



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, October 27, 2020 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202
Virtual and In-Person Meeting

Due to the ongoing COVID-19 Pandemic, Governor Baker issued an Emergency Order temporarily suspending certain provisions of the Open Meeting Law, G.L. c. 30A sec. 20. Public bodies otherwise governed by the OML are temporarily relieved from the requirement that meetings be held in public places, open and physically accessible to the public, so long as measures are taken to ensure public access to the bodies' deliberations "through adequate, alternative means."

1. OPENING PRAYER
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF MINUTES OF PRIOR MEETING
4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
5. COMMUNICATIONS FROM THE MAYOR
 - 5.1. Mayor Fiorentini requests to give Coronavirus (COVID-19) crisis update
 - 5.2. Mayor Fiorentini requests to introduce Chairman Reverend Kenneth Young to discuss findings/recommendations in the Task Force on Diversity & Inclusiveness' report
 - 5.3. Mayor Fiorentini submits 5 Ordinances regarding Downtown Parking – to amend Code of Central Business District
Related communication from Michael Stankovich, DPW Director
 - 5.3.1. Ordinance re: Vehicles and Traffic – Amend Fees, Rates & Terms File 10 days
 - 5.3.2. Ordinance re: Vehicles and Traffic – Amend Hours of Operation File 10 days
 - 5.3.3. Ordinance re: Vehicles and Traffic – Amend Monthly Rate File 10 days
 - 5.3.4. Ordinance re: Vehicles and Traffic – Amend Notes File 10 days
 - 5.3.5. Ordinance re: Vehicles and Traffic – Amend Parking Map File 10 days
6. COMMUNICATIONS FROM COUNCILLORS TO INTRODUCE AN INDIVIDUAL(S) TO ADDRESS THE COUNCIL:
 - 6.1. Council President Melinda Barrett requests to introduce Tammy Dobrosielski to speak on Wreaths across America
7. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28
8. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:



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9. UTILITY HEARING(S) AND RELATED ORDER(S)

HEARINGS AND RELATED ORDERS:

- 9.1.1. Document 78-A: Petition from City Engineer John Pettis for City of Haverhill requesting Hearings to accept the following 5 streets as public ways:
 - 9.1.1.1. Document 78: Hearing to accept Amy Lynne Lane
 - 9.1.1.2. Document 78-B: **Order** accept Amy Lynne Lane as a public way
- 9.1.2. Document 79: Hearing to accept Ryan Patrick Way
 - 9.1.2.1. Document 79-B: **Order** accept Ryan Patrick Way as a public way
 - 9.1.2.2. Document 80: Hearing to accept Cortland Road
 - 9.1.2.2.1.1. Document 80-B: **Order** Cortland Road as a public way
 - 9.1.2.3. Document 81: Hearing to accept Pear Tree Road
 - 9.1.2.3.1.1. Document 81-B: **Order** accept Pear Tree Road
- 9.1.3. Document 82: Hearing to accept Russett Hill Road as a public way
 - 9.1.3.1. Document 82-B: **Order** to accept Russett Hill Road

Planning Board voted to send a conditional favorable recommendation to Council – Conditions were requested by Conservation & City Engineer and were to be resolved by the Council meeting- status of the conditions has been met by the applicant & will be confirmed by the City Engineer at the meeting

- 9.1.4. Document 93: Petition from Attorney Michael Migliori for applicant Larvanco, LLC requesting Waterfront Zoning-Major Site Plan Special Permit to construct 9 attached residential condominium units on the lot located at 229 Water st - First Landing Condo Project; Assessor's Map 402, Block 90, Lot 1; in the WD-D district (waterfront-south side of Water st) *Postponed from October 20 2020*
Favorable conditional recommendation from Planning Director and comments from City Depts are included
- 9.1.5. Document 94: Application to amend an Inflammable license from Broco Oil at 161 Eighth Avenue to 388,000 gallons of fuel oil Above ground storage and 80,000 gallons of propane for a storage total of 418,000 gallons overall
Has Fire Dept approval Green Abutters cards are pending

10. APPOINTMENTS:

- 10.1. Confirming Appointments:
 - 10.1.1.1. Cultural Council
- 10.1.2. Council on Youth Needs
- 10.2. Non-Confirming Appointments:
- 10.3. Resignations



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11. PETITIONS:

11.1. Applications Handicap Parking Sign

Amusement/Event Applications:

Tag Days:

11.2. One Day Liquor License

11.3. Annual License Renewals:

11.3.1. **Hawker Peddlers License 2020 - Fixed location**

11.3.2. **Coin-Op License Renewals for Weekly 2020**

11.3.3. **Drainlayer License for 2020**

11.3.4. **Christmas Tree Vendor**

11.3.5. **Taxi Driver Licenses for 2020**

11.3.6. **Taxi License:**

11.3.7. **Junk Dealer License - new**

11.3.7.1. Michael Malvers, *Haverhill Steel* for 115 Hale st

11.3.8. **Pool Tables**

11.3.9. **Sunday Pool**

11.3.10. **Bowling**

11.3.11. **Sunday Bowling**

11.3.12. **Buy & Sell Second Hand Articles**

11.3.13. **Buy & Sell Second Hand Clothing**

11.3.14. **Pawnbroker license**

11.3.15. **Fortune Teller**

11.3.16. **Buy & Sell Old Gold**

11.3.17. **Roller Skating Rink**

11.3.18. **Sunday Skating**

11.3.19. **Exterior Vending Machines**

11.3.20. **Limousine/Livery License/Chair Cars**

12. MOTIONS AND ORDERS

- 12.1. Order – as part of FY 2021 Budget appropriate \$20,000 from additional Unrestricted Local Aid and transfer to account *Information Technology Expense – Broadband Consultation*

13. ORDINANCES (FILE 10 DAYS)



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14. COMMUNICATIONS FROM COUNCILLORS:

- 14.1. Communication from Council President Barrett and Councillor Michitson requesting to discuss the Diversity Committee's Report
- 14.2. Communication from Council President Barrett and Councillors LePage and Jordan requesting an update on State Aid (Cherry Sheet) funding, an update on items and recipients of CARES Act funding reimbursements for FY 2020 as well as planned items & recipients for FY 2021
- 14.3. Communication from Council President Barrett and Councillors LePage and Jordan requesting an update on Chapter 70 funding, as well as additional state and federal fund allocations to be provided to the School Department
- 14.4. Communication from Councillor Bevilacqua requesting to discuss the proposed zoning amendments public hearing and the inability to ensure proper public participation as has been evident at each in person combined zoom meeting held due to COVID impact and recommendation that the zoning hearing not be held under those conditions in the public interest

15. UNFINISHED BUSINESS OF PRECEDING MEETING:

- 15.1. Document 86-Q: Communication from Councillor Colin LePage requesting a discussion on homelessness in Haverhill and potential strategies to address it *continued from Sept 22nd*
- 15.2. Document 101-E: Communication from Councillor LePage requesting an update from the Mayor on the creation of a stabilization fund for the accounting of revenue funds received from Licensed Marijuana Establishments and their allocation to mitigate costs and impacts to the City as previously discussed at the March 12 and September 24 2019 Council meetings *continued from Oct 20th*
- 15.3. Document 101-G: Communication from Councillor Michitson requesting to address striving for digital equality in Haverhill *continued from Oct 20th*

16. RESOLUTIONS and PROCLAMATIONS:

- 16.1. Proclamation – *Extra Mile Day*, November 1 2020

17. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS:

18. DOCUMENTS REFERRED TO COMMITTEE STUDY

19. LONG TERM MATTERS STUDY LIST

20. ADJOURN

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

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CITY HALL, ROOM 100
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HAVERHILL, MA 01830
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October 23, 2020

City Council President Melinda Barrett and Members of the Haverhill City Council

RE: Communication from the Mayor regarding Coronavirus

Dear Madame President and Members of the Haverhill City Council:

I am requesting to address the City Council at their meeting on Tuesday, October 27th, to give an update on Haverhill's efforts regarding the Coronavirus (COVID-19) crisis.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

5.2

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October 23, 2020

City Council President Melinda Barrett and Members of the Haverhill City Council

RE: Communication from the Mayor regarding Reverend Kenneth Young and the Task Force on Diversity and Inclusiveness' Report

Dear Madame President and Members of the Haverhill City Council:

I am requesting to address the City Council at their meeting on Tuesday, October 27th, to introduce Chairman Reverend Kenneth Young who will discuss the findings and recommendations in the Task Force on Diversity and Inclusiveness' report.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf

**City of Haverhill
Diversity Committee
Recommendations for Diversity and Use of Force Policy**

Findings

We found that there was no one in the City Hall focused on diverse hiring and hiring practices. The personnel of the city does not reflect the demographics of the city. There is less than 10% of People of Color employed by the City. The Haverhill Public Schools lack the presence of African American/Black in supervisory positions. The Police Department and Fire Department combined have five or fewer African-American/Black persons. We found that there is some movement to hire bilingual persons. The City of Haverhill is doing a better job with outreach towards the Hispanic community, but it is still far away from satisfactory. Currently, the City of Haverhill does not reflect the Hispanic demographic in city jobs, Haverhill Public Schools, and police/fire services. There is not enough to move the needle to reflect the demographics in the City of Haverhill.

Recommendations

1. The use of force policy from the Haverhill Police Department was agreed to by unanimous vote that the use of force policy followed the state training and is fair.
2. The committee could not offer hard recommendations because the state is on the brink of changing state guidelines in the new "Massachusetts Police Reform".
3. Focus on more training and undoing racism training for police.
4. The committee agreed that the City of Haverhill has a long way to go to diversify every sector of the city. We have had the opportunity to speak with the Mayor's Office, School Department, City Hall. We believe the city needs to look in-depth at hiring practices. The city has failed to put in place a diverse and inclusive hiring process.
5. There is a need to create a position "Diversity officer" to look at all hiring practices for city government jobs, private contractors, school department positions, including educators (growing diverse student population). There is a need for an employee to focus on diversity through economic growth, education, police department, fire department, etc.
6. Request that there be a specific percentage for goal setting purposes on hiring diverse people.
7. Meet at least once per month to continue to dive deep into the work. Unanimously, the committee felt like there was not enough time to bring thorough solutions.

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

5,3

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October 23, 2020

City Council President Melinda Barrett and Members of the Haverhill City Council

RE: 5 Ordinances relative to Downtown Parking

Dear Madame President and Members of the Haverhill City Council:

Please see attached 5 ordinances relative to Downtown Parking. These ordinances must be placed on file for 10 days. I recommend approval. I recommend approval.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf



Haverhill

Department of Public Works
500 Primrose Street
Haverhill, MA 01830
Phone: 978-374-2360
Fax: 978-374-2362
www.ci.haverhill.ma.us

Michael K. Stankovich
Director of Public Works
mstankovich@cityofhaverhill.com

Date: October 23, 2020

To: Mayor James J. Fiorentini

From: Michael K. Stankovich, Director of Public Works *Michael K. Stankovich*

Re: Central Business District paid parking program

After extensive review of the Central Business District paid parking program by DPW staff, input from the Central Business District Parking Commission, and consultation with parking consultant John Burke, we recommend adoption of the proposed amended Ordinance as to parking fees, rates and terms.

VEHICLES AND TRAFFIC

240 Attachment 1

City of Haverhill

Central Business District Parking Fees, Rates and Terms

[Added 9-6-2011 by Doc. 23-H; amended 5-1-2012 by Doc. 55; 8-7-2012 by Doc. 22-D; 7-10-2018 by Doc. 82-C]

Parking Key - Restriction*	Free Period	Hourly Rate	Monthly Rate	Escalation After	Escalated Hourly Rate	Daily Maximum	Hours of Operation
Unrestricted	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Police business	N/A	N/A	N/A	N/A	N/A	N/A	N/A
15-minute limit	15 minutes	N/A	N/A	N/A	N/A	N/A	8:00 a.m. to 6:00 p.m.
30-minute limit	30 minutes	N/A	N/A	N/A	N/A	N/A	8:00 a.m. to 6:00 p.m.
2-hour limit	2 hours	N/A	N/A	N/A	N/A	N/A	8:00 a.m. to 6:00 p.m.
Pay parking, Group A	15 minutes	\$0.50	N/A	3 hours, 15 minutes	\$1.00	\$8.00	8:00 a.m. to 8:00 p.m. for all parking lot; 3:00 p.m. to 8:00 p.m. for all streets
Pay parking, Group B		\$0.50	N/A	N/A	N/A	\$6.00	8:00 a.m. to 8:00 p.m.
Pay parking, Group C	120 minutes	\$0.50	N/A	None	N/A	\$2.00	8:00 a.m. to 8:00 p.m., no overnight
Pay parking, Group D	N/A	N/A	\$5.00	N/A	N/A	N/A	8:00 a.m. to 8:00 p.m., no overnight
Permit Parking**	N/A	N/A	\$20	N/A	N/A	N/A	24 hours per day
Visitor permits***	N/A	N/A	N/A	N/A	N/A	N/A	24 hours per day

NOTES:

* "Parking Key - Restriction" refers to those as shown on the Central Business District Parking Map dated 8/17/11, filed in the office of the City Engineer, Plan 2B/3418, a copy of which is also on file with the City Clerk, and the corresponding parking indicated therein, as amended from time to time.

** Permit parking available to residents and employees in the Central Business District. Those residents who are handicapped, disabled or have attained age 60 shall pay 50% of the monthly rate for a parking permit.

*** Visitor permits for adjacent or specified nearby parking lots may be issued to the building owners of Phoenix Row/Phoenix Way and 25 Washington Square to be used solely by persons visiting or providing services to residents of these properties. Such visitor permits shall not exceed 20 to each property at any given time. The City reserves the right to revoke these permits at any time.



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

File 10 days

5,3,1

~~ADOPTED~~

MUNICIPAL ORDINANCE

CHAPTER 240

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240-108, ARTICLE XVI. Parking Fees, Rates and Terms is hereby amended as follows:

By deleting the figure "\$0.50" under the heading "Hourly Rate" on the CENTRAL BUSINESS DISTRICT PARKING FEES, RATES AND TERMS chart, and, by inserting the figure and words "\$1.00 for on-street and off-street parking" in place thereof; also, by deleting the figures "\$8.00", "\$6.00" and "\$2.00" under the heading "Daily Maximum" and inserting in place thereof, respectively, the figures "\$12.00", "\$12.00" and "\$4.00"; and, by deleting the words and figures "3 hours, 15 minutes" under the heading "Escalation After" and "\$1.00" under the heading "Escalating Hourly Rate".

APPROVED AS TO LEGALITY

City Solicitor



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

File 10 days

513.2

~~XXXXXX~~ MUNICIPAL ORDINANCE

CHAPTER 240

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240-108, ARTICLE XVI. Parking Fees, Rates and Terms is hereby amended as follows:

By deleting the figures and words "8:00 a.m. to 6:00 p.m.", "8:00 a.m. to 8:00 p.m." "3:00 p.m. to 8:00 p.m.", under the heading "Hours of Operation" on the CENTRAL BUSINESS DISTRICT PARKING FEES, RATES AND TERMS chart, and, by inserting the figures and words "Monday thru Saturday - 10:00 a.m. to 8:00 p.m." in place thereof.

APPROVED AS TO LEGALITY

City Solicitor



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

File 10 days

5,3,3

~~ORDER~~

MUNICIPAL ORDINANCE

CHAPTER 240

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240-108, ARTICLE XVI. Parking Fees, Rates and Terms is hereby amended as follows:

By deleting the figure "\$20.00" under the heading "Monthly Rate" on the CENTRAL BUSINESS DISTRICT PARKING FEES, RATES AND TERMS chart, and, by inserting the figure "\$25.00" in place thereof.

APPROVED AS TO LEGALITY

City Solicitor



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

File 10 days
5.3.4

~~ORDINANCE~~ MUNICIPAL ORDINANCE

CHAPTER 240

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240-108, ARTICLE XVI. Parking Fees, Rates and Terms is hereby amended as follows:

By adding the following at the end of "NOTES: **": "Employees of the Central Business District shall not be allowed to use their Parking Permits in the Washington & Wingate Parking lots at any time."

APPROVED AS TO LEGALITY

City Solicitor



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

File 10 days

513.5

~~PROCESSED~~

MUNICIPAL ORDINANCE

CHAPTER 240

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, as amended, is hereby further amended as follows:

Wherever the words and figures “A(a)ll as shown on the Central Business District Parking Map dated 12/04/2012, as last revised on 06/02/2020, filed in the office of the City Engineer, Plan 2B/3418, a copy of which is also on file with the City Clerk.” shall appear in §84, Schedule A: Service Zones; §85, Schedule B: Parking Restrictions and Prohibitions; and, §88, Schedule E: City Parking Lots, said words and figures shall be deleted and the words and figures “A(a)ll as shown on the Central Business District Parking Map dated 08/17/2011, as last revised on 10/02/2020, filed in the office of the City Engineer, Plan 2B/3418, a copy of which is also on file with the City Clerk.”

The referenced map is attached hereto and incorporated herein.

APPROVED AS TO LEGALITY

City Solicitor



Haverhill

Department of Public Works
500 Primrose Street
Haverhill, MA 01830
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Michael K. Stankovich
Director of Public Works
mstankovich@cityofhaverhill.com

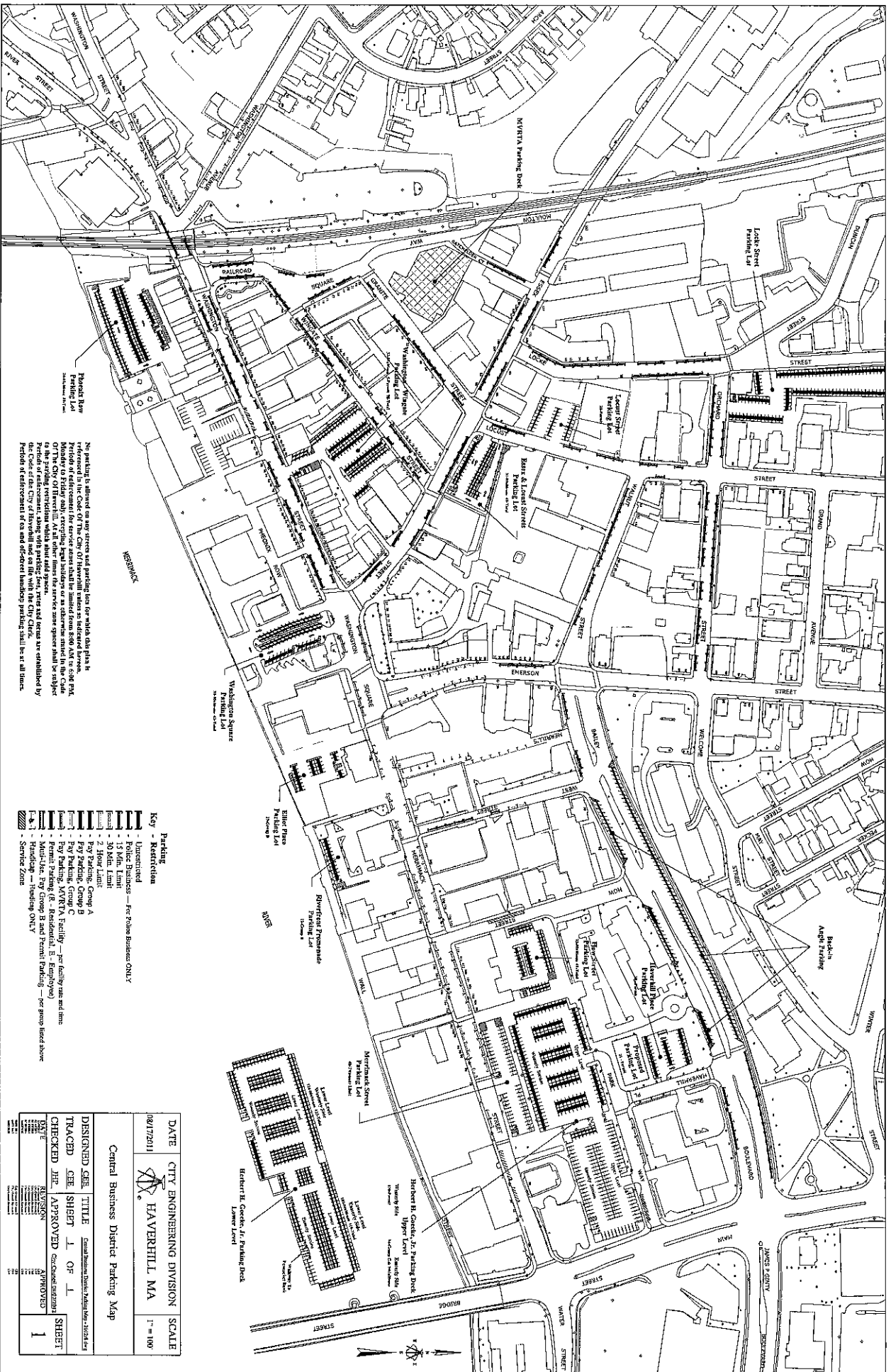
Date: October 23, 2020

To: Mayor James J. Fiorentini

From: Michael K. Stankovich, Director of Public Works *Michael K. Stankovich*

Re: Central Business District Map

As a result of the Heights project there are several parking space reconfigurations. After review of these changes by DPW staff, input from the Central Business District Parking Commission, and consultation with parking consultant John Burke, we recommend adoption of the proposed parking map amendments.



CITY COUNCIL

MELINDA E. BARRETT

PRESIDENT

COLIN F. LePAGE

VICE PRESIDENT

JOSEPH J. BEVILACQUA

JOHN A. MICHITSON

THOMAS J. SULLIVAN

TIMOTHY J. JORDAN

MICHAEL S. MCGONAGLE

MARY ELLEN DALY O'BRIEN

WILLIAM J. MACEK



CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

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October 22, 2020

TO: Members of the City Council

Council President Melinda Barrett requests to introduce Tammy Dobrosielski to speak on
Wreaths Across America.

