



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, October 15, 2019 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer St, Room 202

1. OPENING PRAYER
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF MINUTES OF PRIOR MEETING
4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
5. COMMUNICATIONS FROM THE MAYOR
6. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:
7. UTILITY HEARING(S) AND RELATED ORDER(S)
8. HEARINGS AND RELATED ORDERS
9. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28
10. APPOINTMENTS:
 - 10.1. **Confirming Appointments**
 - 10.1.1. *Board of Registrars of Voters* Jeanette Stearns, 5 Hazel st **To Be Confirmed**
Expires October 15 2022
 - 10.2. **Non-Confirming Appointments**
 - 10.3. **Resignations**
 - 10.3.1. *Cultural Council* Helen Sheehan
11. PETITIONS:
 - 11.1. Petition from Robert Ward, Deputy DPW Director for City of Haverhill requesting Zoning Hearing for Council to approve amendment to section 255-19 Watershed Protection District of the City Code and submitting related Ordinance

Refer to Planning Board & Council Hearing Dec 3rd
 - 11.1.1. Ordinance re: Watershed Protection

File 10 days
 - 11.2. Petition from *A & B Crossing* – Fuel Oil Dealer requesting approval of amended Flammable License that was previously granted December 18 2018, for storage at 161 Eighth Avenue to correct Scrivener’s error under Product Name - Class *Has approval from Fire Department*
 - 11.3. Petition from Chief Mitchell, Executive Director of *Veterans Northeast Outreach Center, Inc* requesting minor modification of a Special Permit for property located at 10 Reed st, to allow for congregate living for 10 male Veterans needing homes

Council Hearing Nov 19th
 - 11.4. Notice of Hearing from Department of Public Utilities on a petition from *Boston Gas Co* and *Colonial Gas Co* each d/b/a *National Grid* for approval of their 2016-2018 Energy Efficiency Three-Year Term Report on Wednesday, October 30th at the Department’s offices, One South Station, 5th Floor Boston



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, October 15, 2019 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer St, Room 202

11.5. Applications Handicap Parking Sign

11.6. Amusement/Event Applications

11.7. Tag Days:

11.8. One Day Liquor License:

11.9. Annual License Renewals:

11.9.1. Hawker Peddlers License 2019

11.9.2. Coin-Op License Renewals 2019

11.9.3. Sunday Coin-Op License Renewals 2019

11.9.4. Drainlayer License for 2019

11.9.5. Taxi Driver Licenses for 2019

11.9.6. Taxi License:

11.9.7. Junk Dealer License

11.9.8. Pool Tables

11.9.9. Sunday Pool

11.9.10. Bowling

11.9.11. Sunday Bowling

11.9.12. Buy & Sell Second Hand Articles

11.9.13. Buy & Sell Second Hand Clothing

11.9.14. Pawnbroker license

11.9.15. Fortune Teller

11.9.16. Buy & Sell Old Gold

11.9.17. Roller Skating Rink

11.9.18. Sunday Skating

11.9.19. Theater

11.9.20. Exterior Vending Machines

11.9.21. Limousine/Livery License/Chair Cars

12. MOTIONS AND ORDERS:

12.1. Order –authorize payment of bills of previous and current years from current year departmental appropriations as listed:

<u>Vendor</u>	<u>Amount</u>	<u>Account</u>
Matrix Consulting Group	\$7,200.00	Highway
Ready Refresh	\$ 29.94	Treasurer's
KP Law PC	\$1,538.11	Law Office

13. ORDINANCES (FILE 10 DAYS)

14. MONTHLY REPORT

15. RESOLUTIONS AND PROCLAMATIONS



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, October 15, 2019 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer St, Room 202

16. COMMUNICATIONS FROM COUNCILLORS:

- 16.1. Communication from Council President Michitson requesting to introduce Hailey Moschella of *The Switchboard* to address *Art Walk* and introduce future creative activities
- 16.2. Communication from Councillor Macek requesting a discussion relative to the poor quality and unsafe sidewalks on Concord st for students walking to school and all others who use them
- 16.3. Communication from Councillors Sullivan, President Michitson and Macek requesting a discussion relative to the need to make emergency repairs and repaving of Fletcher Avenue

17. UNFINISHED BUSINESS OF PRECEDING MEETING

- 17.1. Document 29-Y; Ordinance re: Parking – 8 Freeman st, Handicap Parking
- 17.2. Document 29-Z; Ordinance re: Parking – 11 Munroe st, Handicap Parking
- 17.3. Document 54-E; Bond Order: \$500,00 to pay costs of Asbestos removal and other repairs at J.G. Whittier Middle School
- 17.4. Document 54-F; Bond Order-\$400,000 to pay costs of roof repairs at HHS Pool building and authorize Treasurer to file any application

All documents filed October 2nd

18. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

- 18.1. Documents Referred To Committee Study
- 18.2. ADJOURN

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

10.1.1.

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

October 10, 2019

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Jeanette Stearns Board of Registrars of Voters Appointment

Dear Mr. President and Members of the Haverhill City Council:

I hereby appoint Jeanette Stearns, 5 Hazel Street, Haverhill as a member of the Board of Registrars of Voters. Ms. Stearns is replacing Robert DesMarais who was the Republican member of the Board of Registrars of Voters. This is a confirming appointment and expires on October 15, 2022.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

10.3.1
CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

October 10, 2019

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Cultural Council Resignation

Dear Mr. President and Members of the Haverhill City Council:

I want to inform you that Helen Sheehan has resigned from the Cultural Council.
. Thank you.

Very truly yours,

James J. Fiorentini, Mayor

JJF/lyf

Cc: Alison Colby Campbell



Haverhill

Robert E. Ward, Deputy DPW Director
Water/Wastewater Division
Phone: 978-374-2382 Fax: 978-521-4083
rward@haverhillwater.com

Date: October 9, 2019

To: John A. Michitson, City Council President
and Members of the City Council

From: Robert E. Ward *REW*
Deputy DPW Director

*Hearing December 3
2019*

Zoning

Subject: Proposed Amendment to Chapter 255 of the City Code

Enclosed for City Council's review and approval is a City Council Document to amend §255-19 Watershed Protection District of the City Code.

