Assessor's Map 439-8-3 & 3A
Related communication from Attorney Robert Harb for applicant requesting that hearing be continued to November 12 2019 to give time for an Amendment to the Zoning Ordinance to be filed and voted on by City Council

- 8.2. Document 93 – Petition from Attorney Paul Magliocchetti representing *Stag Tribe Capital, LLC* submitting a proposal to be approved by Special Permit to renovate a dilapidated building in the CC Zone into 3 residential units at 364 Main st; Assessor's Map 610, Block 490, Lot 6
Favorable Recommendation with Conditions from Planning Board and Director to approve the special permit with the inclusion of any and all City department comments and stipulations

9. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28

10. APPOINTMENTS:

- 10.1. Confirming Appointments
10.2. Non-Confirming Appointments
10.3. Resignations

11. PETITIONS:

- 11.1. Petition from Lawrence Palmisano, President of *JR Builders, Inc* requesting Hearing for City to accept *Delray Drive* as a Public Way

**Refer to Planning Board &
Council Hearing Dec 3 2019**



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11.2. Applications Handicap Parking Sign

11.3. Amusement/Event Applications

11.4. Tag Days:

11.5. One Day Liquor License:

11.5.1. Application from Grace Marcoux, *Winnekenni Foundation Inc*, requesting All Alcohol license for Halloween Dance Party at the *Winnekenni Castle* for the Castle benefit; Saturday, October 19th 5:00 pm to 11:00 pm

Has Police Dept and License Commission approval

11.6. Annual License Renewals:

11.6.1. **Hawker Peddlers License 2019**

11.6.2. **Coin-Op License Renewals 2019**

11.6.3. **Sunday Coin-Op License Renewals 2019**

11.6.4. **Drainlayer License for 2019**

11.6.5. **Taxi Driver Licenses for 2019**

11.6.6. **Taxi License:**

11.6.7. **Junk Dealer License**

11.6.8. **Pool Tables**

11.6.9. **Sunday Pool**

11.6.10. **Bowling**

11.6.11. **Sunday Bowling**

11.6.12. **Buy & Sell Second Hand Articles**

11.6.13. **Buy & Sell Second Hand Clothing**

11.6.14. **Pawnbroker license**

11.6.15. **Fortune Teller**

11.6.16. **Buy & Sell Old Gold**

11.6.17. **Roller Skating Rink**

11.6.18. **Sunday Skating**

11.6.19. **Theater**

11.6.20. **Exterior Vending Machines**

11.6.21. **Limousine/Livery License/Chair Cars**

12. MOTIONS AND ORDERS:

13. ORDINANCES (FILE 10 DAYS)

13.1. Ordinance re: Parking , 3 Dexter st, Delete handicap Parking **File 10 days**

14. MONTHLY REPORT

14.1. Abatement report from Christine Webb, Assessor, for month of September

15. RESOLUTIONS AND PROCLAMATIONS



CITY OF HAVERHILL CITY COUNCIL AGENDA

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Theodore A. Pelosi, Jr. Council Chambers, 4 Summer St, Room 202

16. COMMUNICATIONS FROM COUNCILLORS:

- 16.1. Communication from Council President Michitson requesting to introduce the *Haverhill Friends of Agriculture* to establish a Right-to-Farm bylaw and an Agricultural Commission for Haverhill
- 16.2. Communication from Council President Michitson requesting to provide an update on alternative broadband networks for Haverhill
- 16.3. Communication from Councillor Bevilacqua requesting to introduce *The League of Women Voters of Greater Haverhill Suffragette Committee* to discuss the March and Presentation they will hold on Sunday, October 20th to celebrate the 100th Anniversary of the passage of the 19th Amendment allowing women to vote
- 16.4. Communication from Councillor Jordan requesting to introduce Ted Gaiero to discuss Veterans' services
- 16.5. Communication from Councillor LePage requesting to introduce Rocky Morrison of the *Clean River Project* to give a progress report on their clean-up efforts of the Merrimack River
- 16.6. Communication from Councillors LePage and McGonagle requesting a discussion regarding support for *House Bill H.3976: An Act promoting awareness of sewage pollution in public waters and submit letter of Council support*

17. UNFINISHED BUSINESS OF PRECEDING MEETING

- 17.1.1. Document 52-G; MOA between City of Haverhill and Teamsters Local 170
Water Purification Group

- 17.2. Document 1-I; Ordinance re: *Salaries – Water Purification Group*
Filed Sept 25th

18. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

- 18.1. Communication from Councillor Thomas Sullivan submitting the Minutes and Recommendations of the *Natural Resources and Public Property Committee* meeting held on August 8th for acceptance and discussion of several items
- 18.2. Documents Referred To Committee Study
- 18.3. **ADJOURN**

Hearing October 29
2019

Questions contact – Stefanie Steeves 978-725-1159

PETITION FOR POLE AND WIRE LOCATIONS

North Andover, Massachusetts

To the City Council
Of Haverhill, Massachusetts

7.1

Massachusetts Electric Company d/b/a NATIONAL GRID requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Hilldale Ave. - National Grid to install (3) new SO poles on Hilldale Ave in the public way beginning with new pole 133 at approximately 150 feet north of existing pole 132. Pole 134 - 150 feet north of new pole 133 and pole 135 approximately 100 feet north of new pole 134 in order to provide electric service to 1437 Hilldale Ave., Haverhill, MA.

Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Hilldale Ave. - Haverhill, Massachusetts.

28677506

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a

NATIONAL GRID

BY

Dave Johnson/lla

Engineering Department

September 24, 2019

nationalgrid

September 24, 2019

The City Council of Haverhill, Massachusetts

To whom it may concern:

Enclosed please find a petition of NATIONAL GRID, covering NATIONAL GRID pole location(s)

If you have any questions regarding this permit, please contact:

Stefanie Steeves 978-725-1159

Please notify National Grid's Lisa Ayres of the hearing date / time.

National Grid: Lisa Ayres; 1101 Turnpike Street; North Andover, MA 01845; # 978-725-1418

If this petition meets with your approval, please return an executed copy to:

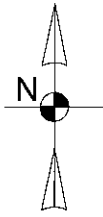
National Grid Contact: Lisa Ayres; 1101 Turnpike Street; North Andover, MA 01845.

Very truly yours,

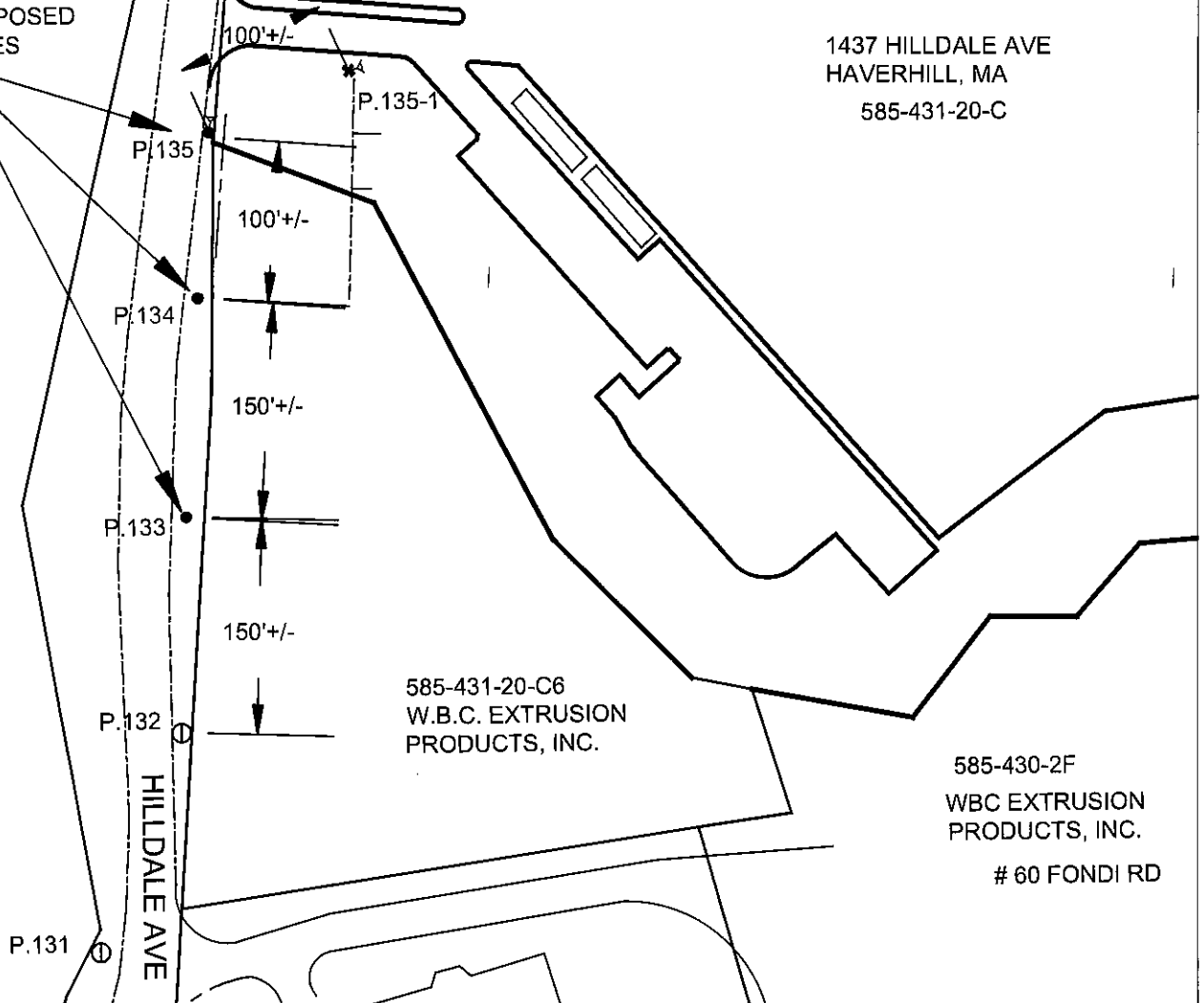


Dave Johnson
Supervisor, Distribution Design

Enclosures



PROPOSED
POLES



JOINTLY OWNED POLE PETITION



Anchor location



Jointly owned pole in
public way existing



Solely owned pole on
private property proposed



Solely owned pole in
public way proposed

Nationalgrid proposes to install three solely owned poles in the public way including an anchor at last proposed P.135. Extend single phase primary and secondary conductors approximately 400' from existing P.132 in order to provide electric service to 1437 Hilldale Ave, Haverhill, MA

DISTANCES ARE APPROXIMATE

nationalgrid

Date: 9/10/19

WORK REQUEST: 28677506

To The: City Of Haverhill

For Proposed: poles Location: Hilldale Ave

Drawn By: S.Steeves

Hearing October 29
2019

Questions contact – Stefanie Steeves 978-725-1159

Petition of the Massachusetts Electric Company d/b/a NATIONAL GRID
Of NORTH ANDOVER, MASSACHUSETTS
For Electric Conduit Location:

7.2

To the City Council of Haverhill, Massachusetts

Respectfully represents the Massachusetts Electric Company d/b/a NATIONAL GRID of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Washington St. - Haverhill, Massachusetts.

The following are the streets and highways referred to:

25621479 Washington St. - National Grid to install approximately 40 feet #2 3-1c primary underground cable (30 feet +/- in public way) in customer installed 2-4 inch duct bank from existing pole 74 to new 300 KVA pad-mounted transformer on private property in order to provide electric service to new building at 181-215 Washington St., Haverhill, MA.

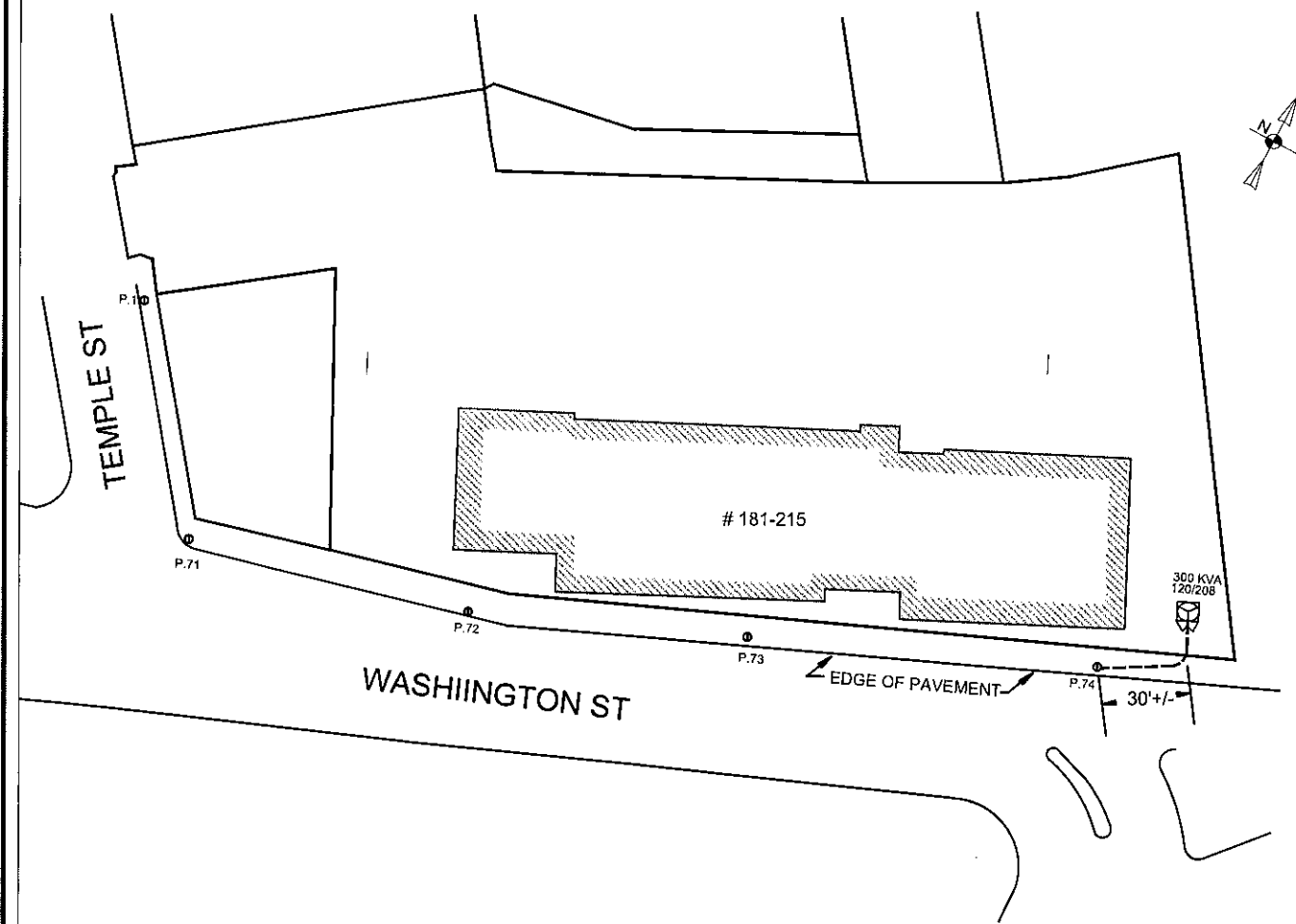
Location approximately as shown on plan attached.

Massachusetts Electric Company d/b/a
NATIONAL GRID
BY _____

Dore Johnson/Elc

Engineering Department

Dated: September 24, 2019



UNDERGROUND PETITION



Transformer location on private property



Jointly owned pole in public way existing

---- Proposed 2-4" conduits on private property and public way with #2 3-1C primary cable

Nationalgrid to install approximately 40' #2 3-1c primary underground cable (30'+/- in public way) in customer installed 2-4" duct bank from existing pole 74 to new 300 KVA padmounted transformer on private property in order to provide electric service to new building at 181-215 Washington St, Haverhill, MA

DISTANCES ARE APPROXIMATE

nationalgrid

Date: 9/17/19

WORK REQUEST: WR 25621479

To The: City Of Haverhill

For Proposed: conduit Location: Washington St

Drawn By: S Steeves

nationalgrid

September 24, 2019

The City Council Haverhill, Massachusetts

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID covering the installation of underground facilities.

If you have any questions regarding this permit, please contact:

Stefanie Steeves 978-725-1159

If this petition meets with your approval, please return an executed copy to:

National Grid: Lisa Ayres; 1101 Turnpike Street; North Andover, MA 01845; # 978-725-1418

Very truly yours,

A handwritten signature in cursive script that reads "Dave Johnson/lla".

Dave Johnson
Supervisor, Distribution Design

Enclosures

ROBERT D. HARB
 ATTORNEY AT LAW
 17 WEST STREET
 HAVERHILL, MASSACHUSETTS 01830

Of Counsel
 Alfred J. Cirome

99
 TEL: (978) 373-5611
 FAX: (978) 373-7441
 EMAIL: bobharb@aol.com

Hearing October 8
 2019
 \$250.00

August 15, 2019

City Council
 City of Haverhill
 4 Summer Street
 Haverhill, MA 01830

Re: APPLICATION OF BOSTON HILL FENCE LLC FOR A SPECIAL
 PERMIT/WAIVER TO ALLOW SEASONAL STORAGE OF ROAD SALT
 AND OTHER MATERIAL USED FOR THE REMOVAL OF SNOW OR ICE
 ON ROADS IN THE WATERSHED PROTECTION DISTRICT FROM
 NOVEMBER 1ST THROUGH APRIL 30TH

977 AMESBURY ROAD
 Haverhill Assessor's Map 439-8-3 & 3A

To the Haverhill City Council:

Application is hereby made for the issuance of a Special Permit and/or Waiver in accordance with the Haverhill Zoning Ordinance and the Watershed Protection District Use Regulations (Chapter 255 Section 19).

The proposed use was allowed by the Haverhill Board of Appeals in its finding issued on April 17, 2019, subject to meeting with the necessary Departments with regard to the storage of salt. After meeting with the Departments, especially the Conservation and Water Departments, it was determined that with City Council Approval for Seasonal Storage of salt and other materials used for the removal of snow and ice on the roads was required. The location and design of the "salt shed" has been approved by the Water Department.

