



# CITY OF HAVERHILL CONSERVATION COMMISSION AGENDA



The Haverhill Conservation Commission will meet **Thursday, May 8, 2025, at 7:15 P.M.** under M.G.L. Chapter 131, Sec. 40 and City of Haverhill Ordinance Chapter 253. If postponed by the Commission, the meeting will be held on May 15, 2025, at the same time. This meeting will be held in-person at **4 Summer Street, City Hall Room 301, Haverhill, MA 01830.**

Meeting attendees will have the option to participate remotely by joining online using the following link: <https://us02web.zoom.us/j/84810851688> (Passcode: 759304). Note if technological problems interrupt the virtual meeting, the meeting will continue in-person. For more information concerning this meeting, contact our office by email at [conservation@haverhillma.gov](mailto:conservation@haverhillma.gov) or calling (978) 374-2334 or go to [www.cityofhaverhill.com/departments/conservation\\_commission/home.php](http://www.cityofhaverhill.com/departments/conservation_commission/home.php).

## PUBLIC HEARINGS

### 1. REQUEST FOR DETERMINATION OF APPLICABILITY

**1.1. Bruno De Morais for 957 Broadway** (Parcel ID: 574-1-8) Construction of a residential ADU

### 2. NOTICE OF INTENT

**2.1. #33-1540 City of Haverhill for Groveland Rd** (Parcel ID: 776-788-24, 26, 27, & 1AA) Final capping of the Northern Mound of the municipal landfill and Lot 26 Ash Area

**2.2. #33-1580 Singh Realty Group, LLC for 1400 Hilldale Avenue** (Parcel ID: 585-431-22A)  
Construction of industrial outdoor storage yard

**2.3. #33-NOI Susan McMahon for 111 Linwood Street** (Parcel ID: 411-139-8) Maintenance of a man-made pond to improve fish habitat

**2.4. #33-NOI Frances Poirier for 226 Kenoza Street** (Parcel ID: 467-185-27) Construction of a residential ADU

### 3. REQUEST TO AMEND A FINAL ORDER OF CONDITIONS

None Scheduled

## OTHER BUSINESS (NON-HEARING ITEMS)

### 4. EXTENSIONS AND CERTIFICATES

4.1. Certificate: #33-869 Cohen Law Offices for 396 Brandy Brow Road

### 5. ENFORCEMENT

None scheduled

### 6. MISCELLANEOUS

None scheduled

### 7. ACCEPTANCE OF MINUTES

### 8. ADJOURN

Signed, Harmony Wilson, Chairperson