The current ordinance prohibits storage of road salt and other road deicing chemicals within the public water supply watersheds. The proposed amendment will prohibit uncovered and uncontained storage of road salt and other deicing chemicals within the watersheds. Covered and contained storage will be allowed by special permit granted by the City Council under §255-19 D(3)(a) [2].

This change will not compromise the protection of the City's public drinking water supplies and is consistent with state water supply protection regulations.

If you need additional information, please call me at extension 2382 or via e-mail at rward@haverhillwater.com

Enclosure

Cc: The Honorable James J. Fiorentini
Mayor of Haverhill
William D. Cox, Jr., City Solicitor
William Pillsbury, Planning Director
John D'Aoust, WTP Facility Manager



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

File 10 days ✓

11.11.1

ORDERED:

MUNICIPAL ORDINANCE

CHAPTER 255

AN ORDINANCE RELATING TO WATERSHED PROTECTION

BE IT ORDAINED by the City Council of the City of Haverhill that Chapter 255 of the Code of the City of Haverhill, as amended, is hereby further amended by inserting the following in the beginning of §255-19 D(2) (i)

“Uncovered or uncontained”

For Hearing December 3 2019



FP-002A
(Rev. 1.2018)

The Commonwealth of Massachusetts

City/Town of Haverhill

Application For License

Massachusetts General Law, Chapter 148 §13

☐ New License ☒ Amended License

2019 Amended License

GIS Coordinates
<u>42.783751</u> LAT.
<u>-71.089751</u> LONG.
License Number

Application is hereby made in accordance with the provisions of Chapter 148 of the General Laws of Massachusetts for a license to store flammables, combustibles or explosives on land in buildings or structures herein described.

Location of Land: 161 Eighth Avenue 602-457-1

Number, Street and Assessor's Map and Parcel ID

11.2

Attach a plot plan of the property indicating the location of property lines and all buildings or structures.

Owner of Land: A + B Crossing

Address of Land Owner: 161 Eighth Avenue, Haverhill, Ma

Use and Occupancy of Buildings and Structures: Fuel Oil Dealer

If this is an application for amendment of an existing license, indicate date of original license and any subsequent amendments

Attach a copy of the current license

Flammable and Combustible Liquids, Flammable Gases and Solids

Complete this section for the storage of flammable and combustible liquids, solids, and gases; see 527 CMR 1.00 Table 1.12.8.50; Attach additional pages if needed. All tanks and containers are considered full for the purposes of licensing and permitting.

PRODUCT NAME	CLASS	MAXIMUM QUANTITY	UNITS gal., lbs, cubic feet	CONTAINER UST, AST, IBC, drums
Fuel Oil/Diesel Fuel	II	120,000	Gal.	AST
Biofuel	III	90,000	Gal.	AST

Total quantity of all flammable liquids to be stored: None

Total quantity of all combustible liquids to be stored: 210,000

Total quantity of all flammable gases to be stored: None

Total quantity of all flammable solids to be stored: None

2019

Amended
License**LP-gas** (Complete this section for the storage of LP-gas or propane)

Indicate the maximum quantity of LP-gas to be stored and the sizes and capacities of all storage containers. (See 527 CMR 1.00 Table 1.12.8.50)

❖ Maximum quantity (in gallons) of LP-gas to be stored in aboveground containers: 0

List sizes and capacities of all aboveground containers used for storage: _____

❖ Maximum quantity (in gallons) of LP-gas to be stored in underground containers: 0

List sizes and capacities of all underground containers used for storage: _____

Total aggregate quantity of all LP-gas to be stored: 0

Fireworks (Complete this section for the storage of fireworks)

Indicate classes of fireworks to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

❖ Maximum amount (in pounds) of Class 1.3G: _____ Type/class of magazine used for storage: _____

❖ Maximum amount (in pounds) of Class 1.4G: _____ Type/class of magazine used for storage: _____

❖ Maximum amount (in pounds) of Class 1.4: _____ Type/class of magazine used for storage: _____

Total aggregate quantity of all classes of fireworks to be stored: 0

Explosives (Complete this section for the storage of explosives)

Indicate classes of explosive to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

❖ Maximum amount (in pounds) of Class 1.1: _____ Number of magazines used for storage: _____

❖ Maximum amount (in pounds) of Class 1.2: _____ Number of magazines used for storage: _____

❖ Maximum amount (in pounds) of Class 1.3: _____ Number of magazines used for storage: _____

❖ Maximum amount (in pounds) of Class 1.4: _____ Number of magazines used for storage: _____

❖ Maximum amount (in pounds) of Class 1.5: _____ Number of magazines used for storage: _____

❖ Maximum amount (in pounds) of Class 1.6: _____ Number of magazines used for storage: _____

I, ROBERT BROWN, hereby attest that I am authorized to make this application. I acknowledge that the information contained herein is accurate and complete to the best of my knowledge and belief. I acknowledge that all materials stored pursuant to any license granted hereunder must be stored or kept in accordance with all applicable laws, codes, rules and regulations, including but not limited to Massachusetts Chapter 148, and the Massachusetts Fire Code (527 CMR 1.00). I further acknowledge that the storage of any material specified in any license granted hereunder may not exceed the maximum quantity specified by the license.

Signature [Signature] Date 09NOV19 Name ROBERT BROWN

Fire Department Use Only

I, William Caliberty, Head of the Haverhill Fire Department endorse this application with my

☒ Approval ☐ Disapproval

Signature of Head of the Fire Department

Date

Recommendations: Approved with Condition of Removing USTs

2018

BACK UP

109-B

Application of A & B Crossing
161 8th Avenue to amend inflammable
license with City: to eliminate
60,000 gallons underground of Fuel
Oil Storage and add to Above Ground
Storage along with 50,000 gallons
for a total of 210,000 gallons
maximum quantity

IN CITY COUNCIL: November 27 2018
VOTED: that COUNCIL HEARING BE HELD
DECEMBER 18 2018

IN CITY COUNCIL: December 18 2018
GRANTED

109-B



FP-002
(Rev. 1.1.2015)

109-B

2018

Hearing December 18 2018

BACKUP
The Commonwealth of Massachusetts
City/Town of Haverhill

GIS Coordinates
<u>42.783751</u>
LAT.
<u>-71.089751</u>
LONG.
License Number

License

Massachusetts General Law, Chapter 148 §13

☐ New License ☒ Amended License

After notice and hearing, and in accordance with Chapter 148 of the Mass. General Laws, a license is hereby granted to use the land herein described for the purposes described.

