



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, May 23, 2017 at 7:00 PM
City Council Chambers, 4 Summer St, Room 202

1. OPENING PRAYER
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF MINUTES OF PREVIOUS MEETING
4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
5. COMMUNICATIONS FROM THE MAYOR
 - 5.1 Mayor Fiorentini requests to address the City Council concerning the *FY2018 Haverhill City Budget* Attachment
6. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES
7. UTILITY HEARING(S) AND RELATED ORDER(S)
8. HEARINGS AND RELATED ORDERS
9. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28
10. APPOINTMENTS:
 - 10.1. Confirming Appointments
 - 10.2. Non-Confirming Appointments:
 - 10.3. Resignations
11. PETITIONS:
 - 11.1. Applications
 - 11.1.1. Application for Permit from Ann Jones, President of *Greater Haverhill Arts Association* to hold annual *Art Festival* on Bradford Common, Saturday, September 9th; 10 am to 4 pm (set-up 8-10 am) and also requests to have any event fees waived Attachment
 - 11.2. Applications/Handicap Parking Signs:
 - 11.3. Tag Days:
 - 11.4. Annual License Renewals:
 - 11.4.1. Hawker Peddlers License Renewals 2017
 - 11.4.2. Coin-Op License Renewals 2017
 - 11.4.3. Sunday Coin-Op License Renewals 2017
 - 11.4.4. Drainlayer License 2017:
 - 11.4.5. Taxi Driver License
 - 11.4.6. Taxi License
 - 11.4.7. Junk Dealer License:
 - 11.4.8. Buy & Sell Second Hand Articles:
 - 11.4.8.1 *VID Comp* (Electronics) 163 Washington st, John Cardran Attachment



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, May 23, 2017 at 7:00 PM
City Council Chambers, 4 Summer St, Room 202

12. MOTIONS AND ORDERS

- 12.1. Order – That the Mayor being and is hereby authorized to accept a gift of five commissioned sculptures, photos of which are attached hereto, from Team Haverhill for the *Mayor James J. Fiorentini Bradford Rail Trail*. Acceptance to be effective upon the installation of each sculpture. *Related communication from Alice Mann, Team Haverhill*
- 12.2. Order – That \$800,000 be appropriated from Free Cash and transferred to Snow and Ice Expenses to cover year end deficit
- 12.3. Order – That \$302,957 be appropriated from Free Cash and transferred to Street Light Expenses to cover the cost of purchasing city street lights
- 12.4. Order - That the sum of \$130,000 be transferred from the Capital Projects account to the following Capital Accounts: *Riverside Park Grant Match \$130,000*
- 12.5. Order – That the sum of \$7,510 be transferred from the Capital Projects account to the following Capital Account: *Girls Softball Field \$7,510* Attachments

12.6. ORDINANCES (FILE 10 DAYS)

MONTHLY REPORTS

13. COMMUNICATIONS FROM COUNCILLORS

- 13.1. Communication from Councillor Vargas and President Michitson requesting to introduce Janet Begin to discuss early education in Haverhill
- 13.2. Communication from Councillor Macek requesting to present a citation to Ernest Valentine Young, Jr., in recognition for his years of compiling Haverhill High School Football data encompassing 125 years
- 13.3. Communication from Councillor Sullivan requesting to discuss this year's local *Essex Heritage Partnership Grant Program* recipients from Haverhill, including *Creative Haverhill, Rocks Village Memorial Association, and John Greenleaf Whittier Birthplace*, as well as the *Clean River Project*
- 13.4. Communication from Councillor LePage requesting to introduce the following amendment to the *City Council Rules and Regulations, Regular Meetings, Rule 2: By inserting between the current fourth and fifth sentences in that section "Additionally, in any year that the Mayor should choose to deliver his/her State of the City address on a Tuesday night at 7:00 o'clock P.M., the City Council meeting scheduled for that week shall be appropriately cancelled in advance."*
- 13.5. Communication from Councillor Joseph Bevilacqua requesting to recognize Superintendent James Scully, building committee, parents, volunteers and the residents of Haverhill for their support of the new *Hunking School*
- 13.6. Communication from Councillor Joseph Bevilacqua requesting to discuss summer jobs for Haverhill School kids

Attachments



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, May 23, 2017 at 7:00 PM
City Council Chambers, 4 Summer St, Room 202

14. UNFINISHED BUSINESS OF PRECEDING MEETINGS

14.1. Document 58-H; Communication from President Michitson requesting to propose a Comprehensive Plan for Haverhill based on community support at Reach Higher School Success Forum last Thursday at Hunking School

Postponed from May 16 2017

14.2. Document 65; Ordinance re: Vehicles and Traffic – amend City Code Chapter 240; by adding the following to section 240-95 Schedule L: Stop Streets

filed May 10 2017

Attachments

15. RESOLUTIONS AND PROCLAMATIONS

16. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

16.1 Councillor LePage; Chairperson; submits Minutes of the *Administration and Finance Committee* meeting held May 11 2017

Attachment

17. DOCUMENTS REFERRED TO COMMITTEE STUDY

18. ADJOURN

511



JAMES J. FIORENTINI
MAYOR

**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

May 19, 2017

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Proposed FY2018 Haverhill City Budget

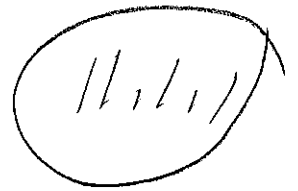
Dear Mr. President and Members of the Haverhill City Council:

I would appreciate the opportunity to address the Haverhill City Council concerning the FY2018 Haverhill City Budget.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf



69 Farrwood Avenue
Bradford MA 01835

May 13, 2017

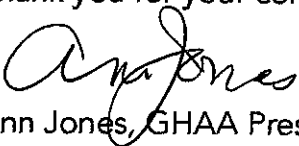
Dear City Council President John Michitson and Members of the Haverhill City Council:

We respectfully request that any fees be waived for the planned Art Festival on Bradford Common on September 9.

Since 1971 the mission of the Greater Haverhill Arts Association has been to provide area artists and enthusiasts with a sense of community as well as opportunities to share their art with each other and the public. We offer six exhibits and twelve art demonstrations annually, twice-monthly art workshops in the hall of the First Church of Christ in Bradford, as well as the one-day Art Festival on Bradford Common.

