



**CITY OF HAVERHILL
CITY COUNCIL AGENDA**

August 15, 2023 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202

Emergency Meeting - In-Person/Remote

This meeting/hearing of Haverhill City Council will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

- 1. OPENING PRAYER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. APPROVAL OF MINUTES OF PRIOR MEETING**
- 4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING**
- 5. COMMUNICATIONS FROM THE MAYOR:**

5.1. Mayor Fiorentini declares State of Emergency due to flooding on August 8, 2023, and requests the City Council join the Mayor in declaring and signing off on State of Emergency

6. ORDINANCES (FILE 10 DAYS)

6.1. Loan Order - \$3,800,000 for modular classrooms at JG Whittier Middle School File 10 days

7. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

8. DOCUMENTS REFERRED TO COMMITTEE STUDY

9. LONG TERM MATTERS STUDY LIST

10. ADJOURN :

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

5.1

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CITYOFHAVERHILL.COM

**MAYOR JAMES J. FIORENTINI
DECLARES STATE OF EMERGENCY
DUE TO FLOODING ON AUGUST 8, 2023**

HAVERHILL CITY CLERK AUG 11/23 AM 11:27

WHEREAS a sudden and generally unexpected occurrence or set of circumstances demanding immediate public action has arisen within the City of Haverhill, which incident it generally describes as follows; and

WHEREAS, on August 8, 2023, the City of Haverhill experienced a powerful storm which resulted in several inches of rain causing widespread flooding to residences and businesses and damaging water and wastewater infrastructure in the City;

WHEREAS, the Mayor upon advice of the Director of the City's Office of Emergency Management has determined that the aforesaid incident poses a present and reasonable imminent danger to public health, safety or general welfare of the people and their property so that it has become necessary for the Director to utilize and coordinate the services, equipment, supplies and facilities of existing departments, offices and agencies of the City for the purposes of emergency management and emergency functions; and

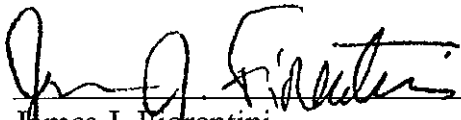
WHEREAS, the Mayor of the City of Haverhill and its Office of Emergency Management have determined that immediate public action is needed in order to prevent or minimize the damage therein caused to the people of Haverhill; and

WHEREAS it is critical to take additional steps to prepare for, respond to, and mitigate the damages and danger to the people of the City of Haverhill; and

WHEREAS, declaring a state of emergency will facilitate and expedite the use of resources to protect persons from the impacts of the flooding and related consequences, including but not limited to, expenditures pursuant to Massachusetts General Laws, Chapter 44, Section 31 and limitations on operating hours and access to public buildings; and

WHEREAS, the Mayor of Haverhill and the City's Office of Emergency Management that a state of emergency be declared in the City of Haverhill.

NOW THEREFORE, we, the Mayor and the Director of the Office of Emergency Management of the City of Haverhill, Massachusetts, hereby declare that as of August 10, 2023, a state of emergency exists in the City of Haverhill. This declaration of emergency shall remain in effect until further notice is given, pursuant to the Mayor's judgment that the conditions leading to this declaration no longer exist.


James J. Fiorentini
Mayor

Date: 8/10/2023

The Haverhill City Council,

Timothy J. Jordan, President

John A. Michitson, Vice President

Melinda E. Barrett

Joseph J. Bevilacqua

Thomas J. Sullivan

Melissa J. Lewandowski

Michael S. McGonagle

Catherine P. Rogers

Shaun P. Toohey

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

6.1

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CITYOFHAVERHILL.COM

August 11, 2023

City Council President Timothy J. Jordan and Members of the Haverhill City Council

RE: Loan Order for \$3,800,000.00 for Modular Classrooms at JG Whittier Middle School

Dear Mr. President and Members of the Haverhill City Council:

Please see attached loan order for \$3,800,000.00 for acquisition, construction, installation and equipping modular classrooms for the JG Whittier Middle School. This item must remain on file for 10 days after which I recommend approval.

Very truly yours,


James J. Fiorentini
Mayor

JJF/lyf

HAU CITY CLERK AUG11/23 AM1030



Document

CITY OF HAVERHILL

In Municipal Council

Ordered:

City of Haverhill, Massachusetts

\$3,800,000 JG Whittier Middle School Project Bonds

Ordered: That Three Million Eight Hundred Thousand Dollars (\$3,800,000) is appropriated for the purpose of paying costs of the acquisition, construction, installation and equipping of modular classrooms for the JG Whittier Middle School, including site improvements and all other costs incidental and related thereto; that to meet this appropriation, the Treasurer, with the approval of the Mayor, is authorized to borrow said amount pursuant to Chapter 44, Section 7(1) of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor.

Further Ordered: That the Treasurer is authorized to file an application with the appropriate officials of The Commonwealth of Massachusetts (the "Commonwealth") to qualify under Chapter 44A of the General Laws any and all bonds of the City authorized to be borrowed pursuant to this loan order and to provide such information and execute such documents as such officials of the Commonwealth may require in connection therewith.