Location of Land: 103 EIGHTH AVENUE

Number, Street and Assessor's Map and Parcel ID

Owner of Land: A + B CROSSIN 6

Address of Land Owner: 103 EIGHTH AVENUE

Flammable and Combustible Liquids, Flammable Gases and Solids

Complete this section for the storage of flammable and combustible liquids, solids, and gases. All tanks and containers are considered full for the purposes of licensing and permitting. (Attach additional pages if necessary.)

PRODUCT NAME	CLASS	MAXIMUM QUANTITY	UNITS gal., lbs, cubic feet gallons	CONTAINER UST, AST, IBC, drums
Fuel oil	3	240,000		AST
Fuel oil	3	none	(remove)	UST

LP-gas (Complete this section for the storage of LP-gas or propane)

❖ Maximum quantity (in gallons) of LP-gas to be stored in aboveground containers: N/A
List sizes and capacities of all aboveground containers used for storage N/A

❖ Maximum quantity (in gallons) of LP-gas to be stored in underground containers: N/A
List sizes and capacities of all underground containers used for storage N/A

Total aggregate quantity of all LP-gas to be stored: N/A

Fireworks (Complete this section for the storage of fireworks)

❖ Maximum amount (in pounds) of Class 1.3G: N/A

❖ Maximum amount (in pounds) of Class 1.4G: N/A

❖ Maximum amount (in pounds) of Class 1.4: N/A

Total aggregate quantity of all classes of fireworks to be stored: N/A

THIS LICENSE OR A CERTIFIED COPY THEREOF MUST BE CONSPICUOUSLY
POSTED ON THE LAND FOR WHICH IT IS GRANTED.

109-B

2018 Backup

LP-gas (Complete this section for the storage of LP-gas or propane)

Indicate the maximum quantity of LP-gas to be stored and the sizes and capacities of all storage containers.
(See 527 CMR 1.00 Table 1.12.8.50)

❖ Maximum quantity (in gallons) of LP-gas to be stored in aboveground containers: N/A

List sizes and capacities of all aboveground containers used for storage: N/A

❖ Maximum quantity (in gallons) of LP-gas to be stored in underground containers: N/A

List sizes and capacities of all underground containers used for storage: N/A

Total aggregate quantity of all LP-gas to be stored: _____

Fireworks (Complete this section for the storage of fireworks)

N/A

Indicate classes of fireworks to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

❖ Maximum amount (in pounds) of Class 1.3G: _____ Type/class of magazine used for storage: _____

❖ Maximum amount (in pounds) of Class 1.4G: _____ Type/class of magazine used for storage: _____

❖ Maximum amount (in pounds) of Class 1.4: _____ Type/class of magazine used for storage: _____

Total aggregate quantity of all classes of fireworks to be stored: N/A

Explosives (Complete this section for the storage of explosives)

N/A

Indicate classes of explosive to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

❖ Maximum amount (in pounds) of Class 1.1: _____ Number of magazines used for storage: _____

❖ Maximum amount (in pounds) of Class 1.2: _____ Number of magazines used for storage: _____

❖ Maximum amount (in pounds) of Class 1.3: _____ Number of magazines used for storage: _____

❖ Maximum amount (in pounds) of Class 1.4: _____ Number of magazines used for storage: _____

❖ Maximum amount (in pounds) of Class 1.5: _____ Number of magazines used for storage: _____

❖ Maximum amount (in pounds) of Class 1.6: _____ Number of magazines used for storage: _____

I, ROBERT BROWN, hereby attest that I am authorized to make this application. I acknowledge that the information contained herein is accurate and complete to the best of my knowledge and belief. I acknowledge that all materials stored pursuant to any license granted hereunder must be stored or kept in accordance with all applicable laws, codes, rules and regulations, including but not limited to Massachusetts Chapter 148, and the Massachusetts Fire Code (527 CMR 1.00). I further acknowledge that the storage of any material specified in any license granted hereunder may not exceed the maximum quantity specified by the license.

Signature [Signature] Date 06 NOV 18 Name ROBERT BROWN

Fire Department Use Only

I, William Laliberty, Head of the Haverhill Fire Department endorse this application with my

☒ Approval ☐ Disapproval

[Signature]
Signature of Head of the Fire Department

11/7/2018
Date

Recommendations: Approve with Condition of Removing USTs



Veterans Northeast Outreach Center Inc.

10 Reed Street, Haverhill, MA 01830 ~ Telephone 978-372-3626



www.vneoc.org



emitchell@northeastveterans.org

#250.00
*Hearing November 19
2019*
11.3

Date: October 10, 2019

City Council President, John A. Michitson
4 Summer Street,
Room 204
Haverhill, MA 01830


Dear Council Members,

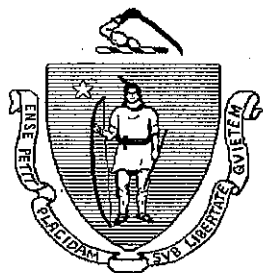
Please except this letter as our respectful **request for a variance to allow for congregate living** at the property located on 10 Reed Street Haverhill, MA.

This Congregate Living Facility is part of VNOC's Supportive Housing Program that will include ten (10) ~~male~~ Veterans at high risk of becoming Homeless. Our ten Veterans are to share (two to a room size 11'x12') in five single rooms. All rooms are in the basement of 10 Reed St. Each room will be heated and ventilated with fire sprinklers heads. All rooms are wheel chair accessible. There will be two bathrooms and two showers with a large common area and a dining area able to seat 20 individuals if needed. There will be a dedicated 24/7 supportive staff and case managers, they will be provided hot meals, served three times per day.