Council President Melinda Barrett

Hearings October 27

2020

911

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City Clerk

Hearing October 6, 2020 ✓

Haverhill



72442

Engineering Department, Room 300
 Tel: 978-374-2335 Fax: 978-373-8475
 John H. Pettis III, P.E. - City Engineer
JPettis@CityOfHaverhill.com

July 30, 2020

9,1,1,1,1

**MEMO TO: CITY COUNCIL PRESIDENT JOHN MICHITSON AND
 MEMBERS OF THE CITY COUNCIL**

Subject: *Street Acceptance – 5 Rights of Way*

It is hereby requested that the City of Haverhill Accept as Public the following ways:

Amy Lynne Lane

Ryan Patrick Way

Cortland Road


Pear Tree Road

Russett Hill Road

Each of these roadways was completed in accordance with an associated Definitive Plan. The meets and bounds description and plan for each will be uploaded to ViewPoint. It is requested that this be referred to the Planning Board for a hearing and recommendation at their September 9 meeting, and then back to Council for vote at a subsequent meeting.

Please contact me if you have any questions.

Sincerely,


 John H. Pettis III, P.E.
 City Engineer

C: Mayor Fiorentini, Stankovich, Ward, Pillsbury, Cox

IN CITY COUNCIL: August 11 2020 REFER TO PLANNING BOARD and

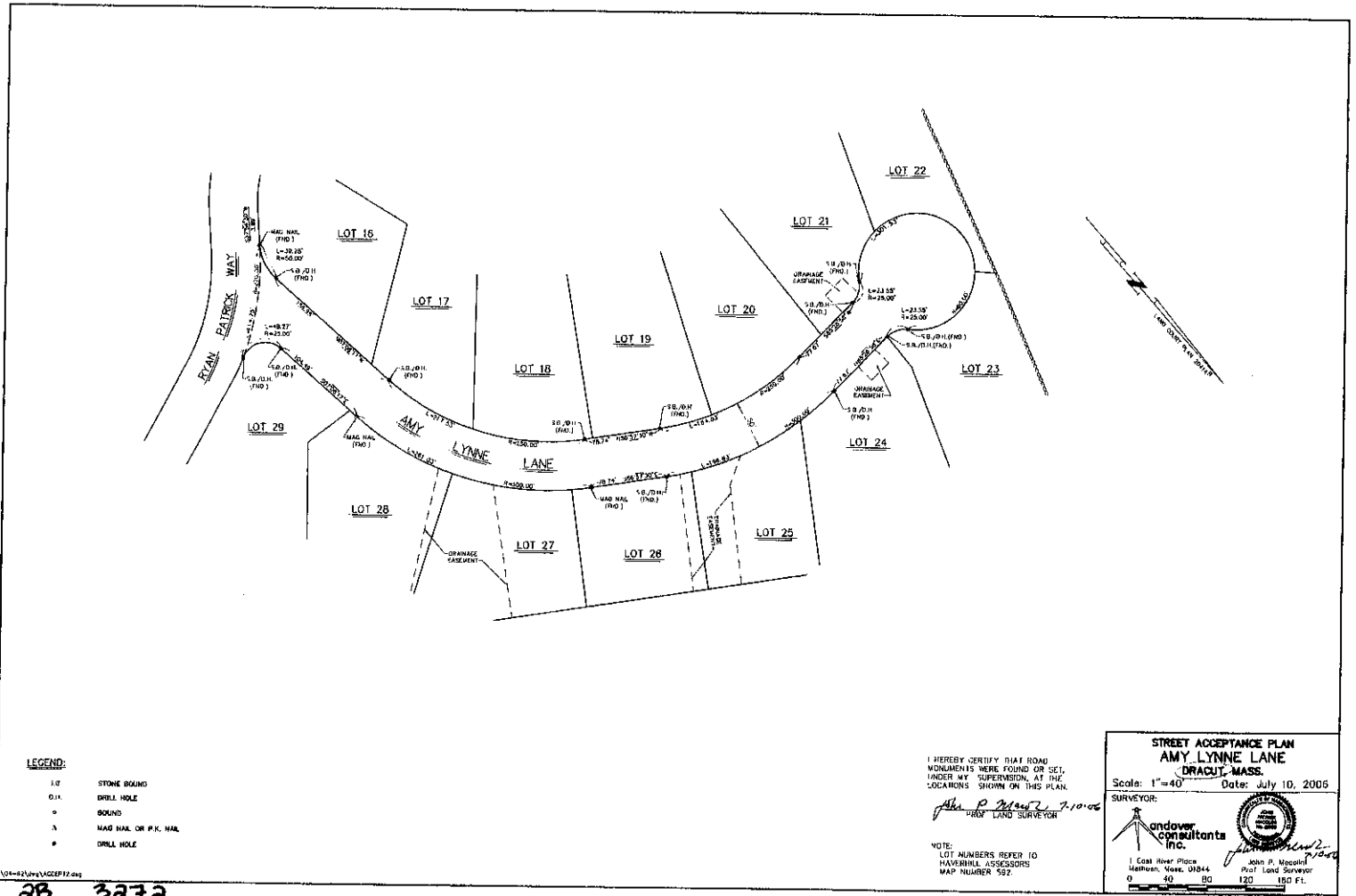
VOTED: that COUNCIL HEARING BE HELD OCTOBER 27 2020

Attest:

 City Clerk
 IN CITY COUNCIL: September 15 2020

VOTED: HEARING BE HELD OCTOBER 6 2020

Attest: _____
 City Clerk



28 3272

Amy Lynne Lane

15178

78-B



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

9/1/2

2020 JUL 31 AM 10:54 PM CPTC

ORDERED:

IT APPEARING that the common convenience and necessity require it,

It is hereby
That the following street herein described be accepted as a
Public Way

Amy Lynne Lane

For Hearing October 6, 2020

Beginning at a point at a mag nail at the southwesterly intersection with Ryan Patrick Way as shown on a plan entitled Street Acceptance Plan of Amy Lynne Lane, 1"=40', dated July 10, 2006, by Andover Consultants Inc.;

Thence with a curve turning to the left an arc length of 39.28 feet, with a radius of 50.00 feet to a stone bound;

Thence N 07°06'17" W a distance of 156.98 feet to a stone bound;

Thence with a curve turning to the left an arc length of 217.53 feet, with a radius of 250.00 feet to a stone bound;

Thence N 56°57'30" W a distance of 78.74 feet to a stone bound;

Thence with a curve turning to the left an arc length of 164.03 feet, with a radius of 250.00 feet to a stone bound;


Thence S 85°26'58" W a distance of 77.67 feet to a stone bound;

Thence with a curve turning to the left an arc length of 23.55 feet, with a radius of 25.00 feet to a stone bound;

Thence with a curve turning to the right an arc length of 301.53 feet, with a radius of 60.00 feet to a stone bound;

Thence with a curve turning to the left an arc length of 23.55 feet, with a radius of 25.00 feet to a stone bound;

Thence N 85°26'58" E a distance of 77.67 feet to a stone bound;

28.  Thence with a curve turning to the right an arc length of 196.83 feet, with a radius of 300.00 feet to a stone bound;

Thence S $56^{\circ}57'30''$ E a distance of 78.74 feet to a point with a mag nail;

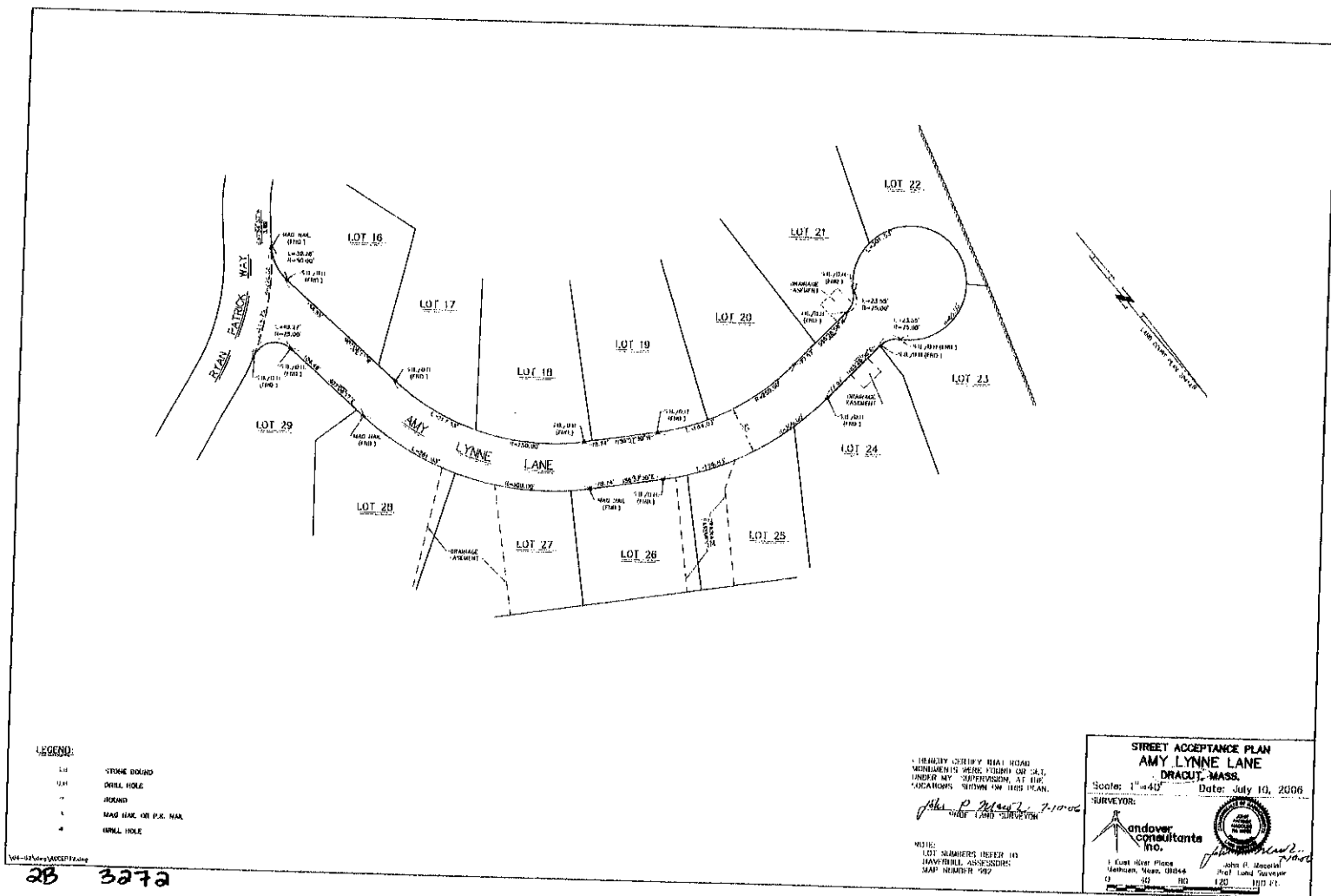
Thence with a curve turning to the right an arc length of 261.03 feet, with a radius of 300.00 feet to a point with a mag nail;

Thence S $07^{\circ}06'17''$ E a distance of 104.49 feet to a stone bound;

Thence with a curve turning to the left an arc length of 48.27 feet, with a radius of 25.00 feet to a stone bound;

Thence along a curve along the westerly sideline of Ryan Patrick Way an arc length of 114.75 feet, with a radius of 270.00 feet to a mag nail, and the point of beginning;

Meaning and intending to describe Amy Lynne Lane as shown on the aforementioned plan, and on file at the Haverhill Engineering office as Plan 2B 3272, file #15178.



Amy Lynne Lane

Hearing October 6 2020
Haverhill

#72444

Engineering Department, Room 300
 Tel: 978-374-2335 Fax: 978-373-8475
 John H. Pettis III, P.E. - City Engineer
JPettis@CityOfHaverhill.com

July 30, 2020

2020JUL31am10:54HAVERHILL CITY

**MEMO TO: CITY COUNCIL PRESIDENT JOHN MICHITSON AND
 MEMBERS OF THE CITY COUNCIL**

Subject: Street Acceptance -- 5 Rights of Way

It is hereby requested that the City of Haverhill Accept as Public the following ways:

Amy Lynne Lane

Ryan Patrick Way

Cortland Road


Pear Tree Road

Russett Hill Road

Each of these roadways was completed in accordance with an associated Definitive Plan. The meets and bounds description and plan for each will be uploaded to ViewPoint. It is requested that this be referred to the Planning Board for a hearing and recommendation at their September 9 meeting, and then back to Council for vote at a subsequent meeting.

Please contact me if you have any questions.

Sincerely,


 John H. Pettis III, P.E.
 City Engineer

C: Mayor Fiorentini, Stankovich, Ward, Pillsbury, Cox
 IN CITY COUNCIL: August 11 2020
 REFER TO PLANNING BOARD AND VOTED:
 THAT COUNCIL HEARING BE HELD: OCTOBER 6 2020
 Attest:

 City Clerk

IN CITY COUNCIL: September 15 2020
 VOTED: to MOVE HEARING TO OCTOBER 27 2020
 Attest:

29-B



DOCUMENT

9.1.211

CITY OF HAVERHILL

In Municipal Council

2020-09-01 15:01:37

ORDERED:

IT APPEARING that the common convenience and necessity require it,

It is hereby
That the following street herein described be accepted as a
Public Way

Ryan Patrick Way

For Hearing October 6, 2020

Beginning at a point at a stone bound at the southwesterly intersection with Ryan Patrick Way as shown on a plan entitled Street Acceptance Plan of Ryan Patrick Way, 1"=40', dated July 10, 2006, by Andover Consultants Inc.;

Thence with a curve turning to the left an arc length of 41.34 feet, with a radius of 25.00 feet to a stone bound;

Thence N 55°35'30" W a distance of 30.58 feet to a stone bound;

Thence with a curve turning to the left an arc length of 142.68 feet, with a radius of 150.00 feet to a stone bound;

Thence S 69°54'30" W a distance of 86.91 feet to a stone bound;

Thence with a curve turning to the left an arc length of 122.87 feet, with a radius of 220.00 feet to a stone bound;

Thence S 37°54'30" W a distance of 39.21 feet to a stone bound;

Thence with a curve turning to the right an arc length of 254.09 feet, with a radius of 200.00 feet to a stone bound;

Thence N 69°18'00" W a distance of 173.16 feet to a stone bound;

Thence with a curve turning to the right an arc length of 180.00 feet, with a radius of 295.00 feet to a stone bound;

Thence with a curve turning to the left an arc length of 20.74 feet, with a radius of 25.00 feet to a mag nail;

Ryan Patrick Way

79-B
Thence with a curve turning to the right an arc length of 300.80 feet, with a radius of 60.00 feet to a stone bound;

Thence with a curve turning to the left an arc length of 27.27 feet, with a radius of 25.00 feet to a mag nail;

Thence with a curve turning to the left an arc length of 137.59 feet, with a radius of 245.00 feet to a stone bound;

Thence S 69°18'00" E a distance of 173.16 feet to a p.k. nail;

Thence with a curve turning to the left an arc length of 190.57 feet, with a radius of 150.00 feet to a stone bound;

Thence N 37°54'30" E a distance of 39.21 feet to a mag. nail;

Thence with a curve turning to the right an arc length of 150.80 feet to a stone bound, 114.75 feet of which is bounded by the sideline of Amy Lynne Lane, with a radius of 270.00 feet to a stone bound;

Thence N 69°54'30" E a distance of 86.91 feet to a stone bound;

Thence with a curve turning to the right an arc length of 190.24 feet, with a radius of 200.00 feet to a stone bound;

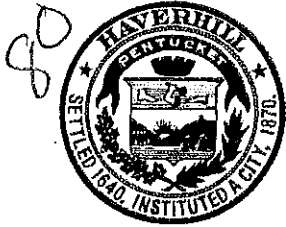
Thence S 55°35'30" E a distance of 38.89 feet to a stone bound;

Thence with a curve turning to the left an arc length of 37.20 feet, with a radius of 25.00 feet to a stone bound;

Thence S 39°09'30" W a distance of 100.35 feet along the westerly sideline of Forest Street, to a stone bound, and the point of beginning;

Meaning and intending to describe Ryan Patrick Way as shown on the aforementioned plan, and on file at the Haverhill Engineering office as Plan 2B 3271, file #15177.

0202
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Oct 6 2020



#72446

Hearing October 6 2020
Haverhill

Engineering Department, Room 300
 Tel: 978-374-2335 Fax: 978-373-8475
 John H. Pettis III, P.E. - City Engineer
JPettis@CityOfHaverhill.com

2020JUL31AM10:54HAU CITYC

July 30, 2020

**MEMO TO: CITY COUNCIL PRESIDENT JOHN MICHITSON AND
 MEMBERS OF THE CITY COUNCIL**

Subject: *Street Acceptance – 5 Rights of Way*

It is hereby requested that the City of Haverhill Accept as Public the following ways:

Amy Lynne Lane

Ryan Patrick Way

Cortland Road


Pear Tree Road

Russett Hill Road

Each of these roadways was completed in accordance with an associated Definitive Plan. The meets and bounds description and plan for each will be uploaded to ViewPoint. It is requested that this be referred to the Planning Board for a hearing and recommendation at their September 9 meeting, and then back to Council for vote at a subsequent meeting.

Please contact me if you have any questions.

Sincerely,


 John H. Pettis III, P.E.
 City Engineer

C: Mayor Fiorentini, Stankovich, Ward, Pillsbury, Cox
 IN CITY COUNCIL: August 11 2020
 REFER TO PLANNING BOARD AND
 VOTED: that COUNCIL HEARING BE HELD OCTOBER 6 2020
 Attest:

 City Clerk

8-B



9.1.2.2.11

DOCUMENT

CITY OF HAVERHILL

In Municipal Council

2020 JUL 31 AM 10:54 AM CITY

ORDERED:

IT APPEARING that the common convenience and necessity require it,

It is hereby
That the following street herein described be accepted as a
Public Way

Cortland Road

Beginning at a point at a stone bound at the southerly intersection with Pear Tree Road as shown on a plan entitled Definitive Subdivision Plan of Pear Tree Village, 1"=40', dated November 1, 1994, Revised Oct. 10, 1995 by Merrimack Engineering Services and recorded at the Essex Registry of Deeds, So. Dist. as Plan Book 303, Plan 60;

Thence with a curve turning to the left an arc length of 40.58 feet, with a radius of 25.00 feet to a stone bound;

Thence N 70°56'28" W a distance of 173.66 feet to a stone bound;

Thence N 19°03'32" E a distance of 50.00 feet to a stone bound;

Thence S 70°56'28" E a distance of 178.90 feet to a stone bound;

Thence with a curve turning to the left an arc length of 37.96 feet, with a radius of 25.00 feet to a stone bound;

Thence N 22°03'32" E by the sideline of Pear Tree Road, a distance of 100.14 feet to a stone bound, and the point of beginning;

Meaning and intending to describe Cortland Road as shown on the aforementioned plan, and on file at the Haverhill Engineering office as Plan 2B 1880, file #12489.

October 6 2020

For Hearing

Hearing October 6 2020



#72447

Haverhill

Engineering Department, Room 300
 Tel: 978-374-2335 Fax: 978-373-8475
 John H. Pettis III, P.E. - City Engineer
JPettis@CityOfHaverhill.com

911213
 2020JUL31AM10:53 HAV CITYC

July 30, 2020

**MEMO TO: CITY COUNCIL PRESIDENT JOHN MICHITSON AND
 MEMBERS OF THE CITY COUNCIL**

Subject: Street Acceptance – 5 Rights of Way

It is hereby requested that the City of Haverhill Accept as Public the following ways:

Amy Lynne Lane

Ryan Patrick Way

Cortland Road

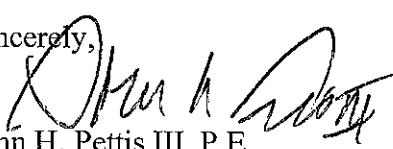
Pear Tree Road

Russett Hill Road

Each of these roadways was completed in accordance with an associated Definitive Plan. The meets and bounds description and plan for each will be uploaded to ViewPoint. It is requested that this be referred to the Planning Board for a hearing and recommendation at their September 9 meeting, and then back to Council for vote at a subsequent meeting.

Please contact me if you have any questions.

Sincerely,


 John H. Pettis III, P.E.
 City Engineer

C: Mayor Fiorentini, Stankovich, Ward, Pillsbury, Cox

IN CITY COUNCIL: August 11 2020

REFER TO PLANNING BOARD and VOTED:

THAT COUNCIL HEARING BE HELD OCTOBER 6 2020

Attest:

City Clerk

IN CITY COUNCIL: September 15 2020

HEARING MOVED TO OCTOBER 27 2020

Attest:

City Clerk

4 Summer Street Haverhill, MA 01830-5885 www.ci.haverhill.ma.us

8/13



9.11.23.1.1

DOCUMENT

CITY OF HAVERHILL

In Municipal Council

2020 JUL 14 PM 05:01 CITYVC

ORDERED:

IT APPEARING that the common convenience and necessity require it,

It is hereby
That the following street herein described be accepted as a
Public Way

Pear Tree Road

Beginning at a point at a stone bound at the easterly sideline of Elliott Street as shown on a plan entitled Definitive Subdivision Plan of Pear Tree Village, 1"=40', dated November 1, 1994, Revised Oct. 10, 1995 by Merrimack Engineering Services and recorded at the Essex Registry of Deeds, So. Dist. as Plan Book 303, Plan 60;

Thence N 17°56'48" W a distance of 100.14 feet to a stone bound;

Thence with a curve turning to the left an arc length of 37.97 feet, with a radius of 25.00 feet to a stone bound;

Thence N 75°01'28" E a distance of 372.20 feet to a stone bound;

Thence N 75°01'28" E a distance of 100.42 feet along the sideline of Russett Hill Road to a stone bound;

Thence N 75°01'28" E a distance of 64.27 feet to a stone bound;

Thence with a curve turning to the left an arc length of 226.48 feet, with a radius of 245.00 feet to a stone bound;

Thence N 22°03'32" E a distance of 131.60 feet to a stone bound;

Thence N 22°03'32" E a distance of 100.14 feet along the sideline of Cortland Road to a stone bound;

Thence N 22°03'32" E a distance of 300.41 feet to a stone bound;

Thence with a curve turning to the left an arc length of 99.72 feet, with a radius of 245.00 feet to a stone bound;

For Hearing October 6 2020

81-B
Thence with a curve turning to the left an arc length of 40.34 feet, with a radius of 25.00 feet to a stone bound;

Thence N $86^{\circ}36'05''$ E a distance of 100.05 feet along the sideline of Russett Hill Road to a stone bound;

Thence with a curve turning to the left an arc length of 38.63 feet, with a radius of 25.00 feet to a stone bound;

Thence with a curve turning to the right an arc length of 123.51 feet, with a radius of 295.00 feet to a stone bound;

Thence S $22^{\circ}03'32''$ W a distance of 532.14 feet to a stone bound;

Thence with a curve turning to the right an arc length of 272.70 feet, with a radius of 295.00 feet to a stone bound;

Thence S $75^{\circ}01'28''$ W a distance of 531.69 feet to a stone bound;

Thence with a curve turning to the left an arc length of 40.57 feet, with a radius of 25.00 feet to a stone bound, and the point of beginning;

Meaning and intending to describe Pear Tree Road as shown on the aforementioned plan, and on file at the Haverhill Engineering office as Plan 2B 1880, file #12489.