We are a non-profit organization (#1245492) that is wholly run by volunteers and supported by members and contributions. Our outreach efforts (to students and to the community at large) depend solely upon the generosity of those who support our mission. Thus we hope the City of Haverhill, in keeping with its vision to build a cultural presence in the city that is forward-looking and vibrant, will waive any fees for this event.

Thank you for your consideration of our request.


Ann Jones, GHAA President

**City of Haverhill
Application for Permit for
Amusements, Public Shows and Exhibitions**

Name of Organization: Greater Haverhill Arts Association, Inc.

Address of Organization: 69 Farrwood Drive, Bradford MA 01835

Is the Organization a Non-Profit? Yes No (If yes, must provide evidence of non-profit status) #1245492

Religious Societies conducting events on property owned by them; Events given in school buildings by or for the benefit of pupils or Events on public property permitted and approved by the appropriate permit granting authority (Stadium, Winnekenni and Tattersall Farm) or Enterprises holding appropriate Entertainment Licenses from the License Commission are exempt.

EVENT INFORMATION

Requesting permit for (List type of event):

Annual GHAA Art Festival on Bradford Common - an open-air fine arts exhibition

Date of Event: 9 September 2017 Time of Event: 10 am - 4 pm (set-up 8 - 10)

Location of Event: Bradford Common
Indoor: _____ Outdoor: _____

Name and Address of the Owner of the Property: _____

The First Church of Christ Bradford, 10 Church Street, Bradford MA 01835

If applicant is not the Owner of the Property, Applicant must provide written proof of permission from the property owner.

Number of Anticipated Attendees: 125 - 175 throughout the day

Number of Parking Spaces available on Site: 35

2017 MAY 15 AM 05:38:40 JCT/CYC

Have arrangements been made for offsite parking? Yes No

If yes, please give details of the offsite parking: The church parking lot, along Church Street & adjacent side streets

Are there charges or fees for parking? Yes No If yes, list charges/fees _____

Please identify the plans for solid waste disposal and recycling: _____
Request the Haverhill Public Works Department empty the trash barrels before and after the event, as they usually do.

Number of public restrooms available: Permanent 2 Portable _____

Other special considerations for event (e.g. fireworks, street closure, use of areas for set-up):
N/A

Are you requesting that the fees be waived? Yes No
(City sponsored events or registered non-profit groups conducting events for wholly charitable purposes only)

Authorized Person: Ann Jones, GHAA President

Address of Authorized Person: 2 Sylvan Street, Groveland MA 01834

Telephone #/Cell #/Pager # (Indicate if Pager): 978-288-9009

Social Security Number of Authorized Person: 010-32-9182

Copies of any event agreements, including leases and contracts for entertainers, performers, sound stage, cleaning, security, vendor, catering or food service must be provided with application.

APPROVALS:

Fire Chief:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Recreational Director: Required for all recreational facilities:

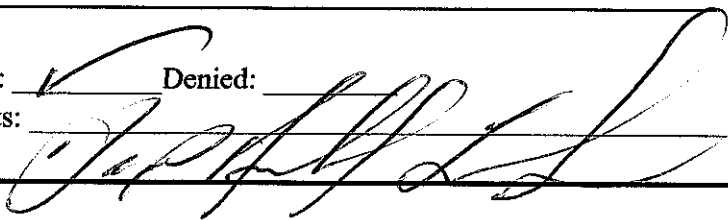
Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Police Chief:

Reviewed: 5/16/17 Approved: Denied: _____

Comments/Conditions/Requirements: _____



Health Inspector/Board of Health:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Building Inspector:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Public Works Director:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

APPROVALS:

Fire Chief:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Recreational Director: Required for all recreational facilities:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Police Chief:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Health Inspector/Board of Health:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Building Inspector:

Reviewed: _____ Approved: Denied: _____

Comments/Conditions/Requirements: *richard osborne*

Public Works Director:

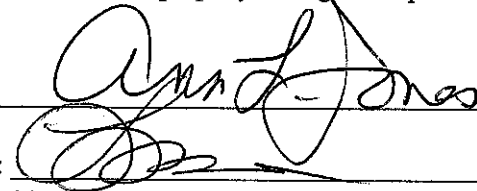
Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

General Release & Indemnity Agreement

The Above organization in consideration of the permit granted by the City Council as above requested hereby remises, releases and forever discharges the City of Haverhill, its respectful employees, agents and attorneys from all manner of actions, causes of actions, debts,, dues, claims and demands both in law and in equity, more especially any and all claims as a result of the issuance of this permit or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

Signature of Authorized
Agent of Organization:



Date:

5/15/17

Signature Witnessed By:



Date:

5/15/17

City Council will hear this request for application on:

_____ at _____
(date) (time)

Applicant must attend: Yes _____ No _____

Licensee is solely responsible for the cost of any damage that occurs to public property or extraordinary expense necessary for the public safety as a result of the public event, exhibition, show or amusement.

Licensee shall be responsible for the cost of any police or fire official(s) required by the City Council to be attendance at the event.

OFFICE USE

PERMIT

Permit approved on: _____ **Number of Detail Officers:** _____

Proof of Insurance: Policy Number _____ **Expiration date** _____

Attendance Limited to: _____

Other Conditions/Requirements: _____

All permits issued fully incorporate the terms and conditions of Article IV Public Shows, Exhibitions and Events of Chapter 104 of the Code of the City of Haverhill

Signed: _____ **Issued on:** _____

City Clerk



JAMES J. FIORENTINI
MAYOR

Haverhill Fire Department
4 Summer Street, Room 113
Haverhill, Massachusetts 01830
Telephone: 978 373-8460
Fax: 978 521-4441



William F. Laliberty
FIRE CHIEF

May 16, 2017

Re: Annual GHAA Art Festival on Bradford Common

As presented, the Fire Department approves the above event located at Bradford Common on September 9, 2017. Fire Department reserves the right to comment on any additional provisions of the event in the future.

Sincerely,

Eric M. Tarpy
Deputy Fire Chief

The First Church of Christ, Bradford

10 Church Street
Bradford, Massachusetts 01835
978-374-1114
office@fccbradford.org



May 5, 2017

Dear City Council President John Michitson and members of the Haverhill City Council:

Please be advised that the Board of Trustees, associated with the First Church of Christ- Bradford, grants permission to the Greater Haverhill Arts Association (GHAA) to hold their annual event on the Bradford Common on September 9, 2017.