The property is located in an SC Zone. The proposed use is allowed in that zone pursuant to the above referenced Board of Appeal finding, but is not allowed in the Watershed Protection District (255-19D(2)(i)) without specific Special Permit and/or Waiver from the City Council. To not allow this limited seasonal use from Nov. 1st through April 30th for an allowed business located on Route 110, would greatly affect the business of the Applicant and could amount to a taking where no reasonably foreseeable danger to the public health, safety or welfare will arise from such limited use or Special Permit (255-19D(3)(b)). Thus, this Application for the Limited Seasonal Storage of salt and other materials.

As can be seen from the two plans filed with this Petition, a specific location and design of the Salt Shed was reviewed with the Water Department prior to this filing for their approval.

99
The Plans filed herewith show that the proposed construction is located in a Zone B. State Regulations prohibit salt sheds in Zone A but not in Zone B. Hence the proposed location for the Salt Shed. Applicant is also advised that there are no wetlands on this lot

Applicant believes that the salt shed, as proposed, requires no Federal or State permits, but will require Site Plan Approval and a Building Permit from the Building Department. All these local permits and approvals are to be filed after any Special Permit Approval.

This Application is accompanied by:

30 sets of the Site Plan;

30 sets of the Specs and Building Plans;

A Legal Description of the existing Lots and property;

and the required filling fee.

Applicant respectfully requests the Council to find that this proposal satisfies the requirements of the Watershed Protection District (S255-19G), that is:

- A. This proposal satisfies the design and operations guidelines set forth in S255-19F;
- B. This proposal is in harmony with the purposes and intent of the Wetlands Protection District Ordinance and will promote the purposes of said District. This seasonal use in the proposed shed will not impact the watershed and is essential to the operation of an allowed business on Route 110;
- C. This proposal is appropriate to the natural topography, soils and other characteristics of the site to be developed, and other uses in the neighborhood;
- D. This proposal will not, during construction or thereafter, have an adverse environmental impact on any water body or water course in the district; and
- E. This proposal will not adversely affect the quality or quantity of an existing or potential water supply.

Therefore, the Applicant respectfully requests the City Council approve his Application and Issue the Special Permit/Waiver for seasonal storage of salt and other materials used to remove ice and snow from Nov. 1st through April 30th in the Watershed Protection District.

Applicant waives the 65 day hearing requirement.

Respectfully submitted,

Robert D. Harb Attorney For Boston Hill Fence, LLC
Robert D. Harb, Attorney For Applicant

Boston Hill Fence LLC

By: *Lancing Leland*

Lancing Leland, Manager
Applicant

IN CITY COUNCIL: September 17 2019
COUNCIL HEARING: OCTOBER 8 2019

Attest:

City Clerk

August 15, 2019

City Council
City of Haverhill
4 Summer Street
Haverhill, MA 01830

**Re: Petition of Boston Hill Fence LLC for Special Permit and/or Waiver
Seasonal Storage of Road Salt and Other Materials Used for Snow or Ice
Removal In the Watershed Protection District
977 Amesbury Road, Haverhill, MA**

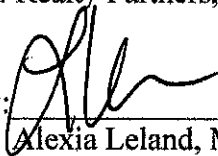
To the Haverhill City Council:

AL Realty Partners, LLC, Owner of the above property located at 977 Amesbury Road, Haverhill, MA, hereby gives its consent and approval for Boston Hill Fence LLC to file a Petition for the above referenced Special Permit and/or Waiver with the Haverhill City Council regarding said premises.

Sincerely,


AL Realty Partners, LLC

By:



Alexia Leland, Manager

By:



Lansing Leland, Manager



CITY OF HAVERHILL
BOARD OF APPEALS FOR ZONES
CITY HALL - 4 SUMMER STREET

NOTICE OF DECISION

YOU ARE HEREBY NOTIFIED OF THE DECISION OF THE BOARD OF APPEALS ON THE APPLICATION OF:

Boston Hill Fence LLC (Owner: George A. Sacco)

APPLICANT AND (OWNER IF DIFFERENT)

977 Amesbury Road

439

8

3 & 3A

SITE LOCATION

ASSESSOR'S MAP BLOCK PARCEL NUMBER

DEED OF PROPERTY RECORDED IN: SOUTHERN ESSEX

BOOK: 15730 PAGE: 8

This was filed with the Board on MARCH 21, 2019

The BOARD, as authorized by §15, Chapter 40A of the M.G.L. held a PUBLIC HEARING on: April 17, 2019

DATE OF HEARING (CONTINUANCE IF APPLICABLE)

The BOARD'S DECISION by vote to GRANT ~~THE~~ said application is as follows:
RECORD OF PROCEEDINGS: SEE BELOW MOTION*

STIPULATION (S): *to meet with the necessary departments with regard to the salt storage on the property.*

SECOND:

VOTE ON MOTION ~~WITH~~ WITHOUT STIPULATIONS:

BOARD	YES	NO	ABSTAIN	ABSENT	NOT SITTING
CHAIRPERSON MORIARTY	✓				
MEMBER SORAGHAN	✓				
MEMBER SULLIVAN				✓	
MEMBER VATHALLY	✓				
MEMBER LAPLUME	✓				
ASSOC. MEMBER BEVILACQUA	<i>VR</i>				
ASSOC. MEMBER BROWN					

THE BOARD CITES THE FOLLOWING AS REASON (S) FOR ITS DECISION:

Motion by Member Soraghan
Seconded by Member Vathally

Member Soraghan, Vathally, LaPlume, Bevilacqua and Chairman Moriarty, yes

The Board granted the Finding on a vote of 5-0, subject to meeting with the necessary departments with regard to salt storage on the property.

The Board granted the Variance for the two-sided sign on a vote of 5-0.

An Appeal of this Decision shall be made pursuant to §17 of Chapter 40A and shall be filed with Superior or District Court within twenty (20) days after the date of filing of the above cited decision with the Office of the City Clerk. Procedural appeals shall be taken in accordance with §17 of Chapter 40A.

April 17, 2019

DATE

Louise Bevilacqua

CHAIRPERSON

Michael Soraghan
Michael Soraghan

**977 AMESBURY ROAD
HAVERHILL, MASSACHUSETTS**

JUNE 24, 2019

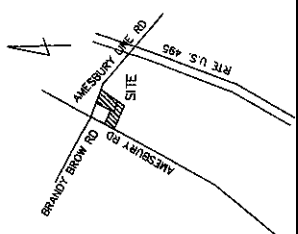
OWNER/APPLICANT:

**AL REALTY PARTNERS, LLC
799 AMESBURY RD.
HAVERHILL, MA.**

ASSESSOR'S PLAN 439
BLOCK 8
_OTS 3 & 3A
DEED BOOK 37548 PAGE 258
ZONE SC

GENERAL NOTES:

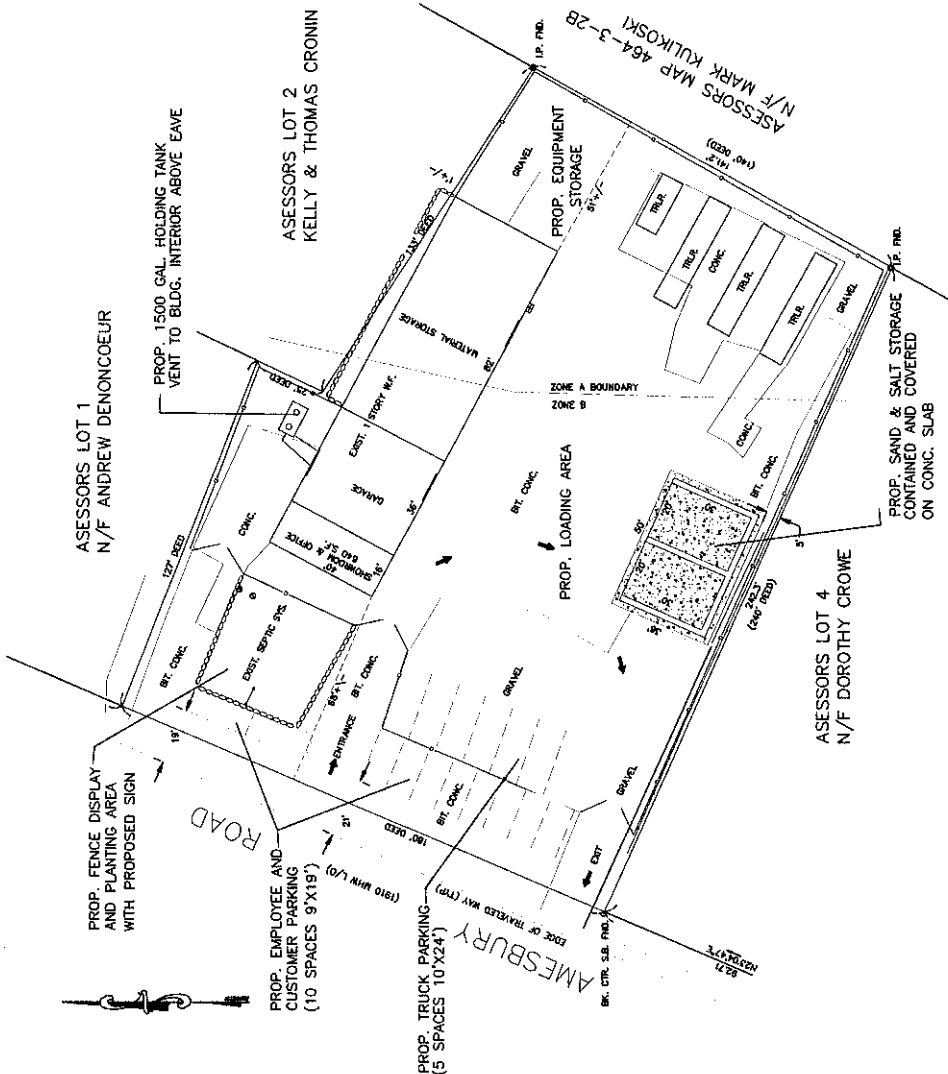
1. BOUNDARY INFORMATION BASED ON "PLAN OF LAND IN HAVERHILL, MASS. PREPARED FOR GEORGE SACCO", DATED REV. 7/31/2004, BY ATLANTIC ENGINEERING & SURVEY CONSULTANTS, INC. HAVERHILL CITY ENGINEER'S OFFICE PLAN SEC. 6B PL. 2411
2. ADDITIONAL INFORMATION WAS COMPILED FROM ONSITE SURVEY PERFORMED BY RAM ENGINEERING, HAVERHILL, MA.
3. FINDING FROM BOARD OF APPEALS RECORDED WITH THE ESSEX SOUTH DISTRICT REGISTRY OF DEEDS BOOK 15730, PAGE 8.



LOCUS PLAN
SCALE - NTS

LEGEND:

- UTILITY POLE
 STONE BOUND
 IRON PIN OR PIPE
 CATCH BASIN
 SEWER MANHOLE
 BITUMINOUS CONCRETE
 CONCRETE
 NOT TO SCALE
 PROP. 8" PRIVACY FENCE
 CHAIN LINK FENCE
 STONE RET. WALL



GRAPHIC SCALE



ROBERT A. MASYS, P.E.

SHEET 1 OF 2 SITE PLAN



R.A.M. ENGINEERING
160 Main Street
Haverhill, Massachusetts 01830
TEL: (978) 372-0449 FAX: (978) 372-7183

PROPOSED SITE PLAN OF LAND AT

977 AMESBURY ROADY
HAVERHILL, MASSACHUSETTS

JUNE 24, 2019

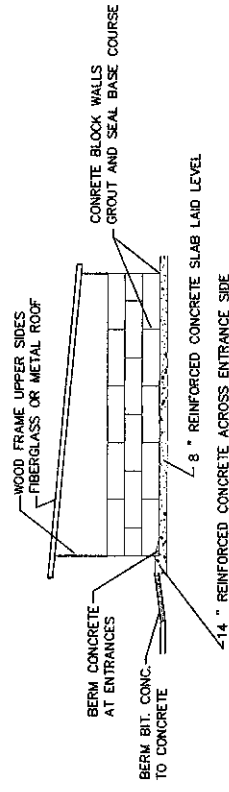
OWNER/APPLICANT:

AL REALTY PARTNERS, LLC
799 AMESBURY RD.
HAVERHILL, MA.

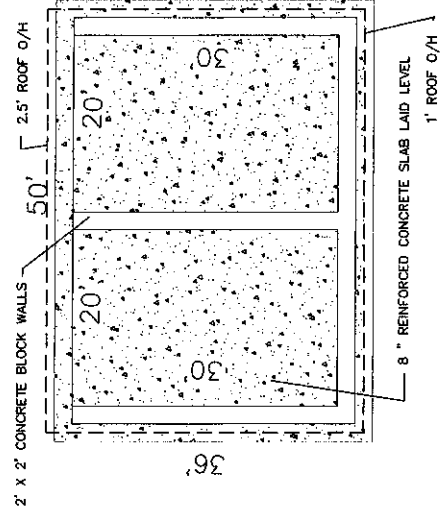
SHEET 2 OF 2 DETAILS

R.A.M. ENGINEERING
160 Main Street
Haverhill, Massachusetts 01830
TEL: (978) 372-0449 FAX: (978) 372-7183

ROBERT A. MASTS, P.E.

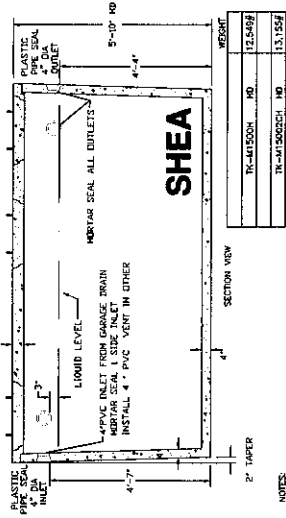


STORAGE SHED SECTION
1"=10'



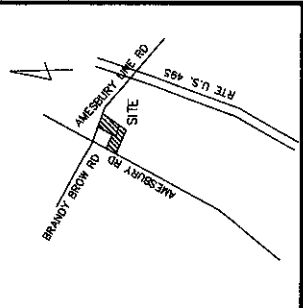
STORAGE SHED PLAN VIEW
1"=10'

SECTION	DESCRIPTION	NEW
1	STANDARD	1.07' MIN. THICK
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97	STANDARD	1.07' MIN. THICK
98	STANDARD	1.07' MIN. THICK
99	STANDARD	1.07' MIN. THICK
100	STANDARD	1.07' MIN. THICK



- NOTES:
1. CONCRETE, 4000 PSI MINIMUM AFTER 28 DAYS.
 2. DESIGN CONFORMS WITH 310 CDR 15.00, DEP.
 3. TITLE 5, REGS. FOR SEPTIC TANKS.
 4. ALL REINFORCEMENT PER ASTM C1277-93.
 5. BATTLE WALL, OPTIONAL FOR TWO COMPARTMENT TANKS.
 6. TIES AND GAS BATTLE SOLD SEPARATELY.
 7. ALSO AVAILABLE IN H-20 LOADING.
 8. INSTALL 2 HD ACCESS MANHOLE RINGS AND COVERS TO GRADE.
 9. TANK TO BE INSPECTED WEEKLY.

SEPTIC TANK HD MONOLITHIC
1500 GALLON
4\"/>



LOCATION PLAN
SCALE: NTS

Geometry updated February 5, 2019
Data updated February 4, 2019

Map Theme Legends

Water Resource Protection

Watershed



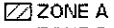
Zone II Wellhead Protection Areas



Interim Wellhead Protection Area



Surface Water Protection Zones



ZONE A



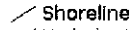
ZONE B



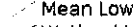
ZONE C

Massachusetts Geographic Information System (MassGIS)

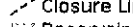
Wetlands



Shoreline



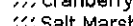
Hydrologic Connection



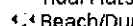
Mean Low Water Line



Wetland Limit



Closure Line



Reservoir (with PWSID)



Marsh/Bog



Wooded Marsh



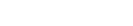
Cranberry Bog



Salt Marsh



Tidal Flats



Beach/Dune

MassDEP Wetlands

Robert D. Harb
ATTORNEY AT LAW
17 WEST STREET
HAVERHILL, MASSACHUSETTS 01830

TEL: (978) 373-5611
FAX: (978) 373-7441
EMAIL: robharb@aol.com

Of Counsel
Alfred J. Cirome

October 3, 2019

City Council
City of Haverhill
4 Summer Street
Haverhill, MA 01830

2019 OCT 03 PM 03:50 HAV CITY

Re: REQUEST FOR CONTINUANCE OF HEARING FOR
BOSTON HILL FENCE LLC FOR A SPECIAL PERMIT
977 AMESBURY ROAD
Haverhill Assessor's Map 439-8-3 & 3A
Original Scheduled Hearing Date: October 8, 2019

To the Haverhill City Council:

It has come to our attention that an Amendment to the Zoning Ordinance that specifically will relate to our Special Permit Application is being filed with the City Council.

In order to allow ample time for the Council to vote on this Amendment, after discussion with Robert E. Ward, Deputy Director of Water/Wastewater Divisions, request is hereby made that the above scheduled hearing be continued until **November 12, 2019**.

Respectfully submitted,



Robert D. Harb, Attorney For Applicant- Boston Hill Fence LLC

1-city-boston hill fence-continuance



CITY OF HAVERHILL
MASSACHUSETTS 01830

PLANNING BOARD

CITY HALL, ROOM 201
FOUR SUMMER STREET
HAVERHILL, MASSACHUSETTS 01830
TELEPHONE 374-2330
FAX 374-2315

September 12, 2019

City Council President John Michitson
& City Councilors
City of Haverhill

RE: Special Permit – 364 Main Street

Members Present: Chairman Paul Howard
Member Robert Driscoll
Member Karen Peugh
Member Bill Evans
Member Alison Colby-Campbell
Member Kenneth Cram
Member April DerBoghosian, Esq.

Members Absent: Member Karen Buckley

Also Present: William Pillsbury, Jr., Director of Economic Development and Planning

Dear City Council President and Councilors:

Please note at the September 11, 2019 Planning Board meeting the board considered the recommendation of the Planning Director, William Pillsbury, Jr., to forward a conditional favorable recommendation for a special permit to allow the renovation of a dilapidated building into 3 residential units.

Mr. Pillsbury read the rules and conduct for a public hearing.