This is a HUD funded Homeless Veteran Prevention Program geared to provide the crucial tools and skills need to obtain gainful employment and return to independent housing & living. We hope that this just needs to be a temporary fix to a temporary problem, but this Supportive Housing effort is of great need as we continue to seek out additional options to support the elimination of our Homeless Veteran population.

Regards,


Chief Edward V. Mitchell, U.S. Navy (Ret)
Executive Director,
Veterans Northeast Outreach Center



The Commonwealth of Massachusetts

DEPARTMENT OF PUBLIC UTILITIES

NOTICE OF FILING, PUBLIC HEARING AND PROCEDURAL CONFERENCE

D.P.U. 19-94

September 13, 2019

Petition of Boston Gas Company and Colonial Gas Company, each d/b/a National Grid, for approval of their 2016-2018 Energy Efficiency Three-Year Term Report.

On August 1, 2019, Boston Gas Company and Colonial Gas Company, each d/b/a National Grid ("Companies"), filed with the Department of Public Utilities ("Department") their 2016-2018 Three-Year Energy Efficiency Term Report ("Term Report"). The filing documents actual energy savings, benefits, and expenditures resulting from the implementation of the Companies' 2016-2018 three-year energy efficiency plan approved by the Department in Boston Gas Company and Colonial Gas Company, D.P.U. 15-161 (2016). The Department has docketed this matter as D.P.U. 19-94.

The Department will review the Term Report to determine, among other things, whether the Companies: (1) reported their program savings, benefits, and costs accurately and reliably; and (2) implemented their energy efficiency programs in a manner that was consistent with statutory requirements and the Department-approved three-year plan. See G.L. c. 25, § 19(d)(2); G.L. c. 25, § 21(b)(3); G.L. c. 25, §§ 19(a) and (c). Based on the results of the investigation, the Department will approve final recovery of costs incurred during the three-year term, including performance incentive payments. G.L. c. 25, § 19.

The Department will conduct a public hearing to receive comments on the Companies' filing. The hearing will take place on **Wednesday, October 30, 2019, at 2:00 p.m.** at the Department's offices, One South Station, 5th Floor, Boston, Massachusetts 02110. A procedural conference will immediately follow the public hearing. Any person who desires to comment may do so at the time and place noted above or submit written comments to the Department not later than the close of business (5:00 p.m.) on **October 30, 2019**.

Any person who desires to participate in the evidentiary phase of this proceeding must file a written petition for leave to intervene with the Department no later than the close of business on **October 21, 2019**. A petition for leave to intervene must satisfy the timing and substantive requirements of 220 CMR 1.03. Receipt by the Department, not mailing, constitutes filing and determines whether a petition has been timely filed. A petition filed

2019DCT04941153HAY CITYC

11.4

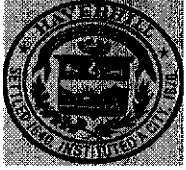
late may be disallowed as untimely, unless good cause is shown for waiver under 220 CMR 1.01(4). To be allowed, a petition under 220 CMR 1.03(1) must satisfy the standing requirements of G.L. c. 30A § 10. All responses to petitions to intervene must be filed by the close of business (5:00 p.m.) on **October 28, 2019**.

An original hard copy and one copy of all written comments or petitions to intervene must be filed with Mark D. Marini, Secretary, Department of Public Utilities, One South Station, 5th Floor, Boston, Massachusetts 02110. One copy of all written comments or petitions to intervene should also be sent to the Companies' attorney, Stacey M. Donnelly, Esq., National Grid, 40 Sylvan Road, Waltham, Massachusetts 02451, and by e-mail, Stacey.Donnelly@nationalgrid.com.

All written comments or petitions to intervene should also be submitted to the Department in electronic format using one of the following methods: (1) by e-mail attachment to dpu.efiling@mass.gov and to the Hearing Officer, Jessica Ellis, Jessica.Ellis@mass.gov, or (2) on a CD-ROM or USB drive. The text of the e-mail or CD-ROM/USB must specify: (1) the docket numbers of the proceeding (D.P.U. 19-94); (2) the name of the person or company submitting the filing; and (3) a brief descriptive title of the document. The electronic filing should also include the name, title, and telephone number of a person to contact in the event of questions about the filing. The electronic file name should identify the document, but should not exceed 50 characters in length. All documents submitted in electronic format will be posted on the Department's website: website at <https://eeaonline.eea.state.ma.us/DPU/Fileroom/dockets/bynumber> (enter "19-94").

Reasonable accommodations at public or evidentiary hearings for people with disabilities are available upon request. Contact the Department's ADA Coordinator at DPUADACoordinator@mass.gov or (617) 305-3500. Include a description of the accommodation you will need, including as much detail as you can. Also include a way the Department can contact you if we need more information. Please provide as much advance notice as possible. Last minute requests will be accepted, but may not be able to be accommodated. In addition, to request materials in accessible formats (Braille, large print, electronic files, audio format), contact the Department's ADA Coordinator at DPUADACoordinator@mass.gov or (617) 305-3500.

Any person desiring further information regarding the Companies' filing should contact Stacey M. Donnelly, Esq. at (781) 907-1833. Any person desiring further information regarding this notice should contact Jessica Ellis, Hearing Officer, Department of Public Utilities, at (617) 305-3500.



Document
CITY OF HAVERHILL
In Municipal Council

12.1

Ordered:

That in accordance with General Laws, Chapter 44, Section 64, authorize the payment of bill(s) of the previous years and to further authorize the payment from current year departmental appropriations as listed below:

<u>Vendor</u>	<u>Amount</u>	<u>Account</u>
Matrix Consulting Group	\$ 7,200.00	Highway
Ready Refresh	\$ 29.94	Treasurer's
KP Law PC	\$ 1,538.11	Law Office

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

October 10, 2019

City Council President John A. Michitson and Members of the Haverhill City Council

RE: FY2019 Bills

Dear Mr. President and Members of the Haverhill City Council:

Attached, please find an order to pay bills from the previous fiscal year:

Vendor	Amount	Account
Matrix Consulting Group	\$ 7,200.00	Highway Department
Ready Refresh	\$ 29.94	Wastewater Department
KP Law PC	\$ 1,538.11	Law Office7200+29.94+
TOTAL	\$ 8,768.05	

I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/lyf

1010000.1.0922.5832

matrix

consulting group

201 San Antonio Circle, Suite 148
Mountain View, CA 94040
v.650.858.0507 f.650.917.2310

June 12, 2019

Invoice 19-19 #3– Highway Department Assessment

James J Fiorentini
Mayor
City of Haverhill
4 Summer Street
Haverhill, MA 01830

This third invoice is for work performed by Matrix Consulting Group in development of the Haverhill Highway Department Assessment. In May, we began development of the draft report.