Our approval is contingent upon the GHAA meeting all the Haverhill City Council and Haverhill Police Department requirements.

Please contact us thru the church office (telephone number and e-mail address above) if you have any questions or concerns.

Very truly yours:

Martha Kelleher, Trustee

Martha Kelleher, Trustee



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
05/13/2017

PRODUCER
East Main Street Insurance Services, Inc.
Will Maddux
PO Box 1298
Grass Valley, CA 95945
Phone: (530) 477-6521 Email: info@theeventhelper.com

INSURED
Greater Haverhill Arts Association
Joan Turner
69 Farrwood Drive
Bradford, MA 01835

THIS CERTIFICATION IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURERS AFFORDING COVERAGE	NAIC #
INSURER A: Lloyds Syndicate 2623	AA-1128623 82%
INSURER B: Lloyds Syndicate 623	AA-1128623 18%
INSURER C:	
INSURER D:	
INSURER E:	

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR ADD'L LTR	INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	Y	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input checked="" type="checkbox"/> CLAIMS MADE <input type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Host Liquor Liability GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC. <input type="checkbox"/> Retail Liquor Liability	EH-771315-L1777057 EH-771315-L1777057	09/09/2017 09/09/2017	09/10/2017 09/10/2017	EACH OCCURRENCE INCLUDES BODILY INJURY & PROPERTY DAMAGE \$ 1,000,000. MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/PROP AGG \$ INCLUDED DEDUCTIBLE \$ 1,000 \$
		AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
		GARAGE LIABILITY <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN EA ACC \$ AUTO ONLY: AGG \$
		EXCESS/UMBRELLA LIABILITY <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE DEDUCTIBLE \$ RETENTION \$				EACH OCCURRENCE \$ AGGREGATE \$ \$ \$ \$
		WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below				WC STATU-TORY LIMITS OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
		OTHER				

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

Certificate holder listed below is named as additional insured per attached CG 20 26 07 04.
Attendance: 100, Event Type: Art Festival.

CERTIFICATE HOLDER

City of Haverhill
Haverhill, MA
4 Summer Street
Haverhill, MA 01830

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN

NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

Will Maddux

Policy Number: EH-771315-L1777057

COMMERCIAL GENERAL LIABILITY
CG 20 26 07 04

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**ADDITIONAL INSURED – DESIGNATED
PERSON OR ORGANIZATION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s)
City of Haverhill Haverhill, MA 4 Summer Street Haverhill, MA 01830
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

- A. In the performance of your ongoing operations; or
- B. In connection with your premises owned by or rented to you.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
05/13/2017

PRODUCER East Main Street Insurance Services, Inc. Will Maddux PO Box 1298 Grass Valley, CA 95945 Phone: (530) 477-6521 Email: info@theeventhelper.com	THIS CERTIFICATION IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.	
	INSURERS AFFORDING COVERAGE	NAIC #
INSURED Greater Haverhill Arts Association Joan Turner 69 Farrwood Drive Bradford, MA 01835	INSURER A: Lloyds Syndicate 2623	AA-1128623 82%
	INSURER B: Lloyds Syndicate 623	AA-1126623 18%
	INSURER C:	
	INSURER D:	
	INSURER E:	

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR/ADD'L LTR/INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A Y	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Host Liquor Liability GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC. <input type="checkbox"/> Retail Liquor Liability	EH-771315-L1777057	09/09/2017	09/10/2017	EACH OCCURRENCE INCLUDES BODILY INJURY & PROPERTY DAMAGE \$ 1,000,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/PROP AGG \$ INCLUDED DEDUCTIBLE \$ 1,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	GARAGE LIABILITY <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN EA ACC \$ AUTO ONLY: AGG \$
	EXCESS/UMBRELLA LIABILITY <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> DEDUCTIBLE <input type="checkbox"/> RETENTION \$				EACH OCCURRENCE \$ AGGREGATE \$ \$ \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below				WC STATUTORY LIMITS OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
	OTHER				

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

Certificate holder listed below is named as additional insured per attached CG 20 26 07 04.
 Attendance: 100, Event Type: Art Festival.

CERTIFICATE HOLDER

Greater Haverhill Arts Association
 10 Church Street
 Bradford, MA 01835

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, ~~BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.~~

AUTHORIZED REPRESENTATIVE

Policy Number: EH-771315-L1777057

COMMERCIAL GENERAL LIABILITY
CG 20 26 07 04

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**ADDITIONAL INSURED – DESIGNATED
PERSON OR ORGANIZATION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s)
Greater Haverhill Arts Association 10 Church Street Bradford, MA 01835
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

- A. In the performance of your ongoing operations; or
- B. In connection with your premises owned by or rented to you.

for 9 September 2017

Checklist for Applications For Amusements, Public Shows and Exhibitions

Completed Application – must be returned to the City Clerk's Office (Room 118) at least thirty (30) days prior to the event.

Written permission from the owner of the property where the event will take place, including evidence of approval of the department or oversight authority of land that is protected or restricted by agreement with the state or federal government, if applicable.

N/A Copies of any event agreements, including leases and contracts for entertainers, performers, sound stage, cleaning security, vendor, catering or food services.

Proof of adequate insurance coverage

If non-profit group, must provide evidence of non-profit status.

Upon request of any City official reviewing the application or the City Council, the applicant shall in addition furnish reasonable information concerning the conditions of the premises and the action to be taken in order to prevent danger to the public safety, health or order.

NOTE: In any calendar year, the City Council may grant a maximum for three (3) public event licenses, with a minimum of sixty (60) days between events on any privately owned land parcel(s) throughout the City.

City of Haverhill

11,4,8,1

MAY 1

License

RENEWAL

Honorable President and Members of the Haverhill City Council:

The undersigned respectfully asks that he/she may receive a Buy + Sell Second Hand License

Place of business being: 163 WASHINGTON ST. ARTICLES

Name of Business: VIA/COMP.

Address: 163 WASHINGTON ST.