Oct 6 2020
Pear Tree Rd



72449

Hearing October 6, 2020
Haverhill

Engineering Department, Room 300
 Tel: 978-374-2335 Fax: 978-373-8475

John H. Pettis III, P.E. - City Engineer

JPettis@CityOfHaverhill.com

2020JUL31AM10:55 HAV CITYC

July 30, 2020

**MEMO TO: CITY COUNCIL PRESIDENT JOHN MICHITSON AND
 MEMBERS OF THE CITY COUNCIL**

Subject: Street Acceptance – 5 Rights of Way

It is hereby requested that the City of Haverhill Accept as Public the following ways:

Amy Lynne Lane

Ryan Patrick Way

Cortland Road


Pear Tree Road

Russett Hill Road

Each of these roadways was completed in accordance with an associated Definitive Plan. The meets and bounds description and plan for each will be uploaded to ViewPoint. It is requested that this be referred to the Planning Board for a hearing and recommendation at their September 9 meeting, and then back to Council for vote at a subsequent meeting.

Please contact me if you have any questions.

Sincerely,


 John H. Pettis III, P.E.
 City Engineer

C: Mayor Fiorentini, Stankovich, Ward, Pillsbury, Cox

IN CITY COUNCIL: August 11 2020

REFER TO PLANNING BOARD AND VOTED:

that COUNCIL HEARING BE HELD OCTOBER 6 2020

Attest:

 City Clerk

IN CITY COUNCIL: September 15 2020

HEARING MOVED TO OCTOBER 27 2020

Attest:

 City Clerk

4 Summer Street Haverhill, MA 01830-5885 www.ci.haverhill.ma.us

82-B



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

9.13.11

2020 JUL 21 AM 10:54 AM CTM/C

ORDERED:

IT APPEARING that the common convenience and necessity require it,

It is hereby
That the following street herein described be accepted as a
Public Way

Russett Hill Road

Beginning at a point at a stone bound at the southerly intersection with Pear Tree Road as shown on a plan entitled Definitive Subdivision Plan of Pear Tree Village, 1"=40', dated November 1, 1994, Revised Oct. 10, 1995 by Merrimack Engineering Services and recorded at the Essex Registry of Deeds, So. Dist. as Plan Book 303, Plan 60;

Thence with a curve turning to the left an arc length of 41.54 feet, with a radius of 25.00 feet to a stone bound;

Thence N 20°10'39" W a distance of 280.96 feet to a stone bound;

Thence with a curve turning to the right an arc length of 366.16 feet, with a radius of 295.00 feet to a stone bound;

Thence N 50°56'28" E a distance of 239.23 feet to a stone bound;

Thence with a curve turning to the right an arc length of 183.62 feet, with a radius of 295.00 feet to a stone bound;

Thence N 86°36'05" E a distance of 584.83 feet to a stone bound;

Thence with a curve turning to the right an arc length of 260.41 feet, with a radius of 60.00 feet to a stone bound;

Thence with a curve turning to the left an arc length of 59.93 feet, with a radius of 50.00 feet to a stone bound;

Thence S 86°36'05" W a distance of 236.19 feet to a stone bound;

For Hearing October 6, 2020

82-B
Thence S $86^{\circ}36'05''$ W along the sideline of Pear Tree Road a distance of 100.05 feet to a stone bound;

Thence S $86^{\circ}36'05''$ W a distance of 146.13 feet to a stone bound;

Thence with a curve turning to the left an arc length of 152.50 feet, with a radius of 245.00 feet to a stone bound;

Thence S $50^{\circ}56'28''$ W a distance of 239.23 feet to a stone bound;

Thence with a curve turning to the left an arc length of 304.10 feet, with a radius of 245.00 feet to a stone bound;

Thence S $20^{\circ}10'39''$ E a distance of 290.06 feet to a stone bound;

Thence with a curve turning to the left an arc length of 37.00 feet, with a radius of 25.00 feet to a stone bound;

Thence S $75^{\circ}01'28''$ W by the sideline of Pear Tree Road, a distance of 100.42 feet to a stone bound, and the point of beginning;

Meaning and intending to describe Russett Hill Road as shown on the aforementioned plan, and on file at the Haverhill Engineering office as Plan 2B 1880, file #12489.

Russett Hill Rd

Oct 6 2020



Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

October 8, 2020

City Council President Melinda Barrett
& City Councilors
City of Haverhill

RE: Street Acceptances: Amy Lynne Lane & Ryan Patrick Way

Members Present: Chairman Paul Howard
Member Robert Driscoll
Member William Evans
Member Kenneth Cram
Member Karen Buckley
Member Karen Peugh
Member Nate Robertson
Member April DerBoghosian, Esq.

Members Absent: Member Ismael Matias

Also Present: William Pillsbury, Jr., Director of Economic Development and Planning
Lori Robertson, Head Clerk

Dear City Council President and Councilors:

Please note at the September 9, 2020 (ONLINE) Planning Board meeting the board considered the recommendation of the Planning Director, William Pillsbury, Jr., to forward a favorable conditional - recommendation for the acceptance for the following streets:

Amy Lynne Lane
Ryan Patrick Way

Mr. William Pillsbury, Planning Director read the rules of the ONLINE public hearing into the record.

Mr. Pillsbury: These streets have been completed for quite some time. These are not newly completed streets. These are subdivisions that were completed under the definitive plan rules and regulations many years ago. They were not taken forward to a street acceptance as is normally required in a subdivision. As you all know, over the last several years we have had a practice of not allowing the bonds to be reduced until they reach a point of filing their street acceptance. We actually have leverage with the developer to get the street acceptance filed and done. That was not happening back in these

days. Many of these were before my time and I am not casting dispersions. John Pettis, the City Engineer is bringing these streets forward for acceptance so we can include them in our Chapter 90 inventory which is the inventory upon which we gain transportation money from the state to do roadway projects. In this particular case there has been a good amount of confusion amongst the folks that get the notices as to why we are doing this. It is rightfully confusion. I accept responsibility for that. John Pettis and I have had long conversations over the last couple of days about this. We are going to be changing the way we do these in the future. That doesn't help the folks that maybe online tonight. We are going to change the way we do them. I am not going to bring them in unless we have clearance from city departments. There was a comment from Rob Moore on this particular first streets which John and Rob have to work out. We cannot make a recommendation and not accept the street. That is not an acceptable recommendation to use funds that we don't have. John is going to be working with Rob at this point to clarify in this particular pair of streets and also the other three as well. With this particular scenario this evening, the Planning Board role is to make a recommendation to the City Council. The Planning Board is not voting to accept or not accept the streets tonight. The board has been asked by the City Council to make a recommendation on accepting the streets. Again, all with the exception of Rob's comments no other City Department has a concern with that. Generally the approach is to accept these streets and get them on the Chapter 90 list and be able to have some resources to fix them up. I will stop Mr. Chairman, if any abutters wish to speak, I can clarify if there are any questions. The recommendation tonight would be making a recommendation conditionally to accept the streets and that Rob and John work out their issues prior to the City Council meeting which will be happening in a few weeks. They will work those issues out before they go to the City Council.

Chairman Howard asked if anyone from the public wished to speak. Hearing none, we will close the public portion of the hearing and turn it over for comments from the Planning Director.

Mr. Pillsbury stated my recommendation is a favorable conditional recommendation to City Council on the acceptance of Amy Lynne Lane and Ryan Patrick Way with the condition being that the City Engineer and Conservation Agent come to a resolution on the issues before them and John is able to present those issues resolved before the City Council meeting to the City Engineer's satisfaction, so we can move these projects forward to acceptance.

Member Robert Driscoll motioned to make a favorable conditional recommendation to the City Council as recommended by the Planning Director, William Pillsbury. The condition being the inclusion of all the comments/letters from city departments and those items will be worked out between now and the City Council meeting. Member William Evans seconded the motion.

Chairman Paul Howard-yes
Member Robert Driscoll-yes
Member Ismael Matias-absent
Member Kenneth Cram-yes
Member Karen Buckley-yes
Member Karen Peugh-yes
Member Nate Robertson-yes
Member April DerBoghossian, Esq.-yes
Member William Evans-yes

Motion Passed.

Signed:

Paul Howard

Paul Howard
Chairman

Attachments: City Department Letters

Cc: Street acceptance files – Amy Lynne Lane/Ryan Patrick Way
City Engineer-John Pettis-email
[View cloud](#)

10/8/2020

**Street Acceptance, Discontinuance,
Naming, Renaming or Alteration**

72444

Status: Active

Submitted: Jul 31, 2020

Applicant



Tara Lynch

☎ 978-374-2335

@ tlynch@cityofhaverhill.com

Project Information

Specific Type of Request

Street Acceptance

Proposed Street Name

Ryan Patrick Way

Current Street Name

Ryan Patrick Way

What is Your Role in this Process?

Engineering Department

Hearing Waiver

Agreement

Yes

Agreement & Signature

Yes

true

Office Use Only

City Council Initial Decision

--

Planning Board Decision

--

Planning Board Meeting Date

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City Council Final Decision

--

City Council Meeting Date

--

Attachments (8)

pdf **Street Acceptance Plan**

Jul 31, 2020

pdf **Legal Description of Land**

Jul 31, 2020

pdf **"As-Built" Plan**

Jul 31, 2020

10/8/2020

pdf **Petition to City Council**

Jul 31, 2020

xlsx **Abutters Ryan Patrick Way.xlsx**

Aug 05, 2020

pdf **Mailing Labels Ryan Patrick Way.pdf**

Aug 05, 2020

pdf **public hearing notice 9-9-20.pdf**

Aug 20, 2020

pdf **PB agenda 9-9-20.pdf**

Sep 03, 2020

Timeline

☐ **Engineering Department Approval**
Status: Completed July 31st 2020, 10:32 am
Assignee: Tara Lynch

☐ **Applicant Submits Mylar**
Status: Completed July 31st 2020, 10:33 am
Assignee: Tara Lynch

☐ **Engineering Submits Council Order**
Status: Completed July 31st 2020, 11:00 am
Assignee: Tara Lynch

☐ **City Clerk Review**
Status: Completed August 4th 2020, 1:30 pm
Assignee: Maria Bevilacqua

☐ **City Clerk Sets Meeting Dates**
Status: Completed August 4th 2020, 1:31 pm
Assignee: Maria Bevilacqua

Maria Bevilacqua August 4th 2020, 1:31:20 pm
City Council Hearing October 6 2020

☐ **Assessor Compiles Abutters List**
Status: Completed August 5th 2020, 10:45 am
Assignee: Christine Webb

Christine Webb August 5th 2020, 10:45:38 am
Please see the attached abutters and mailing lists

☐ **Placed on City Council Agenda**
Status: Completed August 5th 2020, 1:47 pm
Assignee: Maria Bevilacqua

Maria Bevilacqua August 5th 2020, 1:47:24 pm
Will be on agenda for August 11 Council meeting



Planning Director Review

Status: Completed August 5th 2020, 3:14 pm

Assignee: William Pillsbury

William Pillsbury August 5th 2020, 3:14:35 pm

ok for planning board agenda



Planning Board Clerk Review

Status: Completed August 6th 2020, 8:47 am

Assignee: Lori Robertson



Wastewater Review

Status: Completed August 6th 2020, 8:57 am

Assignee: Paul Jessel

Paul Jessel August 6th 2020, 8:57:24 am

"As-built;ts" are acceptable i can approve



Fire Chief Review

Status: Completed August 7th 2020, 11:38 am

Assignee: Eric Tarpy

Eric Tarpy August 7th 2020, 11:38:38 am

FD approval based on the applicants submitted "as built" per the definitive plan and City engineer's approval



Building Inspector Review

Status: Completed August 8th 2020, 10:44 am

Assignee: Tom Bridgewater

Conservation Review

Status: In Progress

Assignee: Robert Moore

Robert Moore September 4th 2020, 1:43:30 pm

Bill

This development was constructed under a Superseding Order of Conditions issued by MassDEP. This SOC remains outstanding, as the developer did not obtain a Certificate of Compliance. Until such time, I cannot confirm the satisfactory completion of this project. **Should bond/escrow funds remain, I would recommend said funds be applied towards obtaining a Certificate from DEP.**

The Stormwater Management BMPs associated with this project are catch basins with gas traps, 3 detention ponds, and 2 cross-culverts. The Definitive Plan (attached) requires "all peak runoff areas are to be owned and maintained by the respective property owner or association of homeowners..." With acceptance of these streets, the City will become responsible for maintenance of the **catch basins, gas traps and cross-culverts. I recommend any remaining bond/escrow funds be applied to the inspection and maintenance of these devices.**

As for the 2 Amy Lynne cross-culverts, I'm unaware of any issues with the culvert located near Sta 207+25. However, the culvert system near Sta 200+80 is inadequate. Where the former was primarily installed to capture overflow from a nearby wetland, the latter was installed to replace the functions of a natural stream – it doesn't. Surface water flows over and ground water bleeds out of the slope on the upgradient side of this culvert and pours into the roadway, where it then drains down and across Amy Lynne Lane.

A photo of this flow path is attached. **I recommend any remaining bond/escrow funds be applied to repairs/improvements at this location.**

The three ponds are located entirely on private property within the development. The RPW pond appears to be regularly maintained

10/8/2020

by the owners. The ALL pond on Lot 25 also appears to be maintained by its owner. The ALL pond on Lot 27 does not appear to be maintained by its owner. All 3 ponds appear to be within drainage easements.

I do not recommend acceptances of these streets at this time.

- ☐ **DPW Review**
Status: In Progress
Assignee: Mike Stankovich
- ☐ **Engineering Director Review**
Status: In Progress
Assignee: John Pettis
- ☐ **Health Inspector Review**
Status: In Progress
Assignee: Karin Devlin
- ☐ **Police Chief Review**
Status: In Progress

Chief Alan Denaro August 12th 2020, 8:28:51 am
approved
- ☐ **School Superintendent Review**
Status: In Progress
Assignee: Margaret Marotta
- ☐ **Water Department Review**
Status: In Progress
Assignee: John Donahue
- ☐ **Board Clerk Prepares Agenda**
Status: Pending
- ☐ **Board Clerk Places First Ad**
Status: Pending
- ☐ **Board Clerk Notifies Abutters**
Status: Pending
- ☐ **Board Clerk Places Second Ad**
Status: Pending
- ☐ **City Clerk Places First Advertisement**
Status: Pending
- ☐ **Board Member A Review**
Status: Pending
- ☐ **Board Member B Review**
Status: Pending
- ☐ **Board Member C Review**

10/8/2020

Status: Pending

☐ **Board Member D Review**

Status: Pending

☐ **Board Member E Review**

Status: Pending

☐ **Board Member F Review**

Status: Pending

☐ **Board Member G Review**

Status: Pending

☐ **Board Member H Review**

Status: Pending

☐ **Board Member I Review**

Status: Pending

☐ **City Clerk Places Second Advertisement**

Status: Pending

☐ **City Clerk Notifies Abutters**

Status: Pending

☐ **City Council Hearing**

Status: Pending

10/8/2020

**Street Acceptance, Discontinuance,
Naming, Renaming or Alteration**

72442

Status: Active

Submitted: Jul 31, 2020

Applicant



Tara Lynch

📞 978-374-2335

@ tlynch@cityofhaverhill.com

Project Information

Specific Type of Request

Street Acceptance

Proposed Street Name

Amy Lynne Lane

Current Street Name

Amy Lynne Lane

What is Your Role in this Process?

Engineering Department

Hearing Waiver

Agreement

Yes

Agreement & Signature

Yes

true

Office Use Only

City Council Initial Decision

--

City Council Final Decision

--

Planning Board Decision

--

City Council Meeting Date

--

Planning Board Meeting Date

--

Attachments (8)

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10/8/2020

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Jul 31, 2020

xlsx **abutters Amy Lynne Ln.xlsx**

Aug 05, 2020

pdf **Mailing Labels amy Lynne Ln.pdf**

Aug 05, 2020

pdf **public hearing notice 9-9-20.pdf**

Aug 20, 2020

pdf **PB agenda 9-9-20.pdf**

Sep 03, 2020

Timeline



Engineering Department Approval

Status: Completed July 31st 2020, 10:28 am

Assignee: Tara Lynch



Applicant Submits Mylar

Status: Completed July 31st 2020, 10:28 am

Assignee: Tara Lynch



Engineering Submits Council Order

Status: Completed July 31st 2020, 11:00 am

Assignee: Tara Lynch



City Clerk Review

Status: Completed August 4th 2020, 1:23 pm

Assignee: Maria Bevilacqua



City Clerk Sets Meeting Dates

Status: Completed August 4th 2020, 1:25 pm

Assignee: Maria Bevilacqua

Maria Bevilacqua August 4th 2020, 1:22:26 pm

City Council Hearing October 6 2020



Assessor Compiles Abutters List

Status: Completed August 5th 2020, 9:20 am

Assignee: Christine Webb

Christine Webb August 5th 2020, 9:20:53 am

Please see the attached abutters and mailing lists



Placed on City Council Agenda

Status: Completed August 5th 2020, 1:45 pm

Assignee: Maria Bevilacqua

Maria Bevilacqua August 5th 2020, 1:45:53 pm

Will be on Council agenda for August 11 Council Meeting



10/8/2020

☐ Planning Director Review

Status: Completed August 5th 2020, 3:11 pm

Assignee: William Pillsbury

William Pillsbury August 5th 2020, 3:11:05 pm
ok for pb agenda

☐ Planning Board Clerk Review

Status: Completed August 6th 2020, 8:48 am

Assignee: Lori Robertson

☐ Wastewater Review

Status: Completed August 6th 2020, 8:59 am

Assignee: Paul Jessel

☐ Fire Chief Review

Status: Completed August 7th 2020, 11:37 am

Assignee: Eric Tarpy

Eric Tarpy August 7th 2020, 11:37:21 am
FD approval based on the applicants submitted "as built" per the definitive plan and City engineer's approval

☐ Building Inspector Review

Status: Completed August 8th 2020, 10:38 am

Assignee: Tom Bridgewater

☐ Conservation Review

Status: In Progress

Assignee: Robert Moore

Robert Moore September 4th 2020, 1:43:52 pm
Bill

This development was constructed under a Superseding Order of Conditions issued by MassDEP. This SOC remains outstanding, as the developer did not obtain a Certificate of Compliance. Until such time, I cannot confirm the satisfactory completion of this project. **Should bond/escrow funds remain, I would recommend said funds be applied towards obtaining a Certificate from DEP.**

The Stormwater Management BMPs associated with this project are catch basins with gas traps, 3 detention ponds, and 2 cross-culverts. The Definitive Plan (attached) requires "all peak runoff areas are to be owned and maintained by the respective property owner or association of homeowners..." With acceptance of these streets, the City will become responsible for maintenance of the **catch basins, gas traps and cross-culverts. I recommend any remaining bond/escrow funds be applied to the inspection and maintenance of these devices.**

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The three ponds are located entirely on private property within the development. The RPW pond appears to be regularly maintained by the owners. The ALL pond on Lot 25 also appears to be maintained by its owner. The ALL pond on Lot 27 does not appear to be maintained by its owner. All 3 ponds appear to be within drainage easements.

I do not recommend acceptances of these streets at this time.

- ☐ **DPW Review**
Status: In Progress
Assignee: Mike Stankovich

- ☐ **Engineering Director Review**
Status: In Progress
Assignee: John Pettis

- ☐ **Health Inspector Review**
Status: In Progress
Assignee: Karin Devlin

- ☐ **Police Chief Review**
Status: In Progress

Chief Alan Denaro August 12th 2020, 8:27:07 am
approved

Chief Alan Denaro August 12th 2020, 2:44:43 pm
Approved

- ☐ **School Superintendent Review**
Status: In Progress
Assignee: Margaret Marotta

- ☐ **Water Department Review**
Status: In Progress
Assignee: John Donahue

- ☐ **Board Clerk Prepares Agenda**
Status: Pending

- ☐ **Board Clerk Places First Ad**
Status: Pending

- ☐ **Board Clerk Notifies Abutters**
Status: Pending

- ☐ **Board Clerk Places Second Ad**
Status: Pending

- ☐ **City Clerk Places First Advertisement**
Status: Pending

- ☐ **Board Member A Review**
Status: Pending

- ☐ **Board Member B Review**
Status: Pending

- ☐ **Board Member C Review**

10/8/2020

Status: Pending

☐ **Board Member D Review**

Status: Pending

☐ **Board Member E Review**

Status: Pending

☐ **Board Member F Review**

Status: Pending

☐ **Board Member G Review**

Status: Pending

☐ **Board Member H Review**

Status: Pending

☐ **Board Member I Review**

Status: Pending

☐ **City Clerk Places Second Advertisement**

Status: Pending

☐ **City Clerk Notifies Abutters**

Status: Pending

☐ **City Council Hearing**

Status: Pending



Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

October 8, 2020

City Council President Melinda Barrett
& City Councilors
City of Haverhill

RE: Street Acceptances: Pear Tree Road, Russett Hill Road and Cortland Road

Members Present: Chairman Paul Howard
Member Robert Driscoll
Member William Evans
Member Kenneth Cram
Member Karen Buckley
Member Karen Peugh
Member Nate Robertson
Member April DerBoghosian, Esq.