Staff Person	Title	Hours	Hourly Rate	Cost
Robin Haley	Sr Manager	24	\$175	\$ 4,200
David Branch	Manager	24	\$125	\$ 3,000
Professional Fees				\$ 7,200
Expenses				\$ -
TOTAL INVOICE				\$ 7,200

Federal Taxpayer ID: 05-0545979

Please remit payment to the letterhead address.



Account Number: 0437972565
Invoice Number: 09G0437972565
Deliveries From: 06/17/19 - 07/16/19
Billing Date: 07/18/19
Delivery Address: CITY OF HAVERHILL-TREASURERS
4 SUMMER ST STE 114
HAVERHILL MA 01830

Total Amount Due
by 08/07/19

\$103.59

PREVIOUS BALANCE \$59.88
PAYMENT / ADJUSTMENT \$29.94
CURRENT ACTIVITY \$73.65
PAY THIS AMOUNT \$103.59

Did you forget about us? Kindly pay upon receipt.
Remember, past due accounts are subject to a late
fee. Your prompt payment is appreciated. For your
convenience, you can pay your bill online. If
payment has been made, we thank you.

Upcoming Deliveries:

MON- AUG 19 Access your delivery calendar at
WED- SEP 18 ReadyRefresh.com

Date	Ticket #	Qty	Description	Amount
6/23	990538		PREVIOUS BALANCE	59.88
			PAYMENT-THANK YOU	-29.94
6/19	4961856962	5	ROLAND SPRING BRAND SPRING WATER 5 GALLON BOTTLE	26.95
		1	PLASTIC COLD CUPS 9 OZ SLEEVE OF 50	2.99
			BOTTLE DEPOSIT: 5 CHARGED, 5 CREDITED	.00
7/16	4972381422	7	ROLAND SPRING BRAND SPRING WATER 5 GALLON BOTTLE	37.73
		2	PLASTIC COLD CUPS 9 OZ SLEEVE OF 50	5.98
			BOTTLE DEPOSIT: 7 CHARGED, 5 CREDITED	.00
	G2429608		RENT	FREE

29.94

News for You

Crafted by Nature. Perfected by Time. For the Smoothest Taste. Acqua Panna Natural Spring Water from Tuscany to your doorstep. Add Acqua Panna to your next ReadyRefresh order and experience the smoothest taste on earth.

Detach below stub and return with your payment

Page 1 of 1



1-800-274-5282

215 6661 DIXIE HWY, SUITE 4
LOUISVILLE KY 40258

ADDRESS SERVICE REQUESTED

ACCOUNT NUMBER - 0437972565

INVOICE NUMBER - 09G0437972565

Total Amount Due
by 08/07/19

\$103.59

Amount Enclosed:

\$

604404379725652 0007365 00103592 5

CITY OF HAVERHILL-TREASURERS
4 SUMMER ST STE 114
HAVERHILL MA 01830-5843

ReadyRefresh by Nestlé
a Division of Nestlé Waters North America Inc.
P.O. Box 856192
Louisville, KY 40285-6192

CITY OF HAVERHILL
EXPENSE VOUCHER

KP LAW, P.C.
101 Arch Street
Boston, MA 02110

September 17, 2019
Charge: Law Department
Appropriation #01-000-115-5200
Line Item:

Description	Amount
#5306	
Professional services through February 28, 2019:	

GENERAL LEGAL SERVICES:

Miscellaneous exchange e-mails, telephone conferences, insurance claims adjuster, re: new claim from paraprofessional, employment status, personnel matter, resolution of outstanding employment dispute, claim for unemployment compensation, final resolution of employment dispute.

TOTAL FEES: (7.90 hours) \$1,422.00

Accumulated disbursements at cost, reproduction of documents, express mail, special postage, toll calls and on-line research.

TOTAL COSTS: 0.00

TOTAL DUE: \$1,422.00

I hereby certify under penalty of perjury
that the above amounts are true and correct.

~~Examined and allowed for~~
~~OCT - 5 2019~~
~~AMOUNT~~
~~AUDITOR~~

William D. Cox, Jr.
William D. Cox, Jr., Esquire
City Solicitor
145 South Main Street
Bradford, MA 01835
978-373-2360

CITY OF HAVERHILL
EXPENSE VOUCHER

KP LAW, P.C.
101 Arch Street
Boston, MA 02110

September 17, 2019
Charge: Law Department
Appropriation #01-000-115-5200
Line Item:

Description	Amount
#5306	
Professional services through March 31, 2019:	

GENERAL LEGAL SERVICES:

Miscellaneous exchange e-mails, prepare letter, re: status of resolution, final resolution of employment status, resolution of employment status, signed reference letter and release.


TOTAL FEES: (0.50 hours) \$ 90.00

Accumulated disbursements at cost, reproduction of documents, express mail, special postage, toll calls and on-line research.

TOTAL COSTS: 26.11

TOTAL DUE: \$116.11

I hereby certify under penalty of perjury
that the above amounts are true and correct.


William D. Cox, Jr., Esquire
City Solicitor
145 South Main Street
Bradford, MA 01835
978-373-2360

~~Examined and allowed for~~
~~OCT 3 2019~~
~~AMOUNT~~
~~AUDITOR~~

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
VICE PRESIDENT
JOSEPH J. BEVILACQUA
MELINDA E. BARRETT
COLIN F. LePAGE
TIMOTHY J. JORDAN
WILLIAM J. MACEK
MARY ELLEN DALY O'BRIEN
MICHAEL S. MCGONAGLE



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

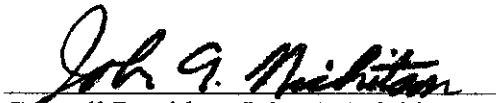
16.1

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.haverhillma.gov
citycncl@cityofhaverhill.com

October 9, 2019

TO: Members of the City Council:

Council President Michitson would like to introduce Hailey Moschella of The Switchboard to address Art Walk and introduce future creative activities.