Applicant: JOHN CARDRAN

Applicant phone number: 978-476-3533

Business Certificate # and expiration date: # 131095

3/10/21

Haverhill, MAY 15 2017, 20

Office use only

New/Renew (circle one) #

Fee: 50.00

In Municipal Council, _____, 20

Attest: _____ City Clerk

Approve

Denied

[Signature] Police Chief

(If needed, other Dept. Signoff)

Please complete back side of this application



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

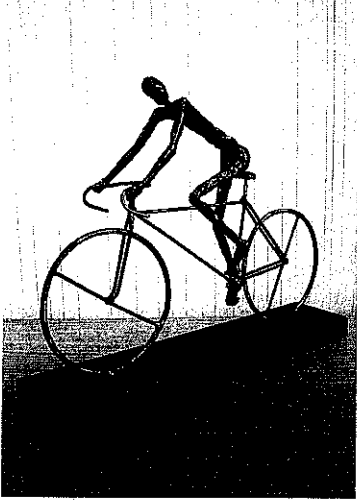
12.1

ORDERED:

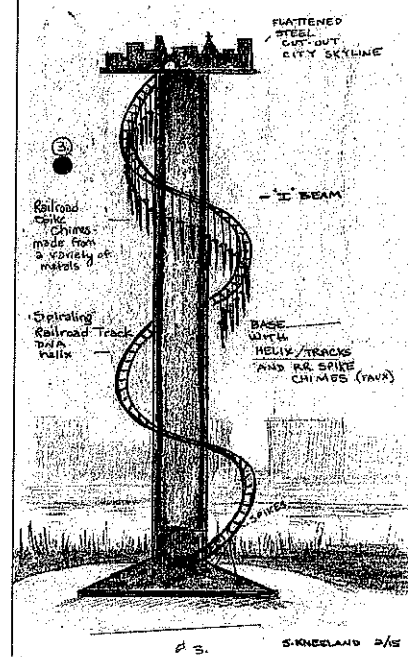
That the Mayor being and is hereby authorized to accept a gift of five commissioned sculptures, photos of which are attached hereto, from *Team Haverhill* for the *Mayor James J. Fiorentini Bradford Rail Trail*. Acceptance to be effective upon the installation of each sculpture.

PEOPLE'S CHOICE SELECTION

Artist: David Borrus

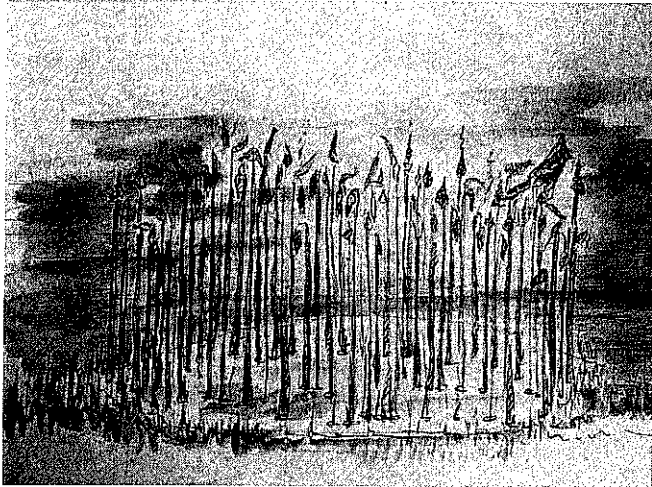


Artist: Susan Kneeland

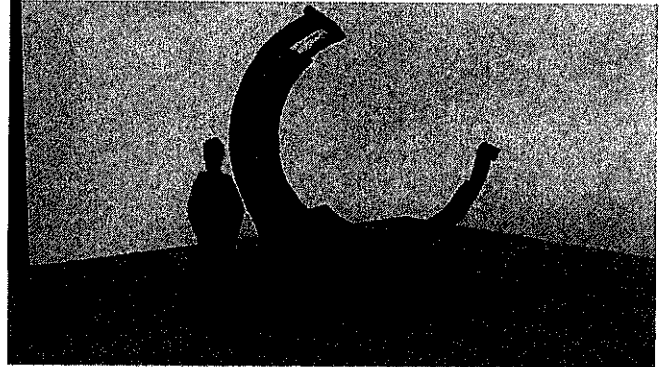


SELECTIONS BY THE JUDGES

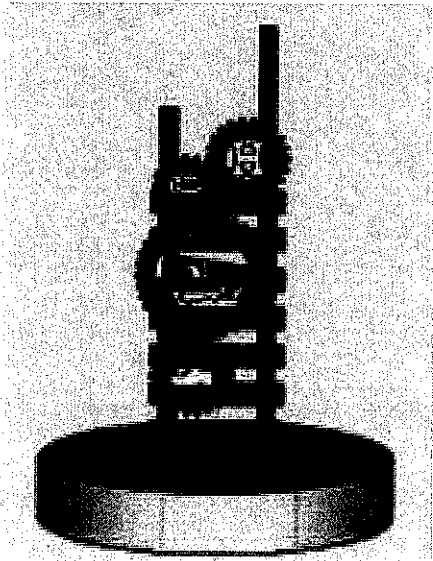
Artist: Sue Blim



Artist: Jack Welch



Artist: Dale Rogers



Laura Angus

From: Linda Koutoulas
Sent: Friday, May 19, 2017 9:02 AM
To: Laura Angus
Subject: Fwd: Letter Gifting Rail Trail Sculptures to City
Attachments: GiftLetterforSulpturesonBRT.doc; ATT00001.htm; RailTrailSculptures.pdf; ATT00002.htm

Sent from my iPhone

Begin forwarded message:

From: "BILLCOXLAW@aol.com" <BILLCOXLAW@aol.com>
To: "Linda Koutoulas" <LKoutoulas@cityofhaverhill.com>
Cc: "michitson@mitre.org" <michitson@mitre.org>
Subject: Fwd: FW: Letter Gifting Rail Trail Sculptures to City

Linda:

Can you place the following language on Order stationary and attached the two pages attached to this email, placing the item on the CC agenda for next week? Thank you.

That the Mayor being and is hereby authorized accept a gift of five commissioned sculptures, photos of which are attached hereto, from Team Haverhill for the Mayor James J. Fiorentini Bradford Rail Trail. Acceptance to be effective upon the installation of each sculpture.

Call me with any questions or concerns.

Bill

William D. Cox, Jr., Esq.
145 South Main Street
Bradford, MA 01835
(978) 373-2360
Fax - (978) 891-5424

This message (including attachments) is privileged and confidential. If you are not the intended recipient, please delete it without further distribution and reply to the sender that you have received the message in error.