Members Absent: Member Ismael Matias

Also Present: William Pillsbury, Jr., Director of Economic Development and Planning
Lori Robertson, Head Clerk

Dear City Council President and Councilors:

Please note at the September 9, 2020 (ONLINE) Planning Board meeting the board considered the recommendation of the Planning Director, William Pillsbury, Jr., to forward a favorable conditional - recommendation for the acceptance for the following streets:

Pear Tree Road
Russett Hill Road
Cortland Road

Mr. William Pillsbury, Planning Director read the rules of the ONLINE public hearing into the record.

Mr. Pillsbury: These projects were approved some time ago. They are being proposed by the City Engineer to be accepted because they never were, and they should have been. There was a question by Rob Moore, Conservation Department about using some escrow funds should there be any. There are

no escrow funds left. The acceptance will go forward to the City Council at their appropriate hearing and after we hear from the public, I will give you a final recommendation.

Chairman Howard asked if anyone from the public wished to speak. Hearing none, we will close the public portion of the hearing and turn it over for comments from the Planning Director.

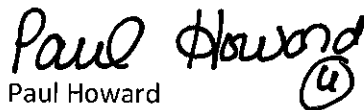
Mr. Pillsbury stated my recommendation is a favorable conditional recommendation to City Council on the acceptance of Pear Tree Road, Russett Hill Road and Cortland Road with the condition being that John Pettis and Rob Moore work out their issue with the maintenance strategy and will move forward with John's satisfaction to the City Council , so we can move these projects forward to acceptance.

Member Robert Driscoll motioned to make a favorable conditional recommendation to the City Council as recommended by the Planning Director, William Pillsbury. The condition being the inclusion of all the comments/letters from city departments and those items raised by Rob Moore will be worked out between now and the City Council meeting. Member Karen Buckley seconded the motion.

Chairman Paul Howard-yes
Member Robert Driscoll-yes
Member Ismael Matias-absent
Member Kenneth Cram-yes
Member Karen Buckley-yes
Member Karen Peugh-yes
Member Nate Robertson-yes
Member April DerBoghosian, Esq.-yes
Member William Evans-yes

Motion Passed.

Signed:


Paul Howard
Chairman

Attachments: City Department Letters

Cc: Street acceptance files – Pear Tree Road, Russett Hill Road, Cortland Road
City Engineer-John Pettis-email
View cloud

**Street Acceptance, Discontinuance, Naming,
Renaming or Alteration**

Applicant



Tara Lynch

📞 978-374-2335

@ tlynch@cityofhaverhill.com

72449

Status: Active

Submitted: Jul 31, 2020

Project Information

Specific Type of Request

Street Acceptance

Current Street Name

Russett Hill Road

Proposed Street Name

Russett Hill Road

What is Your Role in this Process?

Engineering Department

Hearing Waiver

Agreement

Yes

Agreement & Signature

Yes

true

Office Use Only

City Council Initial Decision

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City Council Final Decision

--

Planning Board Decision

--

City Council Meeting Date

--

Planning Board Meeting Date

--

Attachments (8)

pdf **Street Acceptance Plan**

Jul 31, 2020

pdf **Legal Description of Land**

Jul 31, 2020

pdf **"As-Built" Plan**

10/8/2020

Jul 31, 2020

pdf **Petition to City Council**

Jul 31, 2020

xlsx **Abutters Russett Hill Rd.xlsx**

Aug 05, 2020

pdf **Mailing Labels Russett Hill.pdf**

Aug 05, 2020

pdf **public hearing notice 9-9-20.pdf**

Aug 20, 2020

pdf **PB agenda 9-9-20.pdf**

Sep 03, 2020

Timeline



Engineering Department Approval

Status: Completed July 31st 2020, 10:35 am

Assignee: Tara Lynch



Applicant Submits Mylar

Status: Completed July 31st 2020, 10:35 am

Assignee: Tara Lynch



Engineering Submits Council Order

Status: Completed July 31st 2020, 10:57 am

Assignee: Tara Lynch



City Clerk Review

Status: Completed August 4th 2020, 1:44 pm

Assignee: Maria Bevilacqua



City Clerk Sets Meeting Dates

Status: Completed August 4th 2020, 1:44 pm

Assignee: Maria Bevilacqua

Maria Bevilacqua August 4th 2020, 1:44:38 pm

City Council Hearing October 6 2020



Assessor Compiles Abutters List

Status: Completed August 5th 2020, 10:31 am

Assignee: Christine Webb

Christine Webb August 5th 2020, 10:31:09 am

Please see the attached abutters and mailing lists

☐ **Placed on City Council Agenda**

Status: Completed August 5th 2020, 1:48 pm

Assignee: Maria Bevilacqua

Maria Bevilacqua August 5th 2020, 1:48:57 pm

Will be on agenda for August 11 Council meeting

☐ **Planning Director Review**

Status: Completed August 5th 2020, 3:15 pm

Assignee: William Pillsbury

William Pillsbury August 5th 2020, 3:15:41 pm

ok for planning board agenda

☐ **Planning Board Clerk Review**

Status: Completed August 6th 2020, 8:47 am

Assignee: Lori Robertson

☐ **Fire Chief Review**

Status: Completed August 7th 2020, 11:38 am

Assignee: Eric Tarpy

Eric Tarpy August 7th 2020, 11:38:57 am

FD approval based on the applicants submitted "as built" per the definitive plan and City engineer's approval

☐ **Building Inspector Review**

Status: Completed August 8th 2020, 10:44 am

Assignee: Tom Bridgewater

☐ **Conservation Review**

Status: Completed September 4th 2020, 12:44 pm

Assignee: Robert Moore

Robert Moore September 4th 2020, 12:44:53 pm

Bill

This project is located within the **Millvale Reservoir Watershed**.

The Stormwater Management BMPs associated with this project are catch basins with gas traps, a drainage swale, and 3 detention ponds. The Definitive Plan (attached) requires "all peak drainage runoff areas are to be owned and maintained by the respective lot property owner..."

With acceptance of these streets, the City will become responsible for maintenance of the **catch basins and gas traps**. **I recommend any remaining bond/escrow funds be applied to the inspection and maintenance of these devices.**

Two of the three ponds (#1 and 3) are located entirely on private property within the development. Pond #2 is located on two private lots, as well as an area of backland the City accepted for open space protection as part of this project. Ponds #1 and 2 appear to be within drainage easements; Pond #3 does not. Regardless of street acceptance, the City will continue to be responsible for its portion of Pond #2, which includes the earthen berm and outlet control structure. During a recent drive-by of the site, I noted this pond is reforesting, a sign that it is not likely maintained on a regular basis. With focus on this subdivision, **the City should inspect and maintain its portion of Pond #2 at**

10/8/2020

this time.

I offer no objections to the acceptances of these streets with the understanding that the City will promptly complete these maintenance responsibilities.



DPW Review

Status: In Progress

Assignee: Mike Stankovich



Engineering Director Review

Status: In Progress

Assignee: John Pettis



Health Inspector Review

Status: In Progress

Assignee: Karin Devlin



Police Chief Review

Status: In Progress

undefined undefined August 12th 2020, 8:30:08 am
approved



School Superintendent Review

Status: In Progress

Assignee: Margaret Marotta



Wastewater Review

Status: In Progress

Assignee: Paul Jessel

Paul Jessel August 6th 2020, 8:55:45 am

"As-Built" plans are not acceptable as the sewer has "proposed". The developer must conduct a field survey and obtain the "as-Built". A copy of the field survey mus also be provided.

Re- submit plans with the actual location and pertinent information.



Water Department Review

Status: In Progress

Assignee: John Donahue



Board Clerk Prepares Agenda

Status: Pending



Board Clerk Places First Ad

10/8/2020

Status: Pending

☐ **Board Clerk Notifies Abutters**

Status: Pending

☐ **Board Clerk Places Second Ad**

Status: Pending

☐ **City Clerk Places First Advertisement**

Status: Pending

☐ **Board Member A Review**

Status: Pending

☐ **Board Member B Review**

Status: Pending

☐ **Board Member C Review**

Status: Pending

☐ **Board Member D Review**

Status: Pending

☐ **Board Member E Review**

Status: Pending

☐ **Board Member F Review**

Status: Pending

☐ **Board Member G Review**

Status: Pending

☐ **Board Member H Review**

Status: Pending

☐ **Board Member I Review**

Status: Pending

☐ **City Clerk Places Second Advertisement**

Status: Pending

10/8/2020



City Clerk Notifies Abutters

Status: Pending



City Council Hearing

Status: Pending

10/8/2020

**Street Acceptance, Discontinuance,
Naming, Renaming or Alteration**

72447

Status: Active

Submitted: Jul 31, 2020

Applicant



Tara Lynch

📞 978-374-2335

@ tlynch@cityofhaverhill.com

Project Information

Specific Type of Request

Street Acceptance

Proposed Street Name

Pear Tree Road

Current Street Name

Pear Tree Road

What Is Your Role in this Process?

Engineering Department

Hearing Waiver

Agreement

Yes

Agreement & Signature

Yes

true

Office Use Only

City Council Initial Decision

--

Planning Board Decision

--

Planning Board Meeting Date

--

City Council Final Decision

--

City Council Meeting Date

--

Attachments (8)

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Jul 31, 2020

pdf **Legal Description of Land**

Jul 31, 2020

pdf **"As-Built" Plan**

Jul 31, 2020

10/8/2020

pdf **Petition to City Council**

Jul 31, 2020

xlsx **Abutters Pear Tree Rd.xlsx**

Aug 05, 2020

pdf **Mailing Labels Pear Tree Rd.pdf**

Aug 05, 2020

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Aug 20, 2020

pdf **PB agenda 9-9-20.pdf**

Sep 03, 2020

Timeline

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Status: Completed July 31st 2020, 10:34 am
Assignee: Tara Lynch

☐ **Applicant Submits Mylar**
Status: Completed July 31st 2020, 10:35 am
Assignee: Tara Lynch

☐ **Engineering Submits Council Order**
Status: Completed July 31st 2020, 10:59 am
Assignee: Tara Lynch

☐ **City Clerk Review**
Status: Completed August 4th 2020, 1:40 pm
Assignee: Maria Bevilacqua

☐ **City Clerk Sets Meeting Dates**
Status: Completed August 4th 2020, 1:41 pm
Assignee: Maria Bevilacqua

Maria Bevilacqua August 4th 2020, 1:41:06 pm
City Council Hearing October 6 2020

☐ **Assessor Compiles Abutters List**
Status: Completed August 5th 2020, 10:14 am
Assignee: Christine Webb

Christine Webb August 5th 2020, 10:14:42 am
Please see the attached abutters and mailing lists

☐ **Placed on City Council Agenda**
Status: Completed August 5th 2020, 1:48 pm
Assignee: Maria Bevilacqua

Maria Bevilacqua August 5th 2020, 1:48:06 pm
Will be on Agenda for August 11 Council meeting

10/8/2020

☐ **Planning Director Review**

Status: Completed August 5th 2020, 3:15 pm

Assignee: William Pillsbury

William Pillsbury August 5th 2020, 3:15:06 pm
ok for planning board agenda

☐ **Planning Board Clerk Review**

Status: Completed August 6th 2020, 8:47 am

Assignee: Lori Robertson

☐ **Fire Chief Review**

Status: Completed August 7th 2020, 11:38 am

Assignee: Eric Tarpy

Eric Tarpy August 7th 2020, 11:38:11 am
FD approval based on the applicants submitted "as built" per the definitive plan and City engineer's approval

☐ **Building Inspector Review**

Status: Completed August 8th 2020, 10:42 am

Assignee: Tom Bridgewater

Conservation Review

Status: Completed September 4th 2020, 12:45 pm

Assignee: Robert Moore

Robert Moore September 4th 2020, 12:45:17 pm

Bill

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☐ **DPW Review**

Status: In Progress

Assignee: Mike Stankovich

☐ **Engineering Director Review**

Status: In Progress

Assignee: John Pettis

☐ **Health Inspector Review**

Status: In Progress

10/8/2020

Assignee: Karin Devlin

☐ **Police Chief Review**

Status: In Progress

Chief Alan Denaro August 12th 2020, 8:29:22 am
approved

☐ **School Superintendent Review**

Status: In Progress

Assignee: Margaret Marotta

☐ **Wastewater Review**

Status: In Progress

Assignee: Paul Jessel

Paul Jessel August 20th 2020, 1:21:59 pm

"As-Built" plans are not acceptable as the sewer has "proposed". The developer must conduct a field survey and obtain the "as-Builts. A copy of the field survey mus also be provided.

Re- submit plans with the actual location and pertinent information.

☐ **Water Department Review**

Status: In Progress

Assignee: John Donahue

☐ **Board Clerk Prepares Agenda**

Status: Pending

☐ **Board Clerk Places First Ad**

Status: Pending

☐ **Board Clerk Notifies Abutters**

Status: Pending

☐ **Board Clerk Places Second Ad**

Status: Pending

☐ **City Clerk Places First Advertisement**

Status: Pending

☐ **Board Member A Review**

Status: Pending

☐ **Board Member B Review**

Status: Pending

☐ **Board Member C Review**

Status: Pending

☐ **Board Member D Review**

10/8/2020

Status: Pending

☐ **Board Member E Review**

Status: Pending

☐ **Board Member F Review**

Status: Pending

☐ **Board Member G Review**

Status: Pending

☐ **Board Member H Review**

Status: Pending

☐ **Board Member I Review**

Status: Pending

☐ **City Clerk Places Second Advertisement**

Status: Pending

☐ **City Clerk Notifies Abutters**

Status: Pending

☐ **City Council Hearing**

Status: Pending

10/8/2020

**Street Acceptance, Discontinuance,
Naming, Renaming or Alteration**

72446

Status: Active

Submitted: Jul 31, 2020

Applicant



Tara Lynch

📞 978-374-2335

@ tlynch@cityofhaverhill.com

Project Information

Specific Type of Request

Street Acceptance

Current Street Name

Cortland Road

Proposed Street Name

Cortland Road

What is Your Role in this Process?

Engineering Department

Hearing Waiver

Agreement

Yes

Agreement & Signature

Yes

true

Office Use Only

City Council Initial Decision

--

City Council Final Decision

--

Planning Board Decision

--

City Council Meeting Date

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Planning Board Meeting Date

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Attachments (8)

pdf **Street Acceptance Plan**

Jul 31, 2020

pdf **Legal Description of Land**

Jul 31, 2020

pdf **"As-Built" Plan**

Jul 31, 2020

10/8/2020

pdf **Petition to City Council**

Jul 31, 2020

xlsx **abutters Cortland Rd.xlsx**

Aug 05, 2020

pdf **Mailing Labels Cortland Rd.pdf**

Aug 05, 2020

pdf **public hearing notice 9-9-20.pdf**

Aug 20, 2020

pdf **PB agenda 9-9-20.pdf**

Sep 03, 2020

Timeline



Engineering Department Approval

Status: Completed July 31st 2020, 10:33 am

Assignee: Tara Lynch



Applicant Submits Mylar

Status: Completed July 31st 2020, 10:33 am

Assignee: Tara Lynch



Engineering Submits Council Order

Status: Completed July 31st 2020, 10:59 am

Assignee: Tara Lynch



City Clerk Review

Status: Completed August 4th 2020, 1:33 pm

Assignee: Maria Bevilacqua



City Clerk Sets Meeting Dates

Status: Completed August 4th 2020, 1:33 pm

Assignee: Maria Bevilacqua

Maria Bevilacqua August 4th 2020, 1:33:32 pm

City Council Hearing October 6 2020



Assessor Compiles Abutters List

Status: Completed August 5th 2020, 9:57 am

Assignee: Christine Webb

Christine Webb August 5th 2020, 9:57:16 am

Please see the attached abutters and mailings lists



Placed on City Council Agenda

Status: Completed August 5th 2020, 1:46 pm

Assignee: Maria Bevilacqua

Maria Bevilacqua August 5th 2020, 1:46:43 pm

10/8/2020

Will be on agenda for August 11 Council meeting

☐ **Planning Director Review**

Status: Completed August 5th 2020, 3:14 pm

Assignee: William Pillsbury

William Pillsbury August 5th 2020, 3:14:06 pm

ok for planning board agenda

☐ **Planning Board Clerk Review**

Status: Completed August 6th 2020, 8:48 am

Assignee: Lori Robertson

☐ **Fire Chief Review**

Status: Completed August 7th 2020, 11:37 am

Assignee: Eric Tarpy

Eric Tarpy August 7th 2020, 11:37:51 am

FD approval based on the applicants submitted "as built" per the definitive plan and City engineer's approval

☐ **Building Inspector Review**

Status: Completed August 8th 2020, 10:43 am

Assignee: Tom Bridgewater

☐ **Conservation Review**

Status: Completed September 4th 2020, 12:45 pm

Assignee: Robert Moore

Robert Moore September 4th 2020, 12:45:54 pm

Bill

This project is located within the **Millvale Reservoir Watershed**.

The Stormwater Management BMPs associated with this project are catch basins with gas traps, a drainage swale, and 3 detention ponds. The Definitive Plan (attached) requires "all peak drainage runoff areas are to be owned and maintained by the respective lot property owner..." With acceptance of these streets, the City will become responsible for maintenance of the **catch basins and gas traps**. **I recommend any remaining bond/escrow funds be applied to the inspection and maintenance of these devices.**

Two of the three ponds (#1 and 3) are located entirely on private property within the development. Pond #2 is located on two private lots, as well as an area of backland the City accepted for open space protection as part of this project. Ponds #1 and 2 appear to be within drainage easements; Pond #3 does not. Regardless of street acceptance, the City will continue to be responsible for its portion of Pond #2, which includes the earthen berm and outlet control structure. During a recent drive-by of the site, I noted this pond is reforesting, a sign that it is not likely maintained on a regular basis. With focus on this subdivision, **the City should inspect and maintain its portion of Pond #2 at this time.**

I offer no objections to the acceptances of these streets with the understanding that the City will promptly complete these maintenance responsibilities.

☐ **DPW Review**

Status: In Progress

Assignee: Mike Stankovich

☐ **Engineering Director Review**

Status: In Progress

Assignee: John Pettis

☐

10/8/2020

☐ **Health Inspector Review**

Status: In Progress

Assignee: Karin Devlin

☐ **Police Chief Review**

Status: In Progress

Chief Alan Denaro August 12th 2020, 8:28:09 am
approved

☐ **School Superintendent Review**

Status: In Progress

Assignee: Margaret Marotta

☐ **Wastewater Review**

Status: In Progress

Assignee: Paul Jessel

Paul Jessel August 6th 2020, 8:58:55 am

"As-Built" plans are not acceptable as the sewer has "proposed". The developer must conduct a field survey and obtain the "as-Built". A copy of the field survey must also be provided.

Re- submit plans with the actual location and pertinent information.

☐ **Water Department Review**

Status: In Progress

Assignee: John Donahue

☐ **Board Clerk Prepares Agenda**

Status: Pending

☐ **Board Clerk Places First Ad**

Status: Pending

☐ **Board Clerk Notifies Abutters**

Status: Pending

☐ **Board Clerk Places Second Ad**

Status: Pending

☐ **City Clerk Places First Advertisement**

Status: Pending

☐ **Board Member A Review**

Status: Pending

☐ **Board Member B Review**

Status: Pending

☐ **Board Member C Review**

Status: Pending

☐ **Board Member D Review**

Status: Pending

☐ **Board Member E Review**

Status: Pending

☐ **Board Member F Review**

Status: Pending

☐ **Board Member G Review**

Status: Pending

☐ **Board Member H Review**

Status: Pending

☐ **Board Member I Review**

Status: Pending

☐ **City Clerk Places Second Advertisement**

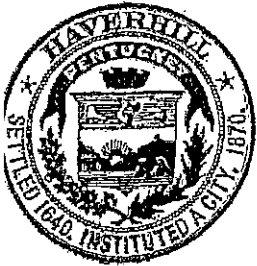
Status: Pending

☐ **City Clerk Notifies Abutters**

Status: Pending

☐ **City Council Hearing**

Status: Pending



Haverhill

Economic Development & Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

October 23, 2020

TO: City Council President Melinda E. Barrett and members of the Haverhill City Council

FROM: William Pillsbury, Jr. Economic Development and Planning Director

SUBJECT: Street Acceptance –Amy Lynne Lane, Ryan Patrick Way, Pear Tree Rd., Russett Hill Rd., Cortland Rd.

On September 9, 2020, the Haverhill Planning board voted to send a conditional favorable recommendation to the city council on the acceptance of the above referenced streets as public ways. **The conditions were requested by Conservation and by City Engineer John Pettis and were to be resolved prior to the city council meeting. The status of the conditions having been met by the applicant will be confirmed by the City Engineer at the meeting.**

This roadway was part of a subdivision approved by the Haverhill Planning Board and was constructed in accordance with an approved definitive plan. Bonds were posted as surety that the improvements were constructed in accordance with the approved plan. By virtue of the fact that the bond has been reduced to a zero balance as recommended by the city engineer, and that all as-built plans have been reviewed and approved by the city engineer, and that the legal description of the roadway to be accepted has been approved by the City engineer, then as required by the state subdivision control law, the city council has been requested to accept the above street as a public way.

As Planning director, I concur with the planning boards action and recommend that the city council formally accept the above referenced streets as proposed.

Recommendation: Accept the streets as public ways.

Hearing October 20
2020

93

KAREN L. FIORELLO
kfiorello@fimilaw.comFIORELLO & MIGLIORI
ATTORNEYS AT LAWFIREHOUSE CONDOMINIUMS
18 ESSEX STREET
HAVERHILL, MASSACHUSETTS 01832
TEL 978/373-3003 FAX 978/373-3066MICHAEL J. MIGLIORI
mmigliori@fimilaw.com

2020SEP02PM0225H9VCTMG

9.1.4

August 4, 2020

Melinda Barrett, President
Haverhill City Council
4 Summer St, Room 204
Haverhill, MA 01830Re: First Landing Condo Project – 229 Water St.
Larvanco, LLC
Special Permit. Zone WD-D

Dear President Barrett,

Please be advised that this office represents Larvanco, LLC in connection with its request for a Special Permit to construct 9 attached condominium units on the existing abandoned lot located at 229 Water Street.

As I'm sure you are aware, the site at 229 Water Street has been in a great state of disrepair for many years. There are two, small rundown buildings currently on the lot, along with broken pavement and overgrown vegetation. The lot is bounded by Water St on its northeastern boundary, and the Merrimack River on its southwestern boundary, this proposed condominium building will be seen as a vibrant entrance to downtown Haverhill.