Council President John A. Michitson

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
VICE PRESIDENT
JOSEPH J. BEVILACQUA
MELINDA E. BARRETT
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MICHAEL S. MCGONAGLE



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

16.2

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.haverhillma.gov
citycnci@cityofhaverhill.com

October 9, 2019

Mr. President and Members of the City Council:

Councillor Macek requests a discussion relative to the poor quality of the sidewalks on Concord Street and how unsafe they are for students walking to school and for all others who utilize them.


City Councillor William J. Macek

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
VICE PRESIDENT
JOSEPH J. BEVILACQUA
MELINDA E. BARRETT
COLIN F. LEPAGE
TIMOTHY J. JORDAN
WILLIAM J. MACEK
MARY ELLEN DALY O'BRIEN
MICHAEL S. MCGONAGLE




CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

16.3
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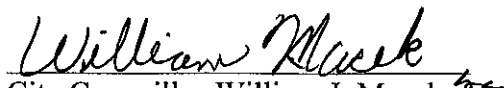
October 9, 2019

TO: Mr. President and Members of the City Council:

Councillors Sullivan, President Michitson and Macek request a discussion relative to the need to make emergency repairs and repaving of Fletcher Avenue.


City Councillor Thomas J. Sullivan


President John A. Michitson


City Councillor William J. Macek



DOCUMENT 29-Y

CITY OF HAVERHILL

In Municipal Council October 1 2019

~~ORDERED~~ MUNICIPAL ORDINANCE

CHAPTER 240

An Ordinance Relating to Parking (8 Freeman Street-Handicapped Parking)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-1302 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by inserting the following:

LOCATION	REGULATION	HOURS/DAYS
8 Freeman Street	No Parking	24 Hours

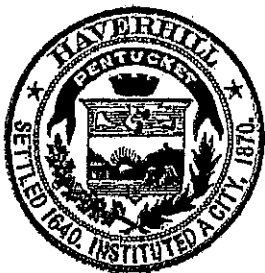
In front of No. 8
Freeman Street except
For 1-24 Hour handicapped
Parking space at No. 8

APPROVED as to legality:

City Solicitor

PLACED ON FILE for at least 10 days
Attest:

City Clerk



Haverhill

Economic Development & Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

September 25, 2019

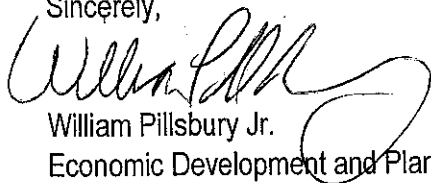
Mr. John A. Michitson, Council President
City Council Members
City Hall – Room #204
City of Haverhill

Re: ESTABLISHMENT OF HANDICAP PARKING – 8 Freeman Street

Dear Council President & Councilors:

As per your request dated, September 24, 2019, I am submitting a Municipal Ordinance that will allow for handicap parking in front 8 Freeman Street.

Sincerely,



William Pillsbury Jr.
Economic Development and Planning Director

WP/lr

29-2
DOCUMENT 29-Z



CITY OF HAVERHILL

In Municipal Council October 1 2019

17.2

~~ORDAINED~~ MUNICIPAL ORDINANCE

CHAPTER 240

An Ordinance Relating to Parking
(11 Munroe Street)-ESTABLISH Handicapped Parking)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-1302 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by ESTABLISHING the following:

LOCATION	REGULATION	HOURS/DAYS
11 Munroe Street	No Parking	24 Hours
In front of No. 11 Munroe Street Except for One 24 hour handicap parking space at #11 Munroe Street		

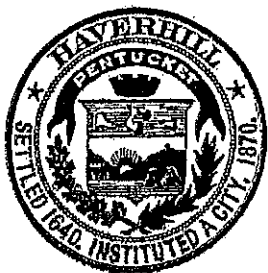
APPROVED as to legality:

City Solicitor

PLACED ON FILE for at least 10 days

Attest:

City Clerk



Haverhill

Economic Development & Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

September 26, 2019

Mr. John A. Michitson, Council President
City Council Members
City Hall-Room #204
City of Haverhill

RE: ESTABLISHMENT OF HANDICAP PARKING – 11 MUNROE STREET

Dear Council President & Councilors:

As per your request dated, September 25, 2019, I am submitting a Municipal Ordinance that will allow for handicap parking in front of **11 MUNROE STREET**.

Sincerely,

William Pillsbury, Jr.
Economic Development and Planning Director

CITY OF HAVERHILL

In Municipal Council October 1 2019

17.3

54-E
Band Order

ORDERED: That the City appropriates Five Hundred Thousand Dollars (\$500,000) to pay costs of Asbestos removal and other repairs at the J. G. Whittier, including the payment of all costs incidental and related thereto, and that to meet this appropriation, the Treasurer, with the approval of the Mayor, is authorized to borrow said amount under and pursuant to M.G.L. c. 44, §7(1) of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor. Any premium received upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with M.G.L. c. 44, §20, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

FURTHER ORDERED: That in connection with the issuance of bonds or notes of the City pursuant to this Order, the Treasurer is authorized to file an application with the appropriate officials of The Commonwealth of Massachusetts (the "Commonwealth") to qualify under M.G.L. c. 44 any and all bonds of the City issued pursuant to this order, and to provide such information and execute such documents as such officials of the Commonwealth may require in connection therewith.