From: michitson@mitre.org
To: billcoxlaw@aol.com
Sent: 5/18/2017 6:16:58 P.M. Eastern Daylight Time
Subj: FW: Letter Gifting Rail Trail Sculptures to City



May 8, 2017

Dear Mayor Fiorentini and Members of the City Council:

Two of the sculptures commissioned for the Art Walk at the Bradford Rail Trail have been installed and the remaining three will be installed soon. By means of this letter, Team Haverhill designates these sculptures as a gift to the City of Haverhill, effective upon installation of each sculpture.

We have attached a list of the sculptures to be installed. We are pleased to make this gift to the City of Haverhill for the enjoyment of its residents and visitors.

Sincerely,

Alice Mann

Alice Mann, President, Team Haverhill



Document
CITY OF HAVERHILL
In Municipal Council

12.2

Ordered:

That \$800,000 be appropriated from Free Cash and transferred to Snow and Ice Expenses to cover year end deficit.



JAMES J. FIORENTINI
MAYOR

**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

May 19, 2017

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Order for \$800,000.00 be appropriated from Free Cash and transferred to Snow and Ice Removal

Dear Mr. President and Members of the Haverhill City Council:

Attached please find an order for \$800,000.00 be appropriated from Free Cash and transferred to Snow and Ice Expense to cover year-end deficit in that account.

I recommend approval.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf



Document
CITY OF HAVERHILL
In Municipal Council

12.3

Ordered:

That \$302,957 be appropriated from Free Cash and transferred to Street Light Expenses to cover the cost of purchasing city street lights.



Haverhill

Purchasing Department, Room 105
Phone: 978-374-2309 Fax: 978-521-4348
purchasing@cityofhaverhill.com

May 18, 2017

To: James J. Fiorentini, Mayor

From: Orlando Pacheco, Purchasing Director/Energy Manager

Re: Streetlight Infrastructure Purchase

Over the last 24 months we have been pursuing a purchase of streetlight infrastructure in order to have more control over streetlight maintenance, and as an efficiency measure.

The City received a revised purchase price from National Grid of \$302,956.26 for approx. 4,600 streetlights. Based on the calculation of the bills from 12 streetlights invoices, the City would save approximately \$400,000 in tariff payments to National Grid from Streetlight ownership. The City would then assume responsibility for the future maintenance, which based on projects from other communities could be anywhere from \$30-\$75K.

The City would also at this time have the ability to move forward on a LED conversion on the streetlights. This would reduce electrical consumption by 50% from 1.8 million KWH to approx. 900,000 KWH.

It is the recommendation of the Sustainability Advisory Committee that we proceed with the streetlight purchase and will continue to evaluate responses to an LED conversation.

JAMES J. FIORENTINI
MAYOR



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MASSACHUSETTS

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WWW.CI.HAVERHILL.MA.US

May 19, 2017

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Order for \$302,957.00 be transferred from Free Cash to Street Light Expenses

Dear Mr. President and Members of the Haverhill City Council:

Attached please find an order for \$302,957.00 to be appropriated from Free Cash to Street Light Expenses. Also attached is a letter from Orlando Pacheco, our Energy Manager, detailing this purchase. This transfer will be used to cover the cost of purchasing city street lights. I will be present at the City Council Meeting to answer any questions you may have regarding this transfer.

I recommend approval.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf



Document
CITY OF HAVERHILL
In Municipal Council

12.4

Ordered:

That the sum of \$130,000 be transferred from the Capital Projects account to the following Capital Accounts:

Riverside Park Grant Match	\$130,000
----------------------------	-----------

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

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MAYOR@CITYOFHAVERHILL.COM
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May 19, 2017

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Order for \$130,000.00 to be transferred from the Capitol Projects Account to Riverside Park Grant Match account.

Dear Mr. President and Members of the Haverhill City Council:

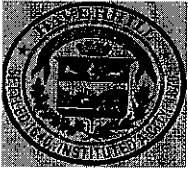
Attached please find an order that the sum of \$130,000.00 be transferred from the Capitol Projects Account to the following Capitol Account: Riverside Park Grant Match account. This grant match is part of a PARC grant program that will be used for enhancements to Riverside Park.

I recommend approval.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf



Document
CITY OF HAVERHILL
In Municipal Council

12,5

Ordered:

That the sum of \$7,510 be transferred from the Capital Projects account to the following Capital Accounts:

Girls Softball Field	\$7,510
----------------------	---------

Girls Softball Field - Haverhill, MA
Landscape Architectural Scope of Work

Prepared for the City of Haverhill, Massachusetts
 Prepared by Brown, Richardson & Rowe, Inc., Landscape Architects & Planners (BRR)

May 1, 2017

Task I: Cost and Diagrammatic Study	Alison Richardson Principal	James Pfeiffer Landscape Architect	Althea Northcross Landscape Designer	TOTAL
A. Prepare graphic diagram for each of two proposed field locations			2	18
B. Prepare estimates of probable costs including design/engineering fees	8	12	4	20
C. Attend one informational meeting, prepare meeting minutes	4	4	4	4
D. Coordination with City	4	4	4	12
Subtotal Hours	12	22	20	54
Rate	\$225.00	\$130.00	\$85.00	
Total Labor	\$2,700.00	\$2,860.00	\$1,700.00	\$7,260.00
Reimbursable Expenses				\$250.00
TOTAL FEE				\$7,510.00



JAMES J. FIORENTINI
MAYOR

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MASSACHUSETTS

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May 19, 2017

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Order for \$7,510.00 to be transferred from Capitol Projects Account – Girls Softball Field

Dear Mr. President and Members of the Haverhill City Council:

Attached please find an order in the amount of \$7,510.00 to be transferred from Capitol Projects Account to the following Capitol Project Account: Girls Softball Field. This transfer will be used to prepare a graphic design for two proposed field locations as well as additional services. Please see attached scope of details.

I recommend approval.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
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THOMAS J. SULLIVAN



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

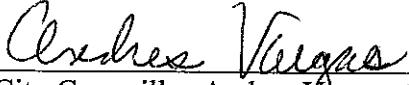
13,1


CITY HALL, ROOM 204
4 SUMMER STREET
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FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

May 18, 2017

TO: Mr. President and Members of the City Council:

Councillor Andres Vargas and President John Michitson request to introduce Janet Begin to discuss early education in Haverhill.