The lot is approximately half an acre, and the dimensional regulations for the WD-D (waterfront – south side of Water St) district will be met. There will be 14 parking spaces provided (1.5 per unit), some parallel, some compact, and some in garages. One way traffic flow around the building is designated by traffic arrows. There are also snow storage and dumpster areas designated on the property.

The new building and increase in impervious area require stormwater to be collected. Two new catch basins are proposed for the rear of the property to collect runoff, treat it in a detention system, and redirect any emergency overflow to a new outfall on the bank of the Merrimack. This outfall was previously approved in 2003, but never built. On Water St, there are several catch basins and drain lines that the developer will work with the city to rehab and rebuild in order to include them into the new drainage system for the property, as well as improve the city's drainage in that area.

93

July 31, 2020

Haverhill City Council
4 Summer Street
Haverhill, MA 01830

Re: Special Permit For 9 Unit Multifamily Dwelling
Applicant: Larvaco, LLC
Property Address 229-237 Water Street
Assessors Map 402 Block 90 Lot 1

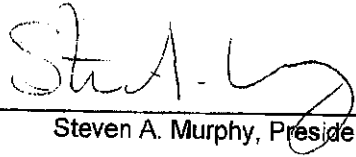
To the Haverhill City Council:

Skelley Motor Co., aka Skeeley Motor Company, owner of the above referenced property, hereby gives its consent to Larvaco, LLC to file the above referenced Special Permit Application/Petition with the City Council.

Respectfully yours,

Skelley Motor Co

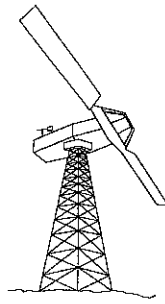
By:



Steven A. Murphy, President

Bergman & Associates, Inc.

Engineers



city clerk

20 Washington Street
Haverhill, MA 01832-5524
Tel. (978) 372-1125

September 10, 2020

Haverhill City Council
4 Summer St, Room 204, Haverhill, MA 01830

Reference: First Landing Condo Project – 229 Water St.

Dear City Council Members,

A developer has proposed a 9-unit condominium building for the existing abandoned lot located at 229 Water St. Located adjacent to Mike's Sunoco, the blighted, eyesore of a parcel has been in a great state of disrepair for many years. There are two, small rundown buildings currently on the lot, along with broken pavement and overgrown vegetation. Bounded by Water St on its northeastern boundary, and the Merrimack River on its southwestern boundary, this proposed condominium building will be seen as a vibrant entrance to downtown Haverhill.

The lot is approximately half an acre, and the dimensional regulations for the WD-D (waterfront – south side of Water St) district (max height only) will be met. There will be 13 parking spaces provided (only 9 spaces required - 1 space per unit), some parallel, some compact, and some in garages. One way traffic flow around the building is designated by traffic arrows. There are also snow storage and dumpster areas designated on the property.

The new building and increase in impervious area requires stormwater to be collected. Two new catch basins are proposed for the rear of the property to collect runoff, treat it in a detention system, and redirect any emergency overflow to a new outfall on the bank of the Merrimack. This outfall was previously approved in 2003, but never built. On Water St, there are several catch basins and drain lines that the developer will work with the city to rehab and rebuild in order to include them into the new drainage system for the property, as well as improve the city's drainage in that area.

The Merrimack River Trail, which is always being improved and expanded upon, has been incorporated into this design. We worked with city officials to fit the new section of trail across the property behind the building, just before the sloped bank to the Merrimack. A wooden fence will separate the trail from the condo parking area. The adjacent lot to the southeast is a small, grassed park area, and the start of the existing Buttonwoods Riverside Trail. Both the park area and trail are in disrepair and in need of a clean-up, and the developer has agreed to improve this as part of his redevelopment of the area. The proposed rail trail on the subject property will also connect to the Buttonwoods trail.

93

FIORELLO & MIGLIORI
ATTORNEYS AT LAW

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FIREHOUSE CONDOMINIUMS
18 ESSEX STREET
HAVERHILL, MASSACHUSETTS 01832
TEL 978/373-3003 FAX 978/373-3066

MICHAEL J. MIGLIORI
mmigliori@fimilaw.com

October 14, 2020

Melinda Barrett, President
Haverhill City Council
4 Summer St, Room 204
Haverhill, MA 01830

Re: First Landing Condo Project – 229 Water St.
Larvanco, LLC
Site Plan Review (Major) Zone WD-D/Continuance Request from
October 20, 2020 to October 27, 2020

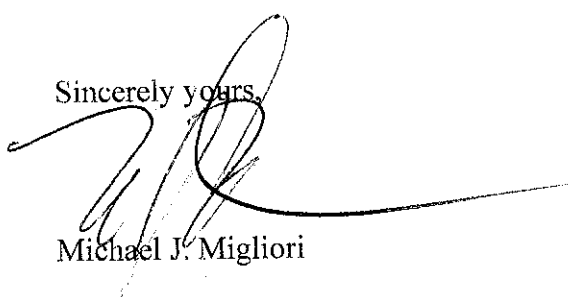
Dear President Barrett,

Please be advised, that on behalf of the applicant, Larvanco, LLC, we are hereby requesting a one (1) week continuance regarding the hearing currently scheduled for October 20, 2020.

We would request a one (1) week continuance until October 27, 2020 in order to address certain matters raised by the City Departments in connection with the project.

Thank you for your consideration in this matter.

Sincerely yours,



Michael J. Migliori

MJM/dma

City Council Special Permit

CCSP-20-2

Status: Active

Submitted: Aug 04, 2020

Applicant



michael migliori

978-373-3003

@ mmigliori@fimilaw.com

Location

229 WATER ST
Haverhill, MA 01830**Important: Please Read Before Starting Your Application****Applicant Information****What is Your Role in This Process?**

Attorney/Agent

Applicant Business/Firm Name

Fiorello & Migliori

Applicant Business/Firm Phone

9783733003

Applicant Business/Firm Address

18 Essex St.

Applicant Business/Firm City

Haverhill

Applicant Business/Firm State

MA

Applicant Business/Firm Zip

01832

Client Name

Larvanco LLC

Client Business Name

na

Client Phone

9786972269

Client Email

gary@vangete.com

Client Address

499 East Broadway

Client City

Haverhill

Client State

MA

Client Zip

01830

Client County

Essex

Client Business Structure

Limited Liability Corporation (LLC)

Property Information**Proposed Housing Plan Name**

First Landing Condominium

Proposed Street Name(s)

Water

How Long Owned by Current Owner?

30 years

Lot Dimension(s)

191x112x175x138

Type of Dwelling(s) Planned in Project

Condominiums

Number of Lots Involved

1

Zoning District Where Property Located

RH - Residential High Density

Registry Plat Number, Block & Lot

402-90-1

Deed Recorded in Essex South Registry: Block Number

5326

Deed Recorded in Essex South Registry: Page

517

Thoroughly Describe the Reason(s) for the Special Permit

The WD-D zoning district requires a special permit from the City Council to construct the project as designed.

Property Description

The property is approximately a 1/2 acre lot located on Water Street and abuts the Merrimack River.

Current Property Use

Abandoned

TOTAL Number of Units Planned

9

TOTAL Number of Parking Spaces Planned

14

Planned Lot Use

Number of Buildings Planned for Lot	Number of Existing Buildings on Lot
1	2
Extent of Proposed Alterations	Number of Units Planned on Lot
New Construction: Residential	9
Lot Dimensions	Size of Existing Building(s) on Lot
191x112x175x138	30x30 15x20
Lot Number	Size of Proposed Building(s)
Lot 1	70x20
IF OTHER ALTERATIONS, Please Describe	Lot Plat Number, Book, Lot
n/a	402-90-1
Number of Families to be Accommodated	Types of Units Planned on Lot
9	Condominiums (for sale)

Special Circumstances

Building Coverage	Dimensional Variance
--	--
Front Yard Setback	Side Yard Setback
--	--
Rear Yard Setback	Lot Frontage
--	--
Lot Depth	Lot Area
--	--
Building Height	Floor Area Ratio
--	--
Open Space	Parking
--	--
Sign Size	Use
--	--
Other	
--	

Hearing Waiver

Agrees

Yes

Agreement & Signature

Agrees

true

PLEASE READ

Office Use Only

City Council Decision

--

City Council Hearing Date

--

Reason for Council's Decision

--

City Council Members Absent

--

City Council Members Present

--

Continuance Meeting Date

--

Also Present

--

City Councilor Who Seconded Motion

--

City Councilor Who Made Motion

--

City Councilors Who Voted Against

--

City Councilors Who Abstained

--

Continuance Motion Decision

--

Who Submitted Continuance Request?

--

City Councilors Who Voted in Favor

--

Number of 12"x18" Mylar Copies

--

Appeal Expiration Date

--

Number of 24"x36" Mylar Copies

--

Number of 18"x24" Mylar Copies

--

Attachments (11)

pdf Property Owner's Permission

Jul 29, 2020

pdf Written Summary of Project

Jul 29, 2020

pdf Recorded Decision Sheet from Planning Board

Jul 29, 2020

pdf Copy of Approved Site Plan

Jul 29, 2020

pdf Certified Plot Plan

Jul 29, 2020

pdf First Landing Floor & Building Plans.pdf

Jul 31, 2020

pdf Form A Plan 2004.pdf

Jul 31, 2020

pdf Larvanco LLC Cert of Org.pdf

Jul 31, 2020

xlsx Abutters 229 Water St.xlsx

Aug 24, 2020

pdf Mailing Labels 229 Water St.pdf

Aug 24, 2020

pdf Continuance Request to Council.pdf

Oct 14, 2020

Timeline

☐ **Special Permit Filing Fee**
Status: Paid August 4th 2020, 1:56 pm

☐ **Planning Director Review**
Status: Completed August 4th 2020, 2:12 pm
Assignee: William Pillsbury

William Pillsbury August 4th 2020, 2:12:29 pm

Planning board approval not required for this waterfront zoning project. ok to move forward to set city council hearing date

michael miglioni August 4th 2020, 2:17:36 pm

Linda, before you schedule a hearing date I would like to discuss options. I will try and call you tomorrow to discuss. Thanks.

☐ **Building Inspector Review**
Status: Completed August 23rd 2020, 9:29 am
Assignee: Tom Bridgewater

Tom Bridgewater August 4th 2020, 2:42:17 pm

Michael, please contact me to discuss

michael miglioni August 19th 2020, 10:29:03 am

Tom can you please sign off on this?

michael miglioni August 21st 2020, 4:56:23 am

Tom please process this one. Thanks.

Tom Bridgewater August 23rd 2020, 9:29:24 am

Michael,

Please clarify at city council

Site plan shows 5 units , building plan shows 9 units which would require 15 parking spaces not 14

Site plan shows building height 52 ' building plan shows 62'6 1/2'

Either way it meets zoning requirements

the building would have to meet 780 CMR flood plain requirements

i will be requesting a 3rd party structural review on the building.

What type of building is this going to be. Podium?

If I need to I can write a letter to council, or they can use these comments

☐ **Assessor for Abutter's List**
Status: Completed August 24th 2020, 1:43 pm
Assignee: Christine Webb

Christine Webb August 24th 2020, 1:43:50 pm
Please see the attached abutters and mailing lists

☐ **City Clerk Review - Hearing Dates Set**

Status: Completed September 2nd 2020, 3:13 pm
Assignee: Maria Bevilacqua

michael miglioni August 29th 2020, 8:17:45 am
Maria please call me to discuss dates. Thanks.
Maria Bevilacqua September 2nd 2020, 3:14:12 pm

The hearing will be set for October 20 2020

☐ **Fire1 Department Review**

Status: Skipped September 8th 2020, 11:14 am
Assignee: Michael Picard

☒ **Fire2 Department Review**

Status: Completed September 8th 2020, 1:13 pm
Assignee: Michael Picard

Michael Picard September 8th 2020, 1:13:15 pm

The planning, design and construction of new buildings, renovation of existing buildings and structures to provide egress facilities, fire protection and built-in fire protection equipment shall be in accordance with 780 CMR; and any alterations, additions or changes in buildings required by the provisions of 527 CMR which in the scope of 780 CMR, 9th edition, shall be made in accordance therewith. (527 CMR 1.04(4) and 780 CMR 101.2). Additionally, 780 CMR (901.2.1) Document Submittal Process will be required.

Plans approved by the fire department are approved with the intent they comply in all respects to MSBC, 780 CMR 527 CMR 1.00, MGL Chapter 148 and any City of Haverhill ordinance. Any omissions or errors on the plans do not relieve the applicant of complying with applicable requirements.

Each unit will require an NFPA 13D Sprinkler System

Michael Picard September 10th 2020, 10:19:50 am

Based on submitted plan showing Townhouse style units an NFPA 13 D system would suffice. Any change to submitted plan would change the requirements for the Fire Protection systems

☐ **Police Department Review**

Status: Completed October 2nd 2020, 10:46 am
Assignee: Chief Alan Denaro

Chief Alan Denaro August 12th 2020, 3:11:48 pm

Approved

Chief Alan Denaro August 18th 2020, 10:55:44 am

Approved

Chief Alan Denaro October 2nd 2020, 10:45:09 am

Linda - Why are we getting this again?

☒ **Wastewater Review**

Status: Completed October 9th 2020, 12:47 pm
Assignee: Paul Jessel

Paul Jessel September 3rd 2020, 3:14:23 pm

The proposed sewer service is unacceptable as shown. The developer must install a private sewer to connect each building into this sewer then connect the sewer into the sewer manhole with elevation 21.05. An individual check valve shall be installed in each basement that can be service.

Revise and resubmit this plan.

Paul Jessel October 8th 2020, 11:15:42 am

The proposed sewer service is still not acceptable each building needs its own sewer service and shall not connect from one building to another. Redesign and resubmit

Paul Jessel October 9th 2020, 12:47:15 pm

Wastewater reserves its comments until there is a connection into the City sewer system but I can approve this conceptual plan.

Conservation Department Review

Status: Completed October 19th 2020, 5:44 pm

Assignee: Robert Moore

Robert Moore October 19th 2020, 5:44:46 pm

The Conservation Commission approved a similar project on this site in 2003; that approval has lapsed. A new Notice of Intent ("NOI") filing is required with the Commission. With a demonstration of compliance with today's regulations, I would anticipate the Commission viewing this new project favorably.

Project Comments:

1. The plan set should be based on the current FEMA flood maps, not the referenced 1983 plans, and should also be on today's NAVD88 datum. It appears an increase in available flood storage will be provided. Additional pertinent elevational data should be provided, such as elevations for the garage floor, lobby floor, top of foundation... Details for what appears to be a flow-through design should be provided in the NOI filing.
2. It is likely the project will be filed as a Riverfront Redevelopment. This section of the regulations requires an improvement to the Riverfront Area functions and values. The NOI submitted to the Conservation Commission should clearly demonstrate any improvements to the natural functions of the riverfront.
3. Is the river walkway intended to be a public amenity? If so, easements should be identified, as well as access points from public locations. The proposed connection to the Buttonwoods Trail should be shown. A park improvements plan should be provided for review, similar to that which was provided for 85 Water Street. The Buttonwoods Trail was created by the Haverhill Trails volunteers in the 1990's. Due to many factors, such as dense vegetation, spring flooding, and general safety concerns, the volunteers have not maintained this trail for many years. It is my understanding the City is focusing on amenities and improvements to the Water Street sidewalk to replace the scenic functions of this trail. This should be considered in the improvements plan.
4. The Applicant should inform the City of any contamination issues that might be associated with past uses of the property.
5. The development must comply with the MA Stormwater Management Standards. The Commission will require a peer review of the stormwater design. A drainage analysis has not yet been provided for the project. The Applicant should note the Commission typically requires particle separators and like units to be installed in an "off-line" alignment to maximize efficacy.

Storm Water Review

Status: Completed October 19th 2020, 5:47 pm

Assignee: Robert Moore

Robert Moore October 19th 2020, 5:47:12 pm

Should the Applicant demonstrate compliance with the MA Stormwater Standards and receive an Order of Conditions approving this project from the Conservation Commission, a separate Stormwater Permit will not be required under local ordinance for the project.

Water Department Review

Status: Completed October 21st 2020, 12:10 pm

Assignee: Glenn Smith

Glenn Smith October 21st 2020, 12:10:21 pm

This property is proposed for the construction of a (9) NINE unit Residential building on a single previously occupied lot.

- 1) There is a 10" City water main in front of this property to supply the Domestic and Fire Protection for the proposed building
- 2) There is existing water service(s) to this property that MUST be disconnected from the water main prior to demolition
- 3) A Plan showing the size and location of the water & Sewer Services and the location inside the building of the water meter(s) with Backflow protection and the Fire Sprinkler system with backflow assemblies must be submitted for Site Plan approval

- ☐ **DPW Review**
Status: In Progress
Assignee: Mike Stankovich
- ☐ **Engineering Department Review**
Status: In Progress
Assignee: John Pettis
- ☐ **Health Department Review**
Status: In Progress
Assignee: Karin Devlin
- ☐ **School Department Review**
Status: In Progress
Assignee: Margaret Marotta
- ☐ **First Ad Placement**
Status: Pending
- ☐ **Placed on Agenda**
Status: Pending
- ☐ **Abutter Notification**
Status: Pending
- ☐ **Second Ad Placement**
Status: Pending
- ☐ **City Councilor A Review**
Status: Pending
- ☐ **City Councilor B Review**
Status: Pending
- ☐ **City Councilor C Review**
Status: Pending
- ☐ **City Councilor D Review**
Status: Pending
- ☐ **City Councilor E Review**
Status: Pending
- ☐ **City Councilor F Review**
Status: Pending
- ☐ **City Councilor G Review**
Status: Pending
- ☐ **City Councilor H Review**
Status: Pending
- ☐ **City Councilor I Review**
Status: Pending
- ☐ **City Council Meeting**
Status: Pending
Assignee: Maria Bevilacqua
- ☐

10/23/2020



Meeting Minutes & Decision Filed w/City Clerk

Status: Pending

Assignee: Barbara Arthur

Review

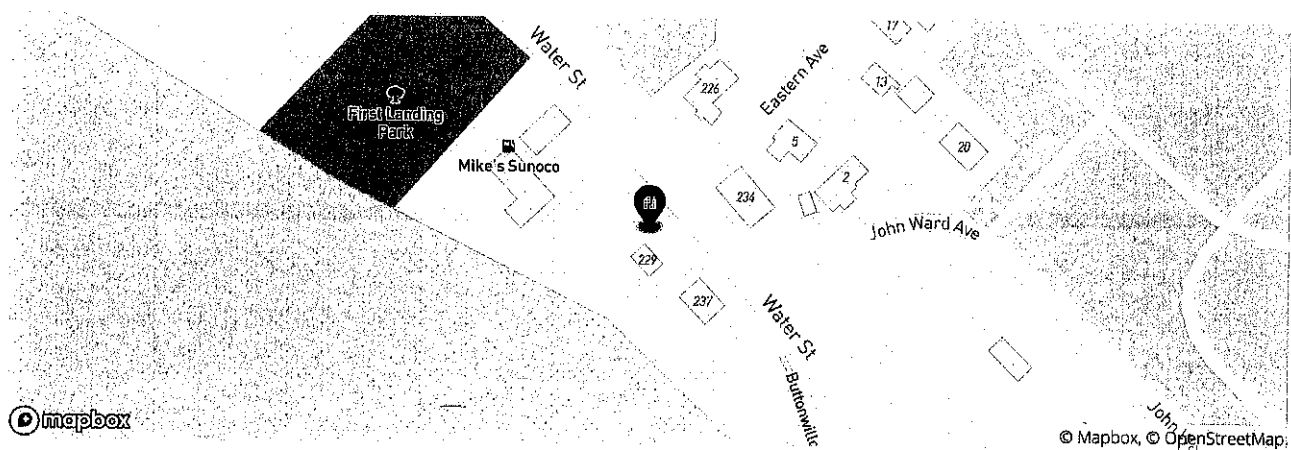
Meeting Minutes & Decision Filed w/City Clerk

Review

**229 WATER ST**

Haverhill, MA 01830

402-90-1

[View Location](#)**Owner**

Name

SKELLEY MOTOR CO

Email Address

--

Phone Number

--

Address

PO BOX 1308
ATKINSON
NH ="03811"

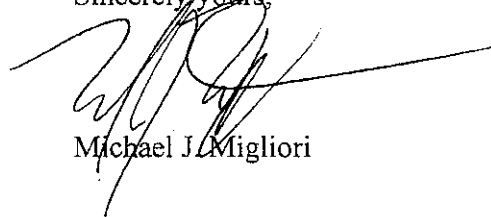
93
CCSP 20-2
-Page 2-

The Merrimack River Trail, which is always being improved and expanded upon, has been incorporated into this design. We worked with city officials to fit the new section of trail across the property behind the building, just before the sloped bank to the Merrimack. A wooden fence will separate the trail from the condo parking area. The adjacent lot to the southeast is a small, grassed park area, and the start of the existing Buttonwoods Riverside Trail. Both the park area and trail are in disrepair and in need of a clean-up, and the developer has agreed to take care of this as part of his redevelopment of the area. The proposed rail trail on the subject property will also connect to the Buttonwoods trail.

We feel that this project is one of the of a number of projects which will utilize it's location on the Merrimack River as was intended by the Master Plan and will act as an beautiful redevelopment of a blighted site that leads into the revitalized downtown area of Haverhill.

Please schedule a hearing before the Council at your earliest convenience.

Sincerely yours,



Michael J. Migliori

IN CITY COUNCIL: September 22 2020
VOTED: that HEARING BE HELD
OCTOBER 20 2020

Attest:

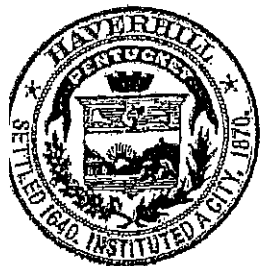
City Clerk

IN CITY COUNCIL: October 20 2020
HEARING POSTPONED TO OCTOBER 27 2020

Attest:

City Clerk

2020 OCT 20 10 13 AM
Haverhill City Clerk's Office



Haverhill

Economic Development & Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

October 23, 2020

TO: City Council President Melinda E. Barrett and members of the Haverhill City Council

FROM: William Pillsbury, Jr. Economic Development and Planning Director

SUBJECT: Waterfront Zoning –Major Site Plan- Special Permit -9 Market Rate units 229 Water Street

The application before the city council is for 9 Units of Market Rate Housing in the Waterfront Zoning District—Subzone D at 229 Water Street. This project represents a major step forward in implementing waterfront zoning and is exactly the type of project that the city envisioned when the innovative waterfront zoning ordinance was adopted by the city council.