PLACED ON FILE for at least 10 days

Attest:

City Clerk

CITY OF HAVERHILL

In Municipal Council October 1 2019

17.4

54-F
Bond Order

ORDERED: That the City appropriates Four Hundred Thousand Dollars (\$400,000) to pay costs of roof repairs at the Haverhill Highschool Pool Building, including the payment of all costs incidental and related thereto, and that to meet this appropriation, the Treasurer, with the approval of the Mayor, is authorized to borrow said amount under and pursuant to M.G.L. c. 44, §7(1) of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor. Any premium received upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with M.G.L. c. 44, §20, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

FURTHER ORDERED: That in connection with the issuance of bonds or notes of the City pursuant to this Order, the Treasurer is authorized to file an application with the appropriate officials of The Commonwealth of Massachusetts (the "Commonwealth") to qualify under M.G.L. c. 44 any and all bonds of the City issued pursuant to this order, and to provide such information and execute such documents as such officials of the Commonwealth may require in connection therewith.

PLACED ON FILE for at least 10 days

Attest:

City Clerk

Greenwood Industries, Inc.

Architectural Metal and Roofing Contractors

July 24, 2019

Subject: Haverhill High School Pool Roof
137 Monument Street
Haverhill, MA 01832

Greenwood Industries, Inc. hereby proposes to furnish all labor, materials and equipment necessary to perform the following scope of work for the above referenced project.

- Furnish and install a 60 mil Black fully adhered EPDM roofing system.
- Furnish and install a ½" HD iso cover board at upper roof area.
- Furnish and install 3.5" of rigid polyiso roof insulation.
- Furnish and install 3.5" min tapered rigid polyiso at concrete roof deck.
- Furnish and install a 6 mil poly vapor barrier.
- Flash all walls, curbs, drains, and other roof penetrations.
- Furnish and install .050" kynar aluminum edge metal and copings.
- Use of all union roofers and sheet metal mechanics.
- 20 year warranty.
- Hoisting

Base Bid: \$399,000.00

EXCLUDES: Any work not listed above.
Cutting and patching of roof deck.
Hazardous Material
Premium Time
Building Permits
Temporary Roofing
Wood Blocking
Prefabricated metal roofing
Custom Colored Metal

If you have any questions or comments regarding this proposal please contact me at (774) 243-9645 or by e-mail at shawnm@greenwood-industries.com
Sincerely,

Shawn D Marengo
Estimator
Private Construction
Greenwood Industries Inc.

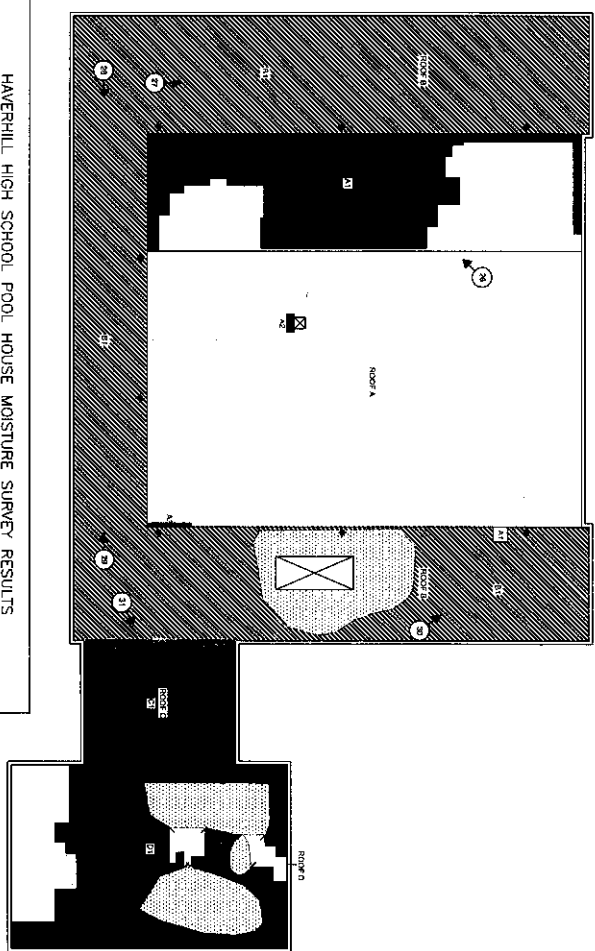
P.O. BOX 2800 - WORCESTER, MA 01613-2800 - TEL (508) 865-4040 - FAX (508) 865-8016



WET AREA CHART		
AREA #	OVERALL DIMENSIONS	ACTUAL SQ.FT.
A1	32' X 118'	2,171
A2	5' X 2'	10
A3	1' X 12'	12
B1	170' X 140'	10,944
P1	34' X 41'	1,391
P2	50' X 75'	2,470

*INDICATES THAT A MEMBRANE PUNCTURE OR SPLIT IN THE MEMBRANE WAS NOTED WITHIN THE WET AREA.

NOTE:
MOISTURE ON ROOF B WAS TOO EXTENSIVE TO ACCURATELY MARK OUT ON THE ROOF. NUMEROUS PUNCTURES AND OTHER DEFECTS WERE NOTED.



HAVERHILL HIGH SCHOOL POOL HOUSE MOISTURE SURVEY RESULTS				
ROOF SECTION	APPROX. SIZE(SF)*	NUMBER OF WET AREAS	AREA WET(SF)**	PERCENTAGE WET
ROOF A	12,626	3	2,193	17.3%
ROOF B	10,960	1	10,960	75-100%
ROOF C	1,394	1	1,391	100%
ROOF D	3,750	1	2,470	65%
TOTAL SCANNED	28,730	6	16,998	59.2%

*ROOF SIZE IS APPROXIMATE AND IS PROVIDED SOLELY TO SHOW AMOUNT OF MOISTURE DAMAGE AS A PERCENTAGE OF THE ENTIRE ROOF AREA. CONTRACTORS ARE RESPONSIBLE FOR THEIR OWN MEASUREMENTS.
**FIGURES SHOWN ON THIS CHART REPRESENT THE ACTUAL DIMENSIONS OF WET AREAS AS MARKED ON THE ROOF AND SHOWN IN THIS DRAWING. FINAL REPLACEMENT FIGURES (SQUARED OFF DIMENSIONS) WILL BE HIGHER.

INFRARED ROOF MOISTURE SURVEY
HAVERHILL HIGH SCHOOL
POOL HOUSE ROOF
137 MONUMENT ST.
HAVERHILL, MA

LEGEND:

MOISTURE INDICATED

MOISTURE INDICATED IN OVER 75% OF ROOF

PHOTO ORIENTATION

ROOF DRAIN

MECHANICAL EQUIP.