City Councillor Andres Vargas *es*


Council President John A. Michitson

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
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CITY OF HAVERHILL
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13.2

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May 17, 2017

Mr. President and Members of the City Council:

Councillor Macek requests to present a citation to Ernest Valentine Young, Jr., in recognition for his years of compiling Haverhill High School Football data encompassing 125 years.


City Councillor William J. Macek

CITY COUNCIL

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PRESIDENT
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VICE PRESIDENT
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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

13,3

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citycncl@cityofhaverhill.com

May 19, 2017

TO: Mr. President and Members of the City Council:

Councilor Sullivan would like to discuss this year's local Essex Heritage Partnership Grant Program recipients from Haverhill, including Creative Haverhill, Rocks Village Memorial Association, and John Greenleaf Whittier Birthplace, as well as the Clean River Project."


City Councilor Thomas J. Sullivan

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
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VICE PRESIDENT
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13,4

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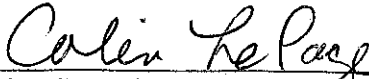
CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

May 19, 2017

TO: Mr. President and Members of the City Council:

Councillor Colin LePage requests to introduce the following amendment to the City Council Rules and Regulations, Regular Meetings, Rule 2:

*By inserting between the current fourth and fifth sentences in that section
"Additionally, in any year that the Mayor should choose to deliver his/her State of
the City address on a Tuesday night at 7:00 o'clock P.M., the City Council meeting
scheduled for that week shall be appropriately cancelled in advance."*


City Councillor Colin LePage *osa*

CITY COUNCIL

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PRESIDENT
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VICE PRESIDENT
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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843


13.5

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May 19, 2017

To: Mr. President and Members of the City Council:

Councillor Joseph Bevilacqua would like to recognize Superintendent James Scully, building committee, parents, volunteers and the residents of Haverhill for their support of the new Hunking School.


City Councillor Joseph Bevilacqua

CITY COUNCIL

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VICE PRESIDENT
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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

13.6

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citycncl@cityofhaverhill.com

May 19, 2017

To: Mr. President and Members of the City Council:

Councillor Joseph Bevilacqua would like to discuss summer jobs for Haverhill school kids.


City Councillor Joseph Bevilacqua

58-14

CITY COUNCIL

- JOHN A. MICHITSON
PRESIDENT
- MELINDA E. BARRETT
VICE PRESIDENT
- ANDRES X. VARGAS
- MICHAEL S. MCGONAGLE
- JOSEPH J. BEVILACQUA
- COLIN F. LEPAGE
- MARY ELLEN DALY O'BRIEN
- WILLIAM J. MACEK
- THOMAS J. SULLIVAN



1411

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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

April 27, 2017

TO: Members of the City Council:

Council President Michitson wishes to propose Comprehensive Plan for Haverhill based on community support at Reach Higher School Success Forum last Thursday at Hunking School.

John A. Michitson

Council President John A. Michitson

IN CITY COUNCIL: May 2 2017
POSTPONE TO MAY 16 2017
Attest:

City Clerk

IN CITY COUNCIL: May 16 2017
POSTPONE TO May 23 2017
Attest:

City Clerk



1412

CITY OF HAVERHILL

In Municipal Council May 9 2017

ORDERED:

MUNICIPAL ORDINANCE

CHAPTER 240

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, as amended, be further amended by adding the following to § 240-95 Schedule L: Stop Streets:

Stop Street	Direction of Travel	At Intersection of
Fourteenth Avenue	East	Main Street
Thirteenth Avenue	East	Main Street
Eleventh Avenue	East	Main Street
Tenth Avenue	East	Main Street
Ninth Avenue	East	Main Street
Elm Street	West	Main Street
Hamilton Avenue	West	Main Street
Brockton Avenue	West	Main Street
Sheridan Street	West	Main Street
Minot Avenue	West	Main Street

PLACED ON FILE for at least 10 days
Attest:

APPROVED AS TO LEGALITY:

City Clerk

City Solicitor

Main Street Stop Sign Inventory

#	<u>Streets west of Main St</u>	<u>Existing Stop Sign</u>	<u>Cross Street</u>	<u>Existing Stop Ordinance</u>	<u>Recommended Action</u>
1	15th Avenue	No	No	No	
2	14th Avenue	No	Yes	No	Pass Ordinance and Install Stop
3	13th Avenue	No	Yes	No	Pass Ordinance and Install Stop
4	12th Avenue	No	No	No	
5	11th Avenue	Yes	Yes	No	Pass Ordinance
6	10th Avenue	No	Yes	No	Pass Ordinance and Install Stop
7	9th Avenue	Yes	Yes	No	Pass Ordinance
8	8th Avenue	No	No	No	
9	7th Avenue	No	No	No	
10	6th Avenue	No	No	No	
11	5th Avenue	Yes	No	Yes	
12	4th Avenue	Yes	No	Yes	

	<u>Streets east of Main St</u>	<u>Existing Stop Sign</u>	<u>Cross Street</u>	<u>Existing Stop Ordinance</u>	<u>Recommended Action</u>
13	Howard Street	Yes	No	Yes	
14	Fountain Street	Yes	No	Yes	
15	Dudley Street	Yes	No	Yes	
16	Elm Street	Yes	No	No	Pass Ordinance
17	Taft Avenue	No	No	No	
18	Columbia Place	No	No	No	
19	Columbia Park	Yes	No	Yes	
20	Marshland Street	No	No	No	
21	Hamilton Avenue	No	Yes	No	Pass Ordinance and Install Stop
22	Brockton Avenue	No	Yes	No	Pass Ordinance and Install Stop
23	Sheridan Street	No	Yes	No	Pass Ordinance and Install Stop
24	Minot Avenue	No	Yes	No	Pass Ordinance and Install Stop
25	Lawrence Street	Yes	Yes	Yes	



Haverhill

Engineering Department, Room 300
Tel: 978-374-2335 Fax: 978-373-8475
John H. Pettis III, P.E. - City Engineer
JPettis@CityOfHaverhill.com

May 4, 2017

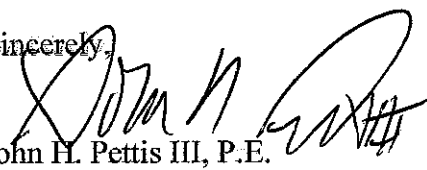
**MEMO TO: CITY COUNCIL PRESIDENT JOHN MICHITSON AND
MEMBERS OF THE CITY COUNCIL**

Subject: *Main Street – Stop Ordinances for side streets, Acre Neighborhood*

As requested the Engineering and Highway Departments reviewed which side streets to Main Street have cross streets, and which ones have existing stop signs and/or existing ordinances (see attached spreadsheet). A new ordinance and stop sign is recommend at all streets that have a cross street.

