CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, March 30, 2021 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202 In-Person/Remote Meeting

Due to the ongoing COVID-19 Pandemic, Governor Baker issued an Emergency Order temporarily suspending certain provisions of the Open Meeting Law, M.G.L. c. 30A sec. 20. Public bodies otherwise governed by the OML are temporarily relieved from the requirement that meetings be held in public places, open and physically accessible to the public, so long as measures are taken to ensure public access to the bodies' deliberations "through adequate, alternative means."

- 1. OPENING PRAYER
- 2. PLEDGE OF ALLEGIANCE
- 3. APPROVAL OF MINUTES OF PRIOR MEETING
- 4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
- 5. COMMUNICATIONS FROM THE MAYOR:
 - 5.1.Mayor Fiorentini requests to give an update on Haverhill's efforts regarding the Coronavirus (COVID-19) crisis along with Councillor Daly O'Brien
 - 5.2. Communication from Mayor Fiorentini requesting to introduce Gabe Shapiro and representatives of All In Energy, which is launching a campaign to promote residential energy efficiency savings through targeted promotion of the MassSaves program, especially to lower income populations in he City. Mayor Fiorentini will make a presentation and Community Development Division Director Andrew Herlihy, will be available for any questions as well.
 - 5.2.1. Request from All In Energy to hang Banner on Goecke Parking Deck Main st; April 19 to May 3 2021 *pending insurance bond*
- 6. COMMUNICATIONS FROM COUNCILLORS TO INTRODUCE AN INDIVIDUAL(S) TO ADDRESS THE COUNCIL:
- 7. Public Participation- Requests under Council Rule 28
- 8. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:
 - 8.1.Communication from Captain Robert Pistone, Haverhill Police Department, reporting that the appointment only business restriction for *Full Harvest Moonz*, located at 95 Plaistow rd, will be lifted as of March 20, 2021; with the Fire Chief, City Engineer and Police Chief reserving the right to reestablish appointment only business restrictions should the need arise to address public safety and or inconvenience issues.
 - 8.2. Communication from Chance Lee Joyner, Head of Youth Services, *Haverhill Public Library*; requesting permission to post our "Trail Tale" along the Haverhill Riverwalk Boardwalk during the Spring and Summer months; to be posted on the far side of the river between *Haverhill Heights* & the *Landmark Building*

CITY OF HAVERHILL

CITY COUNCIL AGENDA

Tuesday, March 30, 2021 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202 In-Person/Remote Meeting

- 8.3. Communication from William Pillsbury, Economic Development & Planning Director submitting Resolution for approval relative to new building construction, capital investment and job creation project for *Edwards Vacuum Technologies* on Creek Brook Drive in the Broadway Business Park and TIF Agreement
 - 8.3.1. RESOLUTION Authorize Mayor to submit all required documents to the EDIP Program

9. UTILITY HEARING(S) AND RELATED ORDER(S):

9.1.Petition from National Grid for Pole and Wire Location Hearing to place 1 pole & two anchors on Crosby St. Ext to provide electric service to two new homes on Crosby St. Ext.

Hearing April 13th 2021

10. HEARINGS AND RELATED ORDERS:

10.1. <u>Document 24</u>; CCSP-21-3; Attorney Paul Magliocchetti submits application for a special permit hearing for the owner/applicant David O'Leary, Boston Haverhill, LLC to create a 7-lot subdivision consisting of 6 lots for Triplex townhouse style condos and 1 lot for an existing single-family home of Mr. O'Leary at 1240 Boston rd Favorable conditional recommendation from William Pillsbury, Economic Development & Planning Director

11. APPOINTMENTS:

11.1. Confirming Appointments:

11.1.1. Cultural Council, Mark Nystedt, 3 Beacon st expires March 30, 2022

To Be Confirmed

- 11.2. Non-Confirming Appointments
- 11.3. Harbor Commission William Laliberty expires March 30 2022
- 11.4. Community Affairs Advisory Board reappointments to expire Dec 31, 2021

Sharon Sullivan, 20 Westminster av

Anne Vlack, 60 Hancock st

Sheila Callahan, 27 15th Avenue

William Lapierre, 1 Hanscom av

Robin Delnegro, 375 Main st, Apt #1

Hartell Johnson, 215 Wilson st

Lourdes Lopez, 97 Chadwick st

Juliet Sithole-Berk, 150 Wilson st

11.5. Resignations

CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, March 30, 2021 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202 In-Person/Remote Meeting

12. PETITIONS:

- 12.1. Petition from Peter Mills, First Church of Christ, Bradford, announcing preliminary plans/discussions regarding the possibility to once again hold a *free* music series for the public on Bradford Common on Friday nights from July 9th to August 20th starting at 6 PM; being held abiding by all state/local COVID guidelines
- 12.2. Petition for Special Permit CCSP 21-6, from Kyle Tornow for client RISE Construction for restoration of existing 7-story building at 86 Essex st; to have 42 rental apartments & ground floor will have some commercial space in Downtown Smart Growth Overlay

 Hearing May 11 2021
- 12.3. Applications Handicap Parking Sign renewals
 - 12.3.1. Kimberly Bradley, 13 Highland st
 - 12.3.2. Maryleen Gobiel, 136 High st
 - 12.3.3. Jose Nieves Ugarte, 342 Washington st
- 12.4. Amusement/Event Applications:
- 12.5. **Tag Days**
- 12.6. One Day Liquor License:
- 12.7. Annual License Renewals:
 - 12.7.1. Hawker Peddlers License 2021 Fixed location
 - 12.7.2. Coin-Op License Renewals 2021
 - 12.7.2.1. Market Basket. 2.
 - Market Basket, 2 Water st 2 Machines & 2 Sunday
 - 12.7.3. Drainlayer License for 2021 with City Engineer approval
 - 12.7.3.1.
- Ralph Meola- new
- 12.7.3.2.
- William Sawyer renewal
- 12.7.4. Christmas Tree Vendor
- 12.7.5. Taxi Driver Licenses for 2020
- 12.7.6. Taxi License/Limo/Livery:
 - 12.7.6.1. *Grace Limousine*, *LLC* Michael Campbell, 25 Bond st 13 Limousines
- 12.7.7. Junk Dealer License
 - 12.7.7.1. Robert Brown for 81 Hale st new
- 12.7.8. **Pool Tables**
- 12.7.9. Sunday Pool
- 12.7.10. **Bowling**
- 12.7.11. Sunday Bowling
- 12.7.12. Buy & Sell Second Hand Articles
- 12.7.13. Buy & Sell Second Hand Clothing
- 12.7.14. Pawnbroker license
 - 12.7.14.1. House of Pawn, Aidria Torres for 24 Emerson st renewal
- 12.7.15. Fortune Teller
- 12.7.16. **Buy & Sell Old Gold**



Tuesday, March 30, 2021 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202 In-Person/Remote Meeting

Roller Skating Rink
Sunday Skating
Exterior Vending Machines – 2021 renewals
Limousine/Livery License/Chair Cars

13. MOTIONS AND ORDERS

14. ORDINANCES (FILE 10 DAYS)

14.1. Ordinance re: Vehicles & Traffic – Delete Handicap Parking space; 37 Curtis st File 10 days

15. COMMUNICATIONS FROM COUNCILLORS:

- 15.1. Communication from Councillor LePage requesting a discussion on City's plan and progress to become an age-friendly community
- 15.2. Communication from Councillor Michael McGonagle requesting removal of handicap parking spaces at 157 Franklin st and 24 Fifth av no longer needed
- 15.3. Communication from Councillor Michitson requesting to address that portion of \$1.9 trillion relief fund to subsidize broadband service providers for providing internet service to low-income households in Haverhill (COMCAST)
- 15.4. Communication from Councillor Joseph Bevilacqua to recognize National Social Work Month for recognition of the essential work social workers do in our City for our residents and City well-being
- 15.5. Communication from Council President Barrett and Councillors LePage, Michitson and Jordan requesting a discussion regarding the City's utilization and allocation plan for funds to be received from the American Rescue Plan Act (ARPA) of 2021

16. Unfinished Business Of Preceding Meeting:

- 16.1. <u>Document 30-B</u>; Ordinance re: Vehicles & Traffic No Parking, Curtis st, from its intersection with Arch st easterly to end, both sides *filed March 10th*
- 16.2. <u>Document 27-G</u>; Communication from Councillors Michitson, Jordan and President Barrett and Vice President LePage requesting an update and plan ahead for CARES/equivalent funding continued from March 2nd meeting

17. RESOLUTIONS AND PROCLAMATIONS:

- 18. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS:
- 19. DOCUMENTS REFERRED TO COMMITTEE STUDY
- 20. LONG TERM MATTERS STUDY LIST
- 21. ADJOURN



CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

March 26, 2021

JAMES J. FIORENTINI

Mayor

City Council President Melinda Barrett and Members of the Haverhill City Council

RE: Communication from the Mayor regarding Coronavirus

Dear Madame President and Members of the Haverhill City Council:

I am requesting to address the City Council at their meeting on Tuesday, March 30th, to give an update on Haverhill's efforts regarding the Coronavirus (COVID-19) crisis.

Very truly yours,

James J. Fiorentini

Mayor

JJF/lyf





CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

March 22, 2021

City Council President Melinda Barrett and Members of the Haverhill City Council

RE: All In Energy's MassSaves Program

Dear Madame President and Members of the Haverhill City Council:

I am requesting to introduce Gabe Shapiro and representatives of All In Energy, the City's consultants on the National Grid Municipal Partnership Program, which is launching a campaign to promote residential energy efficiency savings through targeted promotion of the MassSaves program, especially to lower income populations in the city. I will make a brief presentation and Community Development Division Director Andrew Herlihy will be able to take any questions as well.

Very truly yours,

James J. Fiorentini

Mayor

JJF/lyf



Haverhill

City Clerk's Office, Room 118 Phone: 978-374-2312 Fax: 978-373-8490 cityclerk@cityofhayerhill.com

Honorable President and Members of the City Council: March 26th, 2021 1 Date: Fee: The undersigned respectfully asks permission to hang a BANNER over a sidewalk or public way. All In Energy Organization: "Join Your Neighbors in Saving Energy and Money at Home. Visit HaverhillSaves.org or call (978) 237-4530 to learn more." "Únase a sus vecinos para ahorrar energía y ahorrar dinero. Visite HaverhillAhorra.org o liame al (978) 237-4530 para obtener más Wording on Banner: Dates to Hang (Begin on Monday—2 week Max): April 19, 2021 - May 3, 2021 Applicant's Name: Rouwenna Alternose Location(s): <u> X</u>6 Goecke Parking Deck - Main Street Goecke Parking Deck - Merrimack Street Requirements Certificate of Insurance Liability Naming the City of Haverhill as Additional Insured on File ☐ \$200 Fee over Public Property Additional Comments: Haverhill City Code: Chapter 213. Signs § 213-5. Advertising on or over City property. [Added 10-26-2010 by Doc. 99-BB; amended 7-24-2012 by Doc. 74] Unless otherwise provided for within this Code, no person shall place advertising on any building, facility or real property owned or controlled by the City of Haverhill without a permit from the City Council. Banners to be attached to a City building or facility advertising a public entertainment or event shall be allowed on a first-come basis for a period of time not to exceed two weeks prior to the event. Banners shall be hung commencing on a Monday, or Tuesday if Monday is a legal holiday, following approval. All such banners shall be hung by the Department of Public Works. The City Council shall demand a suitable surety bond or insurance indemnity policy to save the City harmless from all liability of any nature whatsoever caused directly or indirectly by the hanging of such banners. Preference for the hanging of banners shall be given to persons and/or organizations from within the City. A fee of \$200 shall be charged to hang banners over a sidewalk or public way.

Comm from City official - (Mace on Gre)

----Original Message-----

From: Captain Robert P. Pistone < rpistone@haverhillpolice.com >

Sent: Saturday, March 20, 2021 1:02 PM

To: Linda Koutoulas < lkoutoulas@cityofhaverhill.com>

Cc: <u>robrien@haverhillfire.com</u>; John Pettis <<u>ipettis@cityofhaverhill.com</u>>; Bill Cox <<u>billcoxlaw@aol.com</u>>; Chief Alan R. Denaro <<u>adenaro@haverhillpolice.com</u>>

Subject: FW: Full Harvest Moonz

Dear City Clerk Koutoulas,

The appointment only business restriction for Full Harvest Moonz located at 95 Plaistow Rd Haverhill MA will be lifted effective 03/20/21. The City of Haverhill Police Chief, Fire Chief and City Engineer reviewed the site, and do not foresee any negative public safety or public inconvenience issues at this time. The Fire Chief, City Engineer and Police Chief reserve the right to reestablish appointment only business restrictions should the need arise to address public safety and or inconvenience issues. Kindly file this letter with their business file.

Respectfully,

Captain Robert P. Pistone Patrol Commander Haverhill MA Police Department 40 Bailey Boulevard Haverhill MA 01830

Tel: 978 373 1212 ext. 1568

Email: rpistone@haverhillpolice.com

SMIP 51 FBINA 272



11 March 2021

2021MAR12am1132HAU~CTTVC

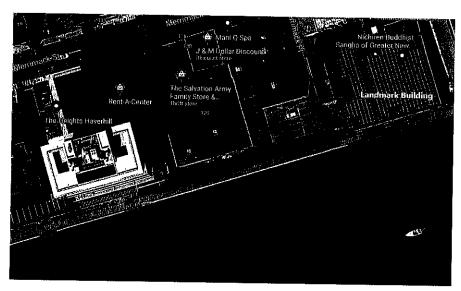
Dear City Council Members,

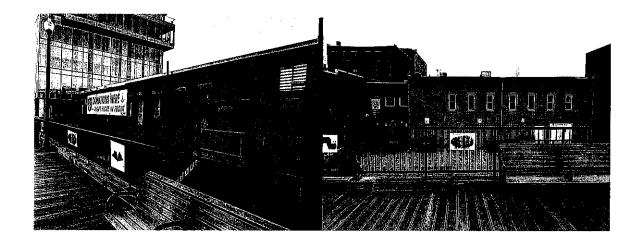
My name is Chance Lee Joyner, head of youth services at Haverhill Public Library. We are requesting permission to post our "Trail Tale" along the Haverhill Riverwalk Boardwalk during the spring and summer months. Our Trail Tale will allow us to bring stories into the community, encourage people to walk the length of the boardwalk, and raise awareness of our other library services.

From summer 2020 to now, our Trail Tale has been posted on the Bradford Rail Trail and along the businesses on Washington St. The Trail Tale is very popular. Social media posts about our various Tales are some of the most engaged with and shared posts. Here are a few comments we have received.



Our goal this year is to have a different book each month from April – September. We would like to post the Tale on the railing that is situated on the far side of the river between Haverhill Heights and the Landmark Building. That area is highlighted in yellow below, and I have also included a digital mockup of what it may look like.





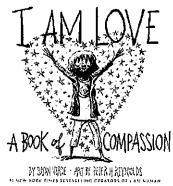
Each story panel is approximately 9" x 12" and most books have an average of 24 panels, although this varies from book to book. The pages are thickly laminated, making them weather resistant, and have two metal grommets for durability. They would be hung on the railing with zip ties.

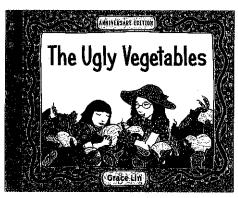


(Sample Text not Final)

We choose books that are ethnically diverse, have good messages, and beautiful artwork. Past books include *Ugly Vegetables* by Massachusetts author Grace Lin, the bilingual English/Spanish picture book *Bear About Town*, and a book about mindfulness and meditation called *I Am Love*.







Finally, we have received suggestions for additional Tales, especially along the Riverwalk Boardwalk. This comment from local parent and teacher Hailey Moschella is representative of this feedback:

As a mom of an avid reader and a teacher at Wisteria Montessori School, I would love to see the Haverhill Public Library's Trail Tales on the boardwalk! A location that serves as the school's backyard, the children would greatly enjoy reading the stories on our daily walks. As the downtown location of Trail tales benefited local businesses, the boardwalk location would encourage families to walk the loop while enjoying a literary adventure. Bringing Trail Tales to the boardwalk would be an exciting addition to the community!

The Trail Tale is inspired by The StoryWalk® Project, which was created by Anne Ferguson of Montpelier, VT and developed in collaboration with the Kellogg-Hubbard Library.

Thank you for considering our proposal.

Best,

Chance Lee Joyner

Head of Youth Services, Haverhill Public Library



Haverhill

Economic Development and Planning Phone: 978-374-2330 Fax:978-374-2315 wpillsbury@cityofhaverhill.com



March 26,2021

TO: City Council President Melinda Barrett and members of the Haverhill City Council

FROM: William Pillsbury, Economic Development and Planning Director

SUBJECT: Resolution authorizing the Mayor to file Documents related to the State Economic Development Incentive Program (EDIP Program)

It is with a great deal of excitement that I am pleased to file the attached resolution relative to new building construction, capital equipment investment and job creation project for Edwards Vacuum Technologies on Creek Brook Drive in the Broadway Business Park.

Edwards proposes to acquire the land and construct a 121,569 sq. ft innovation and solution center at the Creek Brook site. As a result, the city will see the addition of 250 relocated and new jobs at their expanded facility.

This project represents a tremendous long-term benefit to the City and to the Broadway Business Park area. Edwards is a global company and this facility will be a cutting-edge technology center focused on R and D and technology innovation.

The investment in the City by is a strong statement about their long-term confidence in the City of Haverhill.