SHEET 1 OF 1

DATE 1/15/2019

SCALE AS NOTED

0 30' 60'

REFERENCE

PROSCAN
INFRARED TECHNOLOGIES
AMESBURY, MASSACHUSETTS 01913
TEL. (978) 388-6155 FAX (978) 388-5255

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.HAVERHILLMA.GOV

August 2, 2019

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Order to transfer from bond proceeds for \$400,000.00 to fund roof repairs at the Haverhill High School Pool Building

Dear Mr. President and Members of the Haverhill City Council:

Please see attached an order to transfer from bond proceeds for \$400,000.00 to fund roof repairs at the Haverhill High School Pool Building. This appropriation was previously requested by the School Department, reviewed and approved as part of the Haverhill Capital Improvement Plan. I recommend approval.

Very truly yours,

James J. Fiorentini (LYF)
James J. Fiorentini, Mayor

JJF/lyf

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
VICE PRESIDENT
JOSEPH J. BEVILACQUA
MELINDA E. BARRETT
COLIN F. LEPAGE
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WILLIAM J. MACEK
MARY ELLEN DALY O'BRIEN
MICHAEL S. MCGONAGLE



CITY HALL, ROOM 204
4 SUMMER STREET
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FACSIMILE: 978 374-2329
www.haverhillma.gov
citycncl@cityofhaverhill.com

CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

DOCUMENTS REFERRED TO COMMITTEE STUDY

38-F	Communication from Councillors Barrett and LePage requesting to discuss double poles in the City	A & F 9/6/16, 11/3/16, 1/17/17, 5/11/17, 10/24/17 3/6/19
38-W	Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford	Citizen Outreach 4/5/16 1/31/17
26E	City of Haverhill – Mayor’s Recommendations, Capital Improvement Program – 2016-2020	A & F 11/3/16, 5/11/2017, 7/25/17, 2/15/18 3/6/19, 4/17/19
10-B	Communication from President Michitson asking to request from Mayor status of facility improvements to public buildings and parks to comply with American w/ Disabilities Act (ADA)	Citizen Outreach 1/3/17 1/31/17, 8/15/17
10-U	Communication from President Michitson requesting discussion on next steps to provide comprehensive long range plan for Haverhill	Citizen Outreach 1/31/17 8/15/17, 4/23/18
7-M	Communication from Councillor Daly O’Brien re: street parking change after storms by providing alternate street parking the night after storm to improve plowing & clearing in inner city streets	Citizen Outreach 1/16/18
38-D	Communication from Councillors Sullivan and Barrett requesting an update on City’s emergency management plan and status of working generators in all public building in City	Public Safety 3/20/18 1/23/19
82	Ordinance re: Vehicles & Traffic – Amend Ch. 240-108, Article XVI, Central Business District Parking – Fees, Rate and Terms	A & F 7/10/18
8-B	Ordinance re: Vehicles & Traffic – Amend Ch. 240-108, Article XVI, Central Business District Parking – Chart	A & F 7/10/18
93-L	Communication from President Michitson requesting to introduce Dave Labrode to discuss street tree plantings	NRPP 8/7/18 2/28/19
2-C	Ordinance re: Vehicles & Traffic; Central Business District Parking Fees Rates and Terms	A & F 8/21/18
20-B	Communication from Mayor Fiorentini submitting the Haverhill Public Library Parking Study Draft Technical Report	P & D 3/12/19
38-I	Communication from Councillor Macek to refer City’s Ch. 255 – Zoning, Article XVIII, Solar Energy Systems, Sec. 255-185 thru 255-194 to Administration & Finance Committee	A & F 3/12/19 4/3/19, 8/5/19
13-Y	Communication from Councillor LePage to discuss accounting of revenue funds received from Licensed Marijuana establishments & their allocation to mitigate costs and impacts to city	A & F 3/12/19 8/5/19
38-J	Communication from Councillor Macek requesting a discussion about reserve parking spaces at City Hall designated for Registry of Motor Vehicles	NRPP 3/19/19

DOCUMENTS REFERRED TO COMMITTEE STUDY (cont.)

38S	Communication from Councillor Bevilacqua regarding construction vehicle parking in Washington St. Historic District lots and on-street parking	P & D	4/2/19
38X	Communication from Councillor Bevilacqua requesting a discussion regarding the Veterans Clinic parking on Merrimack St.	P & D	4/9/19
59	Communication from Councillor Macek to discuss intersection of Lake St. and W. Lowell Ave.	P & D	4/23/19
59C	Suspension – Councillor Bevilacqua request for stop sign at Saltonstall Sq. turning right onto Mill St	Public Safety	4/23/19
79-F	Communication from Councillor Sullivan requesting to introduce Kathleen Fitts, Gale Park Assoc. to request the city replace the Gale Park Fountain in fiscal year 20	NRPP	6/25/19
79-T	Communication from Councillors Sullivan and Barrett re: discussion with VINFEN & Haverhill Police Dept. regarding incident in neighborhood of 20 Westland Ter. group home on 7/5 and steps being taken to better supervise residents and reduce police calls to residence	Public Safety	7/23/19
89-D	Communication from Councillors LePage, Michitson, Jordan requesting discussion on reducing exposure of persons under 21 yrs. of age to outdoor advertising (billboards) of marijuana products and zoning regulations pertaining to smoke and/or vapor stores in Haverhill	A & F	7/23/19 8/5/19
89-K	Communication from Councillor Macek requesting open discussion relative to the process for Establishing a Charter Commission to review the current City of Haverhill Charter	Citizen Outreach A & F	8/6/19
89-O	Communication from Councillor LePage requesting to introduce Dr. Maddox to present the Mass. Prevention Alliance position on restricting youth access & exposure to pro-marijuana and social normalizing from billboard and outdoor advertising	A&F	9/10/19
89-U	Communication from Councillor LePage re: applying for Community Compact Best Practices Program grant for benefit of city and its residents	Citizen Outreach A & F	9/17/19
89-V	Communication from Councillor McGonagle requesting a discussion about school bus safety	Public Safety	9/17/19