The ordinance is attached to add to the list of stop streets. Please contact me if you have any questions.

Sincerely,


John H. Pettis III, P.E.
City Engineer

C: Mayor Fiorentini, Stankovich, Ward, Cox

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
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16.1

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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

MINUTES OF THE ADMINISTRATION AND FINANCE COMMITTEE
MEETING HELD ON MAY 11, 2017

An Administration and Finance Committee Meeting was held on Wednesday, May 11, 2017 at 7:00P.M. in the City Council office, Room 204.

Committee Members: Committee Chairperson Colin LePage, Council Vice President Melinda Barrett, Councillor Mary Ellen Daly O'Brien and Councillor William Macek. Council President Michitson also attended.

Department Heads: Fire Chief William Laliberty, Deputy Police Chief Anthony Haugh

The meeting began at 7:20P.M. and the following items were discussed:

- 1.) **Doc. 38-F** – Communication from Councillors Barrett and LePage requesting to discuss double poles in the City. *The Committee received and reviewed the "Double Pole Report - March 31, 2017" submitted to the Mass State Legislature by National Grid and Verizon as required by the new Municipal Modernization Bill. The Committee was informed that the "Home Rule" petition pertaining to double poles submitted by the City Council is currently under review in the State Legislature. The Committee noted the progress of double pole removals by the utility companies since the November 3, 2016 meeting. At that meeting, there were 342 double poles and 75 identified as PULL POLE, currently as of May 7th, there are 287 double poles and 53 identified as PULL POLE. The Committee believes there are still some inaccuracies/omissions in the data and a motion was made and seconded to continue this matter on the Council Committee Study list. Passed unanimously.*
- 2.) **Doc. 26-E** – City of Haverhill – Mayor's Recommendations, Capital Improvement Program – 2016 – 2020. *The Committee received the following updates and Capital Project Requests from the Police, Fire and School departments:*
 - Fire: Chief Laliberty informs that the replacement fire truck (as reported at the 11/3/16 meeting) is scheduled to be delivered to the City by the end of this calendar year and that he recommends replacing both Car 1 and the Combo 4 Brush truck in FY2018 as shown in the "Haverhill Fire Department 25 years apparatus replacement plan – updated 5/10/2017"*. The Chief also informs that the radio dispatch system is in critical need of replacement and that on 1/30/17 he submitted a Capital Project Request* for such.*
 - Police: Deputy Chief Haugh reiterated the critical need for the replacement of the radio dispatch system for public safety reasons. He informs that the original equipment was purchased in 1996, was upgraded in 2009, that the supplier ceased manufacturing replacement parts in 2014 and will no longer service the equipment in 2020. They estimate the total cost of the equipment for both departments to be \$1.6 million. As previously reported, he informs that the dog kennel reconstruction will require an additional \$125,000 to \$150,000*

and that a request for proposal (RFP) will soon be issued by the Purchasing department. He recommends moving the FY2020 Police Station Generator funding allocation of \$120,000 to FY2018 as the generator is failing. Additionally, he recommends that the schedule for the remainder of the window replacements at the Police Station not be done in a "phased/piecemeal" approach as is currently planned and informs that proper mold remediation in the building cannot be conducted until the repairs are complete. He informs that the estimated cost for the remainder of the work for the windows, structural reinforcements and insulation is \$1.2 million.

Schools: As previously reported, Superintendent Scully informed that the issue of construction of a girls' softball facility that would comply with Title IX and ADA requirements is still being reviewed for a suitable location and with estimated costs ranging from \$625,000 to \$750,000. Additionally, he informed that the running track and field surface at the High School will need replacement within a year at an estimated cost of \$525,000.

After a lengthy discussion on the matter, the following motions were made and seconded to:

- 1) Request that the Mayor include in both his FY18 City Budget Plan and FY18 Capital Improvement Plan (CIP) the complete funding for all of the Public Safety Capital Projects cited by the Police and Fire Departments as recorded in these minutes.*
 - 2) Request that the Mayor provide an updated CIP and to continue this matter on the Council Committee Study list with incremental 60 day reports given for full Council review.*
- Passed unanimously.**

- 3.) Doc. 41-P** – Communication from Councillor Daly O'Brien requesting discussion about managing Mayor's State of the City address being held on the same night as a City Council meeting; *After discussion on the matter, the following motion was made and seconded to amend the Rule and Regulations of the City Council, Rule 2 by inserting between the current fourth and fifth sentences in that section "Additionally, in any year that the Mayor should choose to deliver his/her State of the City address on a Tuesday night at 7:00 o'clock P.M., the City Council meeting scheduled for that week shall be appropriately cancelled in advance." A motion was made to send the proposed amendment back for full Council review and approval, passed unanimously.*

The meeting adjourned at 8:23 p.m.

Respectfully submitted,



Colin LePage, Chairperson
Administration and Finance Committee
Haverhill City Council

May 19, 2017

CL/bsa

* Haverhill Fire Department 25 years apparatus replacement plan – updated 5/10/2017

* Fire Department Capital Project Request for Radio Console & Infrastructure Equipment – 1/30/17

c: Mayor James J. Fiorentini
City Council

Handout from Fire Chief LaLiberty

5/11/17

Haverhill Fire Department 25 years apparatus replacement plan

		2015	2016	2017	2018	2019	2020	2021	2022
Engine 1	06 KME								
Engine 2	06 KME	Engine 3						Engine 3	
Engine 3	15 KME								
Engine 4	00 KME		Engine 1						
Engine 5	95 HME	Engine 2 is not suitable for a replacement. Eng. 5 will go OOS						Engine 2	
Enginf 6	87 Hahns		Engine 4						
Engine 8	87 Hahns	Engine 5 is not suitable for a replacement. Eng. 8 will stay in service						retire/E5	
Engine 9	84 Hahns		retire/E6						
Ladder 1	09 KME								
Ladder 4	05 KME/12								
Rescue 1	03 Freight/CS								
Tanker 1	92 Ford L900								
Combo 2 Brush	93 F250					MIDU			
Combo 4 Brush	81 GMC 2500			Service 1					
Ambulance 1	91 International	no longer providing Amb. transport service							
Car 1	13 Ford Taurus								
Car 2	11 Tahoe								
Car 3	16 Ford Fussion								
Car 6	12 Ford Fussion								
Car 7	07 ford Crown Vic.		Car 2					Car 2	
Car 8	11 Ford Fusion								
Car 10	11 Ford Fusion					Car 1			
Service 1	03 F250								
MDU	12 F350								
Fire Alarm Truck		2015 new							
			19,794.00	571,849.00	50,000.00	68,045.00	375,000.00	440,000.00	325,000.00