Attorney Paul Magliocchetti of 70 Bailey Blvd. addressed the board on behalf of the applicant. The applicant purchased the building at 364 Main Street. They received approvals through the Board of Appeals. The property is a difficult property to navigate. There is actually a second house in the backyard. There is a driveway to the left of this building that is currently being used by the residents. By removing the one story porch we are doubling the size of the driveway. We are allocating four parking spaces. We actually have enough land for five parking spaces (inaudible). My clients are looking forward to doing something with the property.

Chairman Howard: Any questions from the board? Anyone from the public have any questions?
Hearing none, I will close the public portion of the hearing and open it up for comments by the Planning Director.

Mr. Pillsbury: This is a request for a recommendation to the city council on a three family proposed at 364 Main Street. Any residence over 2 units is defined by zoning as multifamily as such this proposal requires a special permit from the city council. The project received approval from the board of appeals for some dimensional requirements and reduced parking requirement from 5 to 4, with parking to be provided in the rear of the building. We did have a letter in your packet from an abutter in the area that was concerned about parking; this was expressed at the zoning board as well. The plans have been reviewed by the city departments and their reports are in your packages. My recommendation would be to make a conditional favorable recommendation to the city council. The condition being the inclusion of all the comments/letters from all city departments.

After board consideration, Member Robert Driscoll motioned to forward a conditional favorable recommendation to the City Council as recommended by the Planning Director William Pillsbury, Jr. Member Bill Evans seconded the motion. Members that voted in favor were: April DerBoghossian, Esq. Bill Evans, Kenneth Cram, Alison Colby-Campbell, Bob Driscoll, Paul Howard and Karen Peugh. Member Absent: Karen Buckley . **Motion Passed.**

Signed:


Paul Howard
Chairman

Attachments: City Department Letters



Haverhill

Conservation Department

Phone: 978-374-2334 Fax: 978-374-2366

rmoore@cityofhaverhill.com

conservation@cityofhaverhill.com

*Emailed
AHY.
8/29*

MEMO TO: William Pillsbury, Economic Development & Planning Director
FROM: Robert E. Moore, Jr., Environmental Health Technician
DATE: August 29, 2019
RE: Special Permit – multi-family residential building
Stag Tribe Capital, LLC for 364 Main Street - Parcel IDs: 610-490-6

The Conservation Commission reviewed the forwarded information at its August 22nd meeting. The Commission offered no objection to the proposed special permit.



Haverhill

Robert E. Ward, Deputy DPW Director
Water/Wastewater Division

Phone: 978-374-2382 Fax: 978-521-4083
rward@haverhillwater.com

Date: August 15, 2019
To: William Pillsbury
Planning Director/ Grants Coordinator
From: Robert E. Ward *RW*
Deputy DPW Director
Subject: 364 Main Street Special Permit
Map 610, Block 490, Lot 6

RECEIVED
AUG 19 2019

Econ Devlp & Planning
& B.O.A.

*Emailed
AHY. 8.15.19*

The Water and Wastewater Division have reviewed the Special Permit and have the following comments.

Water Division

This property is proposed for the renovation of an existing building into a three (3) unit residential building. As a three (3) unit building it will require a fire sprinkler system as determined by the Haverhill Fire Department.

This property will need new water service(s). The current water service is $\frac{3}{4}$ " copper from the main to curb installed in 1940 (see exhibit A) and 1" copper from the curb to cellar installed in 1955 (see exhibit B).

A new water service application must be filed with the Haverhill Water Department for proposed domestic use. Please provide Title V flow information for the current use and for the proposed use.

A separate water service application will be required for the fire suppression system with the fire service information stamped "CERTIFIED" by the Fire Sprinkler Engineer.

The Water Division reserves the right to provide additional comments once a site plan has been submitted.

Wastewater Division

If this lot is approved, the Wastewater Department will require the owner of the property, at their own expense:

1. Conditions of all retained sewer services must be assessed and determined if services need to be repaired or replaced. Sewer services must be CCTV'd by a LACP certified company following NASSCO guidelines. CCTV must be submitted to the Wastewater Department.
2. MA title 5 flows must be submitted to the Wastewater Department.

Subject: 364 Main Street Special Permit
Map 610, Block 490, Lot 6

page 2

3. Backflow devices must be installed on all sewer services in locations easily accessible for maintenance.
4. Wastewater service applications must be submitted to the Haverhill Engineering Department for each connection.

The Wastewater Division reserves the right to provide additional comments once a site plan has been submitted.

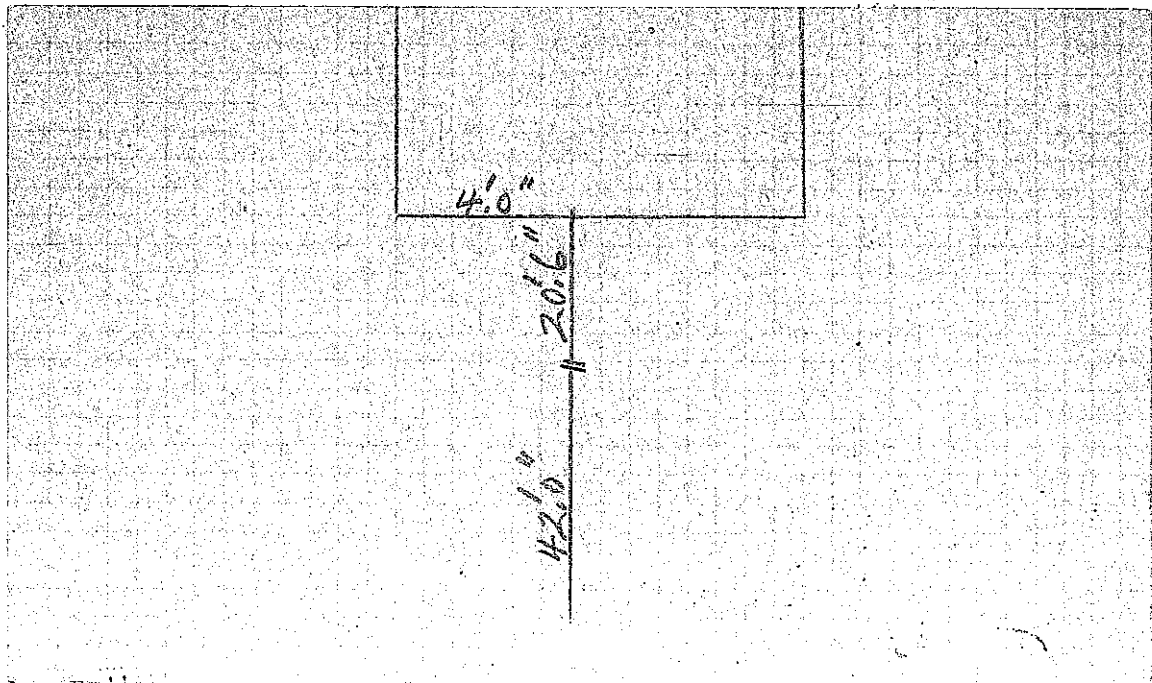
If you have any questions please do not hesitate to call me at (978) 374-2382.

File#: 190219

cc: Carrie Prescott, Collection System Supervisor, cprescott@haverhillwater.com
Glenn Smith, Water Maintenance Supervisor, gsmith@haverhillwater.com
Lannie Patel, lpatel@cityofhaverhill.com
Lori Robertson, lrobertson@cityofhaverhill.com

"A"

NEW SERVICE MAIN TO CURB ONLY				Application No.	
364 Main Street				9927	
Size Pipe	3/4	Kind Pipe	Copper	Laid	4/26/1940
New Service Curb to Cellar with 1" Copper				4-7-55	
W.P.A. cost \$107.10 - H.W.W. cont \$26.84				ft.	
from line				St. ft.	
Length of service Main Stop		Stop to St. Line		42.0 to Cellar 20.6	
Cost of service \$44.43		Total length		62.6	
Curb box					
		By		C. Hanscom	
				Chabot	
0-Library Bureau 102-15364					



16
B

new service curb to cellar (main to curb installed 4/26/40)

DEPARTMENT OF PUBLIC WORKS
Water Division

Service No. 9927

Install Service Pipe to Supply Premises at
364 Main St.

Ordered by Emma E. Macey et al

Date April 5, 1955

Service Pipe	Size	WPA	Length	
Main Stop				
Main Stop to Stop			420	
Stop to Cellar	1"		206	
Total Length			626	

Installed April 7, 1955

By Chabot

Cost \$44.43

R.P. 5422

4'-0
42'-0 20'-6



James J. Fiorentini
Mayor

William F. Laliberty
Fire Chief

Haverhill Fire Department

Fire Prevention / Investigation Unit

D/C Eric M. Tarpy
Lt. Michael Picard
Insp. Johnathan W. Pramas
Insp. Richard Wentworth
Insp. Timothy Riley



4 Summer St, Room 113
Tel: (978) 373-8460
Fax: (978) 521-4441

July 23, 2019

William Pillsbury
4 Summer Street, Room 201
Haverhill, MA 01830

Re: Special Permit
MBL 610-490-6
364 Main St.
Haverhill, MA 01830

*Emailed
Amy.
8/8/19*

The planning, design and construction of new buildings, renovation of existing buildings and structures to provide egress facilities, fire protection and built-in fire protection equipment shall be in accordance with 780 CMR; and any alterations, additions or changes in buildings required by the provisions of 527 CMR which in the scope of 780 CMR, 9th edition, shall be made in accordance therewith.

Plans approved by the fire department are approved with the intent they comply in all respects to MSBC, 780 CMR 527 CMR 1.00, MGL Chapter 148 and any City of Haverhill ordinance. Any omissions or errors on the plans do not relieve the applicant of complying with applicable requirements.

I have reviewed the submitted Special Permit paperwork for the address listed above and in the interest of public safety have the following comments:

- An NFPA 13 compliant Sprinkler System is required for this project.
- A monitored Fire Alarm system is also required for this project.

Respectfully,

Michael Picard

Michael Picard
Lieutenant
Haverhill Fire Prevention Division

SHEEHAN, SCHIAVONI, JUTRAS & MAGLIOCCHETTI, LLP
ATTORNEYS AT LAW

Hearings Oct 8 2019
RICHARD J. SHEEHAN, JR.
TIMOTHY J. SCHIAVONI
ROBERT A. JUTRAS
PAULA A. MAGLIOCCHETTI
SONJA STARINS
THOMAS C. TRETTER
CAITLIN M. MASYS
MARCIA K. ROSEN
WILLIAM D. CHASE

OF COUNSEL
KRISTIN M. YASENKA
JOSHUA S. ENGLAND, LL.M.



VIA IN HAND TO CITY CLERK

August 2, 2019

John A. Michitson
Haverhill City Council President
Haverhill City Hall
4 Summer Street
Haverhill, MA 01830

RE: Special Permit: Chapter 255 Sec. 80
Owner: Stag Tribe Capital, LLC
Applicant: Stag Tribe Capital, LLC
Location: 364 Main Street, Haverhill MA
Parcel ID: 610-490-6

Dear President Michitson:

Please be advised this office represents Stag Tribe Capital, LLC regarding the property located at 364 Main Street, Haverhill, Massachusetts, and being shown on Haverhill Assessor's Map 610 Block 490 Lot 6.

We are submitting a proposal to the City of Haverhill to renovate a dilapidated building into 3 residential units. The property is located in the CC zone and the proposed development requires a Special Permit granted by the Haverhill City Council.

Kindly place this matter on the agenda for the next scheduled meeting on August 6, 2019 and schedule a review hearing accordingly. I have filed the appropriate plans, reports and fees in connection with the requested Site Plan Review.

Should you have any questions or need any additional information, please don't hesitate to contact me.

Paul A. Magliocchetti
Paul A. Magliocchetti, Esquire

Enclosures: 18 copies of site plan
Memorandum in Support of a Special Permit

SSJM ATTORNEYS PRACTICE IN MA, NH, DC AND CA

70 Bailey Boulevard • Haverhill, MA 01830 629 Main Street • Woburn, MA 01801
TEL (978) 373-9161 TEL (781) 933-7756

www.ssjinattorneys.com

IN CITY COUNCIL: August 6 2019
REFER TO PLANNING BOARD and
VOTED: that COUNCIL HEARING BE HELD
OCTOBER 8 2019

Attest:

[Signature] City Clerk

Handwritten: Kaus, City Council, 2019

RICHARD J. SHEEHAN, JR.
TIMOTHY J. SCHIAVONI
ROBERT A. JUTRAS
PAUL A. MAGLIOCCHETTI
SONJA STARINS
THOMAS C. TRETTER
CAITLIN M. MASYS
MARCIA K. ROSENN
WILLIAM D. CHASE

OF COUNSEL
KRISTIN M. YASENKA
JOSHUA S. ENGLAND, LL.M.



VIA IN HAND TO CITY CLERK

August 2, 2019

John A. Michitson
Haverhill City Council President
Haverhill City Hall
4 Summer Street
Haverhill, MA 01830

RE:	Special Permit:	Chapter 255 Sec. 80
	Owner:	Stag Tribe Capital, LLC
	Applicant:	Stag Tribe Capital, LLC
	Location:	364 Main Street, Haverhill MA
	Parcel ID:	610-490-6

**Memorandum in support of a
Special Permit for 364 Main Street**

Pursuant to General Laws, Chapter 40A, Section 10 and 14, the applicant, Stag Tribe Capital, LLC, wishes to renovate an old dilapidated structure, formerly known as Fitzgerald's Paint Store and renovate the property as a 3-unit residential building on the property in a CC zone. The conditions that especially affect the property for which a Special Permit is sought do not affect, generally, the zoning district in which it is located. The hardship in this matter is based on the following: 1) The property is located in a neighborhood with many multifamily homes and some mixed use properties; 2) The property currently consists of a run down building with no current practical use as a commercial building; and 3) It sits on a lot that allows for parking in a high density neighborhood filled with a mix of multifamily homes like the one proposed.

The property is currently in a state of disrepair with little or no value to anyone unless it is completely remodeled. The financial resources required to properly remodel the property requires a minimum of 3 units to make the project financially feasible. The property, once remodeled will greatly improve that section of Main Street and will be desirable and without substantial detriment to the public good.

The granting of the relief sought may be given without nullifying or substantially derogating from the intent or purpose of the zoning ordinance.

SSJM ATTORNEYS PRACTICE IN MA, NH, DC AND CA

70 Bailey Boulevard • Haverhill, MA 01830
TEL (978) 373-9161

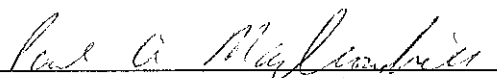
629 Main Street • Woburn, MA 01801
TEL (781) 933-7756

SHEEHAN, SCHIAVONI, JUTRAS & MAGLIOCCHETTI, LLP
ATTORNEYS AT LAW

This development project fulfills all the general conditions required for a **Special Permit pursuant to Ch. 255-80** in the following particulars:

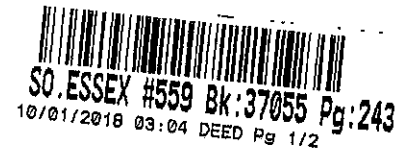
1. The proposed use requested is listed in the Table of Use and Parking Regulations as a Special Permit in the CC district.
2. The use requested meets the Special Permit conditions listed in Article XI of the Zoning Code, pertaining to environmental issues.
3. The requested use is essential or desirable to the public convenience or welfare. The proposed use has been designed to accommodate the plan of the City of Haverhill for the residential high density neighborhoods.
4. The requested use will not impair the integrity or character of the district or adjoining zones, nor be detrimental to the health morals or welfare and will be in conformity with the goals and policies of the Master Plan. The plan conforms to the existing uses in the area and the planned new construction 3-family home with ample parking is intended to preserve the aesthetics of the neighborhood.
5. The requested use provides for convenience and safety of vehicular and pedestrian movement within the site and in relation to adjacent streets, properties and improvements. The proposed design incorporates 4-5 parking spaces off of an adjacent right of way/fire lane along the left side of the building and adds parking for 5 vehicles off the street.
6. The requested use provides for adequate methods of disposal for sewage, refuse and other wastes, and adequate methods for surface and storm water drainage. The proposed scheme does not alter the existing condition of these concerns, however if required, we will make any reasonable and necessary modifications.
7. The requested use provides for adequate off-street loading and unloading of service vehicles. Our plan has been designed to accommodate not only our vehicles for loading and unloading, but also to increase accessibility for owners, visitors and emergency vehicles. The applicant has agreed to remove 2 sections of the building alongside the shared driveway to allow more open space and easier access for parking and emergency vehicles.
8. The requested use preserves the character of the site. The proposed renovation will not add to the existing foot print or alter the appearance of the building, which currently looks like a multifamily home.

Respectfully submitted,


Paul A. Magliocchetti Esquire
pmagliocchetti@ssjmattorneys.com

2 93

PDS



(Space Above this Line Reserved for Registry of Deeds)

QUITCLAIM DEED

Matias Capital, LLC Massachusetts limited liability company of West Boxford, Massachusetts
for consideration paid, and in full consideration of One Dollar (\$1.00)
grants to Stag Tribe Capital, LLC a Massachusetts limited liability company of Methuen, Massachusetts.

with, *Quitclaim Covenants*

The land in Haverhill, Essex County, Massachusetts, with the buildings thereon, situated on the Westerly side of Main Street, being Parcel "A" on a plan entitled "Plan of Land in Haverhill, Mass., as surveyed for Anne E. Blake," dated Aug. 1947, recorded with Essex South District Registry of Deeds, bounded according to said place as follows:

Easterly by the Westerly line of Main Street 43.2 feet;

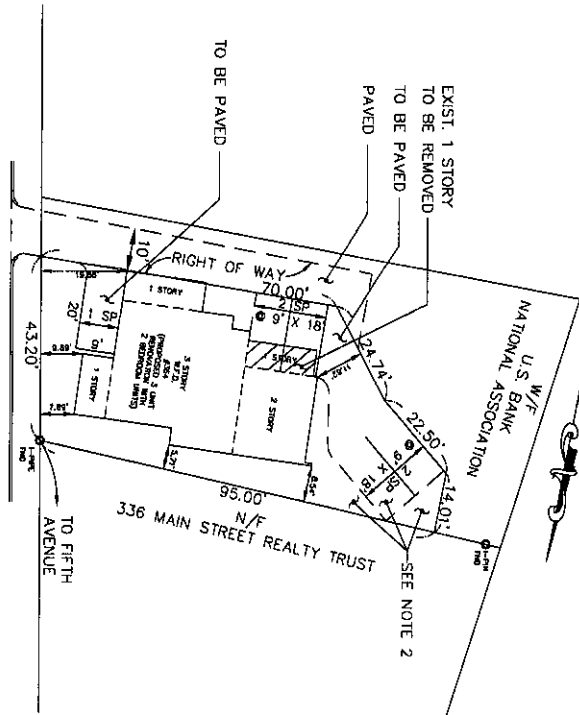
Southerly by a right of way on said plan, 70 feet;

Southwesterly and Westerly in various courses, 24.74 feet, 22.5 feet, 14.01 feet and

Northerly by land now or late of Rockouskas, et al, 95 feet.