Edwards is seeking the assistance of the state and the city to make this investment possible, and this resolution and the TIF agreement represents the City's participation in a partnership with the States Office of Business Development in the EDIP program. As you know the City has utilized this program on several occasions in the past to help create new jobs by providing a Tax Increment Financing (TIF) agreement related to the improvements to the real estate thus enabling the

company to proceed to receive tax credits and other assistance from the EDIP Program.

To facilitate this effort, we are asking the City Council to approve the attached resolution authorizing the Mayor to enter into a Tax Increment Financing (TIF) agreement for the property referenced above and to file the proper paperwork with the State for the TIF and all other required EDIP documents and certifications for the property and the project.

I will be happy to answer any questions that you may have and respectfully ask for passage of the proposed resolution to enable this exciting project to go forward.



DOCUMENT



CITY OF HAVERHILL

In Municipal Council

ORDERED:

RESOLUTION OF THE CITY COUNCIL OF HAVERHILL MASSACHUSETTS AUTHORIZING THE MAYOR TO SUBMIT ALL REQUIRED DOCUMENTS TO THE EDIP PROGRAM

BE IT RESOLVED THAT THE City Council of the City of Haverhill:

- a) Adopts and authorizes the Mayor to approve and execute a TIF agreement, pursuant to Massachusetts General Laws chapter 23A, sections 3A-3F, chapter 40, section 59, and chapter 59, section 5, clause 51, between Edwards Vacuum LLC and the City of Haverhill on the basis of the acquisition of land and the construction of a facility on Creek Brook Drive (Map 548 Block 1 Lot 3C-2) and
- b) Authorizes the Mayor or his designee to take such other and further actions as may be necessary or appropriate to carry out the purposes of this resolution, or take any other action relative thereto.

Attest:		APPROVED:	
	City Clerk		Mayoı

Hearing April 13 2021

Questions contact – Stefanie Steeves 978-725-1159

PETITION FOR POLE AND WIRE LOCATIONS

North Andover, Massachusetts

To the City Council
Of Haverhill, Massachusetts

Massachusetts Electric Company d/b/a NATIONAL GRID requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Crosby St. Ext. - National Grid to install (1) JO pole 16-2 on Crosby St. Ext. beginning at a point approximately 47 feet westerly from existing pole 16 in public way with two anchors in order to provide electric service to two new homes on Crosby St. Ext.

Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Crosby St. Ext. - Haverhill, Massachusetts.

30319017

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electr	ric Company d/b/a
NATIONAL GRID	Dave Johnson/lla
BY	
Engineering Departn	nent

April 13 2021 Heavi

The City Council of Haverhill, Massachusetts

To whom it may concern:

losed please find a petition of N

Thave any question Enclosed please find a petition of NATIONAL GRID, covering NATIONAL GRID pole location(s)

If you have any questions regarding this permit, please contact:

Stefanie Steeves 978-725-1159

Please notify National Grid's Lisa Ayres of the hearing date / time.

National Grid: Lisa Ayres; 1101 Turnpike Street; North Andover, MA 01845; # 978-725-1418

If this petition meets with your approval, please return an executed copy to:

National Grid Contact: Lisa Ayres; 1101 Turnpike Street; North Andover, MA 01845.

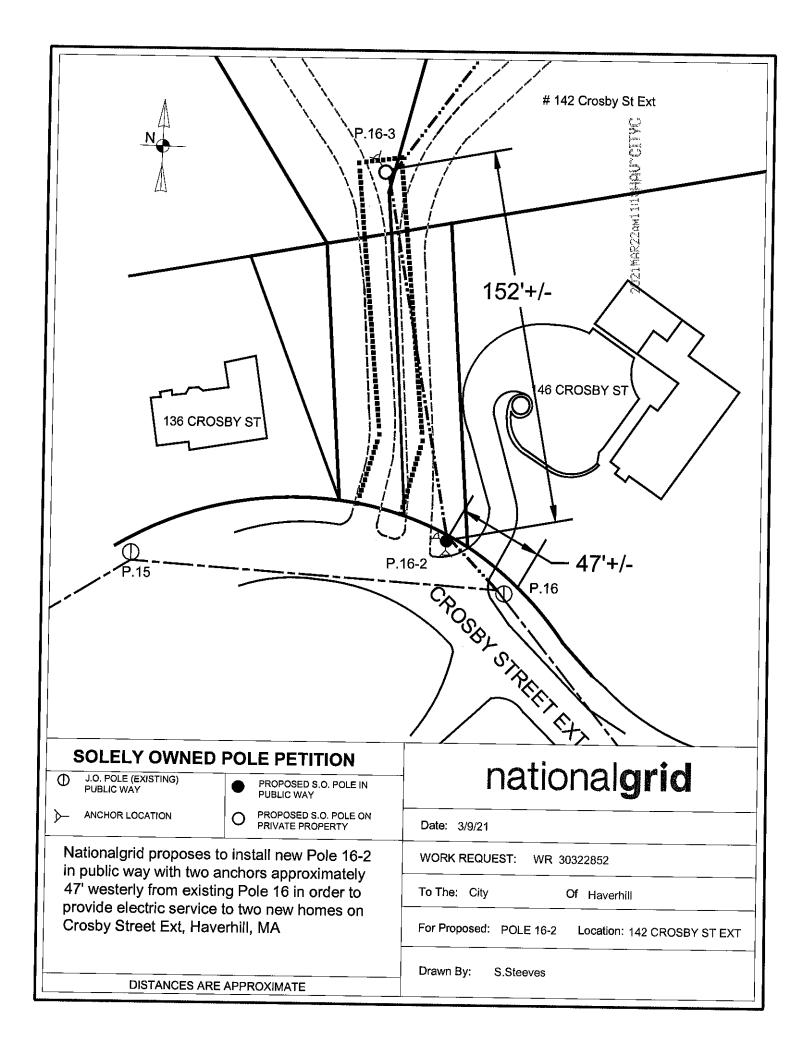
Very truly yours,

Dave Johnson (lla

Dave Johnson

Supervisor, Distribution Design

Enclosures





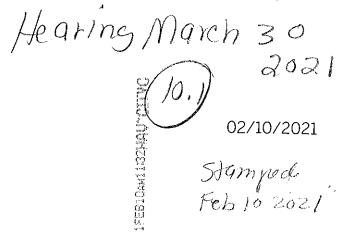
CCSP-21-3

City Council Special Permit

Status: Active

Applicant

Paul Magliocchetti pmagliocchetti@ssjmattorneys.com 70 Bailey Boulevard Haverhill, MA 01830 978-373-9161



Date Created: Feb 05, 2021

Location

1240 BOSTON RD Bradford, MA

Owner:

O`LEARY DAVID W 1240 BOSTON ROAD, , WARD HILL, MA 01835

Important: Please Read Before Starting Your Application

Applicant Information

What is Your Role in This Process?

Attorney/Agent

Applicant Business/Firm Phone

978-373-9161

Applicant Business/Firm City

Haverhill

Applicant Business/Firm Zip

01830

Client Business Name

Boston Haverhill LLC

Client Email

Applicant Business/Firm Name

Paul A. Magliocchetti, Esq.

Applicant Business/Firm Address

70 Bailey Boulevard

Applicant Business/Firm State

MΑ

Client Name

Boston Haverhill LLC

Client Phone

603-582-0151

Client Address

2x

pmagliocchetti@ssjmattorneys.com

71 Commercial Street, Unit 263

Client City

Boston

Client State

MA

Client Zip

02109

Client County

Proposed Street Name(s)

Type of Dwelling(s) Planned in Project

Registry Plat Number, Block & Lot

O'Leary Way

Condominiums

770-779-69

Suffolk

Client Business Structure

Limited Liability Corporation (LLC)

Property Information

Proposed Housing Plan Name

1240 Boston Road

How Long Owned by Current Owner?

Since 1998

Lot Dimension(s)

142x453x282.50x303x132x280

Zoning District Where Property Located

RH - Residential High Density

Deed Recorded in Essex South Registry: Block Number

14774

Deed Recorded in Essex South Registry: Page

201

Does the Property Have Multiple Lots?

IF YES, How Many Lots?

Yes

7

IF YES, What Is/Are the Map, Block Lot (MBL) Number(s)?

--

IF YES, Provide Additional Addresses if Different Than "Location" (or Enter NONE")

None

Thoroughly Describe the Reason(s) for thre Special Permit

Boston Haverhill LLC proposes to build 6 TriPlex townhouse style condominiums on the site (18 residential units)

7	\ \ \
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Agreement & Signature

Agrees

 \mathbf{Y}

PLEASE READ

Office Use Only

City Council Decision

--

Reason for Council's Decision

--

City Council Members Absent

--

City Council Members Present

--

Continuance Meeting Date

--

City Councilor Who Seconded Motion

__

City Councilors Who Voted Against

--

Continuance Motion Decision

--

City Councilors Who Voted in Favor

--

Number of 12"x18" Mylar Copies

--

Number of 24"x36" Mylar Copies

--

City Council Hearing Date

Also Present

--

City Councilor Who Made Motion

--

City Councilors Who Abstained

--

Who Submitted Continuance Request?

--

Appeal Expiration Date

--

Number of 18"x24" Mylar Copies

--

Attachments

- doc)Haverhill City Council permission letter.docx Uploaded by Paul Magliocchetti on Feb 05, 2021 10:22 AM
- (doc)SP brief 2.5.2021 rev 2.docx
 - Uploaded by Paul Magliocchetti on Feb 08, 2021 2:56 PM
- pdf Definitive Set 1-21-21.pdf
 - Uploaded by Paul Magliocchetti on Feb 05, 2021 10:33 AM
- pdf Definitive Set 1-21-21.pdf
 - Uploaded by Paul Magliocchetti on Feb 05, 2021 10:33 AM
- pdf Definitive Set 1-21-21.pdf
 - Uploaded by Paul Magliocchetti on Feb 05, 2021 10:29 AM
- pdf Boston Rd Haverhill traffic study.pdf
 - Uploaded by Paul Magliocchetti on Feb 05, 2021 10:30 AM
- pdf house plan boston rd.pdf
 - Uploaded by Paul Magliocchetti on Feb 05, 2021 10:31 AM
- CSV Abutters 1240 Boston Rd 770.779.69.csv
- Uploaded by Christine Webb on Feb 05, 2021 3:23 PM (pdf) Mailing Labels 1240 Boston Rd 770.779.69.pdf Uploaded by Christine Webb on Feb 05, 2021 3:24 PM

History

Date	Activity
Feb 05 2021 2:24 pm	Paul Magliocchetti started a draft of Record CCSP-21-3
Feb 05 202 1 3:30 pm	Paul Magliocchetti added attachment Boston Rd Haverhill traffic study
Feb 05 2021 3:31 pm	Paul Magliocchetti added attachment house plan boston rd.pdf to Recor
Feb 05 2021 3:35 pm	Paul Magliocchetti submitted Record CCSP-21-3
Feb 05 2021 3:36 pm	completed payment step Special Permit Filing Fee on Record CCSP-21-3
Feb 05 2021 3:36 pm	approval step Building Inspector Review was assigned to Tom Bridgewa
Feb 05 2021 3:36 pm	aSproval step Planning Director Review was assigned to William Pillsbur?
Feb 05 2021 7:58 pm	LINDA KOUTOULAS assigned approval step City Clerk Review - Hearing
Feb 05 2021 7:58 pm	LINDA: KOUTOULAS assigned approval step City Council Clerk Notified.
Feb 05 2021 7:58 pm	LINDAKOUTOULAS assigned approval step Assessor for Abutter's List.
Feb 05 2021 7:58 pm	LINDA KOUTOULAS assigned approval step Assessor for Abutter's List.
Feb 05 2021 8:01 pm	LINDA KOUTOULAS assigned approval step Assessor for Abutter's List.
Feb 05 2021 8:01 pm	LINDA KOUTOULAS assigned approval step Conservation Department.
Feb 05 2021 8:01 pm	LINDA KOUTOULAS assigned approval step DPW Review to Mike Stank
Feb 05 2021 8:02 pm	LINDA KOUTOULAS assigned approval step Engineering Department R.
	〈

Date	Activity
Feb 05 2021 8:02 pm	LINDA KOUTOULAS assigned approval step Fire1 Department Review t
Feb 05 2021 8:03 pm	LINDA KOUTOULAS assigned approval step Health Department Review
Feb 05 2021 8:03 pm	LMDALKOUTOULAS assigned approvarstep Police Department Review.
Feb 05 2021 8:03 pm	LENDAROUTOULAB assigned approval step school Department Review
Feb 05 2021 8:03 pm	LENDARROUTOULAS assigned approval step Storm Water Review to Ro.
Feb 05 2021 8:03 pm	LMDA KOUTOULAS assigned approval step Wastewater Review to Rob.
Feb 05 2021 8:03 pm	LMDA WOUTOULAS assigned approval step Water Department Review.
Feb 05 2021 8:03 pm	LENDAROUTOULAS assigned approval step Water Supply Review to Ro
Feb 05 2021 8:03 pm	LENDAR OUT OUR AS assigned approval step Planning Director Approval.
Feb 05 2021 8:03 pm	LNDA KOUTOULAS assigned approval step Building Inspector Approva
Feb 05 2021 8:04 pm	LNDA KOUTOULAS assigned approval step First Ad Placement to Mari
Feb 05 2021 8:04 pm	LENDAKOUROULAS assigned approval stepulaced on Agenda to Maria.
Feb 05 2021 8:06 pm	LMDA kourroul As assigned approval step Abutter Notification to Mar
Feb 05 2021 8:06 pm	LENDAR OF THE LENDAR ASSIGNED AS A PROPERTY OF THE LENDAR
Feb 05 2021 8:06 pm	LMDAKOUTOULAS assigned approval step Meeting Minutes & Decisio
Feb 05 2021 8:07 pm	LMDAKOUTOULAS assigned approval step City Council Meeting to Ma
Feb 05 2021 8:23 pm	Christine-Webb added attachment Abutters 1240 Boston Rd 770.779.6.
Feb 05 2021 8:23 pm	Christine Webbadded attachment Maning Labels 1240 Boston Rd 770.7
Feb 06 2021 7:23 pm	Karep Buckley assigned approval step school Department Review to Mi
Feb 08 2021 8:43 pm	Williams Laliberty assigned approval step Fire Department Review to Eri
Feb 08 2021 8:43 pm	Willam Lailberty assigned approval step Fire≥ Department Review to Mi≥ >

SHEEHAN, SCHIAVONI, JUTRAS & MAGLIOCCHETTI, LLP ATTORNEYS AT LAW



RICHARD J. SHEEHAN, JR.
TIMOTHY J. SCHIAVONI
ROBERT A. JUTRAS
PAUL A. MAGLIOCCHETTI
SONJA STARINS
THOMAS C. TRETTER
MARCIA K. ROSENN
WILLIAM D. CHASE

OF COUNSEL KRISTIN M. YASENKA JOSHUA S. ENGLAND, LLM

February 5, 2021

City Council City of Haverhill 4 Summer Street City Hall Haverhill, MA 01830

Brief in support of a Special Permit for Six (6) Three Family dwellings at 1240 Boston Road

Pursuant to Ch. 255 sec. 80 of the Haverhill Code, the City Council shall have the power to hear and decide on special permit applications for multifamily dwellings. The real property at 1240 Boston Road is currently a large 3.02 acre parcel with a single family home owned by David W. O'Leary. The applicant, Boston Haverhill, LLC wishes to create a 7 lot subdivision consisting of 6 lots for Triplex townhouse style condominium units and 1 lot for the existing single family home of Mr. O'Leary. Prior to obtaining subdivision approval the applicant is required to obtain a Special Permit for the proposed Triplexes.

Special Permit pursuant to Ch. 255-80, 255-86, and 255-96

The applicant in support of his application states that this development project fulfills all the general conditions required for a **Special Permit pursuant to Ch. 255-80** in the following particulars:

SHEEHAN, SCHIAVONI, JUTRAS & MAGLIOCCHETTI, LLP ATTORNEYS AT LAW

- 1. The proposed use requested is listed in the Table of Use and Parking Regulations as a Special Permit in the RH district.
- 2. The use requested meets the Special Permit conditions listed in Article XI of the Zoning Code, pertaining to environmental issues.
- 3. The requested use is essential or desirable to the public convenience or welfare. The proposed use has been designed to accommodate the plan of the City of Haverhill for the residential high-density neighborhoods.
- 4. The requested use will not impair the integrity or character of the district or adjoining zones, nor be detrimental to the health morals or welfare and will be in conformity with the goals and policies of the Master Plan. The plan conforms to the existing uses in the area and the planned additional residential units with ample parking will not negatively impact the neighborhood. It is much less dense than surrounding developments.
- 5. The requested use provides for convenience and safety of vehicular and pedestrian movement within the site and in relation to adjacent streets, properties and improvements. The engineering team has met with city departments and the City's site plan review team. Based on comments and input from the city departments, the proposed subdivision design incorporates the City's updated 28 foot road width requirement and a turnaround.
- 6. The requested use provides for adequate methods of disposal for sewage, refuse and other wastes, and adequate methods for surface and storm water drainage. As stated above the engineering team has met with representative of the City's sewar department. The proposed scheme is designed to meet the stated requirements and if required, the applicant will make any reasonable and necessary modifications.

SHEEHAN, SCHIAVONI, JUTRAS & MAGLIOCCHETTI, LLP ATTORNEYS AT LAW

- 7. The requested use provides for adequate off-street loading and unloading of service vehicles. Our plan has been designed to accommodate not only our vehicles for loading and unloading, but also to increase accessibility for owners, visitors and emergency vehicles.
- 8. The requested use preserves this character of the site and the neighborhood.