The role of the City council under the Waterfront zoning ordinance is to act as Plan Approval Authority (PAA) for projects allowed by right and requiring approval of a major site plan.

As Economic Development and Planning Director I have reviewed the application package for consistency with the ordinance and what follows is a recommendation based on a review of the project in light of the objectives of the ordinance and the specific requirements and standards of the Waterfront District Subzone D.

1. **255-154 Purpose**

A detailed review of the project against Section 255-154 D 1-17 indicates that the proposed major site plan meets the relevant major objectives of the district.

2. **255-157 Subzones**

The goals for Subzone D states that a project proposed design should:



Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315

wpillsbury@cityofhaverhill.com

Creates an active waterfront -which is present via the access to the river on the walkway.

Continue the Rail Trail –a major benefit of this project is that the applicant proposes to provide easements for public access to and from Water Street at both ends of the property and **construct the extension** of the rail trail along the entire frontage along the Riverfront .

3. **255-158 Design Guidelines**

In subzone D 100% residential use is recommended-project complies

The proposed project complies with the relevant recommended design guidelines in 255-158 A-M

4. **255-162 Major Site Plan review criteria**

Proposed project complies with the review criteria of providing for physical access to the River and to afford visual amenities such as the walkway design along the river.

5. **255-170 C Plan Approval Decision**

Special Permit plan approval- The city council finds that the project is consistent with the purpose and intent of the section including that the applicant has:

1. submitted the required fees and information
2. meets the requirements and standards set forth in the section
3. provided that impacts have been mitigated to the greatest extent possible

RECOMMENDATION: Based on a comprehensive review of the proposed project I recommend that the City council approve the project as presented finding that it is consistent with the purpose and intent of the section. Any specific requirements contained in the reports filed by the city departments shall be made part of this approval and carried forward into the building permit process. Additionally the city council should make it a condition of approval that the applicant be responsible to construct the rail trail along the entire frontage along the riverfront as proposed and this work be completed prior to the issuance of occupancy permits.

202006150409494496276

94


 FP-002A
(Rev. 1.1.2015)

updated
10-15-20

Hearing
October 27
2020

The Commonwealth of Massachusetts
City/Town of Haverhill

Application For License

Massachusetts General Law, Chapter 148 §13

☐ New License ☒ Amended License

GIS Coordinates	
42.783751	
LAT.	
-71.089751	
LONG.	
License Number	

9.1.5

Application is hereby made in accordance with the provisions of Chapter 148 of the General Laws of Massachusetts for a license to store flammables, combustibles or explosives on land in buildings or structures herein described.

Location of Land: 161 Eighth Avenue 602-457-1
Number, Street and Assessor's Map and Parcel ID

Attach a plot plan of the property indicating the location of property lines and all buildings or structures.

Owner of Land: A&B Crossing LLC 602-457-1

Address of Land Owner: 161 Eighth Avenue Haverhill, MA 01830

Use and Occupancy of Buildings and Structures: Fuel Oil Dealer

If this is an application for amendment of an existing license, indicate date of original license and any subsequent amendments
 December 18, 2018

Attach a copy of the current license

Flammable and Combustible Liquids, Flammable Gases and Solids

Complete this section for the storage of flammable and combustible liquids, solids, and gases; see 527 CMR 1.00 Table 1.12.8.50; Attach additional pages if needed. All tanks and containers are considered full for the purposes of licensing and permitting.

PRODUCT NAME	CLASS	MAXIMUM QUANTITY	UNITS gal., lbs, cubic feet	CONTAINER UST, AST, IBC, drums
Fuel Oil	II	238,000	Gallons	AST's
Biodiesel	IIIB	150,000	Gallons	AST's
Propane	I	60,000	Gallons	AST's
Propane	I	20,000	Gallons	Misc.

Total quantity of all flammable liquids to be stored: None

Total quantity of all combustible liquids to be stored: 388,000

Total quantity of all flammable gases to be stored: None 80,000

Total quantity of all flammable solids to be stored: None

9/11 **LP-gas** (Complete this section for the storage of LP-gas or propane)

Indicate the maximum quantity of LP-gas to be stored and the sizes and capacities of all storage containers. (See 527 CMR 1.00 Table 1.12.8.50)

- ❖ Maximum quantity (in gallons) of LP-gas to be stored in aboveground containers: 80,000

List sizes and capacities of all aboveground containers used for storage: (2) 30,000 gallon propane Ast's
(4) 3,000 gallon bobtail trucks, and 8,000 gallons in assorted customer tanks

- ❖ Maximum quantity (in gallons) of LP-gas to be stored in underground containers: 0

List sizes and capacities of all underground containers used for storage: _____

Total aggregate quantity of all LP-gas to be stored: _____

Fireworks (Complete this section for the storage of fireworks) N/A

Indicate classes of fireworks to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

- ❖ Maximum amount (in pounds) of Class 1.3G: _____ Type/class of magazine used for storage: _____
❖ Maximum amount (in pounds) of Class 1.4G: _____ Type/class of magazine used for storage: _____
❖ Maximum amount (in pounds) of Class 1.4: _____ Type/class of magazine used for storage: _____

Total aggregate quantity of all classes of fireworks to be stored: _____

Explosives (Complete this section for the storage of explosives) N/A

Indicate classes of explosive to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

- ❖ Maximum amount (in pounds) of Class 1.1: _____ Number of magazines used for storage: _____
❖ Maximum amount (in pounds) of Class 1.2: _____ Number of magazines used for storage: _____
❖ Maximum amount (in pounds) of Class 1.3: _____ Number of magazines used for storage: _____
❖ Maximum amount (in pounds) of Class 1.4: _____ Number of magazines used for storage: _____
❖ Maximum amount (in pounds) of Class 1.5: _____ Number of magazines used for storage: _____
❖ Maximum amount (in pounds) of Class 1.6: _____ Number of magazines used for storage: _____

I, Robert Brown, hereby attest that I am authorized to make this application. I acknowledge that the information contained herein is accurate and complete to the best of my knowledge and belief. I acknowledge that all materials stored pursuant to any license granted hereunder must be stored or kept in accordance with all applicable laws, codes, rules and regulations, including but not limited to Massachusetts Chapter 148, and the Massachusetts Fire Code (527 CMR 1.00). I further acknowledge that the storage of any material specified in any license granted hereunder may not exceed the maximum quantity specified by the license.

Signature [Signature] Date 9/4/20 Name Robert Brown

Fire Department Use Only

I, William F. Halibarty Head of the Haverhill Fire Department endorse this application with my

☒ Approval ☐ Disapproval

Signature of Head of the Fire Department [Signature]

Date 10/15/2020

Recommendations: Approved so long as all State + Local Ordinances, Regulations and Laws are met. Construct + Design with Sound Engineering Principles (B)

Linda Koutoulas

From: Guy Bresnahan <gbresnahan@brocooil.com>
Sent: Friday, September 18, 2020 10:33 AM
To: cityclerk
Cc: Maria Bevilacqua; Bobby Brown; Robert Coluccio; Nancy Marshall
Subject: Summary of Broco Oil's Amended fuel storage license application.

Broco Oil is requesting the following increase in it's above ground storage tank (AST) fuel capacity:

Home heating oil (HO) increase from 80,000 gallons to 198,000 gallons. The current volume of 80,000 gallons is in eight 10k AST's. We propose to retire the 8 tanks that are at the end of their useful service life and replace them with four new 49,500 gallon vertical AST's within the existing dike containment area. There are no changes proposed under this application for our diesel AST storage which will remain at 40,000 gallons in two 20,000 vertical storage tanks previously permitted.

Broco also proposes to add two new 30,000 gallon double walled, heated, horizontal biodiesel AST's. This increase of 60,000 gallons of biodiesel storage will increase the existing 90,000 gallons of biodiesel storage to a total of 150,000 gallons.

The overall fuel oil storage capacity at Broco is increasing from 210 k gallons to 388 k gallons.

Broco is also newly-proposing the addition of one 30,000 gallon propane AST with truck filling capacity and a bobtail delivery truck filling pump. This stand alone, skid mounted plug and play system does not contain any railroad connectivity.

Broco is currently undertaking a Fire Safety Analysis and will satisfy all state and municipal permitting requirements.

Total on site proposed storage is 388,000 gallons of fuel oil in 11 AST's and 30,000 gallons of propane in 1 AST for a storage total of 418,000 gallons overall.

~~80,000~~

--
Guy Bresnahan
Broco Oil, Inc.
978-270-0505

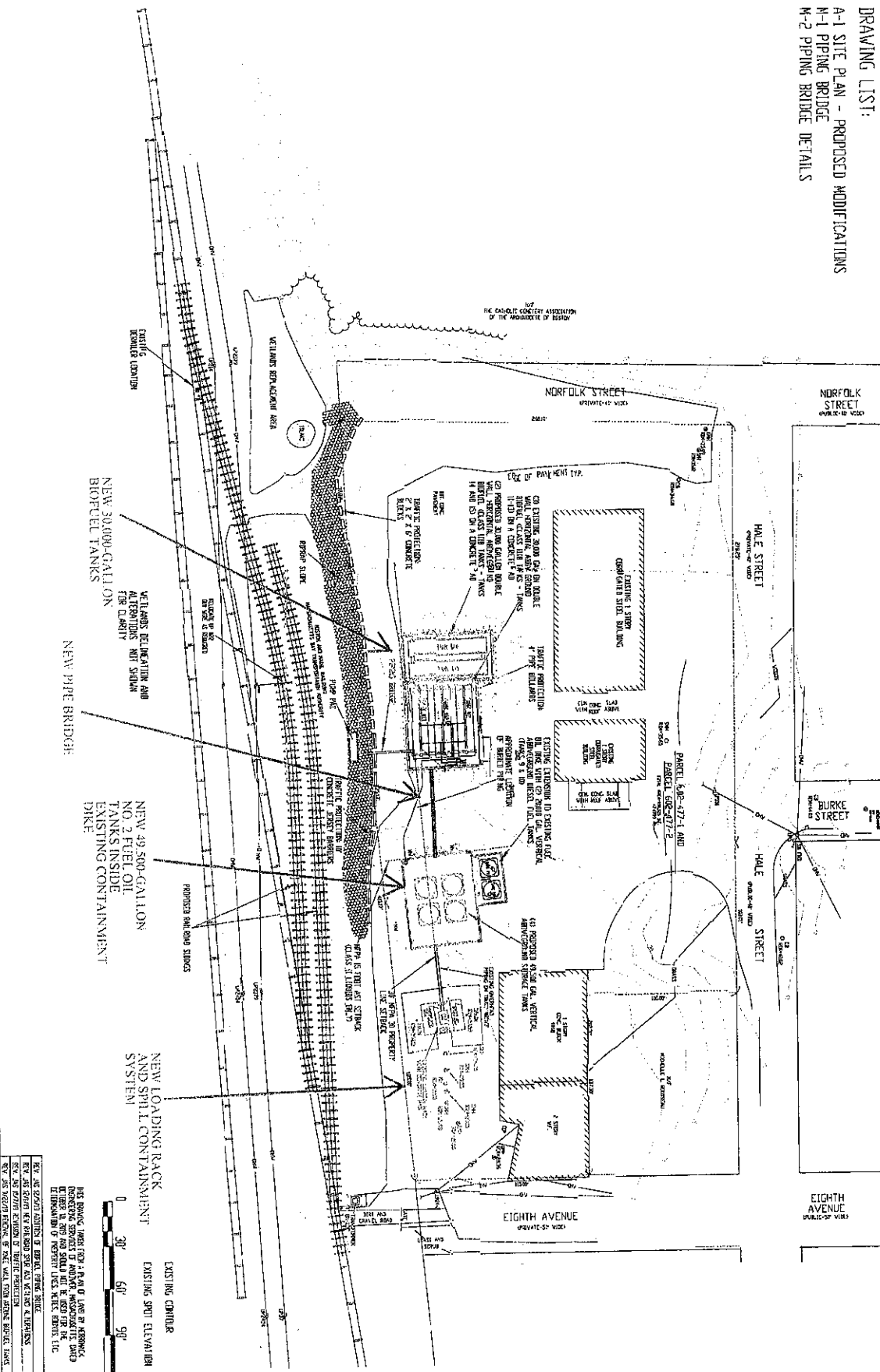
PROPOSED USDA/HBIIP FUEL STORAGE UPGRADES

13 AST's	→	11 AST's
Current Diesel/HO Volumes	Gallons	Proposed Diesel/HO Volumes Gallons
Tanks 1-8 (10k ea.)	80,000	Vertical Tanks 1-4 (49.5k ea.) 198,000
Vertical Tanks 9 & 10 (20k ea.)	<u>40,000</u>	Vertical Tanks 5 & 6 (20k ea.) <u>40,000</u>
	120k	238k (+118) 49.5 % increase
Current Biodiesel Volumes	Gallons	Proposed Biodiesel Volumes Gallons
Tanks 11,12 & 13	<u>90,000</u>	Tanks 7, 8 & 9 90,000
	90k	Tanks 10 & 11 <u>60,000</u>
		150k (+60) 40% increase
Total 210,000 →		Total 388,000 +178k gallons combined 45.8 % combined





DRAWING LIST:
A-1 SITE PLAN - PROPOSED MODIFICATIONS
M-1 PIPING BRIDGE
M-2 PIPING BRIDGE DETAILS



THIS DRAWING IS THE PROPERTY OF WEB ENGINEERING ASSOCIATES, INC. AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF WEB ENGINEERING ASSOCIATES, INC.

DATE: 01/15/01
BY: J. B. BROWN
CHECKED: J. B. BROWN
APPROVED: J. B. BROWN

DATE: 01/15/01
BY: J. B. BROWN
CHECKED: J. B. BROWN
APPROVED: J. B. BROWN

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APPROVED: J. B. BROWN

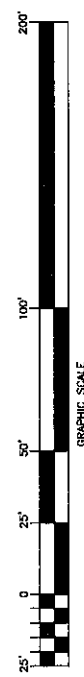
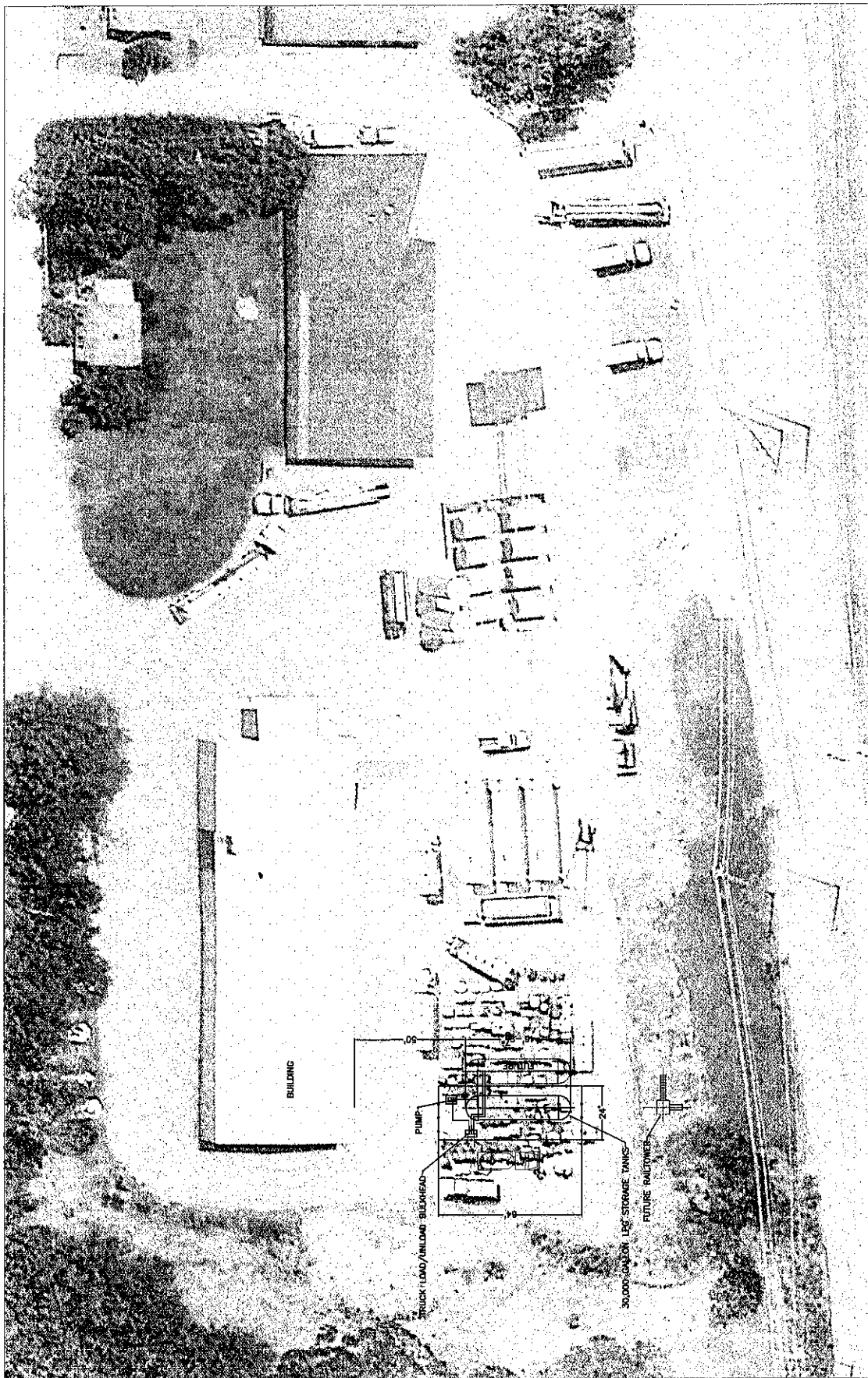
DATE: 01/15/01
BY: J. B. BROWN
CHECKED: J. B. BROWN
APPROVED: J. B. BROWN

WEB ENGINEERING ASSOCIATES, INC.
111 SUMMER STREET, SCITUATE, MASSACHUSETTS 02066

BROCK D.L.
161 EIGHTH AVENUE, HAVERHILL, MASSACHUSETTS

SITE PLAN - PROPOSED MODIFICATIONS

A-1



		SUPERIOR ENERGY SYSTEMS LTD. 3850 North Station Rd., Lakewood, Ohio 44203 USA PHONE (216) 233-1000 FAX (216) 233-1001 E-MAIL: SALES@SESLTD.COM	
PROJECT NO. 0000000000 PROJECT NAME: PROPAINE STORAGE FACILITY LOCATION: HAWERHILL, MA		SCALE: 1"=20' DATE: 9/8/20	
SHEET NO. 0000000000 SHEET NAME: PROPAINE STORAGE FACILITY SHEET TYPE: PLOT PLAN		DATE: 9/8/20	
DESIGNER: SUPERIOR ENERGY SYSTEMS LTD. CHECKED: [Signature] APPROVED: [Signature]		DATE: 9/8/20	
PROJECT NO. 0000000000 PROJECT NAME: PROPAINE STORAGE FACILITY LOCATION: HAWERHILL, MA		SCALE: 1"=20' DATE: 9/8/20	
SHEET NO. 0000000000 SHEET NAME: PROPAINE STORAGE FACILITY SHEET TYPE: PLOT PLAN		DATE: 9/8/20	
DESIGNER: SUPERIOR ENERGY SYSTEMS LTD. CHECKED: [Signature] APPROVED: [Signature]		DATE: 9/8/20	

Holding Permit 18
2018
 FP-002
 (Rev. 1.1.2015)

 The Commonwealth of Massachusetts
 City/Town of Haverhill

License

Massachusetts General Law, Chapter 148 §13

☐ New License ☒ Amended License

GIS Coordinates

42.783971

LAT.

-97.02377

LONG.

License Number

After notice and hearing, and in accordance with Chapter 148 of the Mass. General Laws,
 a license is hereby granted to use the land herein described for the purposes described.

 Location of Land: 168 EIGHTH AVENUE

Number, Street and Assessor's Map and Parcel ID

 Owner of Land: A + B CROSSIN 6

 Address of Land Owner: 168 EIGHTH AVENUE

Flammable and Combustible Liquids, Flammable Gases and Solids

Complete this section for the storage of flammable and combustible liquids, solids, and gases. All tanks and containers are considered full for the purposes of licensing and permitting. (Attach additional pages if necessary.)

PRODUCT NAME	CLASS	MAXIMUM QUANTITY	UNITS gal, lbs, cubic feet	CONTAINER UST, AST, IBC, drums
Fuel oil	3	200,000	gallons	AST
Fuel oil	3	none	(Remove)	UST

LP-gas (Complete this section for the storage of LP-gas or propane)

 ❖ Maximum quantity (in gallons) of LP-gas to be stored in aboveground containers: N/A

 List sizes and capacities of all aboveground containers used for storage N/A

 ❖ Maximum quantity (in gallons) of LP-gas to be stored in underground containers: N/A

 List sizes and capacities of all underground containers used for storage N/A

 Total aggregate quantity of all LP-gas to be stored: N/A

Fireworks (Complete this section for the storage of fireworks)

 ❖ Maximum amount (in pounds) of Class 1.3G: N/A

 ❖ Maximum amount (in pounds) of Class 1.4G: N/A

 ❖ Maximum amount (in pounds) of Class 1.4: N/A

 Total aggregate quantity of all classes of fireworks to be stored: N/A

THIS LICENSE OR A CERTIFIED COPY THEREOF MUST BE CONSPICUOUSLY
 POSTED ON THE LAND FOR WHICH IT IS GRANTED.