CONTAINING 3,870 square feet, more or less.

Together with the right of way to use the "right of way" 10 feet wide, adjoining the Southerly line of said premises and shown on said plan, the same being fully described in deed of Anne E. Blake to McDermott, recorded with said Plan. Said premises are conveyed subject to the right if said McDermott, and successors in title to maintain and repair sewer and water pipes if and insofar as the same are now located upon or through the premises.



MAIN STREET
(PUBLIC - VARIABLE WIDTH)

W/F MAIN WINGATE LLC	W/F UNITED STATES OF AMERICA
-------------------------	---------------------------------

DIMENSIONAL AND ZONING ANALYSIS				
ZONE: (CC) COMMERCIAL CENTRAL				
USE: MULTI-FAMILY RESIDENTIAL (3-2 BEDROOM UNITS) (6 BEDROOMS TOTAL)				
ITEM	REQUIRED	EXISTING	PROPOSED	
AREA	N/A	3,870 SF	3,870 SF	
FRONTAGE	100'	43.20'	43.20'	
DEPTH	100'	95'	95'	
SETBACKS:				
	F	10'	7.89'	7.89'
	S	20'	5.71'	5.71'
	R	20'	11.62'	11.62'
HEIGHT	74-6 STORIES	36-3 STORIES	36-3 STORIES	
BULD. COVERAGE	60%	40.97%	40.97%	
FAR	2.0 MAX	0.97:1	0.97:1	
OPEN SPACE	NONE	59.03%	59.03%	
PARKING	1.5/UNIT	2 SP	5 SP	
	3 UNITS/1.5-4.5 SPACES			
MULTI-FAMILY AREA	1ST DWELLING UNIT 2,000 SF EACH ADDITIONAL UNIT 1,000 SF 3 UNITS=2,000 SF + 2(1,000)=4,000 SF	3,870 SF 2,000 SF/1ST UNIT AND 935 SF/EACH OTHER UNIT	3,870 SF 2,000 SF/1ST UNIT AND 935 SF/EACH OTHER UNIT	

1. SEE CITY OF HAWTHILL PARCEL I.D. #10-490-6 E.S.D.R.D. PLAN 642/1947 AND DEED BOOK 37055 PAGE 243.
2. EXISTING & RENOVATED BUILDING IS SERVICED WITH MUNICIPAL SEWER AND WATER SERVICE. ALL NON-PAVED AND NON-BUILDING AREAS ON SITE SHALL BE LANDSCAPED WITH SOD & BUSHES. ALL PARKING AREAS TO BE PAVED.

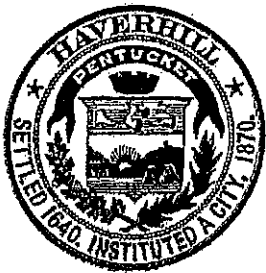


PLAN OF LAND
IN
HAVERHILL, MASS.
TO ACCOMPANY SPECIAL PERMIT
APPLICATION OF
STAG TRIBE CAPITAL
360 ISLAND POND ROAD
DERBY, NEW HAMPSHIRE 03038
TEL. (603) 384-6044
DATE: MAY 22, 2019

SCALE: 1"=20'



MERRIMACK ENGINEERING SERVICES
66 PARK STREET
ANDOVER, MASSACHUSETTS 01810



Haverhill

Economic Development & Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

October 4, 2019

TO: City Council President John A. Michitson and members of the Haverhill City Council

FROM: William Pillsbury, Jr. Economic Development and Planning Director

SUBJECT: Special permit for 346 Main Street- 3 units

At its meeting of September 11, 2019 the Haverhill Planning Board voted a favorable recommendation to the City Council for the proposed special permit. The minutes of the public hearing are attached for your review.

The role of the Board was to conduct a public hearing to make a recommendation to the city council relative to the special permit to locate a project proposed to be 3 units. The zoning ordinance defines anything over 2 units as multi-family and as such a special permit for 3 units is required by zoning.

The proposed project is consistent with housing stock in the surrounding neighborhood and represents the opportunity to have infill housing that will serve to bring additional stability to the area by improving conditions and property values.

Reports were received from city departments and are in your packages for your review. No objections were received and any requirements from all of the city departments should be contained in the approval as conditions to the special permit to be implemented in the definitive plan. The city departments have reviewed the plans and their comments are in your packages. No major objections have been received. I recommend that their comments and letters be made part of the recommendation to the city council.

Specifically, pursuant to zoning ordinance Ch. 255-76 (as applicable) the following findings must be made relative to the project:

the request meets all pertinent conditions listed in article XI of the ordinance;
the request is desirable to the public convenience or welfare;

the request will not impair the integrity or character of the district or adjoining zones nor be detrimental to the health, morals or welfare and will be in conformity with the goals and policies of the master plan;

The requested use provides for the convenience and safety of vehicular and pedestrian movement within the site and in relation to adjacent streets;

The requested use provides for adequate methods of disposal for sewage refuse and other wastes and adequate methods for storm water and drainage;

The requested use provides for adequate off street loading and unloading of service vehicles;

The requested use preserves historical buildings and uses.

Proposed conditions and stipulations:

I offer the following recommended conditions be made part of the special permit approval:

Require that the developer comply with all of the additional requirements of the City's subdivision regulations for water and sewer and drainage improvements as contained within those regulations and further detailed in the attached letters from the departments. These items shall be reflected in the definitive plan to be filed with the Planning board.

As Planning Director, I concur with the favorable recommendation based on an assumption that all items in the letters from the City Departments along with all requirements for special permits would be made part of the special permit for the project.

This project with the incorporation of the recommended conditions is generally in conformity with the City's master plan as well as providing sufficiently for traffic, public safety and other utility considerations. The project as proposed appears to conform to all other special permit requirements. On the basis of adopting the proposed conditions/stipulations, I recommend that the council act favorably on this project.

RECOMMENDATION: Approve the special permit with the inclusion of any city department comments and the above stipulations being included in the special permit approval.

Hearing December 3 2019



JR. BUILDERS INC.

September 18, 2019

HAVERHILL CITY COUNCIL
4 SUMMER STREET #204
HAVERHILL, MA.

RE: ACCEPTANCE OF DELRAY DRIVE

City Council Members:

I, Lawrence Palmisano, on behalf of Jr. Builders Inc, the developer of Delray Drive, hereby petition the City of Haverhill to accept Delray Drive and all of its improvements. Upon acceptance of Delray Drive it is understood that the City will formally assume ownership and full responsibility for the maintenance of all improvements completed as per approved plans and specifications. It is further understood that upon its acceptance the City will provide all services to the residents of Delray Drive as are normal and customary, such as, but not limited to snow removal and garbage removal. Once accepted the City will release Jr. Builders Inc. of all responsibilities for maintenance of all improvements and from providing services currently provided to residents of Delray Drive and return any performance bond monies currently held by the City of Haverhill Treasurers' Office.

Thank you for your consideration in this matter.

Sincerely,

Lawrence Palmisano
President
JR. BUILDERS INC.

**Street Acceptance, Discontinuance,
Naming, Renaming or Alteration**

62652

Submitted On: Sep 18, 2019

Applicant

👤 JR Builders
☎ 508-509-7593
@ jrbldr@comcast.net

Location

Project Information

Specific Type of Request

Street Acceptance

Current Street Name

Delray Drive

Proposed Street Name

Delray Drive

What is Your Role in this Process?

Developer

Hearing Waiver

Agreement

Yes

Agreement & Signature

Yes

true

Office Use Only

City Council Initial Decision

--

City Council Final Decision

--

Planning Board Decision

--

Project Information

Specific Type of Request *
Street Acceptance

Current Street Name *
Delray Drive

Proposed Street Name *
Delray Drive

What is Your Role in this Process? *
Developer

Hearing Waiver

Applicant agrees to waive the 65-day hearing requirement.

Agreement *
Yes

Agreement & Signature

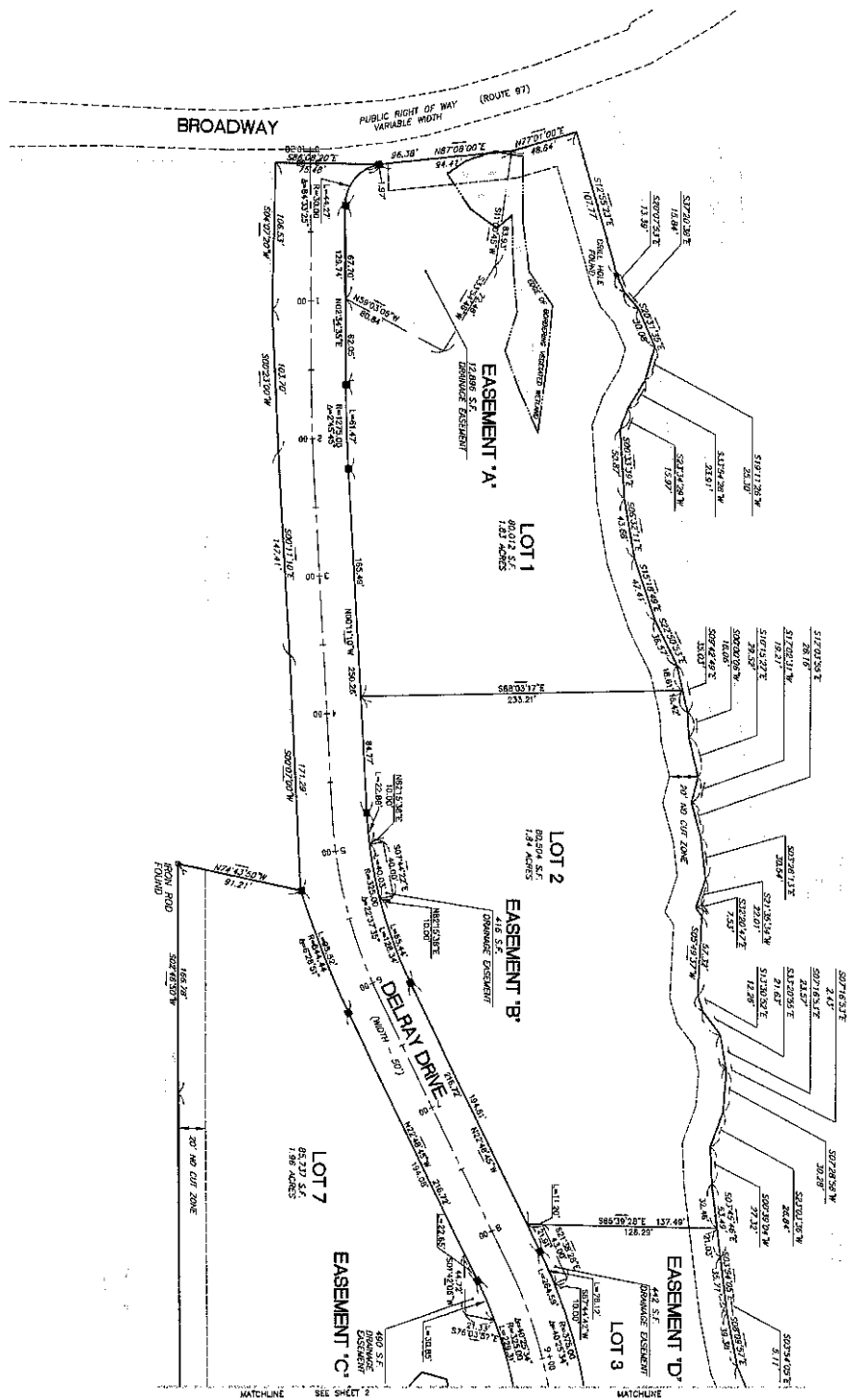
Under penalties of perjury, I state that all of the above statements are true. I understand that any false information on this application may be cause for denial.

Yes *

THE PLAN CONFORMS TO THE RULES AND REGULATIONS OF THE REGISTRY OF DEEDS, HEREBY CERTIFY THAT THE SAME HAVE BEEN EXAMINED AND FOUND TO BE IN ACCORD WITH THE ACTS OF THE LEGISLATURE OF THE PROVINCE OF MASSACHUSETTS, AND THE SAME ARE HEREBY RECORDED.

9-16-18
L.A. JONES

2B 3721



I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND THAT I AM A LICENSED PROFESSIONAL ENGINEER IN THE STATE OF MASSACHUSETTS.

DATE: 9-16-18

16320



NOTES

1. THE PROPERTY OF THE CITY OF BOSTON IS TO BE CONVEYED TO THE CITY OF BOSTON BY THE CITY OF BOSTON.
2. THE PROPERTY OF THE CITY OF BOSTON IS TO BE CONVEYED TO THE CITY OF BOSTON BY THE CITY OF BOSTON.
3. THE PROPERTY OF THE CITY OF BOSTON IS TO BE CONVEYED TO THE CITY OF BOSTON BY THE CITY OF BOSTON.
4. THE PROPERTY OF THE CITY OF BOSTON IS TO BE CONVEYED TO THE CITY OF BOSTON BY THE CITY OF BOSTON.
5. THE PROPERTY OF THE CITY OF BOSTON IS TO BE CONVEYED TO THE CITY OF BOSTON BY THE CITY OF BOSTON.

PLAN REFERENCES

1. THE PROPERTY OF THE CITY OF BOSTON IS TO BE CONVEYED TO THE CITY OF BOSTON BY THE CITY OF BOSTON.
2. THE PROPERTY OF THE CITY OF BOSTON IS TO BE CONVEYED TO THE CITY OF BOSTON BY THE CITY OF BOSTON.
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5. THE PROPERTY OF THE CITY OF BOSTON IS TO BE CONVEYED TO THE CITY OF BOSTON BY THE CITY OF BOSTON.



STREET ACCEPTANCE PLAN
DELAVER DRIVE
"DELAVER ESTATES"
HARTFORD, MASSACHUSETTS
PREPARED FOR:
DELAVER ESTATES, INC.
555 CHASE ST. 5TH FLOOR
HARTFORD, CT 06103
AUGUST 22, 2019

1 OF 2

540--446--3

N/E

ADRIAN N. & JEAN M.
BOUVIER

S37°20'38"E
15.84'

S20°07'53"E
13.39'

S20°31'35"E
30.08'

S12°55'23"E
107.77'

DRILL HOLE
FOUND

00"E
34'

Bottom

540-446-8

N/F

LISA MURAD
MOQUIN

S06°10'26"E
8.28'

S23°34'34"E
43.16'

540-446-7

N/F

BARBARA J.
ROWELL

S19°20'59"E
138.56'

S79°33'15"W
57.12'

S19°20'59"E
89.61'

20' NO CUT ZONE

LOT 3

80,236 S.F.
1.84 ACRES

EASEMENT "E"

25,417 S.F.
DRAINAGE EASEMENT
(ON LOT 3)

MATCHLINE

A=40°25'34"
L=264.59'
R=375.00

N74°47'30"W

SURVEYED LINE
OF SIGHT. SIGHT
DISTANCE
AVAILABLE = 422'

OUTLET STRUCTURE
LOWEST INV.=203.75
SEE DETAIL 202.75
ON SHEET 9

HEADWALL
INV. ELEV. 203.30
202.67

RIP RAP
L=12'

NOTE: DMH 31, CB 32, CB 33,
AND SMF 1 INVERTS LOWERED 1 FT
FROM DESIGN AS PART OF FIELD
CHANGE #1 - DATED 6/3/15

SMF 1- STORMWATER WL
DESIGN VOLUME= 5.5
AS-BUILT VOLUME= 1

HEADWALL 10
INV. ELEV. 203.30
202.10

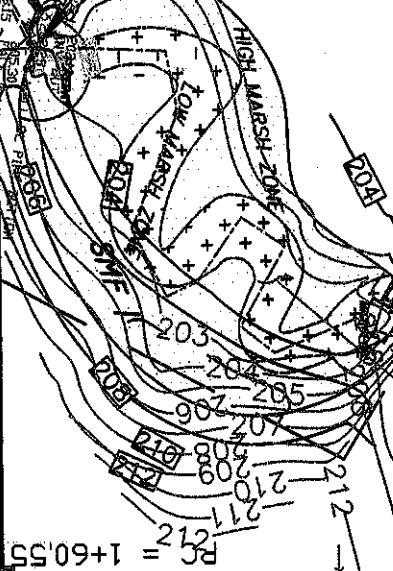
CONTRACTOR TO SHUT
OFF LINE, CUT INTO
EXISTING PIPE, AND
INSTALL TRIPLE GATED
TEE PER CITY OF
HAVERHILL WATER
DEPARTMENT
REQUIREMENTS.

25' LF
12" RCP
S=0.0048

16' LF
12" RCP
S=0.0030

STONE
BOUND
SET

STONE
BOUND
SET



PC = 1+60.55

STONE
BOUND
SET

MAGNETIC
NAIL
SET

PT = 2+23.13

EX.
FOUL

BB

AS-BUILT SLOPED GRANITE CURB
AS-BUILT EDGE OF PAVEMENT
AS-BUILT CENTER-LINE

DELAWARE DRIVE



Haverhill

City Clerk's Office, Room 118
4 Summer Street Haverhill, MA 01830
Phone: 978-374-2312 Fax: 978-373-8490
License_comm@cityofhaverhill.com
www.ci.haverhill.ma.us

ONE DAY LIQUOR LICENSE

Business/ Organization Information

Business/Organization Name: Winnekenni Foundation Inc
Address: Location: Winnekenni Castle 78 Castle Road Haverhill MA
mail! P.O. BOX 403 Haverhill MA 01831

Individual Applicant Information

Individual's Name: Grace Marcoux
Home Address: 29 Mindt Ave Haverhill MA
Telephone: 978-994-2546
Is the Applicant a US Citizen? Yes ☒ No ☐
E-Mail Address: Winnekenni@yahoo.com

Event Information

Date of Event: 10/19/19
Start Time: 5pm End Time: 11pm
Location of Event: Winnekenni Castle
Purpose of Event: Halloween Dance Party (Castle Benefit) w/ Northshore Swing Dance Org
Will there be music or entertainment? Yes ☒ No ☐
Is the event being catered? Yes ☐ No ☒
Name of Caterer: N/A
Approximate number of People Attending
Adults: 50-100 Children: N/A

Type of License (circle one)

One-Day All-Alcohol One-Day Beer and Wine Charitable Wine Pouring Charitable Wine Auction

Purchase and Service

Alcohol for a one day license cannot be donated. The alcohol must be purchased. All receipts for purchase of alcohol must be submitted to the Clerk's Office by 4:00 PM the last business day before the event



Haverhill

City Clerk's Office, Room 118
4 Summer Street Haverhill, MA 01830
Phone: 978-374-2312 Fax: 978-373-8490
License_comm@cityofhaverhill.com
www.ci.haverhill.ma.us

Where is the liquor being purchased from? Martignetti, Merrimack Valley Distrib., Atlas Distrib.