In addition to meeting the Special Permit requirements stated above, the applicant shall comply to all the Special Permit Conditions enumerated in Ch. 255, sec. 86 Article XI of the Haverhill Code, to the extent that such conditions are reasonable and applicable to the proposed development. These Special Permit conditions are related to: Environmental performance standards; Removal of earth materials; and Filling of any water or wet area.

Also, the applicant shall comply to all the Special Permit Conditions enumerated in Ch. 255, sec. 96 which are related to multifamily dwelling units within the RH District, to the extent that such conditions are reasonable and applicable to the proposed development.

The proposed Triplex development plan for 1240 Boston Road meets the Special Permit requirements of the City of Haverhill. The applicant has cooperated with city departments and addressed the City's the road and subdivision requirements, the plan addresses many of the most common concerns raised by neighbors of such developments. The applicant has submitted the required fees and information as set forth in this ordinance; the project and site plan meet the requirements and standards as set forth in the ordinance; and the applicant has tried to anticipate and address any adverse potential impacts of the project on nearby properties. Consequently, the applicant requests City Council approval for the development of 6 Triplex buildings for a total of 18 residential condominium units at 1240 Boston Road.

SHEEHAN, SCHIAVONI, JUTRAS & MAGLIOCCHETTI, LLP ATTORNEYS AT LAW

Respectfully submitted,

<u>Paul A. Magliocchetti</u>

Paul A. Magliocchetti, Esquire pmagliocchetti@ssjmattorneys.com



Property Description

The parcel is a large open rectangular lot consisting of 2.1 acres

Current Property Us Residential Housing		TOTAL Number of Units Planned 18
TOTAL Number of Page 36	arking Spaces Planned	
Special Circumsta	nces	
Building Coverage		Dimensional Variance □
Front Yard Setback		Side Yard Setback □
Rear Yard Setback		Lot Frontage □
Lot Depth ☐		Lot Area □
Building Height		Floor Area Ratio
Open Space ☐		Parking
Sign Size □		Use □
Other □		
	THE OTHER CONTESTS IN 1	22 2021
Hearing Waiver	IN CITY COUNCIL: Febru VOTED: THAT COUNCIL HE MARCH 30 2021 Attest:	ARING BE HELD
Agrees	*	

No



City Council Special Permit · Add to a project

Expiration Date

Active

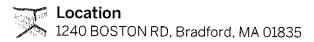
CCSP-21-3







ApplicantPaul Magliocchetti



Timeline Add New ▼

City Clerk Review - Hearing Dates Set

Completed Mar 3, 2021 at 3:44pm

Special Permit Filing Fee Paid Feb 5, 2021 at 10:36am Building Inspector Review Completed Feb 23, 2021 at 6:42pm Planning Director Review Completed Mar 1, 2021 at 10:25am

City Council Clerk Notified Completed Mar 3, 2021 at 3:44pm	
Assessor for Abutter's List Completed Mar 3, 2021 at 3:44pm	—
Fire2 Department Review Completed Mar 4, 2021 at 8:48am	—
Fire1 Department Review Completed Mar 4, 2021 at 4:10pm	—
Health Department Review Completed Mar 23, 2021 at 11:46am	=
Police Department Review Completed Mar 23, 2021 at 12:17pm	-
Water Supply Review Completed Mar 23, 2021 at 12:34pm	-
Wastewater Review Completed Mar 23, 2021 at 3:24pm	-
School Department Review Completed Mar 23, 2021 at 5:59pm	
Conservation Department Review In Progress	
DPW Review In Progress	
Engineering Department Review In Progress	
Storm Water Review In Progress	

Water Department Review In Progress	-
Planning Director Approval for Agenda Review	
Building Inspector Approval for Agenda Review	
First Ad Placement Review	
Placed on Agenda Review	
Abutter Notification Review	
Second Ad Placement Review	
City Councilor A Review Review	
City Councilor B Review Review	
City Councilor C Review Review	
City Councilor D Review Review	
City Councilor E Review Review	
City Councilor F Review	

Review	
City Councilor G Review Review	
City Councilor H Review Review	
City Councilor I Review Review	
City Council Meeting Review	
Meeting Minutes & Decision Filed w/City Clerk Review	
Building Inspector Review	-

Assignee

Tom Bridgewater

Due date





Tom Bridgewater 🛇

Remove Comment • Feb 23rd 2021, 6:42pm

ΑII

lots meet the zoning requirements in a RH Zone for proposed 3 family dwellings

This step was assigned to Tom Bridgewater - Feb 5, 2021 at 10:36am Tom Bridgewater approved this step - Feb 23, 2021 at 6:42pm

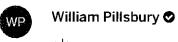
Review	
City Councilor G Review Review	
City Councilor H Review Review	—
City Councilor I Review Review	
City Council Meeting Review	
Meeting Minutes & Decision Filed w/City Clerk Review	
Planning Director Review	€

Assignee

William Pillsbury

Due date





Remove Comment • Mar 1st 2021, 10:25am

ok for agenda

This step was assigned to William Pillsbury - Feb 5, 2021 at 10:36am William Pillsbury approved this step - Mar 1, 2021 at 10:25am

0

Review	
City Councilor G Review Review	
City Councilor H Review Review	
City Councilor I Review Review	
City Council Meeting Review	
Meeting Minutes & Decision Filed w/City Clerk Review	

Assignee

Michael Picard

Due date





Michael Picard 🗸

Fire2 Department Review

Remove Comment • Mar 4th 2021, 8:48am

The

planning, design and construction of new buildings, renovation of existing buildings and structures to provide egress facilities, fire protection and built-in fire protection equipment shall be in accordance with 780 CMR; and any

alterations, additions or changes in buildings required by the provisions of 527

CMR which in the scope of 780 CMR, 9^{th} edition, shall be made in accordance therewith. (527 CMR 1.04(4) and 780 CMR 101.2).

Additionally, 780 CMR (901.2.1) Document Submittal Process will be required.

Plans approved by the fire department are approved with the intent they comply in all respects to MSBC, 780 CMR 527 CMR 1.00, MGL Chapter 148 and any City of Haverhill ordinance. Any omissions or errors on the

plans do not relieve the applicant of complying with applicable requirements.

The Fire Department has the following comments regarding this project:

The road width of 28'
No plantings in the
Cul-De-Sac
Sprinkler Permits must be issued before the Fire Departments will sign off on the Building Permit

William Laliberty assigned this step to Michael Picard - Feb 8, 2021 at 3:43pm Michael Picard approved this step - Mar 4, 2021 at 8:48am

Review	
City Councilor G Review Review	
City Councilor H Review Review	-
City Councilor I Review Review	
City Council Meeting Review	
Meeting Minutes & Decision Filed w/City Clerk Review	

Assignee

Eric Tarpy

Due date





Eric Tarpy 🗸

Remove Comment • Mar 4th 2021, 4:10pm

see fire 2 comments

Fire1 Department Review

LINDA KOUTOULAS assigned this step to William Laliberty - Feb 5, 2021 at 3:02pm William Laliberty assigned this step to Eric Tarpy - Feb 8, 2021 at 3:43pm Eric Tarpy approved this step - Mar 4, 2021 at 4:10pm

Review	
City Councilor G Review Review	
City Councilor H Review Review	
City Councilor I Review Review	
City Council Meeting Review	
Meeting Minutes & Decision Filed w/City Clerk Review	
Health Department Review	€

Assignee

Bonnie Dufresne

Due date





Bonnie Dufresne 🗸

Remove Comment • Mar 23rd 2021, 11:46am

On

site dumpsters must be approved and permitted through the Health Dept. If units

are to be rentals - occupancy permits are required.

LINDA KOUTOULAS assigned this step to Bonnie Dufresne - Feb 5, 2021 at 3:03pm

Review	
City Councilor G Review Review	
City Councilor H Review Review	
City Councilor I Review Review	
City Council Meeting Review	
Meeting Minutes & Decision Filed w/City Clerk Review	
Police Department Review	-

Assignee

Robert Pistone

Due date





Robert Pistone 🛡

Remove Comment • Mar 23rd 2021, 12:17pm

The

Police Department does not have any stipulations at this time.

LINDA KOUTOULAS assigned this step to Robert Pistone - Feb 5, 2021 at 3:03pm Robert Pistone approved this step - Mar 23, 2021 at 12:17pm

Review	
City Councilor G Review Review	
City Councilor H Review Review	— _
City Councilor I Review Review	
City Council Meeting Review	
Meeting Minutes & Decision Filed w/City Clerk Review	
Water Supply Review	Ð

Assignee

Robert Ward

Due date





Robert Ward 🗸

Remove Comment • Mar 23rd 2021, 12:34pm

The

project is not located within any of the watersheds of Haverhill's public drinking water supplies. Therefore there are no comments relative to the protection of Haverhill's water supplies.

LINDA KOUTOULAS assigned this step to Robert Ward - Feb 5, 2021 at 3:03pm

Review	
City Councilor G Review Review	
City Councilor H Review Review	
City Councilor I Review Review	
City Council Meeting Review	
Meeting Minutes & Decision Filed w/City Clerk Review	

Assignee

Robert Ward

Due date





Robert Ward 🗸

Wastewater Review

Remove Comment • Mar 23rd 2021, 3:24pm

The

8" sewer slope of 0.004 ft/ft does not meet the minimum slope requirement of 0.005 ft/ft.

LINDA KOUTOULAS assigned this step to Robert Ward - Feb 5, 2021 at 3:03pm

Review	
City Councilor G Review Review	
City Councilor H Review Review	
City Councilor I Review Review	
City Council Meeting Review	
Meeting Minutes & Decision Filed w/City Clerk Review	
Water Department Review	-
Became active 21 days ago	
Assignee Robert Ward Due date None	



Glenn Smith 🗸

Remove Comment • Mar 23rd 2021, 3:15pm

This

property is proposed for the construction of a NEW SUBDIVISION for six NEW three

Family Residential Units on a NEW dead end road.

1) This section

of Boston Road is served by a single 6" Water Main installed in approximately 1917.

- 2) The 12" Water Main ends at Farrwood Drive. 475-Feet +/- to the north
- 3) A Hydraulic analysis of the requirements of the SUBDIVISION and the capacities of the Water system will need to be performed to determine the need to extend the 12" Water Main

LINDA KOUTOULAS assigned this step to Robert Ward - Feb 5, 2021 at 3:03pm

Review	
City Councilor G Review Review	
City Councilor H Review Review	
City Councilor I Review Review	
City Council Meeting Review	
Meeting Minutes & Decision Filed w/City Clerk Review	



Paul Magliocchetti

View Profile

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Email Address

pmagliocchetti@ssjmattorneys.com (mailto:pmagliocchetti@ssjmattorneys.com)

Phone Number

978-373-9161

Address

70 Bailey Boulevard, Haverhill, MA 01830

Review	
City Councilor G Review Review	
City Councilor H Review Review	
City Councilor I Review Review	
City Council Meeting Review	
Meeting Minutes & Decision Filed w/City Clerk Review	

Activity Log

Paul Magliocchetti started a draft of Record CCSP-21-3	Feb 5, 2021 at 9:24am
Paul Magliocchetti added attachment Boston Rd Haverhill traffic study.pdf to Record CCSP- 21-3	Feb 5, 2021 at 10:30am
Paul Magliocchetti added attachment house plan boston rd.pdf to Record CCSP-21-3	Feb 5, 2021 at 10:31am
Paul Magliocchetti submitted Record CCSP- 21-3	Feb 5, 2021 at 10:35am
completed payment step Special Permit Filing Fee on Record CCSP-21-3	Feb 5, 2021 at 10:36am
approval step Building Inspector Review was assigned to Tom Bridgewater on Record CCSP-21-3	Feb 5, 2021 at 10:36am
approval step Planning Director Review was assigned to William Pillsbury on Record CCSP-21-3	Feb 5, 2021 at 10:36am
LINDA KOUTOULAS assigned approval step City Clerk Review - Hearing Dates Set to Maria Bevilacqua on Record CCSP-21-3	Feb 5, 2021 at 2:58pm

LINDA KOUTOULAS assigned approval step City Council Clerk Notified to Maria Bevilacqua on Record CCSP-21-3	Feb 5, 2021 at 2:58pm
LINDA KOUTOULAS assigned approval step Assessor for Abutter's List to Maria Bevilacqua on Record CCSP-21-3	Feb 5, 2021 at 2:58pm
LINDA KOUTOULAS assigned approval step Assessor for Abutter's List to LINDA KOUTOULAS on Record CCSP-21-3	Feb 5, 2021 at 2:58pm
LINDA KOUTOULAS assigned approval step Assessor for Abutter's List to Christine Webb on Record CCSP-21-3	Feb 5, 2021 at 3:01pm
LINDA KOUTOULAS assigned approval step Conservation Department Review to Robert Moore on Record CCSP-21-3	Feb 5, 2021 at 3:01pm
LINDA KOUTOULAS assigned approval step DPW Review to Mike Stankovich on Record CCSP-21-3	Feb 5, 2021 at 3:01pm
LINDA KOUTOULAS assigned approval step Engineering Department Review to John Pettis on Record CCSP-21-3	Feb 5, 2021 at 3:02pm
LINDA KOUTOULAS assigned approval step Fire1 Department Review to William Laliberty on Record CCSP-21-3	Feb 5, 2021 at 3:02pm
LINDA KOUTOULAS assigned approval step Health Department Review to Bonnie Dufresne on Record CCSP-21-3	Feb 5, 2021 at 3:03pm
LINDA KOUTOULAS assigned approval step Police Department Review to Robert Pistone on Record CCSP-21-3	Feb 5, 2021 at 3:03pm
LINDA KOUTOULAS assigned approval step School Department Review to Margaret Marotta on Record CCSP-21-3	Feb 5, 2021 at 3:03pm
LINDA KOUTOULAS assigned approval step Storm Water Review to Robert Ward on Record CCSP-21-3	Feb 5, 2021 at 3:03pm
LINDA KOUTOULAS assigned approval step Wastewater Review to Robert Ward on Record CCSP-21-3	Feb 5, 2021 at 3:03pm
LINDA KOUTOULAS assigned approval step Water Department Review to Robert Ward on Record CCSP-21-3	Feb 5, 2021 at 3:03pm
LINDA KOUTOULAS assigned approval step Water Supply Review to Robert Ward on Record CCSP-21-3	Feb 5, 2021 at 3:03pm

LINDA KOUTOULAS assigned approval step Planning Director Approval for Agenda to William Pillsbury on Record CCSP-21-3	Feb 5, 2021 at 3:03pm
LINDA KOUTOULAS assigned approval step Building Inspector Approval for Agenda to Tom Bridgewater on Record CCSP-21-3	Feb 5, 2021 at 3:03pm
LINDA KOUTOULAS assigned approval step First Ad Placement to Maria Bevilacqua on Record CCSP-21-3	Feb 5, 2021 at 3:04pm
LINDA KOUTOULAS assigned approval step Placed on Agenda to Maria Bevilacqua on Record CCSP-21-3	Feb 5, 2021 at 3:04pm
LINDA KOUTOULAS assigned approval step Abutter Notification to Maria Bevilacqua on Record CCSP-21-3	Feb 5, 2021 at 3:06pm
LINDA KOUTOULAS assigned approval step Second Ad Placement to Maria Bevilacqua on Record CCSP-21-3	Feb 5, 2021 at 3:06pm
LINDA KOUTOULAS assigned approval step Meeting Minutes & Decision Filed w/City Clerk to Maria Bevilacqua on Record CCSP-21-3	Feb 5, 2021 at 3:06pm
LINDA KOUTOULAS assigned approval step City Council Meeting to Maria Bevilacqua on Record CCSP-21-3	Feb 5, 2021 at 3:07pm
Christine Webb added attachment Abutters 1240 Boston Rd 770.779.69.csv to Record CCSP-21-3	Feb 5, 2021 at 3:23pm
Christine Webb added attachment Mailing Labels 1240 Boston Rd 770.779.69.pdf to Record CCSP-21-3	Feb 5, 2021 at 3:23pm
Karen Buckley assigned approval step School Department Review to Mike Pfifferling on Record CCSP-21-3	Feb 6, 2021 at 2:23pm
William Laliberty assigned approval step Fire1 Department Review to Eric Tarpy on Record CCSP-21-3	Feb 8, 2021 at 3:43pm
William Laliberty assigned approval step Fire2 Department Review to Michael Picard on Record CCSP-21-3	Feb 8, 2021 at 3:43pm
Tom Bridgewater approved approval step Building Inspector Review on Record CCSP-21-3	Feb 23, 2021 at 6:42pm
LINDA KOUTOULAS assigned approval step City Councilor A Review to LINDA KOUTOULAS on Record CCSP-21-3	Mar 1, 2021 at 10:20am