2018

LP-gas (Complete this section for the storage of LP-gas or propane)

Indicate the maximum quantity of LP-gas to be stored and the sizes and capacities of all storage containers. (See 527 CMR 1.00 Table 1.12.8.50)

- ❖ Maximum quantity (in gallons) of LP-gas to be stored in aboveground containers: N/A

List sizes and capacities of all aboveground containers used for storage: N/A

- ❖ Maximum quantity (in gallons) of LP-gas to be stored in underground containers: N/A

List sizes and capacities of all underground containers used for storage: N/A

Total aggregate quantity of all LP-gas to be stored: _____

Fireworks (Complete this section for the storage of fireworks) N/A

Indicate classes of fireworks to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

- ❖ Maximum amount (in pounds) of Class 1.3G: _____ Type/class of magazine used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.4G: _____ Type/class of magazine used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.4: _____ Type/class of magazine used for storage: _____

Total aggregate quantity of all classes of fireworks to be stored: N/A

Explosives (Complete this section for the storage of explosives) N/A

Indicate classes of explosive to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

- ❖ Maximum amount (in pounds) of Class 1.1: _____ Number of magazines used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.2: _____ Number of magazines used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.3: _____ Number of magazines used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.4: _____ Number of magazines used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.5: _____ Number of magazines used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.6: _____ Number of magazines used for storage: _____

I, ROBERT BROWN, hereby attest that I am authorized to make this application. I acknowledge that the information contained herein is accurate and complete to the best of my knowledge and belief. I acknowledge that all materials stored pursuant to any license granted hereunder must be stored or kept in accordance with all applicable laws, codes, rules and regulations, including but not limited to Massachusetts Chapter 148, and the Massachusetts Fire Code (527 CMR 1.00). I further acknowledge that the storage of any material specified in any license granted hereunder may not exceed the maximum quantity specified by the license.

Signature [Signature] Date 06 NOV 18 Name ROBERT BROWN

Fire Department Use Only

I, William Lalberty, Head of the Haverhill Fire Department endorse this application with my

☒ Approval ☐ Disapproval

[Signature]

Signature of Head of the Fire Department

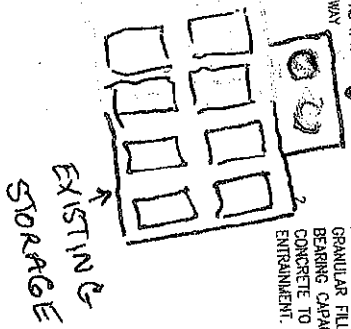
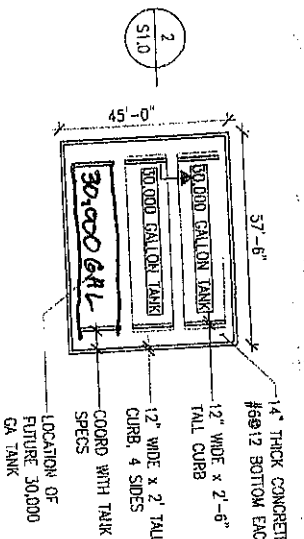
Date

11/7/2018

Recommendations: Approve with Condition of Removing USTs

REMOVE EXISTING 160,000 GALLONS OF AST (ELIMINATED ALL UST'S)

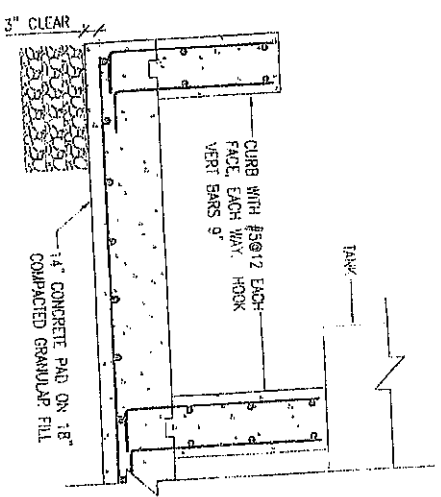
PLAN
SCALE: 1/8" = 1'-0"



(2) 20,000 GALLON

* ADDING *

SECTION
SCALE: 1/8" = 1'-0"



NOTES:
1. REMOVE UNSUITABLE SOIL DURING EXCAVATION AND PROVIDE 18" THICK COMPACTED GRANULAR FILL BELOW TANK PAD ASSUMED BEARING CAPACITY = 2,000 PSF. CONCRETE TO BE 4,000 PSI WITH AIR ENTRAINMENT.

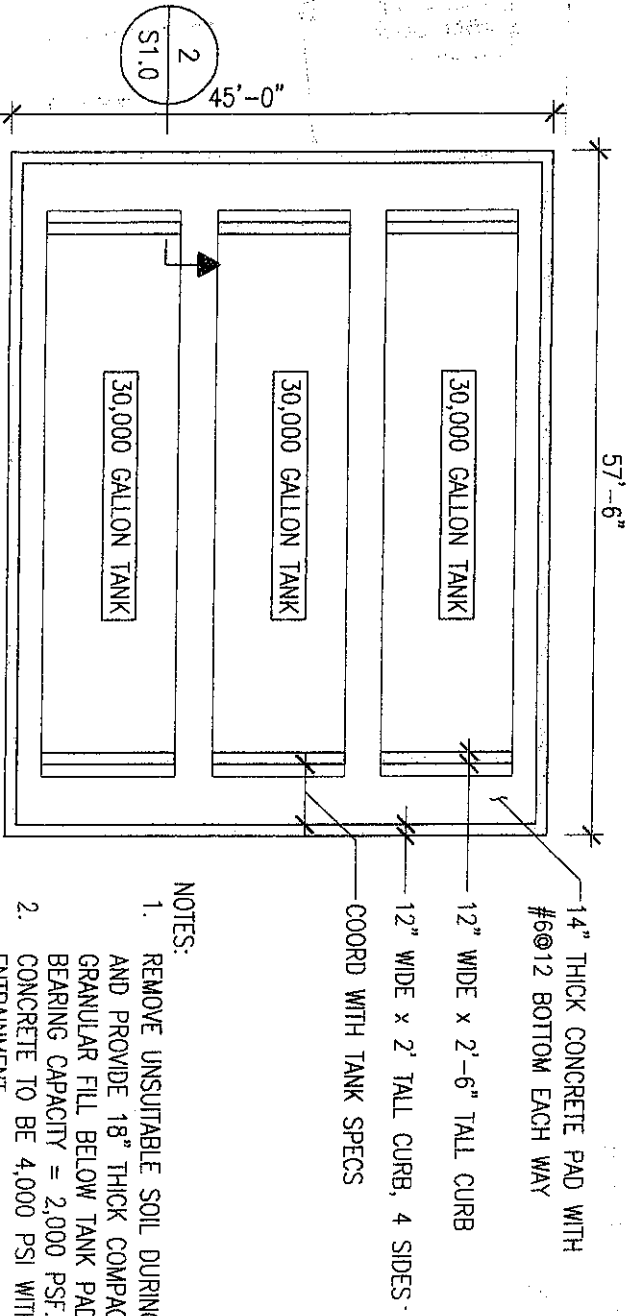


BEE GREEN
188 Main Street, Haverhill, MA
000000

TANK PAD PLAN AND SECTION
DATE: 05/12/10
BY: JMAC
CHECKED: JMAC
APPROVED: JMAC

ENGINEER ASSOCIATES INC.
63 PLUMMER STREET, SUITE 200
HAVERHILL, MA 01830
TEL: 978.326.8200 FAX: 978.326.8201

SHEET 1 OF 1
S1.0



NOTES:

1. REMOVE UNSUITABLE SOIL DURING EXCAVATION AND PROVIDE 18" THICK COMPACTED GRANULAR FILL BELOW TANK PAD. ASSUMED BEARING CAPACITY = 2,000 PSF.
2. CONCRETE TO BE 4,000 PSI WITH AIR ENTRAINMENT.

NOTES

1. SEE CITY OF HAVENHILL, PARCEL 602-477-2 (BEEHIVE REALTY, LLC) DEED BOOK 35553 PAGE 152 E.S.D.2.3 AND CITY OF HAVENHILL, PARCEL 602-477-1 (A&B CROSSING, LLC) DEED BOOK 35552 PAGE 152 E.S.D.2.3, FOR SITE
2. NETWORKS FIELD DELINEATED BY NORSSE ENVIRONMENTAL SERVICES, NORSSEBOROUGH, MA.
3. TOPOGRAPHIC BLOW BASE IS TYPICAL, ESTABLISHED BY G.P.3. RECOMMENDED IS DEEPER BLOW-HOLE FOR LOCATED ON BURKE STREET ELEVATION: 47.85
4. SEE THE FOLLOWING REFERENCES:
HAYWARD, CITY ENGINEERS, MAY 1977
ACCEPTANCE PLAN OF HALE STREET, DATED JULY 1978
E.S.D.2.3 PLAN FILED WITH BOOK 3163 PAGE 280 2ND, 10, 1019
E.S.D.2.3 PLAN OF NORFOLK ST. ACCEPTANCE REQUIRED AUGUST 13, 1997
F.S.D.2.3 PLAN 782/1561
E.S.D.2.3 PLAN BOOK 11, PLAN 16
E.S.D.2.3 PLAN BOOK 9, PLAN 14
E.S.D.2.3 PLAN 87 OF 1990
E.S.D.2.3 PLAN BOOK 192, PLAN 53

LEGEND

1" = 20'	STONE SOUND
2" = 40'	DEEP BLOW-HOLE
3" = 60'	DEEP BLOW-HOLE
4" = 80'	ELECTRIC CABLE
5" = 100'	WATER MAIN
6" = 120'	SEWER
7" = 140'	WATER MAIN
8" = 160'	WATER MAIN
9" = 180'	WATER MAIN
10" = 200'	WATER MAIN
11" = 220'	WATER MAIN
12" = 240'	WATER MAIN
13" = 260'	WATER MAIN
14" = 280'	WATER MAIN
15" = 300'	WATER MAIN
16" = 320'	WATER MAIN
17" = 340'	WATER MAIN
18" = 360'	WATER MAIN
19" = 380'	WATER MAIN
20" = 400'	WATER MAIN
21" = 420'	WATER MAIN
22" = 440'	WATER MAIN
23" = 460'	WATER MAIN
24" = 480'	WATER MAIN
25" = 500'	WATER MAIN
26" = 520'	WATER MAIN
27" = 540'	WATER MAIN
28" = 560'	WATER MAIN
29" = 580'	WATER MAIN
30" = 600'	WATER MAIN
31" = 620'	WATER MAIN
32" = 640'	WATER MAIN
33" = 660'	WATER MAIN
34" = 680'	WATER MAIN
35" = 700'	WATER MAIN
36" = 720'	WATER MAIN
37" = 740'	WATER MAIN
38" = 760'	WATER MAIN
39" = 780'	WATER MAIN
40" = 800'	WATER MAIN
41" = 820'	WATER MAIN
42" = 840'	WATER MAIN
43" = 860'	WATER MAIN
44" = 880'	WATER MAIN
45" = 900'	WATER MAIN
46" = 920'	WATER MAIN
47" = 940'	WATER MAIN
48" = 960'	WATER MAIN
49" = 980'	WATER MAIN
50" = 1000'	WATER MAIN

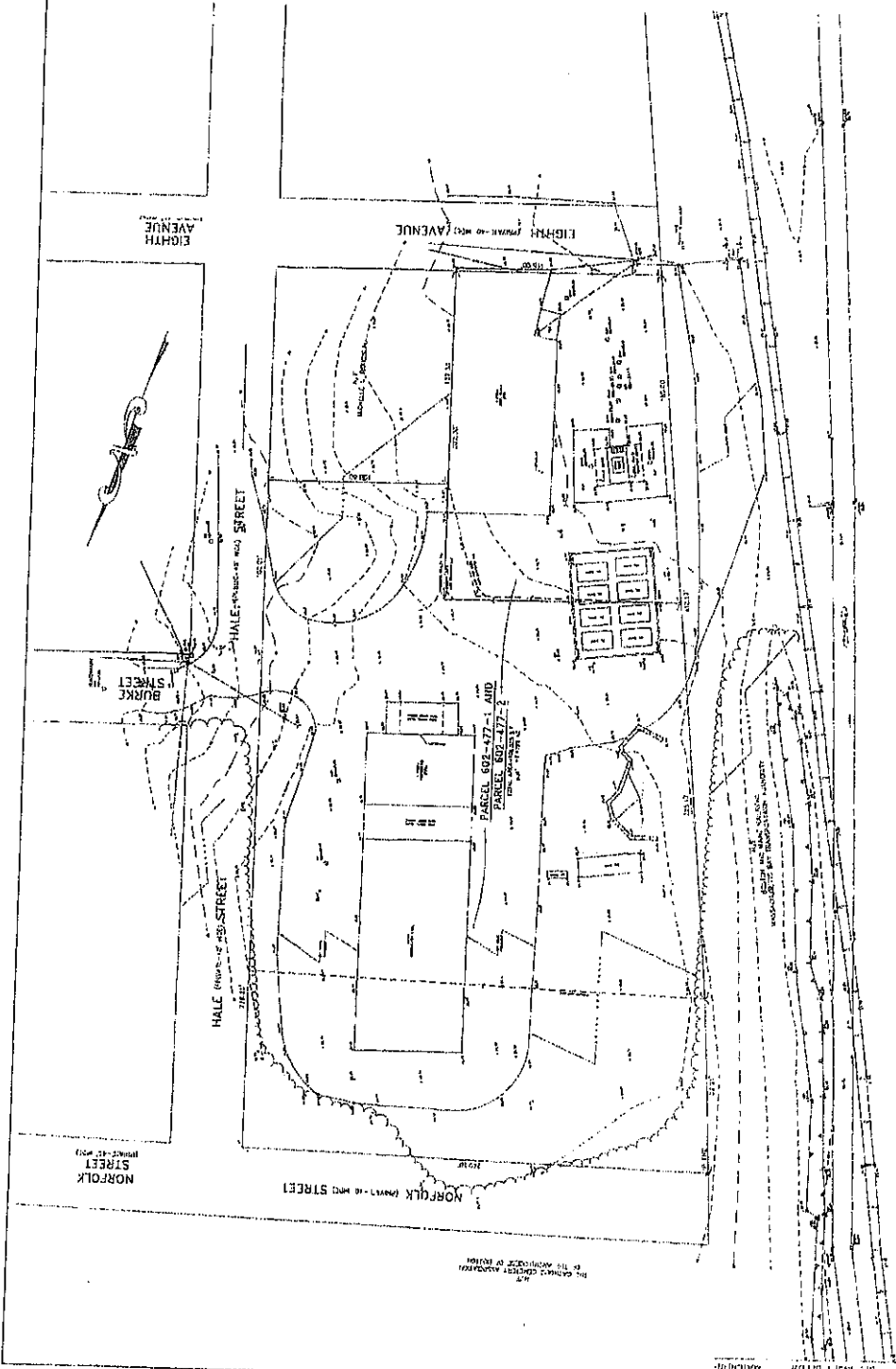
PLAN OF LAND

HAVENHILL, MASSACHUSETTS
PREPARED FOR
A&B CROSSING, LLC
AND
BEEHIVE REALTY, INC.

161 NILE STREET
HAVENHILL, MASSACHUSETTS 01907
DATE: SEPTEMBER 12, 2006

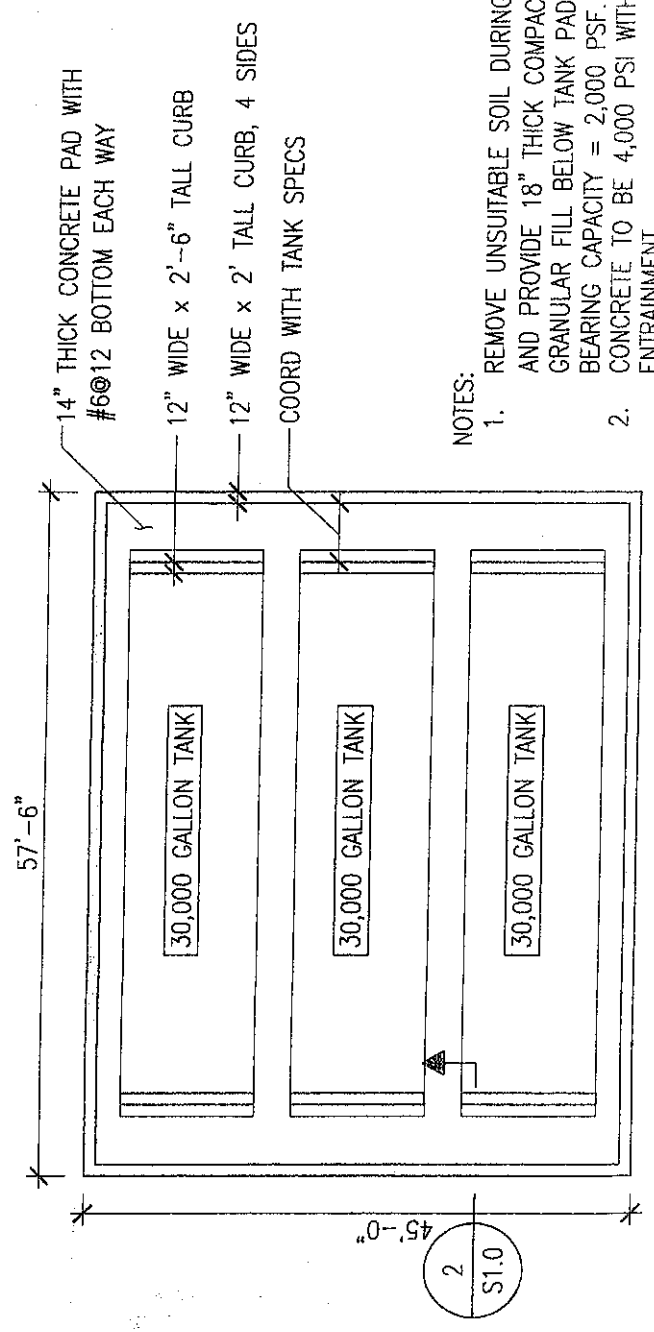
SCALE: 1" = 30'

MECHLUACK ENGINEERING SERVICES
161 NILE STREET
HAVENHILL, MASSACHUSETTS 01907
PHONE: (978) 475-1416
FAX: (978) 475-1416
EMAIL: MECHLUACK@GMAIL.COM



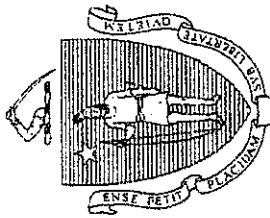
PARCEL 602-477-1-100

PARCEL 602-477-1-100

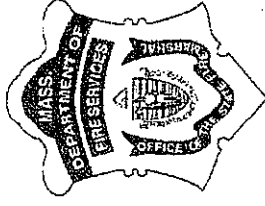


NOTES:

1. REMOVE UNSUITABLE SOIL DURING EXCAVATION AND PROVIDE 18" THICK COMPACTED GRANULAR FILL BELOW TANK PAD. ASSUMED BEARING CAPACITY = 2,000 PSF.
2. CONCRETE TO BE 4,000 PSI WITH AIR ENTRAINMENT.



The Commonwealth of Massachusetts
Executive Office of Public Safety
Department of Fire Services
Office of the State Fire Marshal



TEMPORARY PERMIT FOR USE

of a tank containing 10,000 gallons or more of a fluid other than water.
This is to certify that the tank(s) herein described has been inspected and approved for use
in accordance with the provisions of M.G.L. Chapter 148, §37.

3 x 30,000

gallons

Owner or user:

Broco Oil
161 Eighth Avenue
Haverhill, MA 01830

Description:

3 x 30,000 gallon
Steel tanks

Located at:

161 Eighth Avenue Haverhill, MA 01830

Date of Inspection:

10/23/19

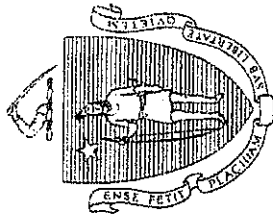
Notify this Department at once if any defect is discovered in the tank.
Post in a conspicuous place adjacent to or on the tank.

Peter J. Ostroskey

Matthew Picardi

Peter J. Ostroskey, State Fire Marshal

Code Compliance Officer



The Commonwealth of Massachusetts

Executive Office of Public Safety

Department of Fire Services

Office of the State Fire Marshal



TEMPORARY PERMIT FOR USE

of a tank containing 10,000 gallons or more of a fluid other than water.
This is to certify that the tank(s) herein described has been inspected and approved for use
in accordance with the provisions of M.G.L. Chapter 148, §37.

2 x 20,000

gallons

Owner or user:
Broco Oil
161 Eighth Avenue
Haverhill, MA 01830

Description:

2 x 20,000 gallon
Steel tanks

Date of Inspection:

10/23/19

Located at:

161 Eighth Avenue Haverhill, MA 01830

Notify this Department at once if any defect is discovered in the tank.
Post in a conspicuous place adjacent to or on the tank.

Peter J. Ostroskey

Matthew Picardi

Peter J. Ostroskey, State Fire Marshal

Code Compliance Officer

11.3.7.1

Junk Dealer/Collector License**JUNK-20-6**

Status: Active

Submitted: Sep 24, 2020

Applicant

Paul Magliocchetti

978-373-9161

@ pmagliocchetti@ssjmattoorneys.com

Location

115 HALE ST

Haverhill, MA 01830

*Michael Malvers***Business Information****Applicant's Relationship to Owner**

Other

IF OTHER, Please Specify

Tenant

Business Owner Name

Hale Street Service, LLC dba Haverhill Steel

Business Owner Address

115 Hale Street

Business Owner City

Haverhill

Business Owner State

MA

Business Owner Zip

01830

Business Owner Phone

978-314-6226

Name of Business

Haverhill Steel

Type of Business

Junk Dealer

Type of Business Structure

Limited Liability Corporation (LLC)

Timeline☐ **Junk Dealer/Collector Permit Fee Payment**

Status: Waived September 24th 2020, 2:38 pm

Paul Magliocchetti September 24th 2020, 2:33:40 pm

Payment has already been made by check

LINDA KOUTOULAS September 24th 2020, 2:38:42 pm

Payment was received!