All alcohol must be purchased through a licensed wholesaler. If the above-listed business is not a licensed wholesaler, then this application will not be approved

Who will be serving the alcohol? Butlers & Bars

The server must be certified in safe service of alcohols (commonly referred to as TIPS certified) Please attach a copy of the certification for each server listed above. Butlers & Bars on file

Please attach a copy of the liquor liability insurance held by the server/applicant Butlers & Bars on file

If the server does not have liquor liability insurance, then the application will not be approved

Determination of License Requirements

Is the event held by, or held for the benefit of a business or non-profit group?

	Yes	No
Business:	<input type="checkbox"/>	<input type="checkbox"/>
Non-Profit:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will there be a cash bar?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Is there an entrance fee or donation required?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Is the event open to the general public?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

If the answer to ANY of these questions is YES:

- A One-Day Special License is required. License applications must be put before the License Commission.
- If the event is on city property, approval from City Council and the Mayor is also required.
- The licensee must purchase all alcohol from a *licensed wholesaler*.
- *A copy of the receipts for alcohol purchases are due to the City Clerk's office no later than 4 pm on the workday before the event.*

I certify under the pains and penalties of perjury that the above information is true and that I will comply with all applicable Alcohol Control Laws of the State of Massachusetts and policies and regulations of the City of Haverhill.

Signature: Grace M. Marcoux 06 Sept 2019

Please contact the City Clerk's Office for any licensing questions



Haverhill

City Clerk's Office, Room 118
4 Summer Street Haverhill, MA 01830
Phone: 978-374-2312 Fax: 978-373-8490
License_comm@cityofhaverhill.com
www.ci.haverhill.ma.us

Official Use Only

Approval

[Signature] *6/13/19*
Chief of Police Date

Joseph C. Edwards *10/4/19*
License Commission Date

City Council (City Property) Date

Mayor (City Property) Date

Additional Conditions for License: _____

File 10 days

13.1



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

MUNICIPAL ORDINANCE

CHAPTER 240

~~ORDINANCE~~

An Ordinance Relating to Parking
(**3 Dexter Street-DELETE** Handicapped Parking)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-1302 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by DELETING the following:

LOCATION	REGULATION	HOURS/DAYS
3 Dexter Street	No Parking	24 Hours

In front of No. 3
Dexter Street except
For 1-24 Hour handicapped
Parking space at No. 3

APPROVED as to legality:

City Solicitor



Haverhill

Economic Development and Planning

Phone: 978-374-2330

Fax: 978-374-2315

October 2, 2019

Mr. John A. Michitson, Council President
City Council Members
City Hall-Room #204
City of Haverhill

RE: Handicap Parking – Delete Handicapped Parking located at 3 Dexter Street

Dear Council President:

As per your request dated October 2, 2019, I am submitting a Municipal Ordinance that will delete handicap parking at 3 Dexter Street.

Sincerely,

William Pillsbury, Jr.

Economic Development and Planning Director



14.1

CITY OF HAVERHILL
ASSESSORS OFFICE – ROOM 115
Phone: 978-374-2316 Fax: 978-374-2319
Assessors@cityofhaverhill.com

Oct.3,2019

TO: MEMBERS OF THE HAVERHILL CITY COUNCIL:

In accordance with Municipal Ordinance, Chapter 7,
entitled "Assessor" as follows:

The Board of Assessors shall file monthly with the
City Council a copy of the report submitted to the
Auditor showing a summary of the above abated
amounts for that month.

Attached herewith is the report for the month of
September as filed in the Assessors Office.

Very truly yours,

Christine Webb, MAA
Assessor

Transaction Summary All Years

City of Haverhill

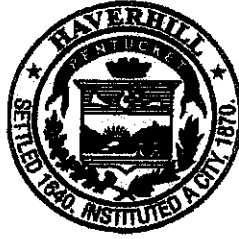
All Entry Date range 09/01/2019 through 09/30/2019 for Abatelements

Totals	Tax		Interest		Fees		Tax		Interest		Fee		Refund		Abate	Exemp	Adjust	Transfers
	Paid	Interest	Paid	Interest	Paid	Interest	Reversals	Reversals	Reversals	Reversals	Reversals	Reversals	Reversals	Reversals				
Motor Vehicle Excise Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	41.25	0.00	0.00	0.00
2010 Motor Vehicles	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	41.25	0.00	0.00	0.00
2010	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	41.25	0.00	0.00	0.00
Motor Vehicle Excise Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	41.25	0.00	0.00	0.00
2011 Motor Vehicles	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	41.25	0.00	0.00	0.00
2011	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	41.25	0.00	0.00	0.00
Boat Excise Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	123.00	0.00	0.00	0.00
2017 Boats	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	123.00	0.00	0.00	0.00
Motor Vehicle Excise Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2,234.69	0.00	0.00	0.00
2017 Motor Vehicles	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2,234.69	0.00	0.00	0.00
2017	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2,357.69	0.00	0.00	0.00
Motor Vehicle Excise Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3,746.55	0.00	0.00	0.00
2018 Motor Vehicles	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3,746.55	0.00	0.00	0.00
2018	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3,746.55	0.00	0.00	0.00
Boat Excise Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	504.66	0.00	0.00	0.00
2019 Boats	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	504.66	0.00	0.00	0.00
Motor Vehicle Excise Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	14,998.19	0.00	0.00	0.00
2019 Motor Vehicles	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	14,998.19	0.00	0.00	0.00
2019	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	15,502.85	0.00	0.00	0.00
Report	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	21,689.59	0.00	0.00	0.00
Total All Charges															21,689.59			

Total All Charges: Add all columns except Adjustments.

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
VICE PRESIDENT
JOSEPH J. BEYLACQUA
MELINDA E. BARRETT
COLIN F. LEPAGE
TIMOTHY J. JORDAN
WILLIAM J. MACEK
MARY ELLEN DALY O'BRIEN
MICHAEL S. MCGONAGLE



CITY OF HAVERHILL

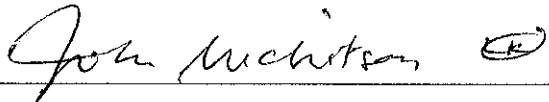
16.1

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycnd@cityofhaverhill.com

September 16, 2019

To: Mr. President and Members of the City Council:

Council President Michitson wishes to introduce the Haverhill Friends of Agriculture to establish a Right-to-Farm bylaw and an Agricultural Commission for Haverhill



City Council President John Michitson

Part I ADMINISTRATION OF THE GOVERNMENT**Title VII** CITIES, TOWNS AND DISTRICTS**Chapter 40** POWERS AND DUTIES OF CITIES AND TOWNS**Section 8L** MUNICIPAL AGRICULTURAL COMMISSION

Section 8L. (a) For the purposes of this section "farming" and "agriculture" shall have the same meaning as ascribed to them in section 1A of chapter 128.

(b) A municipality which accepts this section may establish a municipal agricultural commission to promote and develop the agricultural resources of the municipality. Unless otherwise restricted by law, a municipal agricultural commission may: (i) buy, hold, manage, license or lease land for agricultural purposes; (ii) educate the public on agricultural issues; (iii) advocate for farmers, farm businesses and farm interests; (iv) assist farmers in resolving municipal problems or conflicts related to farms; (v) seek to coordinate agricultural-related activities with other governmental bodies or unofficial local groups or organizations that promote agriculture; (vi) receive grants, gifts, bequests or devises of money or personal property of any nature and interests

in real property in accordance with this section; (vii) apply for, receive, expend and act on behalf of the municipality in connection with federal and state grants or programs or private grants related to local agriculture, with the approval of the mayor or city manager in a city or the board of selectmen in a town; and (viii) advertise, prepare, print and distribute books, maps, charts and pamphlets related to local agriculture that the municipal agricultural commission deems necessary for its work.

(c) A commission may conduct research and prepare agricultural-related plans, including a comprehensive local agricultural land plan which shall be, to the extent possible, consistent with any current town master plan and regional area plans. The plan shall show or identify: (i) agricultural land areas and facilities; (ii) matters which may be shown on a tract index under section 33 of chapter 184; (iii) acquisitions of interest in land under this section; (iv) municipal lands that are held as open space; (v) nonmunicipal land subject to legal requirements or restrictions to protect that land or use it for open space, conservation, recreation or agriculture; (vi) land that should be retained as a public necessity for agricultural use; and (vii) any other information that the commission determines to be relevant to local agricultural land use. The commission may amend the plan whenever necessary.

(d) The commission may appoint a chair, clerks, consultants and other employees and may contract for materials and services as it may require, subject to appropriation by the municipality.

(e) The commission shall keep accurate records of its meetings and actions and shall file an annual report with the clerk of the municipality. The commission's annual report shall be posted on the municipality's public website and, in a town, shall be printed in the annual town report for that year.

(f) A commission shall consist of not less than 3 nor more than 7 members who shall be residents of the municipality. A majority of members shall be farmers or employed in an agriculture-related field. If farmers or persons employed in agriculture are not available to serve on the commission, then the commission shall include a majority of members with knowledge and experience in agricultural practices or knowledge of related agricultural business. Each member of the commission shall serve for a term of 3 years; provided, however, that the initial members appointed under this section shall serve for terms of 1, 2 or 3 years and the terms shall be arranged by the appointing authority so that the terms of approximately 1/3 of the commission's members shall expire each year.

In a city, the members of a commission shall be appointed by the mayor unless otherwise provided by the city's charter; provided, however, that in a city having a Plan D or Plan E charter, the appointments shall be made by the city manager unless otherwise provided by the city's charter. In a town, the members of the commission shall be appointed after a public hearing by the board of selectmen; provided, however, that in a town having a town

manager form of government, the appointments shall be made by the town manager subject to the approval of the board of selectmen.

A member of a commission may be removed for cause by the appointing authority after a public hearing if a hearing is requested by the member. A vacancy created by a member being removed for cause shall be filled by the appointing authority for the remainder of the unexpired term in the same manner as the original appointment.

(g) A commission may receive gifts, bequests or devises of personal property or interests in real property as described in this subsection in the name of the municipality, subject to the approval of the city council or board of selectmen, as the case may be. The commission may purchase interests in the land only with funds available to the commission. A city council or a town meeting may raise or transfer funds so that the commission may acquire in the name of the municipality, by option, purchase, lease or otherwise, the fee in the land or water rights, conservation or agricultural restrictions, easements or other contractual rights as may be necessary to acquire, maintain, improve, protect, limit the future use of or conserve and properly utilize open spaces in land and water areas within the municipality. The commission shall manage and control the interests in land acquired under this subsection. The commission shall not take or obtain land by eminent domain.

The commission shall adopt rules and regulations governing the use of land and water under its control and prescribe civil penalties, not exceeding a fine of \$100, for a violation.

(h) A municipality may appropriate money to an agricultural preservation fund of which the treasurer of the municipality shall be the custodian. The treasurer shall receive, deposit or invest the funds in savings banks, trust companies incorporated under the laws of the commonwealth, banking companies incorporated under the laws of the commonwealth which are members of the Federal Deposit Insurance Corporation or national banks or invest the funds in: (i) paid up shares and accounts of and in cooperative banks; (ii) shares of savings and loan associations; or (iii) shares of federal savings and loan associations doing business in the commonwealth. Any income derived from deposits or investments under this subsection shall be credited to the fund. Money in the fund may be expended by the commission for any purpose authorized by this section.

Massachusetts Association of Agricultural Commissions

[About MAAC](#)[About AgComs](#)[Events](#)[Resources](#)[Get Started](#)

About AgComs: Overview

What is an Agricultural Commission (AgCom)?

A town agricultural commission (AgCom) is a standing committee of town government, created through a vote of Town Meeting and appointed by the Board of Selectmen or governing body of the town. AgComs represent the farming community, encourage the pursuit of agriculture, promote agricultural economic development and protect farmlands and farm businesses, and preserve, revitalize and sustain agricultural businesses and land. In some communities they focus on farmland preservation efforts, while in others they review regulatory proposals developed by other town boards (planning board, board of health, conservation commission, etc), or provide marketing coordination to assist all farms in town. Others have played key roles in mediating farmer/neighbor disputes, or simply providing referrals for farmers needing better information. By working within town government through an AgCom, farmers enhance their credibility, and are viewed as part of the problem-solving team.

What does an AgCom do?

- Serves as a local voice advocating for farmers, farm businesses and farm interests
- Provides visibility for farming
- Works with other town boards about issues facing the town that affect agriculture
- Helps resolve farm related problems or conflicts
- Protects farmland and natural resources

Who can start an AgCom?

Any local resident or group concerned about their communities' farming, farm businesses, growth, rural character, open space, etc. can start organizing support for an AgCom.

Why are town AgComs formed?

Many towns trying to balance growth and quality of life issues are creating AgComs. The intent of an AgCom is simple: protect agricultural lands, preserve rural character, provide a voice for farmers, and encourage agricultural based businesses.

Who can serve on an AgCom?

Anyone who is a resident of the town is eligible to sit on a town board or commission. However, the by-law created and passed by the town determines the number of members and composition of the commission. In towns with existing AgComs there are several types of members-voting, alternate, and advisory. Usually, the voting members are farmers. Each town should decide what type of membership and qualifications are appropriate for their community.

Does an AgCom cost the town money?

Towns provide support for all committees-each town should decide what is an appropriate budget for the AgCom. Existing AgCom budgets range from \$0 to \$1,000 per year.

IPSWICH RIGHT TO FARM BYLAW
Passed at Town Meeting October 19, 2009
Effective June 15, 2010

Section 1. Purpose and Intent

Agricultural production is a major contributor to the Town's economy. Agricultural lands constitute unique and irreplaceable resources of local, regional, and statewide importance. Further, both the continuation of existing and the initiation of new agricultural activities preserve the landscape and environmental resources of Ipswich, contribute to the increase of tourism, and further the economic welfare and self-sufficiency of the people of Ipswich.

The purpose and intent of this bylaw is to state with emphasis the right to farm accorded to all citizens of the Commonwealth under amendment Article 97 of the Massachusetts Constitution and all applicable statutes and regulations of the Commonwealth, including but not limited to General Laws Chapter 40A, section 3; Chapter 90, Section 9; Chapter 111, Section 125A; and Chapter 128, Section 1A.

This bylaw encourages the pursuit of agriculture, promotes agriculture-based economic opportunities, and protects farmlands within the Town by allowing agricultural uses and related activities to function with minimal conflict with abutters and Town boards and commissions.

Section 2. Definitions

"Farming" or "agriculture" or their derivatives shall include, but not be limited to, the following:

- farming in all its branches and the cultivation and tillage of the soil;
- dairying;
- production, cultivation, growing, and harvesting of any agricultural, aquacultural, floricultural, viticultural, or horticultural commodities;
- growing and harvesting of forest products upon forest land, and any other forestry or lumbering operations;
- raising of livestock including horses;
- keeping of horses; and
- keeping and raising of poultry, cattle, swine, ratites (such as emus, ostriches and rheas) and camelids (such as llamas and camels), phasianids (such as pheasants and peafowl), and other domesticated animals for food and other agricultural purposes, including bees and fur-bearing animals.

Farming activities include, but are not limited to, the following:

- operation and transportation of slow-moving farm equipment over roads within the Town;
- control of pests, including, but not limited to, insects, weeds, predators and disease organisms of plants and animals; application of manure, fertilizers and pesticides;
- conducting agriculture-related educational and farm-based recreational activities, including agri-tourism, provided that the activities are related to marketing the agricultural output or services of the farm;
- processing and packaging of the agricultural output of the farm and the operation of a farmer's market or farm stand including signage thereto;
- maintenance, repair, or storage of seasonal equipment, or apparatus owned or leased by the farm owner or manager used expressly for the purpose of propagation, processing, management, or sale of agricultural products;
- on-site production of fuel or power from agricultural products or wastes principally produced on the farm; and
- on-farm relocation of earth and the clearing of ground for farming operations.

Section 3. Right to Farm Declaration

The right to farm is hereby recognized to exist within the Town of Ipswich. The above-described activities may occur on holidays, weekdays, and weekends by night or day and shall include the attendant incidental noise, odors, dust, and fumes associated with generally accepted agricultural practices. The benefits and protections of this bylaw are intended to apply to those agricultural and farming operations and activities conducted in accordance with generally accepted agricultural practices. (Generally accepted agricultural practices include, but are not limited to, best management practices. Guidance on current best management practices can be obtained from the U.S. Department of Agriculture's Natural Resource Conservation Service, the Massachusetts Farm Bureau, the University of Massachusetts Extension program, the Massachusetts Department of Agricultural Resources, or from other recognized agricultural institutions.) Moreover, nothing in this bylaw shall be deemed as acquiring any interest in land. The protections contained in this bylaw do not impose or preempt any land use or other restrictions associated with agricultural operations, which are properly the subject of state statute, regulation, zoning, or other local bylaws, including the Ipswich Wetlands Protective Bylaw.

Section 4. Notification to Real Estate Buyers

In order to allow prospective purchasers to make informed decisions prior to a real estate transaction and to promote harmony between farmers and their new neighbors after a transaction, the Town of Ipswich requests that selling

landholders and/or their agents and assigns provide written notice to prospective purchasers substantially as follows:

"It is the policy of Ipswich to conserve, protect and encourage the maintenance and improvement of agricultural land for the production of food, or other agricultural products, and also for its natural and ecological value. This disclosure notification is to inform buyers or occupants that the property they are about to acquire or occupy lies within a town where farming activities occur. Such farming activities may include, but are not limited to, activities that may cause noise, dust or odors. Purchasing, and henceforth occupying land within Ipswich means that one should expect and accept such conditions as a norm and necessary aspect of living in Ipswich."