LINDA KOUTOULAS assigned approval step City Councilor B Review to LINDA KOUTOULAS on Record CCSP-21-3	Mar 1, 2021 at 10:20am
LINDA KOUTOULAS assigned approval step City Councilor D Review to LINDA KOUTOULAS on Record CCSP-21-3	Mar 1, 2021 at 10:21am
LINDA KOUTOULAS assigned approval step City Councilor C Review to LINDA KOUTOULAS on Record CCSP-21-3	Mar 1, 2021 at 10:21am
LINDA KOUTOULAS assigned approval step City Councilor E Review to LINDA KOUTOULAS on Record CCSP-21-3	Mar 1, 2021 at 10:21am
LINDA KOUTOULAS assigned approval step City Councilor F Review to LINDA KOUTOULAS on Record CCSP-21-3	Mar 1, 2021 at 10:21am
LINDA KOUTOULAS assigned approval step City Councilor G Review to LINDA KOUTOULAS on Record CCSP-21-3	Mar 1, 2021 at 10:21am
LINDA KOUTOULAS assigned approval step City Councilor H Review to LINDA KOUTOULAS on Record CCSP-21-3	Mar 1, 2021 at 10:21am
LINDA KOUTOULAS assigned approval step City Councilor I Review to LINDA KOUTOULAS on Record CCSP-21-3	Mar 1, 2021 at 10:21am
William Pillsbury approved approval step Planning Director Review on Record CCSP-21-3	Mar 1, 2021 at 10:25am
LINDA KOUTOULAS assigned approval step City Clerk Review - Hearing Dates Set to LINDA KOUTOULAS on Record CCSP-21-3	Mar 3, 2021 at 3:44pm
LINDA KOUTOULAS approved approval step City Clerk Review - Hearing Dates Set on Record CCSP-21-3	Mar 3, 2021 at 3:44pm
LINDA KOUTOULAS assigned approval step City Council Clerk Notified to LINDA KOUTOULAS on Record CCSP-21-3	Mar 3, 2021 at 3:44pm
LINDA KOUTOULAS approved approval step City Council Clerk Notified on Record CCSP- 21-3	Mar 3, 2021 at 3:44pm
LINDA KOUTOULAS assigned approval step Assessor for Abutter's List to LINDA KOUTOULAS on Record CCSP-21-3	Mar 3, 2021 at 3:44pm
LINDA KOUTOULAS approved approval step Assessor for Abutter's List on Record CCSP- 21-3	Mar 3, 2021 at 3:44pm

LINDA KOUTOULAS assigned approval step City Councilor A Review to Melinda Barrett on Record CCSP-21-3	Mar 3, 2021 at 3:45pm
LINDA KOUTOULAS assigned approval step City Councilor B Review to Colin LePage on Record CCSP-21-3	Mar 3, 2021 at 3:45pm
LINDA KOUTOULAS assigned approval step City Councilor C Review to Joe Bevilacqua on Record CCSP-21-3	Mar 3, 2021 at 3:45pm
LINDA KOUTOULAS assigned approval step City Councilor D Review to John Michitson on Record CCSP-21-3	Mar 3, 2021 at 3:45pm
LINDA KOUTOULAS assigned approval step City Councilor E Review to Thomas Sullivan on Record CCSP-21-3	Mar 3, 2021 at 3:46pm
LINDA KOUTOULAS assigned approval step City Councilor F Review to Tim Jordan on Record CCSP-21-3	Mar 3, 2021 at 3:46pm
LINDA KOUTOULAS assigned approval step City Councilor G Review to Michael McGonagle on Record CCSP-21-3	Mar 3, 2021 at 3:46pm
LINDA KOUTOULAS assigned approval step City Councilor H Review to Mary Ellen Daly O'Brien on Record CCSP-21-3	Mar 3, 2021 at 3:46pm
LINDA KOUTOULAS assigned approval step City Councilor I Review to William Macek on Record CCSP-21-3	Mar 3, 2021 at 3:46pm
Michael Picard approved approval step Fire2 Department Review on Record CCSP-21-3	Mar 4, 2021 at 8:48am
Robert Moore assigned approval step Storm Water Review to Robert Moore on Record CCSP-21-3	Mar 4, 2021 at 10:04am
Eric Tarpy approved approval step Fire1 Department Review on Record CCSP-21-3	Mar 4, 2021 at 4:10pm
Bonnie Dufresne assigned approval step Health Department Review to Mark Tolman on Record CCSP-21-3	Mar 6, 2021 at 9:15am
Bonnie Dufresne assigned approval step Health Department Review to Bonnie Dufresne on Record CCSP-21-3	Mar 23, 2021 at 11:42am
Bonnie Dufresne approved approval step Health Department Review on Record CCSP-21-3	Mar 23, 2021 at 11:46am
Robert Pistone approved approval step Police Department Review on Record CCSP-21-3	Mar 23, 2021 at 12:17pm

Robert Ward approved approval step Water Supply Review on Record CCSP-21-3	Mar 23, 2021 at 12:34pm
Robert Ward approved approval step Wastewater Review on Record CCSP-21-3	Mar 23, 2021 at 3:24pm
Mike Pfifferling approved approval step School Department Review on Record CCSP-21-3	Mar 23, 2021 at 5:59pm



City of Haverhill, MA

CCSP-21-3

Storm Water Review

City Council Special Permit

Status: Complete

Assignee: Robert Moore

Became Active: 03/03/2021

Completed: 03/25/2021

53/26/2021 **5**3/26/2021

Applicant

Paul Magliocchetti pmagliocchetti@ssjmattorneys.com 70 Bailey Boulevard Haverhill, MA 01830 978-373-9161

Location

1240 BOSTON RD Bradford, MA 01835

Owner:

O`LEARY DAVID W 1240 BOSTON ROAD WARD HILL, MA 01835

Comments

Robert Moore, Mar 25, 2021

Should the project receive an Order of Conditions from the Conservation Commission approving the stormwater management system design under the MA Stormwater Management Standards, the project would then be exempt from additional stormwater permitting under City Code C.219.



03/26/2021

CCSP-21-3

Conservation Department Review

City Council Special Permit

Status: Complete

Assignee: Robert Moore

Became Active: 03/03/2021

Completed: 03/25/2021

Applicant

Paul Magliocchetti pmagliocchetti@ssjmattorneys.com 70 Bailey Boulevard Haverhill, MA 01830 978-373-9161

Location

1240 BOSTON RD Bradford, MA 01835

Owner:

O`LEARY DAVID W 1240 BOSTON ROAD WARD HILL. MA 01835

Comments

Robert Moore, Mar 25, 2021

- 1. The Applicant has filed a Notice of Intent with the Conservation Commission. The public hearing is scheduled to be opened on April 1st.
- 2. Commission records (#33-1132 & GIS) show the wetland continuing to the south. The limit of buffer zone likely extends through Lot 6, as well as Lot 5. This will be further reviewed by the Commission.
- 3. The submitted plan shows impacts on Lots 6 & 7 to the 25'-No Disturbance Zone buffering the wetland. These impacts may extend onto Lot 5 when considering comment #2. The Commission does not typically support such impacts for new development. Applicant should consider slope and wall modifications to eliminate these impacts.
- 4. The Commission requires peer reviews of stormwater management designs. I have received a scope from the reviewer and will be forwarding same to the Applicant soon for the establishment of an escrow.
- 5. Catch basins should be designed with 4'-sumps.
- 6. At a minimum, the rear erosion control line should be supplemented with siltation fencing to protect the wetland.
- 7. Drainage Easements should be provided to protect the functions of and access to the various infiltration & drainage systems.
- 8. Roof drain system piping should be identified on the drainage plan for review.
- 9. A 50' right-of-way should be provided to connect the cul-de-sac to the abutting property to the

3/26/2021 OpenGov

south.

Given the surrounding development density and access to Route 125, the project appears to align with the Master Plan, which recommends "focusing on the 'missing middle' housing development: including townhomes, side-by-side houses, and small multi-family buildings designed to support the City's changing demographics". Should the Applicant commit to addressing the aforementioned comments during the Commission's hearing process, I would offer no objections to the issuance of the special permit.

3/26/2021



03/26/2021

CCSP-21-3

Police Department Review

City Council Special Permit

Status: Complete

Assignee: Robert Pistone

Became Active: 03/03/2021

Completed: 03/23/2021

Applicant

Paul Magliocchetti pmagliocchetti@ssjmattorneys.com 70 Bailey Boulevard Haverhill, MA 01830 978-373-9161

Location

1240 BOSTON RD Bradford, MA 01835

Owner:

O`LEARY DAVID W 1240 BOSTON ROAD WARD HILL, MA 01835

Comments

Robert Pistone, Mar 23, 2021

The Police Department does not have any stipulations at this time.

3/26/2021 OpenGov



03/26/2021

CCSP-21-3

Health Department Review

City Council Special Permit

Status: Complete

Assignee: Bonnie Dufresne

Became Active: 03/03/2021

Completed: 03/23/2021

Applicant

Paul Magliocchetti pmagliocchetti@ssjmattorneys.com 70 Bailey Boulevard Haverhill, MA 01830 978-373-9161

Location

1240 BOSTON RD Bradford, MA 01835

Owner:

O`LEARY DAVID W 1240 BOSTON ROAD WARD HILL, MA 01835

Comments

Bonnie Dufresne, Mar 23, 2021

On site dumpsters must be approved and permitted through the Health Dept. If units are to be rentals - occupancy permits are required.

3/26/2021 OpenGov



03/26/2021

CCSP-21-3

Fire2 Department Review

City Council Special Permit

Status: Complete

Assignee: Michael Picard

Became Active: 03/03/2021

Completed: 03/04/2021

Applicant

Paul Magliocchetti pmagliocchetti@ssjmattorneys.com 70 Bailey Boulevard Haverhill, MA 01830 978-373-9161

Location

1240 BOSTON RD Bradford, MA 01835

Owner:

O`LEARY DAVID W 1240 BOSTON ROAD WARD HILL. MA 01835

Comments

Michael Picard, Mar 4, 2021

The planning, design and construction of new buildings, renovation of existing buildings and structures to provide egress facilities, fire protection and built-in fire protection equipment shall be in accordance with 780 CMR; and any alterations, additions or changes in buildings required by the provisions of 527 CMR which in the scope of 780 CMR, 9th edition, shall be made in accordance therewith. (527 CMR 1.04(4) and 780 CMR 101.2). Additionally, 780 CMR (901.2.1) Document Submittal Process will be required.

Plans approved by the fire department are approved with the intent they comply in all respects to MSBC, 780 CMR 527 CMR 1.00, MGL Chapter 148 and any City of Haverhill ordinance. Any omissions or errors on the plans do not relieve the applicant of complying with applicable requirements.

The Fire Department has the following comments regarding this project:

The road width of 28'
No plantings in the Cul-De-Sac
Sprinkler Permits must be issued before the Fire Departments will sign off on the Building Permit

3/25/2021



03/25/2021

CCSP-21-3

Water Department Review

City Council Special Permit

Status: Active

Assignee: Robert Ward

Became Active: 03/03/2021

Completed:

Applicant

Paul Magliocchetti pmagliocchetti@ssjmattorneys.com 70 Bailey Boulevard Haverhill, MA 01830 978-373-9161

Location

1240 BOSTON RD Bradford, MA 01835

Owner:

O`LEARY DAVID W 1240 BOSTON ROAD WARD HILL. MA 01835

Comments

Glenn Smith, Mar 23, 2021

This property is proposed for the construction of a NEW SUBDIVISION for six NEW three Family Residential Units on a NEW dead end road.

- 1) This section of Boston Road is served by a single 6" Water Main installed in approximately 1917.
- 2) The 12" Water Main ends at Farrwood Drive. 475- Feet +/- to the north
- 3) A Hydraulic analysis of the requirements of the SUBDIVISION and the capacities of the Water system will need to be performed to determine the need to extend the 12" Water Main

3/25/2021



03/25/2021

CCSP-21-3

Wastewater Review

City Council Special Permit

Status: Complete

Assignee: Robert Ward

Became Active: 03/03/2021

Completed: 03/23/2021

Applicant

Paul Magliocchetti pmagliocchetti@ssjmattorneys.com 70 Bailey Boulevard Haverhill, MA 01830 978-373-9161

Location

1240 BOSTON RD Bradford, MA 01835

Owner:

O`LEARY DAVID W 1240 BOSTON ROAD WARD HILL, MA 01835

Comments

Robert Ward, Mar 23, 2021

The 8" sewer slope of 0.004 ft/ft does not meet the minimum slope requirement of 0.005 ft/ft.



Haverhill

Economic Development and Planning Phone: 978-374-2330 Fax: 978-374-2315 wpillsbury@cityofhaverhill.com

March 26, 2021

TO: City Council President Melinda Barrett and members of the Haverhill City Council

FROM: William Riffsbury, Jr. Economic Development and Planning Director

SUBJECT: Special permit for 1240 Boston Road- 6 Triplexes-- 18 Market rate units

The applicant requests a special permit to construct 6 Triplex buildings with 18 total units on a new subdivision road at 1240 Boston Road. The role of the City Council is to conduct a public hearing relative to the special permit as any 3 unit building is defined as multifamily and thus requires the special permit.

The proposed project is consistent with housing stock in the surrounding neighborhood as the city council has previously granted special permits for triplex and multifamily units in the area.

The project if approved for the special permit would require the filing of a definitive plan with the planning board as the units will be located on a new roadway with 6 lots. The project must comply with the subdivision regulations relative to line of sight at the intersection and proper traffic controls and related standards.

The ordinance allows for reports to be filed from city departments. I recommend that their comments and reports be made part of the special permit if approved the city council.

Specifically, pursuant to zoning ordinance Chapter 255 Section 10.4.2 (as applicable) the following criteria shall be considered:

10.4.2 Criteria. Special permits shall be granted by the special permit granting authority, unless otherwise specified herein, only upon its written determination that the proposed use or structure(s) shall not cause substantial detriment to the neighborhood or the City, taking into account the characteristics of the site and of the proposal in relation to that site. In addition to any specific factors that may be set forth in this Ordinance, such determination shall include consideration of each of the following:



Haverhill

Economic Development and Planning Phone: 978-374-2330 Fax: 978-374-2315 wpillsbury@cityofhaverhill.com

- Community needs served by the proposal;
- 2. Traffic and pedestrian flow and safety, including parking and loading;
- 3. Adequacy of utilities and other public services;
- 4. Neighborhood character and social structures;
- 5. Impacts on the natural environment; and
- 6. Potential fiscal impact, including impact on City services, tax base, and employment.

Proposed conditions and stipulations:

I offer the following recommended conditions be made part of the special permit approval:

Require that the developer comply with all of the additional requirements of the City's subdivision regulations for water and sewer and drainage improvements as contained within those regulations and further detailed in the attached letters from the departments. These items shall be reflected in the definitive plan to be filed with the Planning board.

As Planning Director, I recommend approval based on an assumption that all items in any reports from the City Departments along with the criteria for special permits would be made part of the special permit for the project.

This project with the incorporation of the recommended conditions is generally in conformity with the City's master plan as well as providing sufficiently for traffic, public safety and other utility considerations. The project as proposed appears to conform to all other special permit requirements. On the basis of adopting the proposed conditions/stipulations, I recommend that the council act favorably on this project.

RECOMMENDATION: Approve the special permit with the inclusion of any city department comments and the above stipulations being included in the special permit approval.





CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

March 26, 2021

City Council President John Michitson & Members of the City Council

RE: Cultural Council Appointment - Mark Nystedt

Dear Mr. President and City Council Members:

I hereby am appointing Mark Nystedt, 3 Beacon Street, Apt. # 4, Haverhill, MA to the Haverhill Cultural Council. This is a confirming appointment and I recommend your approval. This appointment takes effect upon confirmation and expires on March 30, 2022.

Very truly yours,

James J. Fiorentini

Mayor

JJF/lyf

cc: Nathan Webster - Haverhill Cultural Council

City Hall • 4 Summer Street • Room 100 • Haverhill, MA 01830 • (978) 374-2300 • Fax (978) 373-7544

APPLICATION FOR APPOINTMENT TO CITY BOARD, COMMITTEE OR COMMISSION

The city appreciates your interest in serving on one of its Boards, Committees or Commissions. Please complete this form and return it to the Mayor's Office in city hall.

Name MARK NYSTEDT				
Home address 3 BEACON STREET, APARTMENT 4, HAVERHILL				
Phone number 978 223,0835				
Business number				
	stedt@yahoo.com			
	J. J			
Places indicate which Pound Commission or Committee	a valuara annivina ta ha annaintad ta			
Please indicate which Board, Commission or Committe	e you are applying to be appointed to.			
☐ Agricultural Commission				
☐ Bike Haverhill	☐ Council on Youth			
☐ Board of Registrars	Cultural Council			
☐ Bradford Common Historic Dist. Commission	☐ Development and Industrial Commission			
☐ Brightside Committee	☐ Downtown Parking Commission			
☐ Community Affairs Adv. Board (CAAB)	☐ Forestry Management Committee			
☐ Commission on Disability	☐ Friends of the Bradford Rail Trail			
☐ Community Action Commission	☐ Harbor Commission			
☐ Conservation Commission	☐ Haverhill Historic Commission			
□ Council on Aging	☐ Haverhill Housing Authority			

 Please explain why you would like to serve on a particular Board, Com necessary attach additional sheets. 	mittee or Commission. If
I would like to become involved with the H	laverhill art
network With the Conswell school art project, I ca	n sea Haverhill
and the Merrinack Valley becoming	
bike Cape Anne (Neuburyport, H.	avertile, Lawrence,
Lowell, Nashua, Manchester NH, of	Concord NH with
The NH Arts Association,), first wit	.
Showing and selling art (Ruth's House,	
Coffee, Salvation Army Family Store, et	
galleries. I am currently showing a	
Plouse and am encouraged by the att	_
with very little export, (other Haverhi	
melude Museum of Printing Historic New End.	
NECCC, Northpoint Coilege, architecs,	
and many individual artists & craytspeopl	e.,) .
 Please briefly describe your education, any relevant work or life experi in your opinion, would be beneficial in carrying out the responsibilities attach additional sheets or you resume. 	
Bachelor of Fine Arts in painting, Univ of Ma	ws/Amherst 1979.
Enoployment as a graphic artist, technica	il illustrator and
assistant manager for North Shore	Arts Association
aallers (E Glouvester).	
Convertly painting for personal enjoyme	nt.
	A

Date appointed/elected	Office	•	Term E	xpired
approx 2015	Haverhill Hatoric	Commissi	on one y	year term
	Board, Committee or Commiss ou are willing and able to make		anding. Please indic	cate the realistic
1 hour/ week	_2-4 hours/week X 4-6 hou	rs/week		other; specify
	e indicate your availability			
City Hall Informa	Committee or Commission Mee		ee or Commission?	
	ATEMENT AND SIGNATURI cated on the front of this form.	I understand th		f this form in n





March 26, 2021

JAMES J. FIORENTINI

MAYOR

City Council President Melinda E. Barrett and Members of the Haverhill City Council

RE: William Laliberty - Harbor Commission

Dear Madame President and Members of the Haverhill City Council:

I hereby appoint William Laliberty, 31 Whitney Street, Haverhill. This is a non-confirming appointment which takes effect immediately and expires on March 30, 2022.