☐ **City Clerk Approval**

Status: Completed September 24th 2020, 2:39 pm

Assignee: LINDA KOUTOULAS

☐ **Police Approval**

Status: Completed October 8th 2020, 2:34 pm

Assignee: Robert Pistone

Paul Magliocchetti October 7th 2020, 11:41:58 am

Please provide an update on how much longer this should take. Thank you. Paul

☐ **City Council Approval**

Status: In Progress

Assignee: Maria Bevilacqua

☐ **Junk Dealer/Collector Permit Issued**

Status: Pending

Junk Dealer/Collector Permit Issued Document

Activity Log

Paul Magliocchetti started a draft of Record JUNK-20-6	Sep 24, 2020 at 2:28pm
Paul Magliocchetti submitted Record JUNK-20-6	Sep 24, 2020 at 2:33pm
LINDA KOUTOULAS waived payment step Junk Dealer/Collector Permit Fee Payment on Record JUNK-20-6	Sep 24, 2020 at 2:38pm
approval step City Clerk Approval was assigned to Maria Bevilacqua on Record JUNK-20-6	Sep 24, 2020 at 2:38pm
LINDA KOUTOULAS assigned approval step City Clerk Approval to LINDA KOUTOULAS on Record JUNK-20-6	Sep 24, 2020 at 2:38pm
LINDA KOUTOULAS approved approval step City Clerk Approval on Record JUNK-20-6	Sep 24, 2020 at 2:39pm
LINDA KOUTOULAS assigned approval step Police Approval to LINDA KOUTOULAS on Record JUNK-20-6	Sep 24, 2020 at 2:39pm
LINDA KOUTOULAS assigned approval step Police Approval to Robert Pistone on Record JUNK-20-6	Sep 24, 2020 at 2:39pm
LINDA KOUTOULAS assigned approval step City Council Approval to Maria Bevilacqua on Record JUNK-20-6	Sep 24, 2020 at 2:39pm
Robert Pistone approved approval step Police Approval on Record JUNK-20-6	Oct 8, 2020 at 2:34pm

Junk Dealer/Collector License · Add to a project

 **Expiration Date**

Active



JUNK-20-6



Details

Submitted on Sep 24, 2020 2:33 PM



Attachments

0 files



Activity Feed

Latest activity on Oct 08, 2020

Applicant

Paul Magliocchetti



Location

115 HALE ST, Haverhill, MA 01830

Timeline

Junk Dealer/Collector Permit Fee Payment

Waived Sep 24, 2020 at 2:38pm



City Clerk Approval

Completed Sep 24, 2020 at 2:39pm

Police Approval

Completed Oct 8, 2020 at 2:34pm



City Council Approval

In Progress



Junk Dealer/Collector Permit Issued
Document

Business Information

Applicant's Relationship to Owner *

Other

IF OTHER, Please Specify *

Tenant

Business Owner Name *

Hale Street Service, LLC dba Haverhill Steel

Business Owner Address *

115 Hale Street

Business Owner City *

Haverhill

Business Owner State *

MA

Business Owner Zip *

01830

Business Owner Phone *

978-314-6226

Name of Business *

Haverhill Steel

Type of Business *

Junk Dealer

Type of Business Structure *

Limited Liability Corporation (LLC)

COMMONWEALTH OF MASSACHUSETTS



**CITY OF HAVERHILL
ZONING
VERIFICATION
CERTIFICATE**



2020

CITY OF HAVERHILL
BUILDING & INSPECTION DEPARTMENT
4 SUMMER STREET- ROOM 214
HAVERHILL, MA 01830

978-374-2325

Certificate Number: 70698

Owner: HALEY REALTY TRUST MALVERS MICHAEL W
Applicant: Michael Malvers
At: - Haverhill, MA ="01830"
ISSUED ON: June 17, 2020 MBL: 601-450-5

**THIS CERTIFICATE MAY BE REVOKED BY THE CITY OF HAVERHILL UPON VIOLATION OF ANY OF ITS
RULES AND REGULATIONS.**

Thomas Bridgewater, Haverhill Chief Building Inspector

06/19/2020
Certificate #: 131761



Fee: \$60.00
Expiration: 06/19/2024

City of Haverhill
The Commonwealth of Massachusetts

JUN 19 2020

BUSINESS CERTIFICATE

HALE STREET SERVICE LLC DBA HAVERHILL STEEL

115 HALE ST HAVERHILL, MA 01830

Phone: 978-3726900

In conformity with the provisions of Chapter One Hundred and Ten, Section Five of the General Laws, as amended, the undersigned hereby declare(s) that a business under the title of HALE STREET SERVICE LLC DBA HAVERHILL STEEL Number 115 HALE ST by the following person(s):

Name	Address
MICHAEL MALVERS	14 BENNINGTON ST HAVERHILL, MA 01832


MICHAEL MALVERS
Phone #: 978--3146226

I certify under the penalties of perjury that I, to the best of my knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

The Commonwealth of Massachusetts

Essex County SS.

JUNE 19, 2020

Personally appeared before me the above named MICHAEL MALVERS and made oath that the foregoing statement is true.


MARIA J BEVILACQUA

02/06/2026

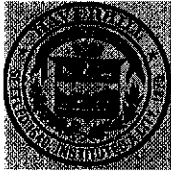
Commission Expiration Date


City Clerk

This certificate must be renewed in four (4) years

This Business Certificate does not confer zoning approval for conducting of this business at the above address.

Zoning Compliance determination may only be issued by the Building Inspector.



DOCUMENT

12.1

CITY OF HAVERHILL

In Municipal Council

Ordered:

As part of the Fiscal Year 2021 Budget the sum of **\$20,000** be appropriated from additional Unrestricted Local Aid and transferred to the following accounts:

Information Technology Expense – Broadband Consultation	\$20,000
---	----------

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

October 23, 2020

City Council President Melinda Barrett and Members of the Haverhill City Council

RE: Order to appropriate \$20,000.00 from FY2021 Budget Unrestricted Local Aid Account and transferred to Information Technology Expense to pay for Broadband Consultation

Dear Madame President and Members of the Haverhill City Council:

Please see attached an order to appropriate \$20,000.00 from FY2021 Budget Unrestricted Local Aid Account and transferred to Information Technology Expense to pay for Broadband Consultation. I recommend approval.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf

CITY COUNCIL

MELINDA E. BARRETT

PRESIDENT

COLIN F. LEPAGE

VICE PRESIDENT

JOSEPH J. BEVILACQUA

JOHN A. MICHITSON

THOMAS J. SULLIVAN

TIMOTHY J. JORDAN

MICHAEL S. MCGONAGLE

MARY ELLEN DALY O'BRIEN

WILLIAM J. MACEK



CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

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4 SUMMER STREET
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www.cityofhaverhill.com
citycncl@cityofhaverhill.com

October 21, 2020

TO: Members of the City Council

Council President Barrett and Councillor Michitson would like to discuss the Diversity Committee's Report.

Council President Melinda Barrett

Councillor John Michitson

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LePAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
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October 23, 2020

TO: Members of the City Council:

Communication from Council President Barrett and Councillors LePage and Jordan requesting an update on State Aid (Cherry Sheet) funding, an update on items and recipients of CARES Act funding reimbursements for FY2020 as well as planned items and recipients for FY2021.

Council President Melinda Barrett

City Councillor Colin LePage

City Councillor/Timothy Jordan

CITY COUNCIL

MELINDA E. BARRETT

PRESIDENT

COLIN F. LEPAGE

VICE PRESIDENT

JOSEPH J. BEVILACQUA

JOHN A. MICHITSON

THOMAS J. SULLIVAN

TIMOTHY J. JORDAN

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MARY ELLEN DALY O'BRIEN

WILLIAM J. MACEK



CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

14.3

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FACSIMILE: 978 374-2329

www.cityofhaverhill.com

citycncl@cityofhaverhill.com

October 23, 2020

TO: Members of the City Council:

Communication from Council President Barrett and Councillors LePage and Jordan requesting an update on Chapter 70 funding, as well as additional state and federal fund allocations to be provided to the School Department.

Council President Melinda Barrett

City Councillor Colin LePage *b6c*

City Councillor Timothy Jordan *b6c*

CITY COUNCIL

MELINDA E. BARRETT

PRESIDENT

COLIN F. LEPAGE

VICE PRESIDENT

JOSEPH J. BEVILACQUA

JOHN A. MICHITSON

THOMAS J. SULLIVAN

TIMOTHY J. JORDAN

MICHAEL S. MCGONAGLE

MARY ELLEN DALY O'BRIEN

WILLIAM J. MACEK



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HAVERHILL, MASSACHUSETTS 01830-5843

144
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October 23, 2020

TO: President and Members of the City Council:

Councillor Bevilacqua requests discussion regarding the proposed zoning amendments public hearing and the inability to ensure proper public participation as has been evident at each in person combined zoom meeting held due to the COVID impact and recommendation that the zoning hearing not be held under those conditions in the public interest.


City Councillor Joseph Bevilacqua

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
 COLIN F. LEPAGE
VICE PRESIDENT
 JOSEPH J. BEVILACQUA
 JOHN A. MICHITSON
 THOMAS J. SULLIVAN
 TIMOTHY J. JORDAN
 MICHAEL S. MCGONAGLE
 MARY ELLEN DALY O'BRIEN
 WILLIAM J. MACEK



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 HAVERHILL, MASSACHUSETTS 01830-5843

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 citycncl@cityofhaverhill.com

September 14, 2020

TO: President and Members of the City Council:

Councillor Colin LePage requests a discussion on homelessness in Haverhill and potential strategies to address it.


 City Councillor Colin LePage

IN CITY COUNCIL: September 22 2020
 CONTINUE TO OCTOBER 27 2020

Attest:

 City Clerk

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
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4 SUMMER STREET

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October 16, 2020

TO: President and Members of the City Council:

Councillor LePage requests an update from the Mayor on the creation of a stabilization fund for the accounting of revenue funds received from Licensed Marijuana Establishments and their allocation to mitigate costs and impacts to the City as previously discussed at the March 12 and September 24, 2019 Council meetings.

Colin LePage
 City Councillor Colin LePage

IN CITY COUNCIL: October 20 2020

CONTINUE TO OCTOBER 27 2020

Attest;

 City Clerk

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JONDA E. BARRETT
COLIN F. LePAGE
TIMOTHY J. JORDAN
WILLIAM J. MACEK
MARY ELLEN DALY O'BRIEN
MICHAEL S. MCGONAGLE



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March 18, 2019

TO: Mayor James Fiorentini

RE: **Accounting of Revenue Funds received from Licensed Marijuana Establishments**

Dear Mayor Fiorentini:

At the City Council meeting held on March 13th, the Council unanimously supported the motion I made requesting to create a revenue tracking account pertaining to the funds generated from Licensed Marijuana Establishments (LMEs) located within the City. These funds would be derived from the negotiated Community Impact Fee of 3% of gross sales as stipulated in all City of Haverhill Host Community Agreements (HCAs) with LMEs, as well as the local option excise tax of 3% as defined in Massachusetts General Law, Chapter 64N, Section 3 and recently accepted by the City Council.

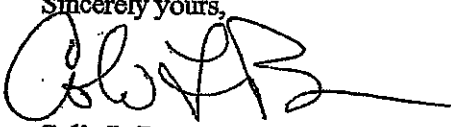
The Community Impact Fee as defined in those HCAs, as well as the Cannabis Control Commission "Guidance for Municipalities" document*, state that, "as long as the fee is reasonably related to real costs imposed on the municipality due to the establishment or RMD (Registered Marijuana Dispensary) operating there. The community impact fee may not be effective for longer than five years. Please note that any cost to a city or town imposed by the operation of a marijuana establishment or RMD must be documented and considered a public record under Massachusetts public records laws, G.L. c.4 §7 cl. 26 and G.L. c.66 §10." Additionally, as is done with other such designated revenue accounts, we would suggest that all funds in said account shall only be subject to appropriation by the Mayor and City Council.

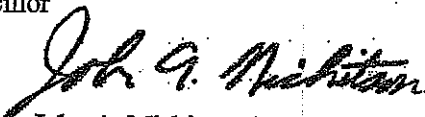
Some suggestions, but not limited to the following, for use of such funds to mitigate costs would be:

- Conducting the Youth Risk Behavioral Survey and evaluating the data on an annual basis
- Additional substance abuse counselors at our high school and middle schools
- Additional social workers at our high school and middle schools
- Additional school resource officers at our high school and middle schools
- Continued funding for two drug treatment, social/case workers as administered by NFI Mass and the HPD
- Additional Health and Addiction treatment services and facilities (such as the HOPE Taskforce)
- Alternatives for youth, anti-gang programs (such as UTEC)
- Surveillance cameras in neighborhoods in close proximity to LMEs
- Vaping detectors in schools (such as FlySense; Soter Technologies)

Please feel free to contact either Council President Michitson or myself should you have any questions. Thank you for your assistance.

Sincerely yours,


Colin LePage
Haverhill City Councillor


Approved by: John A. Michitson, President
Haverhill City Council

CL/bsa

* http://mass-cannabis-control.com/wp-content/uploads/2019/03/Final-Draft-Municipal-Guidance-Update-02.25.19_1.pdf

c: Alan DeNaro, Haverhill Chief of Police
Margaret Marotta, Superintendent of Schools
School Committee
Bill Cox, City Solicitor
Charles Benevento, Finance Director
Alicia McOsker, Treasurer
City Council

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
VICE PRESIDENT
JOSEPH J. BEVILACQUA
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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

October 11, 2019

TO: Mayor James Fiorentini

RE: 2nd Request - Accounting of Revenue Funds received from Licensed Marijuana Establishments

Dear Mayor Fiorentini:

At the City Council meeting held on September 24th, the Council unanimously supported the motion of requesting that the Mayor "submit an order creating a stabilization account" for the purpose of tracking funds generated from Licensed Marijuana Establishments (LMEs) located within the City. Additionally for reference, in a September 5th email to the Mayor, Council President and members of the Administration and Finance Committee, both the City Finance Director and City Solicitor "agree that all monies collected from the excise on retail sales of marijuana or payments from a community host are collected as general revenue. These funds may be *appropriated* to a general or special fund established under G.L.c.40 § 5B using the standard methods available for appropriation".

We would appreciate having the order prepared to be acted upon either at the October 29th City Council meeting or prior. Please feel free to contact either Council President Michitson or myself should you have any questions. Thank you for your assistance.

Sincerely yours,

Colin LePage
Colin LePage
Haverhill City Councillor

Approved by: *John A. Michitson*
John A. Michitson
President, Haverhill City Council

encl.

CL/bsa

* Accounting of Revenue Funds received from Licensed Marijuana Establishments – Letter to Mayor, 3/18/2019

* https://www.mass.gov/files/documents/2018/09/25/LFO-2018-3_0.pdf

* <https://mass-cannabis-control.com/wp-content/uploads/2018/08/Guidance-on-Host-Community-Guidance.pdf>

c: Alan DeNaro, Haverhill Chief of Police
Margaret Marotta, Superintendent of Schools
Bill Cox, City Solicitor
Charles Benevento, Finance Director
Alicia McOsker, Treasurer
Allison Heartquist, Chief of Staff
City Council

CITY COUNCIL

101-G

MELINDA E. BARRETT
PRESIDENT
 COLIN F. LePAGE
VICE PRESIDENT
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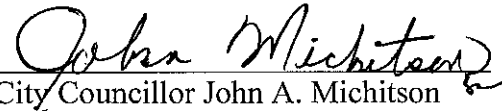
153

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October 16, 2020

TO: Madame President and Members of the City Council:

Councilor Michitson wishes to address striving for digital equity in Haverhill.


 City Councillor John A. Michitson

IN CITY COUNCIL: October 20 2020
 CONTINUED TO OCTOBER 27 2020

Attest:

_____ City Clerk

1611

P R O C L A M A T I O N

WHEREAS, Haverhill, MA is a community which acknowledges that a special vibrancy exists within the entire community when its individual citizens collectively "go the extra mile" in personal effort, volunteerism, and service; and

WHEREAS, Haverhill, MA is a community which encourages its citizens to maximize their personal contribution to the community by giving of themselves wholeheartedly and with total effort, commitment, and conviction to their individual ambitions, family, friends, and community; and

WHEREAS, Haverhill, MA is a community which chooses to shine a light on and celebrate individuals and organizations within its community who "go the extra mile" in order to make a difference and lift up fellow members of their community; and

WHEREAS, Haverhill, MA acknowledges the mission of Extra Mile America to create 550 Extra Mile cities in America and is proud to support "Extra Mile Day" on November 1, 2020.

NOW THEREFORE, I, JAMES J. FIORENTINI, MAYOR of the City of Haverhill do hereby proclaim November 1, 2020 as

Extra Mile Day

I urge individuals in the community to take time on this day to not only "go the extra mile" in his or her own life, but to also acknowledge all those who are inspirational in their efforts and commitment to make their organizations, families, community, country, or world a better place.



IN WITNESS WHEREOF I have hereunto set my hand and caused the Seal of the City of Haverhill to be affixed this 1st day of November in the year of Our Lord two thousand and twenty.


MAYOR JAMES J. FIORENTINI

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LePAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
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CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

DOCUMENTS REFERRED TO COMMITTEE STUDY

38-W	Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford	Citizen Outreach	4/5/16 1/31/17
10-B	Communication from President Michitson asking to request from Mayor status of facility improvements to public buildings and parks to comply with American w/ Disabilities Act (ADA)	Citizen Outreach	1/3/17 1/31/17, 8/15/17
10-U	Communication from President Michitson requesting discussion on next steps to provide comprehensive long range plan for Haverhill	Citizen Outreach	1/31/17 8/15/17, 4/23/18
38-D	Communication from Councillors Sullivan and Barrett requesting an update on City's emergency management plan and status of working generators in all public building in City	Public Safety	3/20/18 1/23/19
38-I	Communication from Councillor Macek to refer City's Ch. 255 – Zoning, Article XVIII, Solar Energy Systems, Sec. 255-185 thru 255-194 to Administration & Finance Committee	A & F	3/12/19 4/3/19, 8/5/19
13-Y	Communication from Councillor LePage to discuss accounting of revenue funds received from Licensed Marijuana establishments & their allocation to mitigate costs and impacts to city	A & F	3/12/19 8/5/19
79-F	Communication from Councillor Sullivan requesting to introduce Kathleen Fitts, Gale Park Assoc. to request the city replace the Gale Park Fountain in fiscal year 20	NRPP	6/25/19
79-T	Communication from Councillors Sullivan and Barrett re: discussion with VINFEN & Haverhill Police Dept. regarding incident in neighborhood of 20 Westland Ter. group home on 7/5 and steps being taken to better supervise residents and reduce police calls to residence	Public Safety	7/23/19
89-D	Communication from Councillors LePage, Michitson, Jordan requesting discussion on reducing exposure of persons under 21 yrs. of age to outdoor advertising (billboards) of marijuana products and zoning regulations pertaining to smoke and/or vapor stores in Haverhill	A & F	7/23/19 8/6/19
89-K	Communication from Councillor Macek requesting open discussion relative to the process for Establishing a Charter Commission to review the current City of Haverhill Charter	Citizen Outreach A & F	8/6/19
89-U	Communication from Councillor LePage re: applying for Community Compact Best Practices Program grant for benefit of city and its residents	Citizen Outreach A & F	9/17/19
89-V	Communication from Councillor McGonagle requesting a discussion about school bus safety	Public Safety	9/17/19
11	Communication from Councilor Jordan requesting to introduce Steve Costa of Citizens for Haverhill Fire to discuss Mayor's CIP and occupational cancer	Public Safety	1/7/20
34-P	Communication from Councillor Sullivan requesting a discussion regarding the disposal of cremated remains on public property	NRPP	3/17/20
34-O	Communication from Councillor McGonagle requesting to introduce Donald Jarvis to discuss tax reduction for veterans	A & F	4/7/20

DOCUMENTS REFERRED TO COMMITTEE STUDY

58-M	Communication from Councillors LePage and Daly O'Brien re: the possible use of Hale Hospital Trust Funds for ongoing City health care programs and issues	A & F	4/21/20
69-L	Communication from Councillor LePage requesting discussion on oversight and enforcement of terms and conditions of City negotiated contracts with private parties, including, but not limited to Haverhill Heights project.	A & F	7/14/20
55-D	Discussion about removal of the Hannah Duston Statue	NRPP	6/30/20
69-O	Communication from President Barrett and Councillor Sullivan requesting discussion on illegal fireworks in the City	Public Safety	7/28/20
55-D	Communication from Councillor Jordan requesting to introduce Ben Roy to discuss Hannah Duston Statue	NRPP	7/28/20
86-D	Communication from Councillor Michitson requesting to address economic development ideas resulting from the pandemic	Planning & Dev.	8/11/20
86-F	Communication from Council President Barrett and Councillor LePage requesting discussion pertaining to utilization of UV-C disinfection fixtures in public buildings	A & F	8/25/20
89-C	Mayor Fiorentini submits final recommendations of Matrix Company	NRPP	9/15/20
91	Petition from Wady & Jewnifer Grullon requesting to purchase city property that abuts their property at 14 Silver Birch Ln; Assessor's Map 574, Block 1 Lot 7	NRPP	9/15/20
91-B	Petition from the Biggart Family requesting to purchase 2 parcels of land that abuts their property at 30 Belvidere Rd., Assessor's Map 409, Block 114, Lot 9; and Map 409, Block 1A, Lot 1 that includes conservation land, but only the portion zone RMD (Residential Medium Density)	"	9/22/20
86-S	Communication from Councillors LePage, Sullivan and Macek to discuss process for approval Of development projects within the Waterfront District Ch. 255, Article XVI	A & F	10/6/20

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LONG TERM MATTERS STUDY LIST

- 38-F Communication from Councillors Barrett and LePage requesting to discuss double poles in the City
A & F 3/15/16, 9/6/16, 11/3/16, 1/17/17, 5/11/17, 10/24/17, 3/6/19
- 26E City of Haverhill – Mayor’s Recommendations, Capital Improvement Program – 2016-2020
A & F 5/31/16, 11/3/16, 5/11/2017, 7/25/17, 2/15/18, 3/6/19, 4/17/19
- 82 Ordinance re: Vehicles & Traffic – Amend Ch. 240-108, Article XVI, Central Business District Parking
– Fees, Rate and Terms
A & F 7/10/18
- 82-B Ordinance re: Vehicles & Traffic – Amend Ch. 240-108, Article XVI, Central Business District Parking
– Chart
A & F 7/10/18
- 93-L Communication from President Michitson requesting to introduce Dave Labrode to discuss street tree
plantings
NRPP 8/7/18, 2/28/19, 2/27/20
- 38-J Communication from Councillor Macek requesting a discussion about reserve parking spaces at City
Hall designated for Registry of Motor Vehicles
NRPP 3/19/19, 2/27/20