Written notification may occur in one of several ways, including, but not limited to, a disclosure form or an addendum to a Purchase and Sale Agreement, and should include an acknowledgment by the buyer that they have received notification.

Within 30 days after this bylaw becomes effective, the following shall occur:

- The Town, through the Offices of the Town Manager and Town Clerk, shall make available for use by selling landowners and/or their agents and assigns, copies of sample written notifications, including a disclosure notification form.
- The Town shall prominently place the above-stated policy disclosure in one or more locations in town hall.

Section 5. Resolution of Disputes

To enhance the prompt resolution of disputes that may arise between those engaged in the agricultural uses protected under this Bylaw and those who claim that the use or enjoyment of their properties is adversely affected by such uses, the following dispute resolution procedure is established as a means by which owners and tenants may attempt to resolve the dispute in a prompt, effective, and amicable manner.

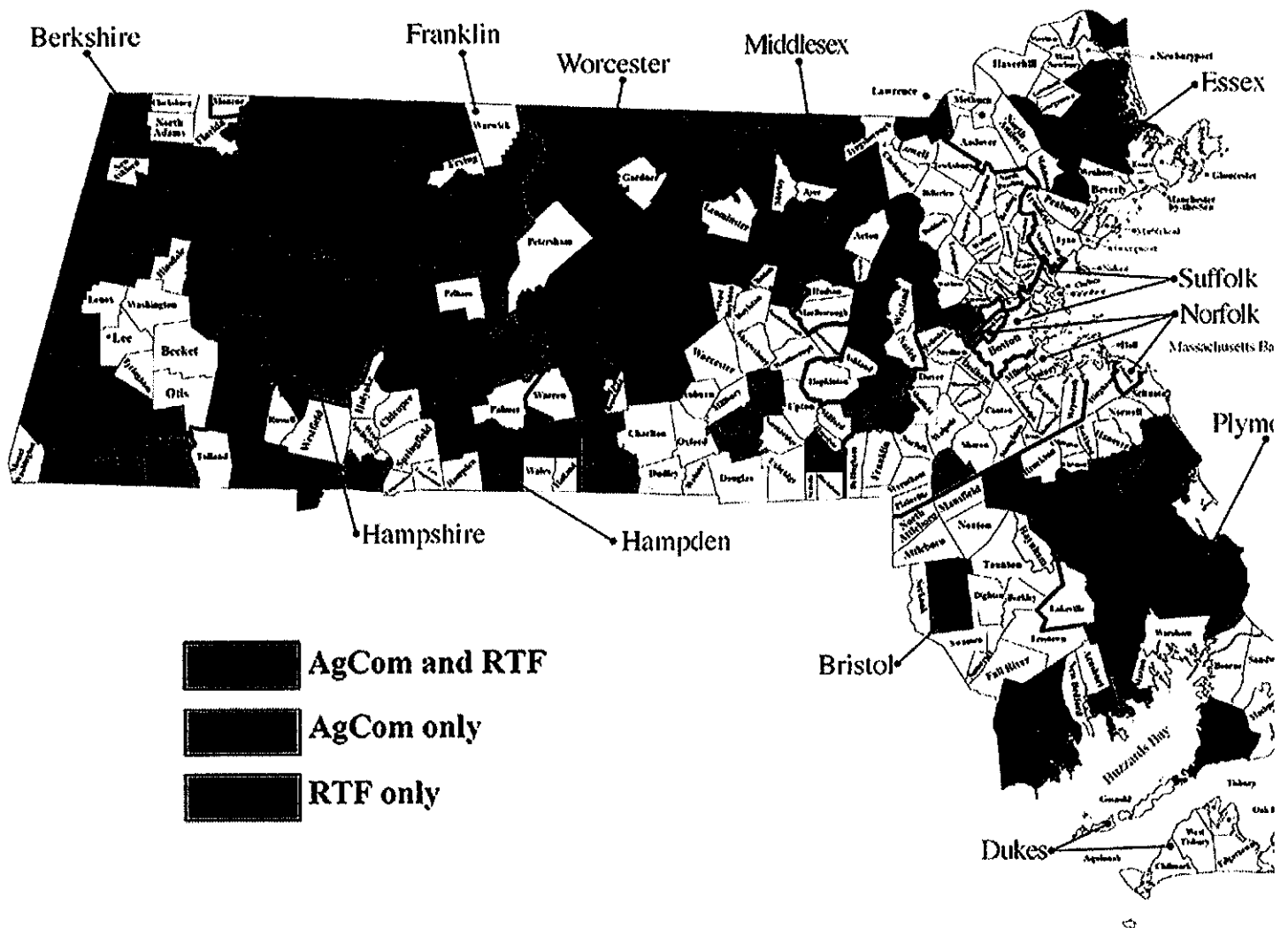
Any person who wishes to complain that the operation of a farm is creating a substantial adverse effect on health, safety, or welfare, or is creating a noxious and significant interference with the use or enjoyment of their real property may, notwithstanding pursuance of any other available remedy, request resolution assistance from the Board of Selectmen, the Zoning Enforcement Officer, or the Board of Health, depending on the nature of the request. The filing of a request for resolution assistance does not suspend the time within which to pursue any other available remedies that the complainant may have. The Board of Selectmen, Zoning Enforcement Officer, or Board of Health shall forward a copy

of the request to the Agricultural Commission, which shall review the request, and report its recommendations to the referring town officials within an agreed upon time frame.

Section 6. Severability Clause

If any part of this bylaw is for any reason held to be unconstitutional or invalid, such determination shall not affect the remainder of this bylaw. The Town of Ipswich hereby declares the provisions of this bylaw to be severable.

Don Cox
 Old Wild Farm
 Haverhill Friends of Agriculture



16.2

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
VICE PRESIDENT
JOSEPH J. BEVILACQUA
MELINDA E. BARRETT
COLIN F. LEPAGE
TIMOTHY J. JORDAN
WILLIAM J. MACEK
MARY ELLEN DALY O'BRIEN
MICHAEL S. MCGONAGLE



CITY OF HAVERHILL

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycndl@cityofhaverhill.com

September 18, 2019

To: Mr. President and Members of the City Council:

Council President Michitson to provide update on alternative broadband networks for Haverhill.

City Council President John Michitson

16.3

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
VICE PRESIDENT
JOSEPH J. BEVILACQUA
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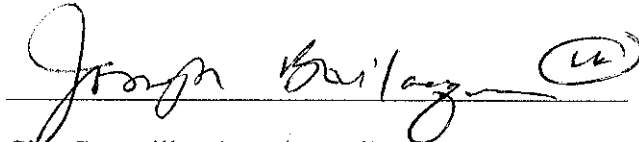
CITY OF HAVERHILL

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citycnd@cityofhaverhill.com

September 16, 2019

To: Mr. President and Members of the City Council:

Councillor Bevilacqua requests to introduce The League of Women Voters of Greater Haverhill Suffragette Committee to discuss on Tuesday, October 8th the March and Presentation they will hold on Sunday, October 20th to celebrate the 100th Anniversary of the passage of the 19th Amendment allowing women to vote.


City Councillor Joseph Bevilacqua

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
VICE PRESIDENT
JOSEPH J. BEVILACQUA
MELINDA E. BARRETT
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MARY ELLEN DALY O'BRIEN
MICHAEL S. MCGONAGLE



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

16,4

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.haverhillma.gov
citycndl@cityofhaverhill.com

October 4, 2019

TO: Mr. President and Members of the City Council:

Councillor Jordan requests to introduce Ted Gaiero who wishes to address the Council about veterans services.

Timothy Jordan
City Councillor Timothy Jordan

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
VICE PRESIDENT
JOSEPH J. BEVILACQUA
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MICHAEL S. MCGONAGLE



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843


16.5

CITY HALL, ROOM 204
4 SUMMER STREET
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FACSIMILE: 978 374-2329
www.haverhillma.gov
citycncl@cityofhaverhill.com

October 4, 2019

TO: Mr. President and Members of the City Council:

Councillor LePage requests to introduce Rocky Morrison of the Clean River Project to give a progress report on their clean-up efforts of the Merrimack River.


City Councillor Colin LePage 

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
VICE PRESIDENT
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MELINDA E. BARRETT
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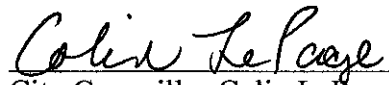
CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

16.6
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4 SUMMER STREET
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www.haverhillma.gov
citycncl@cityofhaverhill.com

October 4, 2019

TO: Mr. President and Members of the City Council:

Councillors LePage and McGonagle request a discussion regarding support for House Bill H.3976: An Act promoting awareness of sewage pollution in public waters and submit letter of Council support.


City Councillor Colin LePage


City Councillor Michael McGonagle

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
VICE PRESIDENT
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October 8, 2019

The Honorable House Speaker Robert DeLeo
24 Beacon Street, Room 356
Boston, MA, 02133

The Honorable House Ways and Means Chair Aaron Michlewitz
24 Beacon Street, Room 243
Boston, MA, 02133

To the Honorable Speaker and Chair:

We, the undersigned Haverhill City Councillors ask that you support H.3976, *An Act promoting awareness of sewage pollution in public waters*, and ask for its immediate discharge from House Ways and Means to the House floor with a favorable report.

Every year in Massachusetts, nearly 3 billion gallons of untreated or partially treated sewage is discharged into Massachusetts rivers through combined sewer overflows (CSOs), an infrastructure "shortcut" that contributes significantly to water pollution in our state. Sewage carries pathogens - bacteria, parasites and viruses - as well as chemical toxins. These pathogens can cause infections, dysentery, and potentially even cholera.

For high risk populations - children, the elderly, pregnant women - engagement with sewage-contaminated water can be disastrous. A 2004 EPA estimate concluded that between 1.8 and 3.5 million Americans become sick annually from recreational contact with sewage-contaminated waters. A 2015 study of Massachusetts hospital admissions published in a journal of the National Institute of Environmental Health Sciences found that ER visits due to gastrointestinal illnesses for elderly patients typically increase by 32% in affected communities after extreme rain events.

The EPA recommends that the public stay away from water contaminated with sewage for 72 hours, and yet we do not provide Massachusetts residents with the information they need to take this simple safety precaution. There is currently no general public notification requirement for operators of these CSOs. As climate change increases the frequency and intensity of storm events in Massachusetts that exacerbate sewage overflows (both combined sewer overflows and sanitary sewer overflows), and as the Commonwealth's urban population centers continue to grow, we anticipate that the number and impact of sewage overflow events will only grow.

H. 3976 will address the lack of public information about sewage spills and will make public waterways safer. This legislation requires general public notifications after sewage spills, so citizens can make informed decisions about when it is safe to recreate in public waterways. Similar common-sense notification requirements have already been adopted in more than a dozen other states. Massachusetts citizens should have the same access to public health information as residents of these other states. We ask that you support this legislation and efforts to increase funding for communities to implement notification systems and further infrastructure improvements to curtail sewage spills.

On behalf of the citizens we represent and in the interest of protecting the health of all peoples of the Commonwealth, we ask that you act to support the immediate discharge of H.3976 from House Ways and Means.

Sincerely,

John A. Michitson, President

Vice-President Thomas J. Sullivan

Councillor Timothy J. Jordan

Councillor Joseph J. Bevilacqua

Councillor William J. Macek

Councillor Melinda E. Barrett

Councillor Mary Ellen Daly O'Brien

Councillor Colin F. LePage

Councillor Michael S. McGonagle

An Act promoting awareness of sewage pollution in public waters (H.3976)

Sponsored by Senator Pat Jehlen, Representative Linda Dean Campbell and Representative Denise Provost

In 14 other states, the public is notified when there is a sewage spill in local waterways. Why not Massachusetts?

The Issue

- When it rains, stormwater floods our Commonwealth's aging sewer systems. This mix of stormwater and wastewater can discharge into rivers and public waterways. These Combined Sewer Overflows (CSOs) often total millions of gallons of raw sewage per event.
- There are **181 active CSO outfalls** throughout the Commonwealth, which collectively discharged **2.8 billion gallons of sewage** into rivers and streams in 2011.
- Exposure to water contaminated by untreated sewage discharges can cause inflammation of the intestines; respiratory, eye and ear infections; skin rashes; hepatitis, and other diseases.



Combined sewer overflows in the Mystic River.

Current Requirements in Massachusetts

- Reporting requirements for CSO permittees vary by permit, but currently in Massachusetts there is no general public notification requirement for any CSOs.
- Downstream communities are currently not required to be notified if there is a sewage spill upstream from them.

What other states have passed notification requirements for sewage overflows?

- More than a dozen other states have general public notification reporting requirements for combined sewer overflows.

State or Region	Response requirement	Method of notification	Signage required at CSO outfall location	Signage required at public access points
Great Lakes Basin states	4 hours	Website or other electronic media	Yes	Yes
Maryland	24 hours	Newspaper, TV, radio	Yes	No
Michigan	24 hours	MiWater online system, website	No	No
New York	2 hours	NY-Alert e-mail or text to subscribers	Yes	No
Vermont	1 hour	E-mail or text to subscribers	Yes	Yes
Proposed for Massachusetts	2 hours	Email or text to subscribers	Yes	Yes

What are the costs associated with implementing a notification system?

- For communities that have CSO outfalls, costs to implement notification systems will be minimal. This legislation mirrors the requirements of the Great Lakes Basin states. According to EPA's *Analysis of Costs and Executive Orders for Public Notification Requirements for Combined Sewer Overflows to the Great Lakes Basin*, the average incremental cost per CSO permittee will be about **\$2,850 per year** for compliance with these measures.
- EPA concluded that the rulemaking costs would amount to **an increase of less than one percent of average small governments' revenue** in the region.
- In addition, Massachusetts legislative champions for sewage spill notifications secured **\$800,000 in the 2018 Environmental Bond** for grants to municipalities that need assistance in implementing notification systems.



Combined sewer overflow outfall at the Greater Lawrence Sanitary District.

Which demographics are most at risk during combined sewer overflows?

- Swimmers, canoeists, and others exposed to CSO contaminants are vulnerable to gastroenteritis, respiratory infections, eye or ear infections, skin rashes, hepatitis and other diseases.
- **Children, the elderly, and people with suppressed immune systems are especially vulnerable.**
- Wildlife and aquatic habitat are also adversely affected by CSO pollutants which lead to higher water temperatures, increased turbidity, toxins and reduced oxygen levels in the water.
- CSO discharges have widespread impacts across New England, causing beach closings, shellfishing restrictions and limiting fishing and other recreational activities.
- In some instances, CSOs discharge raw sewage into rivers that also serve as primary sources of drinking water, as is the case for some communities on the Merrimack river.

How will this legislation address these issues and benefit my community?

This legislation would institute a statewide sewage discharge notification system so that Massachusetts residents will know when CSO discharges make their rivers unsafe for recreation. This bill would institute the following practices:

1. All CSO operators must provide a **public notification alert within two hours** of a CSO discharge.
2. All CSO operators must alert **chief administrative officials, local boards of health and the Department of Public Health within two hours** of a sewage spill.
3. The Massachusetts Department of Environmental Protection will be required to **centralize CSO discharge data** on their website and provide an access point to sign up for subscriptions to public notifications for sewage spills.
4. Signage must be posted at all public access points near CSO outfalls using simple pictographic images to alert citizens about potential health implications of CSOs.

For questions and additional information, please contact:

Mark Martinez, Office of Sen. Jehlen, Mark.Martinez@masenate.gov, 617-722-1578

Brian McGahie, Office of Rep. Campbell, Brian.McGahie@mahouse.gov, 617-722-2380

Lucas Schaber, Office of Rep. Provost, Lucas.Schaber@mahouse.gov, 617-722-2263

Gabby Queenan, Massachusetts Rivers Alliance, gabbyqueenan@massriversalliance.org (617) 714-4272



CITY OF SOMERVILLE, MASSACHUSETTS

CITY COUNCIL

KATJANA BALLANTYNE
PRESIDENT

September 12, 2019

The Honorable House Speaker Robert DeLeo
24 Beacon Street, Room 356
Boston, MA, 02133

The Honorable House Ways and Means Chair Aaron Michlewitz
24 Beacon Street, Room 243
Boston, MA, 02133

To the Honorable Speaker and Chair:

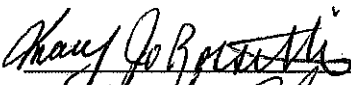
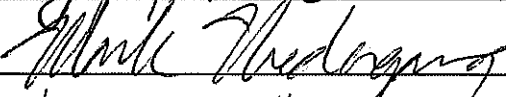
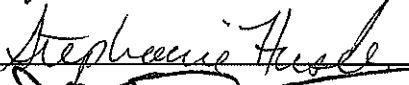
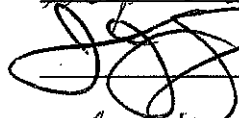
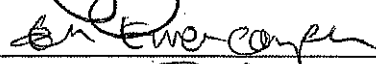
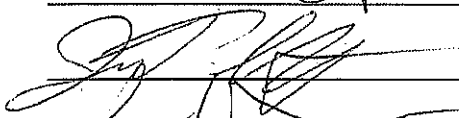


We, the undersigned mayors, city councilors, select boards and town managers, ask that you support H.3976, An Act promoting awareness of sewage pollution in public waters, and ask for its immediate discharge from House Ways and Means to the House floor with a favorable report.

Every year in Massachusetts, nearly 3 billion gallons of untreated or partially treated sewage is discharged into Massachusetts rivers through combined sewer overflows (CSOs), an infrastructure "shortcut" that contributes significantly to water pollution in our state. Sewage carries pathogens - bacteria, parasites and viruses - as well as chemical toxins. These pathogens can cause infections, dysentery, and potentially even cholera. For high risk populations - children, the elderly, pregnant women - engagement with sewage-contaminated water can be disastrous. A 2004 EPA estimate concluded that between 1.8 and 3.5 million Americans become sick annually from recreational contact with sewage-contaminated waters. A 2015 study of Massachusetts hospital admissions published in a journal of the National Institute of Environmental Health Sciences found that ER visits due to gastrointestinal illnesses for elderly patients typically increase by 32% in affected communities after extreme rain events. The EPA recommends that the public stay away from water contaminated with sewage for 72 hours, and yet we do not provide Massachusetts residents with the information they need to take this simple safety precaution. There is currently no general public notification requirement for operators of these CSOs. As climate change increases the frequency and intensity of storm events in Massachusetts that exacerbate sewage overflows (both combined sewer overflows and sanitary sewer overflows), and as the Commonwealth's urban population centers continue to grow, we anticipate that the number and impact of sewage overflow events will only grow.