Very truly yours,

James J. Fiorentini

Mayor

JJF/lyf

cc: Sam Amari, Chairman, Harbor Commission

William Laliberty

City of Haverhill



City Hall • 4 Summer Street • Room 100 • Haverhill, MA 01830 • (978) 374-2300 • Fax (978) 373-7544

APPLICATION FOR APPOINTMENT TO CITY BOARD, COMMITTEE OR COMMISSION

The city appreciates your interest in serving on one of its Boards, Committees or Commissions. Please complete this form and return it to the Mayor's Office in city hall.

Name William F. Laliberty				
Home address 31 Whitney Street				
Phone number (978) 618-8433				
Business number				
Email wmlaliberty@gmail.com				
Please indicate which Board, Commission or Committee	e you are applying to be appointed to:			
☐ Agricultural Commission				
□ Bike Haverhill	☐ Council on Youth			
☐ Board of Registrars	□ Cultural Council			
☐ Bradford Common Historic Dist. Commission	☐ Development and Industrial Commission			
☐ Brightside Committee	☐ Downtown Parking Commission			
☐ Community Affairs Adv. Board (CAAB)	☐ Forestry Management Committee			
☐ Commission on Disability	☐ Friends of the Bradford Rail Trail			
☐ Community Action Commission	Harbor Commission			
☐ Conservation Commission	☐ Haverhill Historic Commission			
☐ Council on Aging	☐ Haverhill Housing Authority			

1. Please explain why you would like to serve on a particular Board, Committee or Commission. If necessary attach additional sheets.
I would like to serve on the Harbor Commission Board because I feel that this Board's
responsibilities are to enhance the safe use of the River with the goal of preserving the
environment and habitats of the wildlife population. I feel a balance can be reached and
I would work towards acheiving these goals, working with other mebers of the Board and
those who propose to use the River in a positive way while also protecting the River with
keeping the best intrests of this City and the Citizens who work, live and play on the River.
2. Please briefly describe your education, any relevant work or life experiences or other activities which, in your opinion, would be beneficial in carrying out the responsibilities of this office. If necessary, attach additional sheets or you resume.
As the former Fire Chief, I have been invited to attend previous Harbor Commission
Meetings as part of my responsibilities were to oversee the Harbormaster and have been
involved with discussions of matters pretaining to the Commission's perview. I feel my
past involvement with this Commission has prepared me to continue it's work.
Please review my attached resume.

3. Please list any	y city offices you have held in Ha	erhill or elsewhere	o.	
Date appointed/el	Date appointed/elected Office		Term Expired	
City of Haverhill Fire Department (Retired)			January 30, 2021	
	e on a Board, Committee or Comm		anding. Please indicate the realistic	
1 hour/ wee	k2-4 hours/week 4-6	nours/week <u>or as</u>	s requiredother; specify	
Additionally,	, please indicate your availability	AM'	\checkmark AFTERNOON $_$ PM	
As needed				
		·		
5. How did you	hear about the vacancy on this Ci	y Board, Committ	ee or Commission?	
	nformation Board			
Council, Bo	oard, Committee or Commission N	Meeting		
City Websi	ite			
Word of M	outh ify			
Other: spec	y			
position I have way assures a deemed most appointed to a (M.G.L.c268). Records Law	appointment. All Board, Committe qualified to serve in a particular o	m. I understand thate, Commission vacapacity. I also und verned by the Masng Law (M.G.L.c. Campaign Finance	at my completion of this form in no cancies will be filled by citizens erstand that in the event that I am sachusetts Conflict of Interest Law 39), the Massachusetts Public Law (M.G.L.c55), the Haverhill	
•		cable rederal, state	-	
Signature:	William F. Lalibertu		Date: March 16, 2021	

William F. Laliberty

31 Whitney Street Haverhill, MA 01832 (978) 618-8433 wmlaliberty@gmail.com

Summary

- Proven achiever with exceptional leadership abilities, good people skills, able to write and communicate effectively.
- Capable of evaluating, developing and implementing goals and objectives to improve service of the Fire Department
- Skilled in learning new concepts quickly, working well under pressure and forward thinking.
- NIMS-ICS 300 level training
- Chief Fire Officer Management Training Program, 2005
- Fire Prevention Officer 1, 2012
- Hazardous Materials Technician, since 1990
 - o Team Training Coordinator, 2005 to 2009
 - Assistant Team Training Coordinator, 2000 to 2005
- USMC Reserves, 1979 to 1985, Rising to the rank of Sergeant

Education

Master Degree in Public Administration 2013

Anna Maria College, Paxton, Massachusetts

B.A. Degree in Liberal Arts 2011

Merrimack College, North Andover, Massachusetts

Concentration in Fire Science Administration; graduated Cum laude with 3.76 G.P.A.

A.S. Degree in Fire Protection and Safety Technology 2000

North Shore Community College, Danvers, Massachusetts

A.S. Degree in Criminal Justice- Law Enforcement Option 1980

Northern Essex Community College, Haverhill, Massachusetts

Career History and Accomplishments

Fire Chief 7/1/2016 1/30/2021

 Responsible for the administration and supervision of the fire department and Harbormaster.

Deputy Fire Chief 7/14/2004-7//1/2016

- Work directly with the Public Safety Commissioner and Fire Chief in coordinating personnel assigned in the Fire Prevention Division. Responsible for fire inspections, review and issuing of fire permits, code enforcement, plan review, fire investigations, public education and assisting other agencies when necessary.
- Coordinate and managed fire suppression crews during shift assignments. Develop emergency action plans, tactic and strategy procedures and staff assignments of fire suppression personnel.

Hazardous Materials Technician, Department of Fire Services of MA

- Responsible for responding to and mitigating hazardous material incidents, within the Commonwealth of Massachusetts.
- Assisting federal, state and local agencies with technological guidance with ability of mitigating the incident.

5/20/1990 - 1/30/2021

 Function in all positions within the hazmat team, including Command, Safety and Operations.

Pertinent Training Courses

- Incident Safety Officer
- Senior Fire Officer Seminars
- New Fire Code Orientation
- Fire Prevention Officer I
- Reid Technique of Interviewing and Interrogation, Basic and Advance
- Basic and Advance Fire Investigation
- Fire Prevention Officer Quarterly Training
- Youth Firesetting Prevention and Intervention, National Fire Academy
- Public Fire and Life Safety Educator
- Public Education Presentation
- Fire Instructor I
- NIMS-ICS 100, 200, 300 & 400
- Hazardous Materials Technician
- Civil Support Team Radiological Training
- Homeland Security, Preparing for and Managing Terrorism/ WMD
- Public Safety Response- Sampling Techniques and Guidelines, Technician level
- WMD Incident Complexities, Incident Command
- IS-330, Refresher Course for Radiological Monitors

Honors and Awards

- Firefighter of the Year 1989
- Firefighter of the Month 1994 and 1998

Community Involvement

Haverhill Exchange Club 2017- Present

Student Awareness of Fire Education (S.A.F.E.) Officer Teaching fire safety to the children of the Haverhill School system

2000 to 2003

Obtained a Planning grant in 2013 to train interested fire personnel and reestablish the S.A.F.E. Program in 2015

Adopt of Hydrant Program

Partnership with the Haverhill Firefighter's Museum and the Haverhill Water Department to coordinate with citizens who are interested in adopting a fire hydrant to assist the City with keeping the fire hydrants clear from snow in winter and report any conditions which could impact their use during emergencies 2015

Junior Firesetter Program (JFS)

 Currently involved in reinstating a JFS program in the City.

2014 - 2016



CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

March 6, 2020

JAMES J. FIORENTINI

MAYOR

City Council President Melinda E. Barrett & Members of the City Council

RE: Community Affairs Advisory Board Reappointments

Dear Council President Barrett and Members of the City Council:

I hereby reappoint the following members to the Community Affairs Advisory Board (CAAB):

- Sharon Sullivan, 20 Westminster Avenue
- Anne Vlack, 60 Hancock Street
- Sheila Callahan, 27 15th Avenue
- William Lapierre, 1 Hanscom Avenue
- Robin Delnegro, 375 Main Street, Apt. #1
- Hartell Johnson, 215 Wilson Street
- Lourdes Lopez, 97 Chadwick Street
- Juliet Sithole-Berk, 150 Wilson Street

These are non-confirming re-appointments which take effect immediately and expires on 12-31-2021.

Very Truly Yours

James J. Fiolent

Mayor

JJF/lyf

ZOZIMARZZOWOJSEJĄDU CIIVC

First Church of Christ ~ Bradford

10 Church St Bradford, MA 01835 (978) 374-1114 www.fccbradford.org

March 22, 2021

Council President Melinda Barrett & Haverhill City Councilors 4 Summer St Haverhill MA 01830

Dear President Barrett and Councilors:

I would like to inform you of our preliminary plans and discussions regarding the possibility to once again hold a free music series for the public on Bradford Common on Friday nights from July 9th to August 20th starting at 6PM.

This successful and popular music event will be once again under the direction of Paul Prue

The First Church of Christ is sponsoring this event and per the City's amusement ordinance / § 104/34 exemptions section we are exempt from the permit process as a religious organization and owner of the property on which this event will take place.

It is important to note we will NOT hold this event if we feel we do not have the capabilities to abide by all state and local COVID guidelines that may arise and/or change prior to or even after some concerts are held.

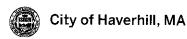
We look forward to your guidance and hopefully to another great and SAFE year that will be a benefit to our community and we hope to see you at our shows: (I am pretty sure Melinda Will be listening and watching.

Sincerely,

Peter Mills
Peter Mills
Rirst Church of Christ, Bradford
978-621-5152



03/26/2021



CCSP-21-6

City Council Special Permit

Status: Active

Date Created: Mar 10, 2021

Applicant

kyle Tornow ktornow@fishbrook.com 52 Wingate St Haverhill, ma 01832 617-378-5354 Location

86 ESSEX ST Haverhill, MA 01832

Owner:

HAVERHILL 86 LLC 580 WASHINGTON ST, UNIT 412 BOSTON, MA 02111

Important: Please Read Before Starting Your Application

Applicant Information

What is Your Role in This Process?

Attorney/Agent

Applicant Business/Firm Phone

978-914-6876

Applicant Business/Firm City

Haverhill

Applicant Business/Firm Zip

01832

Client Business Name

RISE

Client Email

Applicant Business/Firm Name

Fishbrook Design Studio

Applicant Business/Firm Address

52 Wingate St

Applicant Business/Firm State

MA

Client Name

RISE Construction

Client Phone

617-905-9010

Client Address

zouk@risetogether.boston

12 Fricsson

Client City

Client State

Boston

MA

Client Zip

Client County

02122

Suffolk

Client Business Structure

Limited Liability Corporation (LLC)

Property Information

Proposed Housing Plan Name

Proposed Street Name(s)

The Essex

86 Essex St

How Long Owned by Current Owner?

Type of Dwelling(s) Planned in Project

NA

Apartments

Lot Dimension(s)

Registry Plat Number, Block & Lot

66.80x117.15x78.56x148.75

302-56-1

Zoning District Where Property Located

IF DOWNTOWN, Which Sub-Zone?

DSGOD - Downtown Smart Growth Overlay

A - High Density 220

Deed Recorded in Essex South Registry: Block Number

36728

Deed Recorded in Essex South Registry: Page

107

Does the Property Have Multiple Lots?

IF YES, How Many Lots?

No

1

IF YES, What Is/Are the Map, Block Lot (MBL) Number(s)?

Thoroughly Describe the Reason(s) for thre Special Permit

Project in compliance with DSGOD requirements

Property Description Existing 7 story masonry construction with h	eavy timber framing.
Current Property Use Other	IF OTHER USE, Please Describe Unoccupied
TOTAL Number of Units Planned 42	TOTAL Number of Parking Spaces Planned 52
Planned Lot Use	
Lot Number Lot 1	Lot Plat Number, Bock, Lot 302-56-1
Lot Dimensions 66.80x117.15x78.56x148.75	Number of Existing Buildings on Lot
Size of Existing Building(s) on Lot 5,113sf	Number of Buildings Planned for Lot $\boldsymbol{1}$
Size of Proposed Building(s) 5,113sf	Number of Families to be Accommodated 42
Extent of Proposed Alterations Restoration	IF OTHER ALTERATIONS, Please Describe
Types of Units Planned on Lot Rental	Number of Units Planned on Lot 42
Special Circumstances	
Building Coverage	Dimensional Variance □
Front Yard Setback ☑	Side Yard Setback ✓
Rear Yard Setback ☑	Lot Frontage ☑
Lot Depth	Lot Area

Building Height	Floor Area Ratio
Open Space	Parking ☑
Sign Size □	Use □
Other	
Hearing Waiver	
Agrees	
Yes	
Agreement & Signature	
Agrees	ϵ
$lefootnote{f C}$	
PLEASE READ	
Office Use Only	
City Council Decision	City Council Hearing Date
Reason for Council's Decision	
City Council Members Absent	
City Council Members Present	

Continuance Meeting Date	Also Present
City Councilor Who Seconded Motion	City Councilor Who Made Motion
City Councilors Who Voted Against	City Councilors Who Abstained
Continuance Motion Decision	Who Submitted Continuance Request?
 City Councilors Who Voted in Favor	
Number of 12"v19" Mydar Canica	Anneal Evaluation Date
Number of 12"x18" Mylar Copies	Appeal Expiration Date
Number of 24"x36" Mylar Copies	Number of 18"x24" Mylar Copies

Attachments

- Owners Authorization 86 Essex esigned.pdf
 Uploaded by kyle Tornow on Mar 08, 2021 11:02 AM
- (pdf) 86 Essex St Project Summary.pdf

Uploaded by kyle Tornow on Mar 10, 2021 4:06 PM

- pdf)86 Essex St letter Regarding Planning Board Decision.pdf
 - Uploaded by kyle Tornow on Mar 10, 2021 4:11 PM
- (pdf)ELEVATION MEASURMENT Exhibit Plan.pdf Uploaded by kyle Tornow on Mar 10, 2021 3:57 PM
- pdf)86 Essex St Civil Site Development Plans 03-05-2021.pdf Uploaded by kyle Tornow on Mar 10, 2021 3:57 PM
- pdf 86 Essex St Architectural Set 02-29-2021.pdf Uploaded by kyle Tornow on Mar 10, 2021 4:00 PM
- Zoning Analysis 86 Essex St.pdf
 Uploaded by kyle Tornow on Mar 08, 2021 5:13 PM

History

Date Activity

Date	Activity
Mar 01 2021 10:21 am	kyle Tornow started a draft of Record CCSP-21-6
Mar 01 2021 10:23 am	kyle Tornow altered Record CCSP-21-6, changed ownerName from "" to
Mar 01 2021 10:24 am	k∲le Tornow altered Record CCSP-21-6, changed ownerName from "86.
Mar 03 2021 3:54 pm	kyle Tornow altered Record CCSP-21-6, changed ownerName from "Ha."
Mar 10 2021 4:12 pm	kyle Tornow submitted Record CCSP-21-6
Mar 10 2021 4:25 pm	completed payment step Special Permit Filing Fee on Record CCSP-21-6
Mar 10 2021 4:25 pm	approval step Building Inspector Review was assigned to Tom Bridgewa
Mar 10 2021 4:25 pm	asproval step Planning Director Review was assigned to William Pillsbur?
Mar 10 2021 4:25 pm	asproval step City Clerk Review - Hearing Dates Set was assigned to Ma
Mar 11 2021 8:40 am	LINDA KOUTOULAS assigned approval step City Council Clerk Notified.
Mar 11 2021 8:41 am	LINDA KOUTOULAS assigned approval step Assessor for Abutter's List?
Mar 11 2021 8:41 am	LÍNDA KOUTOULAS assigned approval step Conservation Department.
Mar 11 2021 8:41 am	LÍNDA KOUTOULAS assigned approval step DPW Review to Mike Stank.
Mar 11 2021 8:41 am	LÍNDA KOUTOULAS assigned approval step Engineering Department R.
Mar 11 2021 8:41 am	LNDA KOUTOULAS assigned approval step Fire1 Department Review t.?
Mar 11 2021 8:41 am	LNDA KOUTOULAS assigned approval step Health Department Review?
Mar 11 2021 8:41 am	LÍNDA KOUTOULAS assigned approval step Police Department Review.
Mar 11 2021 8:41 am	LÍNDA KOUTOULAS assigned approval step Police Department Review.
Mar 11 2021 8:41 am	LINDA KOUTOULAS assigned approval step School Department Review.
Mar 11 2021 8:42 am	LÍNDA KOUTOULAS assigned approval step Storm Water Review to Ro.?
Mar 11 2021 8:42 am	LÍNDA KOUTOULAS assigned approval step Wastewater Review to Rob?.
Mar 11 2021 8:42 am	LNDA KOUTOULAS assigned approval step Water Department Review.?
Mar 11 2021 8:42 am	LNDA KOUTOULAS assigned approval step Water Supply Review to Ro
Mar 11 2021 8:42 am	LÍNDA KOUTOULAS assigned approval step Planning Director Approval.
Mar 11 2021 8:42 am	LÍNDA KOUTOULAS assigned approval step Building Inspector Approva
Mar 11 2021 8:42 am	LNDA KOUTOULAS assigned approval step First Ad Placement to Mari
Mar 11 2021 8:43 am	LÍNDA KOUTOULAS assigned approval step Placed on Agenda to Maria
Mar 11 2021 8:43 am	LÍNDA KOUTOULAS assigned approval step Abutter Notification to Mar?
Mar 11 2021 8:43 am	LÍNDA KOUTOULAS assigned approval step Second Ad Placement to M?
Mar 11 2021 8:43 am	LÍNDA KOUTOULAS assigned approval step City Councilor A Review to.?
Mar 11 2021 8:43 am	LÍNDA KOUTOULAS assigned approval step City Councilor B Review to.?
Mar 11 2021 8:43 am	LÍNDA KOUTOULAS assigned approval step City Councilor C Review to.?
Mar 11 2021 8:43 am	LÍNDA KOUTOULAS assigned approval step City Councilor D Review to.
Mar 11 2021 8:43 am	LÍNDA KOUTOULAS assigned approval step City Councilor E Review to.?
Mar 11 2021 8:43 am	LÍNDA KOUTOULAS assigned approval step City Councilor F Review to.?

