



# CITY OF HAVERHILL CONSERVATION COMMISSION AGENDA



The Haverhill Conservation Commission will meet **Thursday, May 29, 2025, at 7:15 P.M.** under M.G.L. Chapter 131, Sec. 40 and City of Haverhill Ordinance Chapter 253. If postponed by the Commission, the meeting will be held on June 6, 2025, at the same time. This meeting will be held in-person at **4 Summer Street, City Hall Room 301, Haverhill, MA 01830.**

Meeting attendees will have the option to participate remotely by joining online using the following link: <https://us02web.zoom.us/j/84810851688> (Passcode: 759304). Note if technological problems interrupt the virtual meeting, the meeting will continue in-person. For more information concerning this meeting, contact our office by email at [conservation@haverhillma.gov](mailto:conservation@haverhillma.gov) or calling (978) 374-2334 or go to [www.haverhillma.gov/government/boards-committees-and-commissions/conservation-commission/](http://www.haverhillma.gov/government/boards-committees-and-commissions/conservation-commission/).

## PUBLIC HEARINGS

### 1. REQUEST FOR DETERMINATION OF APPLICABILITY

**1.1. JR Builders, Inc. for Broadway ROW** Installation of a new water main

### 2. NOTICE OF INTENT

**2.1.#33-1580 Singh Realty Group, LLC for 1400 Hilldale Avenue** (Parcel ID: 585-431-22A)

Construction of industrial outdoor storage yard

**2.2. #33-1581 85 Water Street Redevelopment, LLC for 0 & 85 Water St** (Parcel ID: 200-4-1 & 3, 207-2-1A) Construction of a 113-unit multifamily residential building

**2.3.#33-1583 City of Haverhill for Hale Street** (Parcel ID: 601-453-1) Construction of a storm drain outfall between Hale Street and the Little River

**2.4. #33-NOI Boston Gas Company for Lake Street ROW** Installation of new gas main

### 3. REQUEST TO AMEND A FINAL ORDER OF CONDITIONS

None Scheduled

## OTHER BUSINESS (NON-HEARING ITEMS)

### 4. EXTENSIONS AND CERTIFICATES

None at this time.

### 5. ENFORCEMENT

**5.1. Enforcement Order:** 230 Forest Street

### 6. MISCELLANEOUS

### 7. ACCEPTANCE OF MINUTES

### 8. ADJOURN

Signed, Harmony Wilson, Chairperson