H. 3976 will address the lack of public information about sewage spills and will make public waterways safer. This legislation requires general public notifications after sewage spills, so citizens can make informed decisions about when it is safe to recreate in public waterways. Similar common-sense notification requirements have already been adopted in more than a dozen other states. Massachusetts citizens should have the same access to public health information as residents of these other states. We ask that you support this legislation and efforts to increase funding for communities to implement notification systems and further infrastructure improvements to curtail sewage spills.

On behalf of the citizens we represent and in the interest of protecting the health of all peoples of the Commonwealth, we ask that you act to support the immediate discharge of H.3976 from House Ways and Means.

Sincerely,

LEGISLATOR SIGNATURE	DISTRICT
	Councilor - At-Large
	Ward 5 City Councilor
	Councilor - at-Large
	Councilor - Ward 4
	Councilor - Ward 3
	COUNCILOR WARD 2
	Councilor Ward 6
	Councilor - at-Large
Matthew Mezencin	WARD 1 city council
Will C. [unclear]	Councilor at Large
Katrina Belfantyne	Councilor Ward 7

52-G

Memorandum of Agreement
Between

THE CITY OF HAVERHILL and THE WATER PURIFICATION GROUP – Teamsters Local #170

17.1.1

Two-year contract:

July 1, 2017 to June 30, 2018
July 1, 2018 to June 30, 2019

Wages

Amend Article VII: WAGES:

1.75% salary increase effective 7-1-2017
2% salary increase effective 7-1-2018

New Equipment Reopening Clause

The union agrees to release the city from any and all new equipment claims regarding the current projects for improvements and new equipment at the Water Treatment Plant. The parties also agree to the replacement of the current language with the below language, and, effective 7/1/2018 \$1.25 per hour shall be added to positions as noted in the **attached ordinance**.

Delete Article XV: New Equipment Reopening Clause in its entirety and replace with the following:

In the event the City puts into use any new type of job or equipment for which rates of pay are not established by this Agreement, the rates for such jobs or equipment may be negotiated by the parties hereto. No requests shall be made under these provisions prior to 1/1/2023.

Clothing/Boot Allowance

Article VII: WAGES Section 2

Effective 7/1/18 amend Section 2 as follows:

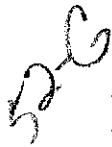
Increase clothing allowance from **\$400** to **\$500** per year. Increase boot allowance from **\$100** to **\$150** per year.

Holiday language

Article XII: HOLIDAYS

Effective upon ratification - Add new section regarding Christmas holiday hours:

In each year where December 24th (Christmas Eve) falls on a regularly scheduled work day, employees will be released from work at 12:00pm (noon) and all released employees shall receive a full day's pay. If the 24th does not fall on a regularly scheduled work day, then the above does not apply. The employer reserves the right to require employees to work from 12pm (noon) to 4pm should there be an emergency as declared by the mayor. If the employer requires any employees to work from 12pm (noon) to 4pm on December 24th, said employee shall receive three hours of compensatory time to be used within the following 12 months.



Agency fee language

Amend Article II: UNION SECURITY

Remove all language and in its place insert the following:

All present employees who are members of the Union on the effective date of this Agreement shall remain members in good standing for the term of this Agreement subject to Section 1 below.

Section I. Agency Shop Clause: Membership in the Local Union is not compulsory. Employees have the right to join, not join, maintain or drop their membership in the Local Union, as they see fit. Neither party shall exert any pressure on or discriminate against any employee as regards such matters.

Membership in the Local Union is separate, apart and distinct from the assumption by one of his/her equal obligation to the extent that he/she receives equal benefits. The Local Union is required under this Agreement to represent all of the employees in the bargaining unit fairly and in Accordance with GL Chapter 150 E as amended equally without regards to whether or not an employee is a member of the Local Union. The terms of this Agreement have been made for all employees in the bargaining unit and not only for members in the Local Union, and this Agreement has been executed by the Employer after it has satisfied itself that the Local Union is the choice of a majority of the employees in the bargaining unit.

Payment of dues for present employees shall commence thirty-one (31) days following the effective date or on the date of execution of this Agreement, whichever is the later, and for new employees, the payment shall start thirty-one (31) days following the date of employment.

New England Teamsters Federal Credit Union language

Article II: UNION SECURITY

Add new section with the following language:

The City agrees to deduct a certain specific amount each week from the wages of those employees who shall have given the City written authorization to make such deductions. The amount so deducted shall be remitted to the New England Teamsters Federal Credit Union once each month. The City shall not make deductions and shall not be responsible for remittance to the Credit Union for any deduction for those weeks during which the employee has no earnings or in those weeks in which the employee's earnings shall be less than the amount authorized for deductions. The Union agrees that it will indemnify and hold the City and its agents harmless from any claim, action, omission or proceeding by any employee arising from deductions made by the City under this Article.

It shall be the sole responsibility of the Credit Union/employee to provide the City with the information on deductions and will not hold the City responsible for any issues arising from information not being provided.

52-6
DRIVE language

Article II: UNION SECURITY

Add new section with the following language:

The City agrees to deduct from the paycheck of all employees covered by this Agreement voluntary contributions to DRIVE. DRIVE shall notify the City of the amount designated by each

contributing employee that are to be deducted from his/her paycheck on a weekly basis for all weeks worked. The City shall transmit to DRIVE National Headquarters on a monthly basis, in one (1) check the total amount deducted along with the name of each employee on whose behalf the deduction is made, the employee's social security number and the amount deducted from the employee's check.

Any official of the International or Local Union shall be permitted reasonable access to the City's premises for the purpose of discussing DRIVE participation on the premises provided such access shall not interfere with the conduct of the City's business.

Safety and Training Officer pay

Article VII: Wages Section 6

Increase pay for Safety Officer and Training Officer

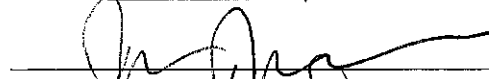
Effective upon passage and funding by the City Council, delete the rate of \$.25 per hour and insert in its place \$1.00 per hour. Add new paragraph to Section 6 to read as follows: Safety Officer and Training Officer will be responsible for organizing and scheduling safety meetings and training sessions. Training sessions will consist of, but not limited to, protective garments, road work safety, hygiene, proper lifting, power equipment safety, first aid, C.P.R. classes and checking and stocking first aid kits and first aid room. Department approved training sessions will be scheduled to maximize attendance during normal working hours. Annual agenda and detailed scope of services with a tentative schedule will be submitted to the Plant Manager by end of March each year.


Consolidated MOAs and contract

Integrated contract to be completed

All **remaining** terms and conditions of the current CBA **not altered as per above** shall remain in full force and effect. This agreement is subject to ratification by the Union and appropriation by the City Council.

Date: 9-20-19


James J. Fiorentini, Mayor


William D. Cox, Jr., City Solicitor


James Marks, Teamsters Business Agent

Shop Steward

IN CITY COUNCIL: September 24 2019

TO COME BACK OCTOBER 8 2019

Attest:

City Clerk



DOCUMENT 1-I

CITY OF HAVERHILL

In Municipal Council September 24 2019

ORDERED:

MUNICIPAL ORDINANCE
AN ORDINANCE RELATING TO SALARIES

CHAPTER
WATER PURIFICATION GROUP

BE IT ORDAINED by the City Council of the City of Haverhill that Document 28-I of 2016 is deleted in its entirety and the following inserted in place thereof:

Effective 7/1/17 1.75% (current employees)

Sr. Water Treatment Plant Operator	\$ 27.05	\$ 28.11	\$ 29.44
Chief Pumping Station Operator	\$ 22.61	\$ 25.11	
Class IV Water Treatment Plant Operator (Full with TCH)	\$ 24.26	\$ 25.23	
Class IV Water Treatment Plant Operator (In training or witho	\$ 23.52	\$ 24.50	
Class III Water Treatment Plant Operator (Full with TCH)	\$ 23.52	\$ 24.50	
Class III Water Treatment Plant Operator (In training or witho	\$ 22.89	\$ 23.80	
Class II Water Treatment Plant Operator	\$ 19.68	\$ 20.57	
Class I Water Treatment Plant Operator	\$ 18.08	\$ 20.99	
Maintenance Man/Operator	\$ 17.88	\$ 20.82	
Custodian/Operator	\$ 17.88	\$ 20.82	
Electrician/Carpenter	\$ 27.68	\$ 28.92	\$ 30.14
Laboratory Technician (No Certification)	\$ 20.63	\$ 21.48	
Laboratory Technician (Grade IV Full with TCH0	\$ 24.26	\$ 25.23	
Laboratory Technician (Grade IV In training or without TCH)	\$ 23.52	\$ 24.50	
Laboratory Technician (Grade III Full with TCH)	\$ 23.52	\$ 24.50	
Laboratory Technician (Grade III In training or without TCH)	\$ 22.89	\$ 23.80	
Maintenance Man	\$ 16.01	\$ 18.42	
Custodian	\$ 14.68	\$ 17.14	

Effective 7/1/17 1.75% (new hires after 7/1/10)

Sr. Water Treatment Plant Operator	\$ 26.26	\$ 27.29	\$ 28.58
Chief Pumping Station Operator	\$ 21.95	\$ 24.37	
Class IV Water Treatment Plant Operator (Full with TCH)	\$ 23.56	\$ 24.50	
Class IV Water Treatment Plant Operator (In training or witho	\$ 22.84	\$ 23.79	
Class III Water Treatment Plant Operator (Full with TCH)	\$ 22.84	\$ 23.79	
Class III Water Treatment Plant Operator (In training or witho	\$ 22.22	\$ 23.11	
Class II Water Treatment Plant Operator	\$ 19.10	\$ 19.97	
Class I Water Treatment Plant Operator	\$ 17.55	\$ 20.37	
Maintenance Man/Operator	\$ 17.36	\$ 20.21	
Custodian/Operator	\$ 17.36	\$ 20.21	
Electrician/Carpenter	\$ 26.26	\$ 27.29	
Laboratory Technician (No Certification)	\$ 20.04	\$ 20.85	
Laboratory Technician (Grade IV Full with TCH0	\$ 23.56	\$ 24.50	
Laboratory Technician (Grade IV In training or without TCH)	\$ 22.84	\$ 23.79	
Laboratory Technician (Grade III Full with TCH)	\$ 22.84	\$ 23.79	
Laboratory Technician (Grade III In training or without TCH)	\$ 22.22	\$ 23.11	
Maintenance Man	\$ 15.55	\$ 17.89	
Custodian	\$ 14.27	\$ 16.64	

17.2

Effective 7/1/18 \$1.25 per hour + 2% (current employees)

Sr. Water Treatment Plant Operator	\$ 28.86	\$ 29.95	\$ 31.30
Chief Pumping Station Operator	\$ 24.34	\$ 26.89	
Class IV Water Treatment Plant Operator (Full with TCH)	\$ 26.02	\$ 27.01	
Class IV Water Treatment Plant Operator (In training or without TCH)	\$ 25.27	\$ 26.27	
Class III Water Treatment Plant Operator (Full with TCH)	\$ 25.27	\$ 26.27	
Class III Water Treatment Plant Operator (In training or without TCH)	\$ 24.63	\$ 25.55	
Class II Water Treatment Plant Operator	\$ 21.35	\$ 22.26	
Class I Water Treatment Plant Operator	\$ 19.72	\$ 22.69	
Maintenance Man/Operator	\$ 19.51	\$ 22.51	
Custodian/Operator	\$ 19.51	\$ 22.51	
Electrician/Carpenter	\$ 29.50	\$ 30.77	\$ 32.02
Laboratory Technician (No Certification)	\$ 22.32	\$ 23.18	
Laboratory Technician (Grade IV Full with TCH)	\$ 26.02	\$ 27.01	
Laboratory Technician (Grade IV In training or without TCH)	\$ 25.27	\$ 26.27	
Laboratory Technician (Grade III Full with TCH)	\$ 25.27	\$ 26.27	
Laboratory Technician (Grade III In training or without TCH)	\$ 24.63	\$ 25.55	
Maintenance Man	\$ 17.60	\$ 20.06	
Custodian	\$ 16.25	\$ 18.76	

Effective 7/1/18 \$1.25 per hour + 2% (new hires after 7/1/10)

Sr. Water Treatment Plant Operator	\$ 28.06	\$ 29.11	\$ 30.43
Chief Pumping Station Operator	\$ 23.66	\$ 26.13	
Class IV Water Treatment Plant Operator (Full with TCH)	\$ 25.30	\$ 26.27	
Class IV Water Treatment Plant Operator (In training or without TCH)	\$ 24.57	\$ 25.54	
Class III Water Treatment Plant Operator (Full with TCH)	\$ 24.57	\$ 25.54	
Class III Water Treatment Plant Operator (In training or without TCH)	\$ 23.94	\$ 24.84	
Class II Water Treatment Plant Operator	\$ 20.76	\$ 21.65	
Class I Water Treatment Plant Operator	\$ 19.18	\$ 22.05	
Maintenance Man/Operator	\$ 18.98	\$ 21.89	
Custodian/Operator	\$ 18.98	\$ 21.89	
Electrician/Carpenter	\$ 28.06	\$ 29.11	
Laboratory Technician (No Certification)	\$ 21.72	\$ 22.54	
Laboratory Technician (Grade IV Full with TCH)	\$ 25.30	\$ 26.27	
Laboratory Technician (Grade IV In training or without TCH)	\$ 24.57	\$ 25.54	
Laboratory Technician (Grade III Full with TCH)	\$ 24.57	\$ 25.54	
Laboratory Technician (Grade III In training or without TCH)	\$ 23.94	\$ 24.84	
Maintenance Man	\$ 17.13	\$ 19.52	
Custodian	\$ 15.83	\$ 18.24	

Article VII: WAGES Section 2**Effective 7/1/18 amend Section 2 as follows:**

Increase clothing allowance from \$400 to \$500 per year. Increase boot allowance from \$100 to \$150 per year.

Article VII: WAGES Section 6**Effective upon passage and funding by City Council change the following:**

Delete \$.25 per hour and insert in its place \$1.00 per hour.

Approved as to legality:


 City Solicitor

PLACED ON FILE for at least 10 days

Attest:

 City Clerk

TO: MAYOR JAMES J. FIORENTINI
FROM: Denise McClanahan, HR Director
DATE: 9/20/2019
RE: COLLECTIVE BARGAINING FINANCIAL DISCLOSURE

NAME OF CONTRACT OR GROUP: Water Purification Group
CONTRACT PERIOD: July 1, 2017 to June 30, 2019

% INCREASE FOR EACH CONTRACT YEAR:

Year 1 1.75 % Year 2 2 % Year 3 _____ %

COST OF COLA FOR EACH FISCAL YEAR OF CONTRACT:

Year 1 – FY <u>18</u>	Cost amount	<u>\$7,284</u>
Year 2 – FY <u>19</u>	Cost amount	<u>\$8,886</u>
Year 3 – FY <u>22</u>	Cost amount	<u>\$</u>

ADDITIONAL COSTS

(i.e., OT, Hazardous Duty, Professional Development, Clothing Allowance, Holiday Pay, etc.)

Approx OT cost FY 18 -	\$825
Approx OT cost FY 19 -	\$959
Approx cost new equip clause*	\$20,800
Clothing/boot allowance increase	\$1,200

What is the percentage increase that these extras add to the budget? _____

*For release of claims regarding current projects for improvements and new equipment at WTP

TOTAL COST OF PROPOSED COLLECTIVE BARGAINING AGREEMENT CHANGES: \$49,376

Total salary budget for this group: _____

Percent increase in salary budget: _____

Are there any other groups or individuals that would be directly affected by this budget? No

What would be the effect? _____

Are there any other known implications to this contract? _____

Funds are appropriated

Yes No

☒ ☐

Where funds are located

6010050.1.0452
Account #: Click or tap here to enter text.

Yes No

Funds need appropriation by council

☐ ☒

Where funds to come from

Account #: Click or tap here to enter text.