Date	Activity
Mar 11 2021 8:44 am	LINDA KOUTOULAS assigned approval step City Councilor G Review to
Mar 11 2021 8:44 am	LÍNDA KOUTOULAS assigned approval step City Councilor H Review to.
Mar 11 2021 8:44 am	LÍNDA KOUTOULAS assigned approval step City Councilor I Review to>
Mar 11 2021 8:44 am	LINDA KOUTOULAS assigned approval step City Council Meeting to Ma.
Mar 11 2021 8:44 am	LINDA KOUTOULAS assigned approval step Meeting Minutes & Decisio.
Mar 25 2021 2:44 pm	V¶lliam Pillsbury approved approval step Planning Director Review on R≥

3/26/2021



Morin prense schooling Think you 03/26/2021

CCSP-21-6

Planning Director Review

City Council Special Permit

Status: Complete

Assignee: William Pillsbury

Applicant

kyle Tornow ktornow@fishbrook.com 52 Wingate St Haverhill, ma 01832 617-378-5354

Comments

William Pillsbury, Mar 25, 2021 ok to schedule hearing

Became Active: 03/10/2021

Completed: 03/25/2021

Location

86 ESSEX ST Haverhill, MA 01832

Owner:

HAVERHILL 86 LLC 580 WASHINGTON ST, UNIT 412 BOSTON, MA 02111



10 March, 2021

To Whom it may concern

The Essex at 86 Essex Street is an existing seven story brick and timber building completed in 1910. Our project will restore the brick exterior and metal cornice details. The already gutted interior will contain 42 studios, 1- and 2-bedroom dwelling units. 80% of the units will be market rate; 20% will be affordable. The ground floor will have both commercial leased spaces, open to the public and exclusive tenant amenity space. The basement will have storage and other amenity spaces reserved for the exclusive use of tenants. We will build a roof deck for the exclusive use of tenants. Off-street parking will be accommodated on site (wheelchair accessible spaces) and in the parking garage located on Granite Street, adjacent to our project.

Matthew E. Juros, RA.

FISHBROOK DESIGN STUDIO

52 Wingate Street Haverhill, MA 01832 voice: 978-914-6876 cell: 252-245-2011

Thank you,

MAT.

Matthew E. Juros, AIA, NCARB

■ FISHBROOK DESIGN STUDIO

Matthew E. Juros, A.I.A.
52 Wingate Street Haverhill, MA 01832
v: 978-561-3009 e: mjuros@fishbrook.com w: www.fishbrook.com

Dated: ____March_6th_____, 2021

OWNER'S AUTHORIZATION

Re:	Property	_	86-92 Essex Street, Haverhill, MA 01832
	Owner	_	Haverhill 86 LLC
Borer Have	stein, LLC to chill, its City (file and Council, 2	the above-referenced Property, hereby authorizes Johnson & pursue permits, applications, petitions, and appeals with the City of Zoning Board of Appeals, Planning Board, Conservation inspector, related to the above-referenced Property.
			Owner:
			HAVERHILL 86 LLC
			Docusigned by: Sharon Wang C0379BE01B36434
			By: Sharon Wang Its: Manager



10 March, 2021
To Whom it may concern

Recorded Decision Sheet from Planning Board

Currently a recoded decision from the Planning Board is not available. Per the city Special permit approval process, we will work with the city to obtain all required approvals and decisions needed to move the project forward.

Matthew E. Juros, RA.

FISHBROOK DESIGN STUDIO

52 Wingate Street Haverhill, MA 01832 voice: 978-914-6876 cell: 252-245-2011

Thank you,

MAT.

Matthew E. Juros, AIA, NCARB

™ FISHBROOK DESIGN STUDIO

Matthew E. Juros, A.I.A.
52 Wingate Street Haverhill, MA 01832
v: 978-561-3009 e: <u>mjuros@fishbrook.com</u> w: www.fishbrook.com

	Review	
	City Councilor G Review Review	
	City Councilor H Review Review	
	City Councilor I Review Review	
	City Council Meeting Review	
Meeting Mi Review	nutes & Decision Filed w/City Clerk	

Important: Please Read Before Starting Your Application

THE CITY COUNCIL HAS CHANGED THE DEADLINE FOR SUBMITTING APPLICATIONS FOR SPECIAL PERMITS. IT IS NOW APPROXIMATELY 6 WEEKS PRIOR TO THE HEARING DATE. ALSO, ALL APPLICATIONS MUST BE COMPLETE, HAVING SATISFIED ALL OF THE REQUIREMENTS - BOTH INFORMATION AND ATTACHMENTS - FROM THE BUILDING INSPECTOR, CITY TREASURER, CITY ASSESSOR AND CLERK OF THE BOARD. INCOMPLETE OR LATE APPLICATIONS WILL NOT BE HEARD UNTIL AT LEAST 1 MEETING LATER

Applicant Information

IMPORTANT NOTE: ALL DOCUMENTS THAT ARE ATTACHED TO THIS APPLICATION MUST BE SUBMITTED AS ORIGINALS TO THE CITY CLERK BEFORE THE APPLICATION IS CONSIDERED COMPLETE AND PROCEEDS TO REVIEW. THESE DOCUMENTS WILL LATER BE FILED WITH THE COUNTY REGISTRY WHICH REQUIRES ORIGINAL DOCUMENTS.

What is Your Role in This Process? * Attorney/Agent

Applicant Business/Firm Name *

Fishbrook Design Studio

Applicant Business/Firm Phone * 978-914-6876

Applicant Business/Firm Address * 52 Wingate St

Applicant Business/Firm City * Haverhill

Applicant Business/Firm State * MA

Applicant Business/Firm Zip * 01832

Client Name *
RISE Construction

Client Business Name * RISE

Client Phone * 617-905-9010

Client Email * zouk@risetogether.boston

Client Address * 12 Ericsson

Client City *
Boston

Client State *

MA

Client Zip *

02122

Client County *

Suffolk

Client Business Structure *

Limited Liability Corporation (LLC)

Property Information

Proposed Housing Plan Name *

The Essex

Proposed Street Name(s) *

86 Essex St

How Long Owned by Current Owner? *

NA

Type of Dwelling(s) Planned in Project *

Apartments

Lot Dimension(s) *

66.80x117.15x78.56x148.75

Registry Plat Number, Block & Lot *

302-56-1

Zoning District Where Property Located *

DSGOD - Downtown Smart Growth Overlay

```
IF DOWNTOWN, Which Sub-Zone? *
A - High Density 220
Deed Recorded in Essex South Registry: Block Number *
36728
Deed Recorded in Essex South Registry: Page *
107
Does the Property Have Multiple Lots? *
No
IF YES, How Many Lots? *
1
IF YES, What Is/Are the Map, Block Lot (MBL) Number(s)?
Thoroughly Describe the Reason(s) for thre Special Permit *
Project in compliance with DSGOD requirements
Property Description *
Existing 7 story masonry construction with heavy timber framing.
Current Property Use *
Other
IF OTHER USE, Please Describe *
Unoccupied
TOTAL Number of Units Planned *
```

42

TOTAL Number of Parking Spaces Planned * 52

Planned Lot Use

```
Lot Number
Lot 1
Lot Plat Number, Bock, Lot *
302-56-1
Lot Dimensions *
66.80x117.15x78.56x148.75
Number of Existing Buildings on Lot * ②
1
Size of Existing Building(s) on Lot *
5,113sf
Number of Buildings Planned for Lot *
1
Size of Proposed Building(s) *
5,113sf
Number of Families to be Accommodated *
42
Extent of Proposed Alterations *
Restoration
```

IF OTHER ALTERATIONS, Please Describe

Types of Units Planned on Lot *

Rental
Number of Units Planned on Lot * 42
Special Circumstances
CHECK ALL THAT APPLY
Building Coverage
Dimensional Variance
Front Yard Setback
Side Yard Setback
Rear Yard Setback
Lot Frontage ✓
Lot Depth

Lot Area
Building Height
Floor Area Ratio
Open Space
Parking
Sign Size
Use
Other
Hearing Waiver
Applicant agrees to waive the 120-day hearing requirement.
Agrees * Yes

Agreement & Signature

The undersigned hereby covenants and agrees with the City of Haverhill upon approval of the Definitive Plan: (1) to construct the ways and install the municipal services as finally approved by the Planning board within 12 months from the date thereof; (2) to design and

construct ways and design and install the municipal services in accordance with the Rules & Regulations Governing the subdivision of Land in the City of Haverhill, Massachusetts, and with the rules and instructions of the City Board of Health and the City Department of Public Works, and with the Definitive Plan and its accompanying material as finally approved by the Planning Board; and (3) at the laying out and acceptance of said ways, all municipal services within the ways will become the property of the City of Haverhill at no cost to the City, unless otherwise agreed upon. This agreement shall be binding upon the heirs, administrators, successors and assigns of the undersigned.

Agrees *

 \mathbf{Z}

PLEASE READ

ALL APPLICANTS FOR A SPECIAL PERMIT (1) The Assessor's office will prepare the list of abutters required by law and forward to the City Clerk, who will notify all abutters and the owner/applicant by mail of the time and place the application will be considered by the City Council. Abutters and owner/applicant will be sent copies of the agenda with the relevant item noted. (2) The owner or his/her representative (duly authorized in writing by the owner) must present the petition in person at the City Council meeting. Failure to do so may result in a negative decision. (3) The applicant shall ensure that the decision sheet is duly recorded at the Essex County South District Registry of Deeds and indexed in the grantor index under the name of the owner of record (registered land to be noted on the owners Certificate of Title). (4) If the applicant is not the owner, a written statement from the owner MUST be submitted with the application indicating that it is permissible to seek a variance or special permit for the property. (5) Both applicant and abutters will be notified of the decision of the City Council. Decisions will be filed by the City Clerk within 14 days and copies of the decision will be sent out the same day. (6) The above is only a recording of the submitted decision sheet in the City Clerk's Office. PLEASE DO NOT APPLY FOR YOUR BUILDING PERMIT UNTIL YOU HAVE BEEN NOTIFIED THAT THE DECISION HAS BEEN RECORDED AT THE REGISTRY OF DEEDS. ESTIMATED TIME - SIX (6) WEEKS FROM DATE OF THE MEETING. (7) If the city records show that Taxes, Water, Wastewater, and/or financial obligations are due on the subject property, building permits will be withheld until verification of an agreement to pay taxes or fees is received by the Building Inspector. (8) If house numbers or lots are not visible from the street, or clearly identified, unnecessary delays or negative action by the City Council may result.

<u>CITY OF HAVERHILL</u> APPLICATION FOR HANDICAP PARKING SIGN

*NEW

110	2 1
\ d.	12,1

*RENEWAL X
DATE OF REQUEST 31421 DATE OF APPROVAL
NAME: Kimberley Bradley
ADDRESS: 13 Highland St. Bradford
TELEPHONE #: 978 758 2768
VEHICLE TYPE: Honda Pilot
PLATE #: BR328H
Do you currently have off street parking at your residence? Yes No
f yes, why is there a need for a handicap parking sign? medically complex adjuster 51
Involve (welke whelchairlets) John mobil vertical suction oxygen tank needed to travel John mobil vertical suction oxygen tank needed to travel John mobil vertical suction oxygen tank needed to travel John mobil vertical suction oxygen tank needed to travel John mobil vertical suction oxygen tank needed to travel John mobil vertical suction oxygen tank needed to travel John mobil vertical suction oxygen tank needed to travel John mobil vertical suction oxygen tank needed to travel John mobil vertical suction oxygen tank needed to travel John mobil vertical suction oxygen tank needed to travel John mobil vertical suction oxygen tank needed to travel John mobil vertical suction oxygen tank needed to travel John mobil vertical suction oxygen tank needed to travel John mobil vertical suction oxygen tank needed to travel John mobil vertical suction oxygen tank needed to travel John mobil vertical succession oxygen tank needed to travel John mobil vertical succession oxygen tank needed to travel John mobil vertical succession oxygen tank needed to travel John mobil vertical succession oxygen tank needed to travel John mobil vertical succession oxygen tank needed to travel John mobil vertical succession oxygen tank needed to travel John mobil vertical succession oxygen tank needed to travel John mobil vertical succession oxygen tank needed to travel John mobil vertical succession oxygen tank needed to travel John mobil vertical succession oxygen tank needed to travel John mobil vertical succession oxygen tank needed to travel John mobil vertical succession oxygen tank needed to travel John mobil vertical succession oxygen tank needed to travel John mobil vertical succession oxygen tank needed to travel John mobil vertical succession oxygen tank needed to travel John mobil vertical succession oxygen tank needed to travel John mobil vertical succession oxygen tank needed to travel John mobil vertical succession oxygen tank needed to travel needed to travel needed to travel needed to trav
Mywhile Cucliff Whell chairles address? Vos Vos
f yes, location?
Applicant Signature
• Please include a copy of your current handicap placard or handicap registration, along with this application.
ApproveDenied
Reason for denial
The Reflect
Chief of Police Signature
ApproveDenied
Reason for denial
City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.

If you move before the expiration of the HP sign, please contact the police and inform them of your change of address. (Signs are not transferrable to new locations.)

Atta! Sqt. Lynch, 40 BallyBlud Howerhill, ma 01830 TO: Chief DeNaro

FROM: Sergeant Kevin Lynch

DATE: March 17, 2021

RE: Handicap Parking Sign Application

Chief,

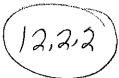
I have spoken Kimberly Bradley 13 Highland St., regarding her application for a renewal handicap parking sign that she is requesting. Bradley advised that her daughters conditions remain the same since her last application. At this time, it appears that Bradley meets all the requirements for a handicap parking sign, and I would recommend that her application for renewal be Approved.

Respectfully Submitted,

Sergeant Kevin F. Lynch

<u>CITY OF HAVERHILL</u> <u>APPLICATION FOR HANDICAP PARKING SIGN</u>

*NEW



	*RENEWAL X
DATE OF REQUEST	DATE OF APPROVAL 3-17-21
NAME: Marybeen Gobi	el
Address: 136 High	St. 01832
TELEPHONE #: 1978	-332-4867
VEHICLE TYPE: Tan 2007	Toyota Sienna
PLATE#:_ 136 Z T6	9
Do you currently have off street parking at If yes, why is there a need for a handicap pa	
Did you have a handicap parking sign at a place of the second of the sec	
 Applicant Signature Please include a copy of your curren application. 	t handicap placard or handicap registration, along with this
ApproveDenied	
11 2/11	Reason for denial
Mar Hallan	
Chief of Police Signature	
ApproveDenied	
	Reason for denial
City Council Approval	

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.

If you move before the expiration of the HP sign, please contact the police and inform them of your change of address. (Signs are not transferrable to new locations.)

Attn: Sqt. Lynch

To:

Chief Denaro

From: Officer Pearl

Date: March 17, 2021

Re:

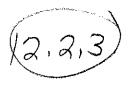
Handicap sign request (renew)

Sir,

I have received an application for a handicap parking sign renewal from Maryleen Gobiel of 136 High St. She has an active Massachusetts handicap placard. This application is for renewal of an existing handicap parking sign. There is no change in her status and I would recommend approval of the request.

Respectfully Submitted,

<u>CITY OF HAVERHILL</u> APPLICATION FOR HANDICAP PARKING SIGN



	*NEW
7 - 2	*RENEWAL_X
DATE OF REQUEST 3-8-21	
NAME: Jose Nieves agas	k.
ADDRESS: 342 Washingto	NSt.
TELEPHONE #: 352-702-57	980
VEHICLE TYPE: 2007 FORD EXP	WPER.
PLATE #: 167 H60 Do you currently have off street parking at you If yes, why is there a need for a handicap parki	
Did you have a handicap parking sign at a prev If yes, location? X Applicant Signature	vious address?YesNo
 Please include a copy of your current ha application. 	andicap placard or handicap registration, along with this
ApproveDenied	
That Roller	Reason for denial
Chief of Police Signature	
ApproveDenied	
	Reason for denial
City Council Approval	

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.