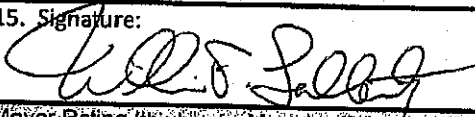
recycle

updated 7/10/2017

Handout from Fire Chief Laliberty

5/11/17

**CITY OF HAVERHILL
Capital Project Request**

1. Department Fire		2. Date: 1/30/2017				
3. Contact Person & Title: Chief William Laliberty		4. Phone: (978) 373-8460				
5. Project Title: Radio Console & Infrastructure Equipment		6. Reference # (to be assigned):				
7. Type of Project (check): <input type="checkbox"/> New <input type="checkbox"/> Improvement <input checked="" type="checkbox"/> Replacement		8. Department Priority: Critical				
		9. Form of Acquisition (check): <input checked="" type="checkbox"/> Purchase <input type="checkbox"/> Lease <input type="checkbox"/> Lease/Purchase				
10. Project Category (check one): <input type="checkbox"/> Land <input checked="" type="checkbox"/> Equipment <input type="checkbox"/> Improvements <input type="checkbox"/> Infrastructure <input type="checkbox"/> Buildings <input type="checkbox"/> Vehicles						
11. Basis for Estimate (check one): <input checked="" type="checkbox"/> Vendor Quote <input type="checkbox"/> Appraisal <input type="checkbox"/> Previous Purchase <input type="checkbox"/> Other (specify):						
12. Description/Justification (attach any additional pages or relevant background information): Replace Fire Department Dispatch consoles as well as repalcing the radio infrastructure equipment at the various radio sites within the City. This will replace leased lines with a robust microwave backbone which will be more reliable and eliminate montly cost.						
13. Estimated Capital Costs:						
	FY 2018	FY 2019	FY 2020	FY 2021	FY 2022	TOTAL
Planning & Design						\$ -
Land Acquisition						\$ -
Site Development						\$ -
Construction						\$ -
Other (specify): Equipment	\$ 634,768					\$ 634,768
TOTAL	\$ 634,768	\$ -	\$ -	\$ -	\$ -	\$ 634,768
14. Funding Source (check one): <input type="checkbox"/> Bond <input checked="" type="checkbox"/> Capital Budget <input type="checkbox"/> Donation <input type="checkbox"/> Free Cash <input type="checkbox"/> Grant <input type="checkbox"/> Stabilization <input type="checkbox"/> Other (specify):						
15. Signature: 						
Mayor Rating (this box for Mayor's office only) <input type="checkbox"/> Fiscal Impact <input type="checkbox"/> Legal Obligation & Compliance <input type="checkbox"/> Impact on Service to the Public <input type="checkbox"/> Urgency of Maintenance <input type="checkbox"/> Prior Phases <input type="checkbox"/> Department Priority Project Total Score:						

CITY COUNCIL

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ANDRES X. VARGAS
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THOMAS J. SULLIVAN



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CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

DOCUMENTS REFERRED TO COMMITTEE STUDY

6-Q	Communication from Councillor Macek requesting a discussion on the establishment of an Adult Fitness and Wellness zone	NRPP	2/9/16
6-W	Communication from Councillor Bevilacqua requesting to discuss Wood School Playground	NRPP	2/23/16
38-F	Communication from Councillors Barrett and LePage requesting to discuss double poles in the City	A & F	3/15/16 9/6/16, 11/31/16, 1/17/17 5/11/17
38-W	Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford	Citizen Outreach	4/5/16 1/31/17
26E	City of Haverhill – Mayor’s Recommendations, Capital Improvement Program – 2016-2020	A & F	5/31/16 11/3/16, 5, 11, 2017
108-N	Communication from Councillors Bevilacqua and LePage requesting discussion regarding appropriate safe regulation of marijuana shop access and locations	A & F	12/6/16
108-W	Communication from Councillor Bevilacqua requesting to introduce Brad Brooks and residents of Bradfields Dr. and East Broadway to discuss neighborhood issues	Citizen Outreach	12/13/16 1/31/17
10-B	Communication from President Michitson asking to request from Mayor status of facility improvements to public buildings and parks to comply with American w/ Disabilities Act (ADA)	Citizen Outreach	1/3/17 1/31/17
10-U	Communication from Pres. Michitson requesting discussion on next steps to provide comprehensive long range plan for Haverhill	Citizen Outreach	1/31/17
10-X	Communication from Councillor Bevilacqua requesting to discuss ways to address senior citizen needs in Haverhill	Citizen Outreach	1/31/17
31-K	Communication for Councillor Macek requesting to discuss proposal to create bike lanes throughout the City	Planning & Dev.	2/14/17
41-I	Communication from Councillor Macek requesting discussion relative to possible time & usage changes for Downtown Business District Washington St. loading zone	Planning & Dev.	3/21/17
39	Revise Central Business District Parking Map (Plan 2B/3418 in City Engineer’s office by removing current parking space just to west of Porter Place, Washington St., south side	Planning & Dev.	3/21/17
41-P	Communication from Councillor Daly O’Brien requesting discussion about managing Mayor’s State of the City address being held on the same night as a City Council meeting	A & F	4/4/17
58-D	Communication from Councillors Sullivan, Macek and Bevilacqua requesting to discuss ongoing tree problem on City property abutting & impacting Holland’s Flowers at 577 S. Main St	NRPP	4/25/17
58-G	Communication from President Michitson requesting to present an update on the meeting with Group Homes stakeholders to address severe problems in Haverhill	Public Safety	5/2/17
58-I	Communication from Councillor Bevilacqua requesting discussion regarding assistance to new businesses	Planning & Dev.	5/2/17
58-S	Communication from Councillor Bevilacqua regarding proposed uses on Rep. Dempsey Boardwalk	NRPP	5/16/17