Auditors Office

HR Dept

FOR BACK UP
REFERENCE ONLY

DOCUMENT 28-I

CITY OF HAVERHILL

In Municipal Council August 9 2016

ORDERED:

MUNICIPAL ORDINANCE
AN ORDINANCE RELATING TO SALARIES

CHAPTER
WATER PURIFICATION GROUP

BE IT ORDAINED by the City Council of the City of Haverhill that Document 2-D of 2015 is deleted in its entirety and insert in its place the following:

EFFECTIVE 7/1/16 (For current employees as of 7/1/10)

Sr. Water Treatment Plant Operator
Chief Pumping Station Operator
Class IV Water Treatment Plant Operator (Full with TCH)
Class IV Water Treatment Plant Operator (In training or without TCH)
Class III Water Treatment Plant Operator (Full with TCH)
Class III Water Treatment Plant Operator (In training or without TCH)
Class II Water Treatment Plant Operator
Class I Water Treatment Plant Operator
Maintenance Man/Operator
Custodian/Operator
Electrician/Carpenter
Laboratory Technician (No Certification)
Laboratory Technician (Grade IV Full with TCH)
Laboratory Technician (Grade IV In training or without TCH)
Laboratory Technician (Grade III Full with TCH)
Laboratory Technician (Grade III In training or without TCH)
Maintenance Man
Custodian

	Step 1	Step 2	Step 3
\$	26.58	\$ 27.63	\$ 28.93
\$	22.22	\$ 24.68	
\$	23.84	\$ 24.80	
\$	23.12	\$ 24.08	
\$	23.12	\$ 24.08	
\$	22.50	\$ 23.39	
\$	19.34	\$ 20.22	
\$	17.77	\$ 20.63	
\$	17.57	\$ 20.46	
\$	17.57	\$ 20.46	
\$	27.20	\$ 28.42	
\$	20.28	\$ 21.11	
\$	23.84	\$ 24.80	
\$	23.12	\$ 24.08	
\$	23.12	\$ 24.08	
\$	22.50	\$ 23.39	
\$	15.73	\$ 18.10	
\$	14.43	\$ 16.85	

EFFECTIVE 7/1/16 (For new hires after 7/1/10)

Sr. Water Treatment Plant Operator
Chief Pumping Station Operator
Class IV Water Treatment Plant Operator (Full with TCH)
Class IV Water Treatment Plant Operator (In training or without TCH)
Class III Water Treatment Plant Operator (Full with TCH)
Class III Water Treatment Plant Operator (In training or without TCH)
Class II Water Treatment Plant Operator
Class I Water Treatment Plant Operator
Maintenance Man/Operator
Custodian/Operator
Electrician/Carpenter
Laboratory Technician (No Certification)
Laboratory Technician (Grade IV Full with TCH)
Laboratory Technician (Grade IV In training or without TCH)
Laboratory Technician (Grade III Full with TCH)
Laboratory Technician (Grade III In training or without TCH)
Maintenance Man
Custodian

	Step 1	Step 2	Step 3
\$	25.81	\$ 26.82	\$ 28.09
\$	21.57	\$ 23.95	
\$	23.15	\$ 24.08	
\$	22.45	\$ 23.38	
\$	22.45	\$ 23.38	
\$	21.84	\$ 22.71	
\$	18.77	\$ 19.63	
\$	17.25	\$ 20.02	
\$	17.06	\$ 19.86	
\$	17.06	\$ 19.86	
\$	25.81	\$ 26.82	
\$	19.70	\$ 20.49	
\$	23.15	\$ 24.08	
\$	22.45	\$ 23.38	
\$	22.45	\$ 23.38	
\$	21.84	\$ 22.71	
\$	15.28	\$ 17.58	
\$	14.02	\$ 16.35	

Approved as to legality:

City Solicitor

PLACED ON FILE for at least 10 days

Attest:

City Clerk



Backups 9/28

Haverhill

Human Resources Department, Room 306

Phone: (978) 374-2357 Fax: (978) 374-2343

Denise McClanahan, HR Director – dmcclanahan@cityofhaverhill.com

Sheila Pelczar, HR Technician – spelczar@cityofhaverhill.com

TO: Mayor James J. Fiorentini
FROM: Denise McClanahan, HR Director *DM*
DATE: September 20, 2019
RE: Salary Ordinance & MOA submission

Attached please find the ordinance and Memorandum of Agreement for the Teamsters Local #170 - Water Purification Group as a result of their recent negotiations. Please submit these documents to the next City Council meeting for action.

dIm

*Backup 9/24**20-M*

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

September 20, 2019

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Salary Ordinance & MOA submission

Dear Mr. President and Members of the Haverhill City Council:

Please find attached a Salary Ordinance and a Memorandum of Agreement (MOA) between the City of Haverhill and the Teamsters #170 Water Purification Group. This ordinance must be placed on file for 10 days. I recommend approval.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf

IN CITY COUNCIL: September 24 2019

PLACED ON FILE and MOA AND SALARY ORDINANCE TO COME BACK OCTOBER 8 2019

Attest:

City Clerk

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
VICE PRESIDENT
JOSEPH J. BEVILACQUA
MELINDA E. BARRETT
COLIN F. LEPAGE
TIMOTHY J. JORDAN
WILLIAM J. MACEK
MARY ELLEN DALY O'BRIEN
MICHAEL S. MCGONAGLE



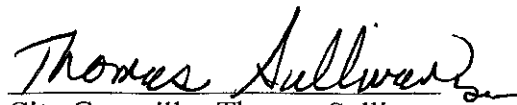
CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

18.1
CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
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October 4, 2019

TO: Mr. President and Members of the City Council:

City Councillor Thomas Sullivan submits the attached Minutes and recommendations of the Natural Resources and Public Property Committee meeting that was held on August 8, 2019 for acceptance and discussion of items Doc. 38-J regarding parking spaces at City Hall reserved for Registry of Motor Vehicles; Doc. 59-U request to purchase city owned property on Brandy Brow Rd.; Doc. 79-F regarding Gale Park Fountain, Doc.93-L/18 – street tree plantings; Doc. 93-W/18 regarding Lorraine Post 29 VFW and Clement Farm House; Doc.121-H regarding Haverhill Youth Soccer.


City Councillor Thomas Sullivan

CITY COUNCIL

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CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

MINUTES OF THE NATURAL RESOURCES & PUBLIC PROPERTY COMMITTEE MEETING HELD AUGUST 8, 2019

A Natural Resources and Public Property Committee meeting was held on Thursday, August 8, 2019 at 6:00P.M. in the City Council office, Room 204.

Committee Attendees: Councillor Sullivan, Chairperson & Councillors LePage and Bevilacqua. Also in attendance was Councillor Macek.

Attendees: Jeanne Cunningham, John Roche, Ellen Roche, Betsy Natale, Kathleen Fitts, Fred Simmons, Caroline Matterson, Katelynn Grotto, R.A. Roche and Robin and Gale Staples.

The following items were discussed:

1) **Doc. #38-J**-Communication from Councilor Macek requesting a discussion about reserve parking spaces at City Hall designated for Registry of Motor Vehicles.

Councillor Macek explained that there are two spaces on the back side of City Hall that are no longer needed for the Registry of Motor Vehicles since they moved out of City Hall. Councillors in attendance reviewed the current parking configuration around City Hall and came to consensus that two new customer parking spaces could be created as a result of the RMV move. It is recommended that a letter be sent to the Mayor requesting he re-assign the two parking spaces for citizens who have business to conduct in City Hall with the same time limit imposed on these spaces as currently exists for the others. It was also recommended to shift the spaces that currently exist for employees and department heads so that the Superintendent and Assistant Superintendent spaces are moved to where the two RMV spaces were (which is closer to their City Hall entrance access point) and move all spaces for remaining staff on the Newcomb Street side to the right by two spaces, thereby creating the two additional customer/citizen spaces to the right of the Newcomb Street entrance. A motion was made by Councillor Bevilacqua to send the letter with recommendations to the Mayor and was seconded by Councilor LePage, and the motion passed 3-0.

2) **Doc.#59-U**-Communication from Councillor Macek requesting to introduce request from Jeanne Cunningham to purchase city owned property contiguous to her property on Brandy Brow Road., Map 464, Block 204, Lot 25.

Councillor Macek introduced Jeanne Cunningham who explained the subject property abuts her property and she was interested in purchasing the property in order to preserve the land to be used as a tree farm and pick your own berries. She noted that the site is currently unkempt and can sometimes be used as an illegal dump site. The Chair then read into the record the various department heads comments on this request. Deputy DPW Director Bob Ward expressed his

concerns that the property lies within the watershed to the Millvale Reservoir, a primary public water supply for the City, and it is one of several parcels owned by the city for water supply protection in this area. After further explaining that because the parcel is held for water supply protection, the state DEP must approve the sale which would include going through the DEP's MEPA process and determining whether the property is covered by Article 97 of the Amendments to the Massachusetts Constitution. He also noted that if we were to proceed with this process and it was determined to be protected by Article 97, then the land transfer would be not only subject to the MEPA review process and EOEA's Article 97 Land Disposition Policy, but would also require unanimous Conservation Commission approval, two-thirds City Council vote, and ultimately a two-thirds vote of the State Legislature to a Home Rule Petition. His letter concluded by stating that the Water Department does not recommend selling this parcel. Rob Moore, Environmental Health Technician, also submitted written comments expressing his department's opposition to the sale for watershed reasons but also because the parcel is also mapped in its entirety as a priority habitat of MA endangered species. Rob Moore recommended instead that the NRPP Committee pursue the acquisition of Ms. Cunningham's back acreage, about 9 acres, because of its importance as a protected wetland resource and forested buffer to the East Meadow River. It was also suggested by Councillors in attendance that perhaps the Nature Conservancy or Essex County Greenbelt would be interested in purchasing this land to ensure its future protection.

At the end of the discussion Ms. Cunningham agreed that it would probably not be feasible to proceed to attempt to purchase the parcel. A motion was made by Councillor Bevilacqua to send a letter to the Mayor requesting the City consider either purchasing the additional 9 acres from Ms. Cunningham or, in the alternative, recommend that both the Nature Conservancy and/or Essex County Greenbelt be contacted to determine if they have any interest in purchasing the 9 acres and perhaps the city's parcel as well. The motion was seconded by Councillor LePage and the motion passed 3-0

3) **Doc.#79F**-Communication from Councilor Sullivan requesting to introduce Kathleen Fitts, Gale Park Association, to request the city replace the Gale Park Fountain in fiscal year '20. The Chair introduced Betsy Natale and Kathy Fitts representing the Gale Park Neighborhood Association who have been the stewards of Gale Park for many years, caring and maintaining for the park. Betsy explained the history of the problems with the current fountain, and based on city department's knowledge and work experience at the site repairing the existing fountain numerous times over the past few years, it is clear that the fountain as well as the existing granite basin for the fountain needs to be replaced. Betsy presented a proposal by a company specializing in waterscapes out of Duluth, GA that all agreed looks very nice and appropriate for the setting. Councillor LePage suggested they seek two more proposals to get a better idea of cost. Kathy Fitts explained that at the suggestion of Joan Cranton they would meet with Triad Engineering based in Groveland for their input and proposal. A motion was made by Councillor LePage to send a letter to the Mayor asking him to arrange a meeting with the Gale Park Neighborhood Association to further advance the discussion to replace the fountain. The motion was seconded by Councillor Bevilacqua, and the item passed 3-0.

The remaining three items were brought back before the NRPP having been heard at a prior meeting to determine if they should remain on the active committee study list for further action if needed by the Committee.

4) **Doc.#93-L/18**-Communication from President Michitson requesting to introduce Dave LaBrode to discuss street tree plantings.

President Michitson updated the Chair prior to the meeting that he had been in contact with Dave LaBrode, who had been appointed to the Mayor's new "Tree Committee" along with other members of the community, for the purpose of determining whether or not the Committee had actually met yet. It was determined that the Committee had not yet met. As a result it was recommended that the Council send a letter to the Mayor requesting an update on the status of the work of the "Tree Committee" and to ask why the Committee has yet to meet. A motion was made by Councillor LePage, and seconded by Councilor Bevilacqua, and the motion passed 3-0. As such this item will remain on the committee study list.

5) **Doc.# 93-W/18**-Communication from Councilors Sullivan and Bevilacqua requesting to discuss possibility of entering into an agreement with Lorraine Post 29 VFW to rehab and lease Clement Farm house located at 1314 Main Street, Haverhill.

The Chair gave a brief update as to the work that had taken place since this item was first brought to the Committee. A site tour was taken by the members of the Committee, the Commander of the VFW, Keith Gopsill, as well as pertinent department heads from both Inspectional Services and the Haverhill Fire Department. Based on the site visit it was determined that the Clement Farm appears to be structurally sound but that it would require extensive repairs and renovations to make it functional again. The Committee left the VFW with the charge to come back to the city with a detailed proposal and rough design plan for the future use of the property. The VFW has since entered into an agreement to lease space from the AMVETS Post 147 on Primrose Street. At present the VFW does not have an active interest in relocating to the Clement Farm. Fred Simmons, a member of the American Legion who was in attendance, suggested that the Legion might have an interest in restoring the property at some point in the future. Councillor Bevilacqua suggested the property might be a good location for a military museum showcasing Haverhill's role in all past wars in our nation's history. Members agreed that if any organization or combination of organizations want to explore this idea it certainly has merit.

Councillor Bevilacqua made a motion to remove this item from the study list at this time, with the understanding that it could be revived in its present form or as a new item if the Military Museum or other proposal for re-use of the property is brought before us in the future. Councillor LePage seconded the motion, and the motion passed 3-0.

6) **Doc.#121-H/18**-Communication from Councilor Bevilacqua requesting to introduce discussion relating to Haverhill Youth Soccer with David Lefcourt, President and Edward Felker, Chair Field Committee

The Chair gave a brief update as to the subsequent work and meetings that had taken place since this item was first brought to the Committee. After the initial meeting a meeting was held with Vin Ouellette, Recreation Director, and David Lefcourt and Edward Felker, at which the Chair was present. Since that meeting Vin Ouellette and the Youth Soccer leaders have been working to improve HYS access to the various soccer field locations preferred by HYS. It was determined

that at this time, and since the parties appear to be working together to make positive changes to the current arrangement for quality soccer field access, that the item could be removed off the study list at this time.

Councillor Bevilacqua made a motion to remove this item from the study list at this time, with the understanding that it could be revived in its present form or as a new item if HYS wishes to bring it back to our attention or for any other reasons in the future. Councillor LePage seconded the motion, and the motion passed 3-0.

The meeting adjourned at 7:30PM upon motion of Councillor Bevilacqua, seconded by Councillor LePage, and passed 3-0.

Respectfully submitted,

Thomas J. Sullivan

Thomas J. Sullivan, Chairperson
Natural Resources and Public Property Committee

Oct. 4, 2019

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
VICE PRESIDENT
JOSEPH J. BEVILACQUA
MELINDA E. BARRETT
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CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

DOCUMENTS REFERRED TO COMMITTEE STUDY

38-F	Communication from Councillors Barrett and LePage requesting to discuss double poles in the City	A & F 9/6/16, 11/3/16, 1/17/17, 5/11/17, 10/24/17 3/6/19	3/15/16
38-W	Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford	Citizen Outreach	4/5/16 1/31/17
26E	City of Haverhill – Mayor’s Recommendations, Capital Improvement Program – 2016-2020	A & F 11/3/16, 5/11/2017, 7/25/17, 2/15/18 3/6/19, 4/17/19	5/31/16
10-B	Communication from President Michitson asking to request from Mayor status of facility improvements to public buildings and parks to comply with American w/ Disabilities Act (ADA)	Citizen Outreach	1/3/17 1/31/17, 8/15/17
10-U	Communication from President Michitson requesting discussion on next steps to provide comprehensive long range plan for Haverhill	Citizen Outreach	1/31/17 8/15/17, 4/23/18
7-M	Communication from Councillor Daly O’Brien re: street parking change after storms by providing alternate street parking the night after storm to improve plowing & clearing in inner city streets	Citizen Outreach	1/16/18
38-D	Communication from Councillors Sullivan and Barrett requesting an update on City’s emergency management plan and status of working generators in all public building in City	Public Safety	3/20/18 1/23/19
82	Ordinance re: Vehicles & Traffic – Amend Ch. 240-108, Article XVI, Central Business District Parking – Fees, Rate and Terms	A & F	7/10/18
8-B	Ordinance re: Vehicles & Traffic – Amend Ch. 240-108, Article XVI, Central Business District Parking – Chart	A & F	7/10/18
93-L	Communication from President Michitson requesting to introduce Dave Labrode to discuss street tree plantings	NRPP	8/7/18 2/28/19
2-C	Ordinance re: Vehicles & Traffic; Central Business District Parking Fees Rates and Terms	A & F	8/21/18
93-W	Communication from Councillor Sullivan and Bevilacqua request to discuss possibility of of entering into an agreement with Lorraine Post 29 VFW to rehab and lease Clement Farm House located at 1314 Main St., Haverhill	NRPP	9/11/18 2/28/19
121-H	Communication from Councillor Bevilacqua requesting to introduce discussion re: Haverhill Youth Soccer with David Lefcourt, Pres. & Edward Felker, Chair Field Committee	NRPP	12/4/18 2/28/19
20-B	Communication from Mayor Fiorentini submitting the Haverhill Public Library Parking Study Draft Technical Report	P & D	3/12/19
38-I	Communication from Councillor Macek to refer City’s Ch. 255 – Zoning, Article XVIII, Solar Energy Systems, Sec. 255-185 thru 255-194 to Administration & Finance Committee	A & F	3/12/19 4/3/19, 8/5/19

DOCUMENTS REFERRED TO COMMITTEE STUDY (cont.)

13-Y	Communication from Councillor LePage to discuss accounting of revenue funds received from Licensed Marijuana establishments & their allocation to mitigate costs and impacts to city	A & F	3/12/19 8/5/19
38-J	Communication from Councillor Macek requesting a discussion about reserve parking spaces at City Hall designated for Registry of Motor Vehicles	NRPP	3/19/19
38S	Communication from Councillor Bevilacqua regarding construction vehicle parking in Washington St. Historic District lots and on-street parking	P & D	4/2/19
38X	Communication from Councillor Bevilacqua requesting a discussion regarding the Veterans Clinic parking on Merrimack St.	P & D	4/9/19
59	Communication from Councillor Macek to discuss intersection of Lake St. and W. Lowell Ave.	P & D	4/23/19
59C	Suspension – Councillor Bevilacqua request for stop sign at Saltonstall Sq. turning right onto Mill St	Public Safety	4/23/19
59-U	Communication from Councillor Macek requesting to introduce request from Jeanne Cunningham To purchase city owned property on Brandy Brow Rd., Map 462, Bl. 204, Lot 25	NRPP	6/4/19
79-F	Communication from Councillor Sullivan requesting to introduce Kathleen Fitts, Gale Park Assoc. to request the city replace the Gale Park Fountain in fiscal year 20	NRPP	6/25/19
79-T	Communication from Councillors Sullivan and Barrett re: discussion with VINFEN & Haverhill Police Dept. regarding incident in neighborhood of 20 Westland Ter. group home on 7/5 and steps being taken to better supervise residents and reduce police calls to residence	Public Safety	7/23/19
89-D	Communication from Councillors LePage, Michitson, Jordan requesting discussion on reducing exposure of persons under 21 yrs. of age to outdoor advertising (billboards) of marijuana products and zoning regulations pertaining to smoke and/or vapor stores in Haverhill	A & F	7/23/19 8/5/19
89-K	Communication from Councillor Macek requesting open discussion relative to the process for Establishing a Charter Commission to review the current City of Haverhill Charter	Citizen Outreach A & F	8/6/19
89-O	Communication from Councillor LePage requesting to introduce Dr. Maddox to present the Mass. Prevention Alliance position on restricting youth access & exposure to pro-marijuana and social normalizing from billboard and outdoor advertising	A&F	9/10/19
89-U	Communication from Councillor LePage re: applying for Community Compact Best Practices Program grant for benefit of city and its residents	Citizen Outreach A & F	9/17/19
89-V	Communication from Councillor McGonagle requesting a discussion about school bus safety	Public Safety	9/17/19