If you move before the expiration of the HP sign, please contact the police and inform them of your change of address. (Signs are not transferrable to new locations.)

AHn: Sqt. Lynch

To:

Chief Denaro

From: Officer Pearl

Date:

March 17, 2021

Re:

Handicap sign request (renew)

Sir,

I have received an application for a handicap parking sign renewal from Jose Nieves Ugarte from 342 Washington St. He has an active Massachusetts handicap placard. This application is for renewal of an existing handicap parking sign. There is no change in his status and I would recommend approval of the request.

Respectfully Submitted,

12.6.2.1



City of Haverhill, MA

03/22/2021

AMUS-21-1

Coin-Operated Amusement Device License

Status: Active

Date Created: Feb 12, 2021

Applicant

Ken Naudzunas knaudzunas@demoulasmarketbasket.com 2 Water St Haverhill, MA 01830 978-3720576

Location

2 WATER ST Haverhill, MA 01830

Owner:

DELTA MB LLC C/O DEMOULAS SUPER MARKETS 875 EAST STREET TEWKSBURY, MA 01876

Applicant Information

Business Name

Market Basket

Applicant Birthday

09/06/1982

Number of Machines

2

Type of Business

Corporation

Type of Device

Coin-Operated Machine

Are Machines Operated on Sundays?

Yes

Vendor Information

Vendor Name

Modern Amusement

Vendor Address

35 Nashua rd

Vendor Phone

6034989709

Vendor City

Windham

Vendor State

New Hampshire

Vendor Zip

03079

Agreement & Signature

Yes

 \mathbf{Y}

For Office Use Only

Effective Date

--

Attachments

No attachments

History

Date	Activity
Nov 18 2019 1:03 pm	Karen Buckley started a draft of Record AMUS-21-1
Feb 12 2021 1:34 pm	Ken Naudzunas added Are Machines Operated on Sundays? to Record
Feb 12 2021 1:39 pm	Ken Naudzunas submitted Record AMUS-21-1
Feb 22 2021 10:56 am	completed payment step Coin-Operated Amusement Device Payment o
Feb 22 2021 10:56 am	aSproval step City Clerk Approval was assigned to Maria Bevilacqua on.?
Mar 04 2021 2:46 pm	LINDA KOUTOULAS assigned approval step City Clerk Approval to LIND
Mar 04 2021 2:47 pm	LNDA KOUTOULAS approved approval step City Clerk Approval on Rec
Mar 04 2021 2:47 pm	asproval step Police Department Approval was assigned to Robert Pisto
Mar 04 2021 2:47 pm	LINDA KOUTOULAS assigned approval step City Council Approval to M.
Mar 15 2021 3:56 pm	Rebert Pistone approved approval step Police Department Approval on.≥

Coin-Operated Amusement Device Permit Issued

Document

Coin-Operated Amusement Device Payment

0

Paid

Due date



None

Fees

Coin-Operated Amusement Device License

\$200.00

Total Fees

\$200.00

Payments

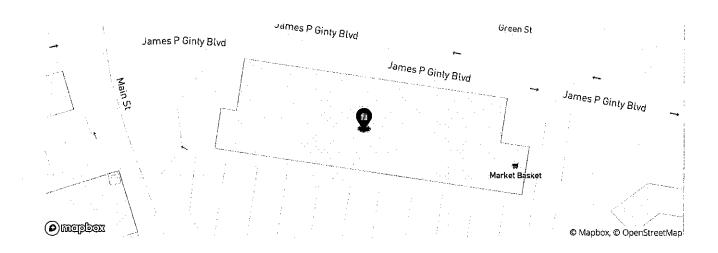
Date	Method	Note	Amount	•
Feb. 22, 2021		2 Water st	\$200.00	i

Coin-Operated Amusement Device Permit Issued

Document

2 WATER ST Haverhill, MA

Haverhill, MA 200-3-1



Owner

Name

DELTA MB LLC C/O DEMOULAS SUPER MARKETS

Email Address

--

Phone Number

--

Address 875 EAST STREET TEWKSBURY MA 01876

Coin-Operated Amusement Device Permit Issued

Document



Ken Naudzunas

View Profile

:

Email Address

knaudzunas@demoulasmarketbasket.com (mailto:knaudzunas@demoulasmarketbasket.com)

Phone Number 978-3720576

Address

2 Water St, Haverhill, MA 01830

2.6.3.1

City of Haverhill, MA

DL-21-4

Drainlayer's License

Status: Active

Date Created: Mar 23, 2021

Applicant

nblum@dm-civil.com 30 Log Bridge Road Suite 102 Middleton, Ma 01923 978-739-4414 Meola Ralph

Applicant Information

Drainlayer Application Status

Middleton

Applicant City

Are You a Licensed Drainlayer?

01949Applicant Zip

Applicant State

30 Log Bridge RD

Applicant Address

508-880-3255

Applicant Cellphone

Do You Work on City Property?

City Council Approval Date

Business Name

Business Name

D&M Civil Inc. **Business Address**

30 Log Bridge Road

978-739-4414 **Business Phone**

Business City Middleton

03/25/2021

⋝

Business State

Business Fax

978-739-2332

Are You Doing Work on City Property?

01949 Business Zip

New (First Time) Type of License

Taxpayer Identification Number (TIN)

46-5483566

Insurance Information

Bond Expiration Date

03/22/2022

03/22/2022 **Right-of-Way Bond Expiration Date**

Liability Insurance Expiration Date

06/20/2021

06/20/2021 Workman's Compensation Expiration Date

Attachments

(pdf)Haverhill Bond.pdf

Uploaded by Meola Ralph on Mar 22, 2021 3:17 PM

(pdf)Haverhill Certificate.pdf

Uploaded by Meola Ralph on Mar 22, 2021 3:17 PM

pdf]D&M City of Haverhill COI 2021.pdf Uploaded by Meola Ralph on Mar 23, 2021 9:51 AM

pdf|street opening.pdf

pdf)references.pdf Uploaded by Meola Ralph on Mar 23, 2021 9:53 AM

Uploaded by Meola Raiph on Mar 22, 2021 3:26 PM

Mar 23 2021 2:50 pm	Mar 23 2021 2:50 pm	Mar 23 2021 10:00 am	Mar 23 2021 10:00 am	Mar 23 2021 9:55 am	Mar 22 2021 2:46 pm	History
LINDA KOUTOULAS assigned approval step City Engineer Approval to John Petits, on Record DL-21-4	LINDA KOUTOULAS assigned approval step City Clerk Approval to Judy Sirois on Record DL-21-4	approval step City Clerk Approval was assigned to Maria Bevilacqua on Record DL-21-4	completed payment step Drainlayer License Fee on Record DL-21-4	Meola Ralph submitted Record DL-21-4	Meola Ralph started a draft of Record DL-21-4	Activity

2,6,3,2

City of Haverhill, MA

03/26/2021

Status: Active Drainlayer's License 55962

Date Created: Mar 25, 2021

Applicant

7 Prevere Rd Raymond, NH 03077 6038950111 William Sawyer arcoliz@comcast.net

Applicant Information

Approved **Drainlayer Application Status**

řes

Are You a Licensed Drainlayer?

drainlayer License Type

License Expiration Date 12/01/2019

978-360-7832

Applicant Cellphone

55962

Applicant License Number

Business Name

City Council Approval Date active Applicant State 45 Little River Rd Applicant Address License Status Do You Work on City Property? Applicant Zip Kingston Applicant City

> Insurance Information <u>Z</u> Are You Doing Work on City Property? Ξ **Business Fax Business State** 45 Little River Road Arco Excavators, Inc. Business Name **Business Address** 02-0500650 Taxpayer Identification Number (TIN) 03848 Renewal Type of License Business Zip Kingston **Business City** 603-642-8910 **Business Phone**

Bond Expiration Date

12/01/2021

12/01/2021 Right-of-Way Bond Expiration Date

> 06/01/2021 **Liability Insurance Expiration Date**

06/01/2021 Workman's Compensation Expiration Date

Attachments

pdr arco sawyer drainlayer.pdf Uploaded by Judy Sirois on Mar 25, 2021 11:21 AM pdf arco insurancec workers comp.pdf

pdf arco insurancec workers comp.pdf Uploaded by Judy Sirois on Mar 25, 2021 11:21 AM

(pdf)arco st opening.pdf Uploaded by Judy Sirois on Mar 25, 2021 II:21 AM

Uploaded by Judy Sirois on Mar 25, 2021 11:21 AM

History

	Mar 25 2021 11:21 am Judy		Date Activity
Judy Sirois changed Right-of-Way Bond Expiration Date from "12/01/2020" to "Wed Dec 01 2021 00:00:00 GMT-0500 (Eastern Standard Time)" on Record	Judy Sirois added attachment arco st opening.pdf to Record 55962	Judy Sirois started a draft of Record 55962	İ

12.6,6,1

Livery/Limosine Business License · Add to a project



Active

:

LIMO-20-1



Details

Submitted on Sep 11, 2020 12:14 PM



Attachments

3 files



Activity Feed

Latest activity on Mar 10, 2021

Applicant

Michael Campbell



Location

25 BOND ST, Bradford, MA 01835

Timeline

City Clerk Approval

Completed Sep 23, 2020 at 3:16pm

Police Department Approval

Completed Nov 19, 2020 at 9:58am

Taxi/Limosine Business License Application Fee

Paid Mar 10, 2021 at 12:39pm

City Council Approval

In Progress



Taxi/Limosine Business License Issued

Document

2021MAR22040210FFFFFFFFFFFF

Business Information

Business Name *

Grace Limousine, LLC dba Black Tie Limousine & Coach

Business Phone *

978-373-9625

Business Address *

25 Bond St.

Business City *

Haverhill

Business State *

Massachusetts

Business Zip *

01835

Business Type *

Limousine

Legal Structure *

Limited Liability Company

Number of Employees *

25

Number of Vehicles *

13

Taxi/Limosine Business License Issued

Document

Police Department Approval



Assignee

LINDA KOUTOULAS

Due date



LINDA KOUTOULAS assigned this step to Kevin Lynch - Sep 18, 2020 at 9:09am LINDA KOUTOULAS assigned this step to LINDA KOUTOULAS - Nov 19, 2020 at 9:58am LINDA KOUTOULAS approved this step - Nov 19, 2020 at 9:58am

Taxi/Limosine Business License Issued

Document



Michael Campbell

View Profile

:

Email Address

ekneeland@blacktielimo.com (mailto:ekneeland@blacktielimo.com)

Phone Number

O: 800-624-9990 C: 603-305-3965

Address

25 Bond St Mike's Email: mcampbell@blacktielimo.com, Haverhill, Massachusetts 01835

Signature

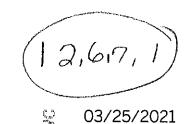
Pursuant to M.G.L. Chapter 62C, Section 49A, I certify under the penalties of perjury that I, do to the best of my knowledge and belief, have furnished all state tax returns and paid all state taxes required under law. I understand that any false information on this application may be cause for denial or revocation of my License.

Agree * **☑**

△ Office Use Only

- **△** City Council Decision
- **△** City Council Hearing Date
- △ License Expiration Date: April 30, YEAR
- Type of Application





JUNK-21-1

Junk Dealer/Collector License

Status: Active

Date Created: Mar 22, 2021

Applicant

Robert Brown bobby@brocooil.com 81 Hale Street 168 Hale Street Haverhill, Massachusetts 01830 781-844-1230

Location

81 HALE ST Haverhill, MA 01830

Owner:

BOI LLC 81 HALE ST HAVERHILL, MA 01830

Business Information

Applicant's Relationship to Owner

Owner

Business Owner Address

168 Hale Street

Name of Business

Broco Oil Industries (BOI)

Type of Business

Junk Dealer

Type of Business Structure

Limited Liability Corporation (LLC)

Attachments

pdf BOI LLC.pdf Uploaded by Robert Brown on Mar 22, 2021 11:59 AM

History

Date	Activity
Mar 22 2021 9:50 am	Robert Brown started a draft of Record JUNK-21-1
Mar 22 2021 9:54 am	Robert Brown altered Record JUNK-21-1, changed ownerEmail from "" to "bobby@brocooil.com"

Date	Activity
Mar 22 2021 9:54 am	Robert Brown altered Record JUNK-21-1, changed ownerPhoneNo from "" to "781-844-1230"
Mar 22 2021 11:59 am	Robert Brown added attachment BOI LLC.pdf to Record JUNK-21-1
Mar 22 2021 12:05 pm	Robert Brown submitted Record JUNK-21-1
Mar 22 2021 1:49 pm	LINDA KOUTOULAS assigned approval step City Clerk Approval to LINDA KOUTOULAS on Record JUNK-21-1
Mar 22 2021 1:49 pm	LINDA KOUTOULAS assigned approval step City Council Approval to LINDA KOUTOULAS on Record JUNK-21-1
Mar 22 2021 1:49 pm	LINDA KOUTOULAS assigned approval step Police Approval to Robert Pistone on Record JUNK-21-1
Mar 22 2021 1:54 pm	completed payment step Junk Dealer/Collector Permit Fee Payment on Record JUNK-21-1
Mar 22 2021 1:54 pm	LINDA KOUTOULAS approved approval step City Clerk Approval on Record JUNK- 21-1
Mar 25 2021 10:55 am	Robert Pistone approved approval step Police Approval on Record JUNK-21-1

MA SOC Filing Number: 202098932070 Date: 7/27/2020 11:06:00 AM



The Commonwealth of Massachusetts William Francis Galvin

Secretary of the Commonwealth, Corporations Division One Ashburton Place, 17th floor Boston, MA 02108-1512 Telephone: (617) 727-9640

Certificate of Organization

(General Laws, Chapter)

Identification Number: 001449926

1. The exact name of the limited liability company is: BOI LLC

2a. Location of its principal office:

No. and Street:

81 HALE STREET

City or Town:

HAVERHILL

State: MA

Zip: 01830

Country: USA

Minimum Fee: \$500.00

2b. Street address of the office in the Commonwealth at which the records will be maintained:

No. and Street:

81 HALE STREET

City or Town:

HAVERHILL

State: MA

Zip: 01830

Country: USA

3. The general character of business, and if the limited liability company is organized to render professional service, the service to be rendered:

THE GENERAL CHARACTER OF THE BUSINESS OF THE COMPANY IS TO (I) INVEST IN, DEVE LOP, MANAGE, MAINTAIN, IMPROVE, OPERATE, LEASE, EXCHANGE, PURCHASE, SELL, AND OTHERWISE DEAL WITH AND OWN REAL PROPERTY AND INTERESTS IN REAL PROPERTY; (I) ENGAGE IN ANY BUSINESS OR ACTIVITIES RELATED THERETO OR USEFUL IN CONNECTION THEREWITH; AND (III) OTHERWISE ENGAGE IN ANY LAWFUL BUSINESS, ACT OR ACTIVITY FOR WHICH LIMITED LIABILITY COMPANIES MAY BE ORGANIZED UNDER THE ACT.

- 4. The latest date of dissolution, if specified:
- 5. Name and address of the Resident Agent:

Name:

ANGELA BROWN

No. and Street:

81 HALE STREET

City or Town:

HAVERHILL

State: MA

Zip: 01830

Country: USA

- I, <u>ANGELA BROWN</u> resident agent of the above limited liability company, consent to my appointment as the resident agent of the above limited liability company pursuant to G. L. Chapter 156C Section 12.
- 6. The name and business address of each manager, if any:

Title	Individual Name First, Middle, Last, Suffix	Address (no PO Box) Address, City or Town, State, Zip Code
MANAGER	ANGELA BROWN	81 HALE STREET HAVERHILL, MA 01830 USA

7. The name and business address of the person(s) in addition to the manager(s), authorized to execute documents to be filed with the Corporations Division, and at least one person shall be named if there are no managers.

MA SOC Filing Number: 202098932070 Date: 7/27/2020 11:06:00 AM

THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are deemed to have been filed with me on:

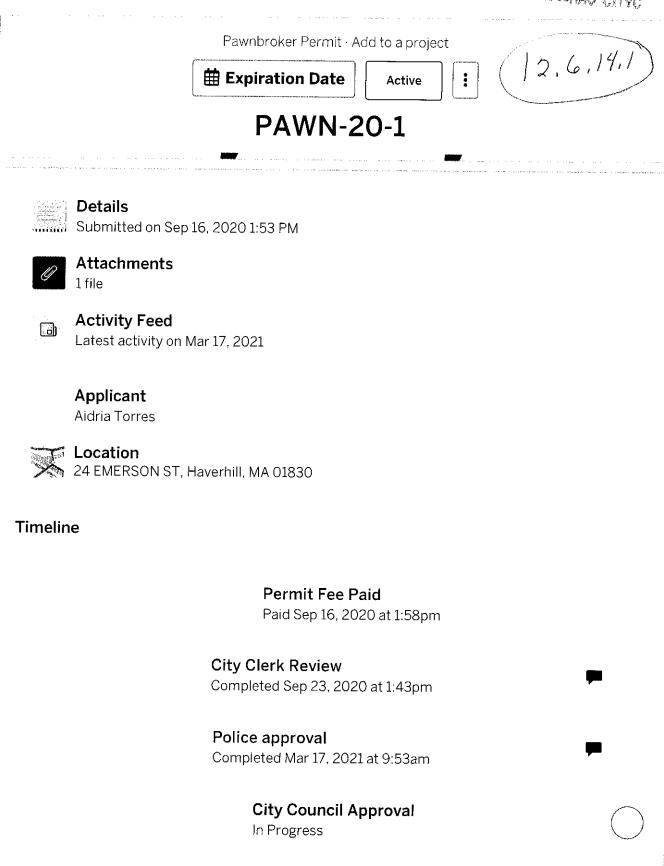
July 27, 2020 11:06 AM

WILLIAM FRANCIS GALVIN

Station Fraing Daluis

Secretary of the Commonwealth

2021MAR23pM0353HQU*CTTVC



Permit Issued

Document

Police approval



Assignee

Robert Pistone

Due date



i曲)None



LINDA KOUTOULAS 👁

Mar 10th 2021, 10:00am

Captain - Bill advised me to assign this to you. (the chief has never set up an account.....)



LINDA KOUTOULAS

Jan 21st 2021, 11:38am

Bill

- can you finish this? Or let me know who it should be assigned to?

Thank you!

LINDA KOUTOULAS assigned this step to William O'Connell - Sep 18, 2020 at 9:12am LINDA KOUTOULAS assigned this step to Robert Pistone - Mar 10, 2021 at 9:59am Robert Pistone approved this step - Mar 17, 2021 at 9:53am

Permit Issued

Document

Merchant Information

Date of Birth * 08/17/1981

Vendor SS# * 129,661,194

Primary Phone * 9786477296

Secondary Phone

Is This Your First Pawnshop? No

IF NO, Where was Your Other Shop(s)? * Renewal

Business Information

Monday Hours of Operation * **②** 9am-6pm

Tuesday Hours of Operation * 9am-6pm

Wednesday Hours of Operation * 9am-6pm

```
Thursday Hours of Operation *
9am-6pm

Friday Hours of Operation *
9am-6pm

Saturday Hours of Operation *
9am-6pm

Sunday hours of Operation *
Closed

Number of Employees *
1
```

Merchant Employee Information

 $(i_1,\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1},\ldots,i_{r-1}$

Agreement & Signature

I do hereby certify that under the pains and penalties of perjury that the information provided above is true and correct.

Yes * **☑**

Permit Issued

Document



Aidria Torres

View Profile

:

Email Address

haverhillhouseofpawn@gmail.com (mailto:haverhillhouseofpawn@gmail.com)

Phone Number

9786477296

Address

24 Emerson St, Haverhill, Massachusetts 01830



DOCUMENT

File 10 days HAVERHILL CITY OF

In Municipal Council

ORDERED:

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, §85, Schedule B: Parking Restrictions and Prohibitions, as amended, is hereby further amended by DELETING the following:

Curtis Street:

In front of #37

No Parking (except for 1 24-hour parking space)

24 hours

APPROVED AS TO LEGALITY

City Solicitor



Haverhill

Engineering Department, Room 300 Tel: 978-374-2335 Fax: 978-373-8475 John H. Pettis III, P.E. - City Engineer <u>JPettis@CityOfHaverhill.com</u>

March 19, 2021

MEMO TO:

CITY COUNCIL PRESIDENT MELINDA BARRETT AND

MEMBERS OF THE CITY COUNCIL

Subject:

37 Curtis St - Delete Handicap Parking

As requested, see attached ordinance for deleting handicap spot in front of 37 Curtis Street.

Please contact me if you have any questions.

1/1m/1/

Johr H. Pettis III, P.

City Engineer

C: Mayor Fiorentini, Stankovich, DeNaro, Pillsbury, Cox

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843



CITY HALL, ROOM 204 4 SUMMER STREET HAVERHILL, MA 01830 TELEPHONE: 978 374-2328

www.cityofhaverhill.com citycncl@cityofhaverhill.com

March 22, 2021

TO: President and Members of the City Council:

Councillor Colin LePage requests discussion on City's plan and progress to become an age-friendly community.

City Councillor Colin La Page 65 %

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

CITY HALL, ROOM 204 4 SUMMER STREET

TELEPHONE: 978 374-2328 FACSIMILE: 978 374-2329 www.cityofhaverhill.com citycncl@cityofhaverhill.com

March 22, 2021

TO: President and Members of the City Council:

Councillor Michael McGonagle requests the removal of handicap parking spaces at 157 Franklin Street and 24 Fifth Avenue as they are no longer needed.

City Councillor Michael McGonagle 3

Name of Street Location From its intersection with Main Street westerly for 100 feet, north side [Added 4-22-1997 by Doc. 52-D] 67 Fourth Avenue [Added 7-28-1998 by Doc. 23-F; repealed 8-10-2010 by Doc. 16-Q]	Regulation No parking	Hours/Days —			
Franklin Street					
	No parking	_			
From Winter Street to Charles Street, both sides	No parking	_			
Franklin Street on east side from Charles Street to 5th Avenue [Added 8-22-2006 by Doc. 29-S]	No parking	24 hours			
50 Franklin Street [Added 12-9-2003 by Doc. 15-T; repealed 2-11-2014 by Doc. 12-C]					
59 Franklin Street [Added 4-29-2003 by Doc. 15-E; repealed 12-7-2004 by Doc. 12-S]					
60 Franklin Street [Added 12-17-2013 by Doc. 32-I]	No parking	24 hours			
60 Franklin Street [Added 6-24-2008 by Doc. 20-F; repealed 8-10-2010 by Doc. 16-R]					
60 Franklin Street [Added 4-5-2011 by Doc. 7-E; repealed 8-21-2012 by Doc. 21-H]	-				
In front of 157 Franklin Street, except for 2 24-hour handicapped parking spaces [Added 8-6-2019 by Doc. 29-V]	No parking	24 hours			
In front of Nos. 254 to 256 [Added 8-25-1987 by Doc. 23-D; amended 7-12-1994 by Doc. 54-G]		Sat. and Sun. inclusive			
In front of No. 256 [Added 4-10-2007 by Doc. 14-I; repealed 8-11-2009 by Doc. 58-D]					
Freeman Street [Added 3-7-1989 by Doc. 9-E]					
In front of 8 Freeman Street, except for 1 24-hour handicapped parking spot at No. 8. [Added 10-15-2019 by Doc. 29-Y]	No parking	24 hours			
In front of No. 37 (except for 1 24-hour handicapped parking space at No. 37 [Added 9-9-1997 by Doc. 47-D]	No parking	24 hours			

Name of Street Location

Regulation

Hours/Days

Fairfield Street, north side, from fire hydrant west to Washington Street

No parking

24 hours

Ferry Street [Amended 12-23-1986 by Doc. 75-M]

From north of entrance to shopping plaza No restriction to 20 feet south of South Kimball Street,

6:00 a.m. to 9:00 p.m., Mon. through Sat.

From 20 feet north of South Kimball Street to 90 feet north of South Kimball

Street, east side

east side

Time limited: 1

hour

From 20 feet northwest of Locust Street to 20 feet southeast of Locke

Street [Added 1-17-1989 by Doc. 9-B; repealed 3-24-2009 by Doc. 39-J]

Along unnamed alley between 19 Essex Street and Washington Square elderly housing and on Little River conduit bordering Haverhill [Repealed 3-24-2009 by Doc. 39-J]

Housing Authority property along entire length of conduit [Added 3-14-1989 by Doc. 9-H; repealed 3-24-2009 by Doc. 39-J]

113 Essex Street [Added 8-23-1994 by Doc. 29-G; amended 10-11-1994 by Doc. 29-GG; repealed 3-24-2009 by

Doc. 39-J]

Fifth Avenue

5 Fifth Avenue [Amended 12-5-2006 by Doc. 34-K; repealed 12-30-2008 by Doc. 20-P]

6 Fifth Avenue [Added 7-26-2005 by Doc. 32-K; repealed 9-25-2007 by Doc.

In front of 24 Fifth Avenue, except for 1 No parking

24 hours

24-hour handicapped parking space at No. 24 [Added 4-4-2017 by Doc. 9-Q]

In front of 35 Fifth Avenue, except for 1 No parking

24 hours

24-hour handicapped parking space at No. 35 [Added 7-11-2000 by Doc. 18-K]

39 Fifth Avenue [Added 9-8-1998 by

Doc. 23-H; repealed 2-10-2004 by Doc.

12-B

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843



CITY HALL, ROOM 204 4 SUMMER STREET HAVERHILL, MA 01830 TELEPHONE: 978 374-2328

www.cityofhaverhill.com citycncl@cityofhaverhill.com

March 22, 2021

TO: President and Members of the City Council:

Councillor Michitson wishes to address that portion of \$1.9 trillion relief fund to subsidize broadband service providers for providing internet service to low-income households in Haverhill (COMCAST).

City Councillor John A. Michitson

MELINDA E. BARRETT PRESIDENT COLIN F. LEPAGE VICE PRESIDENT JOSEPH J. BEVILACQUA JOHN A. MICHITSON THOMAS J. SULLIVAN TIMOTHY J. JORDAN MICHAEL S. MCGONAGLE MARY ELLEN DALY O'BRIEN WILLIAM J. MACEK



CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

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TELEPHONE: 978 374-2328

www.cityofhaverhill.com citycncl@cityofhaverhill.com

March 24, 2021

President and Members of the City Council: TO:

Councilor Bevilacqua wishes to recognize National Social Work Month in recognition of the essential work social workers do in our City for our residents and City well-being.

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



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March 26, 2021

TO: Members of the City Council:

Council President Barrett and Councillors LePage, Michitson and Jordan request a discussion regarding the City's utilization and allocation plan for funds to be received from the American Rescue Plan Act (ARPA) of 2021.

President Melinda Barrett

Vice President Colin LePage

Olty Councillor John A. Michitson of

City Councillor Timothy Jordan



DOCUMENT 30-B

CITY OF HAVERHILL

In Municipal Council March 9 2021

ORDERED:

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, §85, Schedule B: Parking Restrictions and Prohibitions, as amended, is hereby further amended as follows:

Curtis Street:

From its intersection with Arch Street easterly to end, both sides

No parking

24 hours

APPROVED AS TO LEGALITY

City Solicit	or							
PLACED	ON	FILE	for	at	1east	10	days	
Attest	::							
						C:	ity Cle	· ~1



Haverhill

Engineering Department, Room 300 Tel: 978-374-2335 Fax: 978-373-8475 John H. Pettis III, P.E. - City Engineer <u>JPettis@CityOfHaverhill.com</u>

March 5, 2021

MEMO TO:

CITY COUNCIL PRESIDENT MELINDA BARRETT AND

MEMBERS OF THE CITY COUNCIL

Subject: Curtis Street - Parking Restriction

As discussed at Traffic & Safety, and per the conditions of the approved Definitive Plan (Plan 2B 3734 in Engineering Office), attached is Ordinance for no parking on either side of Curtis Street.

Please contact me if you have any questions.

John H. Pettis III, P.E.

City Engineer

C: Mayor Fiorentini, Stankovich, Ward, Cox, DeNaro

MELINDA E. BARRETT

PRESIDENT

COLIN F. LEPAGE

VICE PRESIDENT

JOSEPH J. BEVILACQUA

JOHN A. MICHITSON

THOMAS J. SULLIVAN

TIMOTHY J. JORDAN

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www.cityofhaverhill.com
citycncl@cityofhaverhill.com

February 26, 2021

TO: Madame President and Members of the City Council:

Councillors Michitson, Jordan, President Barrett and Vice President LePage request and update from City Auditor on the use of CARES/equivalent funding spent to date and plan ahead.

Totu / W/c Man 3

City Councillor Timothy Jordan

President Melinda Barrett

Vice President Colin LePage

IN CITY COUNCIL: March 2 2021

REFER TO MAYOR AND AUDITOR TO GIVE UPDATE AND PLAN

Attest

_Clty Clek

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
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CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

DOCUMENTS REFERRED TO COMMITTEE STUDY

38-W	Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford	s Outreach	4/5/16 1/31/17
10-B	Communication from President Michitson asking to request from Mayor status of facility Citizen improvements to public buildings and parks to comply with American w/ Disabilities Act (ADA)		1/3/17 , 8/15/17
10-U	Communication from President Michitson requesting discussion on next steps to provide compreh long range plan for Haverhill Citizens	ensive Outreach	1/31/17 7, 4/23/18
38-D	Communication from Councillors Sullivan and Barrett requesting an update on City's emergency management plan and status of working generators in all public building in City Publication	lic Safety	3/20/18 1/23/19
79-F	Communication from Councillor Sullivan requesting to introduce Kathleen Fitts, Gale Park Associator request the city replace the Gale Park Fountain in fiscal year 20	. NRPP	6/25/19
79-T	Communication from Councillors Sullivan and Barrett re: discussion with VINFEN & Haverhill Police Dept, regarding incident in neighborhood of 20 Westland Ter, group home on 7/5 and steps being taken to better supervise residents and reduce police calls to residence		7/23/19
89-K	Communication from Councillor Macek requesting open discussion relative to the process for Establishing a Charter Commission to review the current City of Haverhill Charter	Citizens Out	reach 8/6/19
89-U	Communication from Councillor LePage re: applying for Community Compact Best Practices Program grant for benefit of city and its residents	Citizens Out	reach 9/17/19
89-V	Communication from Councillor McGonagle requesting a discussion about school bus safety	Public Safety	9/17/19
11	Communication from Councilor Jordan requesting to introduce Steve Costa of Citizens for Haverhill Fire to discuss Mayor's CIP and occupational cancer	Public Safety	1/7/20
34-P	Communication from Councillor Sullivan requesting a discussion regarding the disposal of cremated remains on public property	NRPP	3/17/20
58-M	Communication from Councillors LePage and Daly O'Brien re: the possible use of Hale Hospital Trust Funds for ongoing City health care programs and issues	A & F	4/21/20
55-D	Discussion about removal of the Hannah Duston Statue	NRPP	6/30/20
69-O	Communication from President Barrett and Councillor Sullivan requesting discussion on illegal fireworks in the City	Public Safety	7/28/20
55-D	Communication from Councillor Jordan requesting to introduce Ben Roy to discuss Hannah Duston Statue	NRPP	7/28/20
86-D	Communication from Councillor Michitson requesting to address economic development ideas resulting from the pandemic	nning & Dev.	8/11/20

DOCUMENTS REFERRED TO COMMITTEE STUDY

86-F	Communication from Council President Barrett and Councillor LePage requesting discussion pertaining to utilization of UV-C disinfection fixtures in public buildings	A & F	8/25/20
89-C	Mayor Fiorentini submits final recommendations of Matrix Company	NRPP	9/15/20
91	Petition from Wady & Jewnifer Grullon requesting to purchase city property that abuts their property at 14 Silver Birch Ln; Assessor's Map 574, Block 1 Lot 7	NRPP	9/15/20
91 - B	Petition from the Biggart Family requesting to purchase 2 parcels of land that abuts their property at 30 Belvidere Rd., Assessor's Map 409, Block 114, Lot 9; and Map 409, Block 1A, Lot 1 that is conservation land, but only the portion zone RMD (Residential Medium Density)		9/22/20
86-S	Communication from Councillors LePage, Sullivan and Macek to discuss process for approval of development projects within the Waterfront District Ch. 255, Article XVI	A & F	10/6/20
55-I	Communication from Council President Barrett and Councillor McGonagle requesting to introduce Don Jarvis, Keith Gopsill and Mike Ingham to discuss becoming a Purple Heart Community	ce NRPP	12/15/20
91-C	Petition of Michael DeLuca requesting to purchase surplus city land on River St., Map 538, Block 419B, Lots 20, 21, 22, 23	NRPP	12/15/20
4-I	Communication from Councillor Michitson requesting to address the rising inequities between high and low paid occupations in the United States	Citizens Outreach	1/12/21
4-Q	Communication from Councillor Macek requesting discussion on parking space requirements per zoning regulations throughout City	A & F	2/2/21
27 - E	Communication from Councillor Sullivan requesting to introduce Debbie Lyons, to explain having legal permitting system as it relates to establishing permitting/licensing process to allow for "Bow Hunter Tree Stands" to be placed on trees on City properties when hunting is allowed in	NRPP 1 season	3/2/21
27 - J	Communication from Councillor Michitson requesting to re-start discussion on way ahead for residential zoning in Haverhill	Planning & Dev	v. 3/9/21

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
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WILLIAM J. MACEK



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CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

LONG TERM MATTERS STUDY LIST

Communication from Councillors Barrett and LePage requesting to discuss double poles in the City 38-F A & F 3/15/16, 9/6/16, 11/3/16, 1/17/17, 5/11/17, 10/24/17, 3/6/19 City of Haverhill – Mayor's Recommendations, Capital Improvement Program – 2016-2020 26E A & F 5/31/16, 11/3/16, 5/11/2017, 7/25/17, 2/15/18, 3/6/19, 4/17/19 93-L Communication from President Michitson requesting to introduce Dave Labrode to discuss street tree plantings NRPP 8/7/18, 2/28/19, 2/27/20 38-J Communication from Councillor Macek requesting a discussion about reserve parking spaces at City Hall designated for Registry of Motor Vehicles NRPP 3/19/19, 2/27/20 13-Y Communication from Councillor LePage to discuss accounting of revenue funds received from Licensed Marijuana establishments & their allocation to mitigate costs and impacts to city A & F 3/12/19, 8/5/19 89-D Communication from Councillors LePage, Michitson, Jordan requesting discussion on reducing exposure of persons under 21 yrs. of age to outdoor advertising (billboards) of marijuana productsand zoning regulations pertaining to smoke and/or vapor stores in Haverhill A & F 7/23,19, 8/16/19