



Commonwealth  
of Massachusetts

Form CPF M 102: Campaign Finance Report  
Office of Campaign and Political Finance

File with:  
City or Town Clerk or Election Commission

Reporting Period: Beginning: 1/1/2025 Ending: 10/17/2025

Type of Report: 2025 Pre-election Report

**SHULTZ, DAVID**

Full Name of Candidate

**school committee**

Office Sought/ District

**20 FORREST AVE  
HAVERHILL, MA 01830**

Residential Address

**COMMITTEE TO ELECT DAVE SHULTZ**

Committee Name

**CYNTHIA GRAHAM**

Name of Committee Treasurer

**20 FORREST AVE  
HAVERHILL, MA 01830**

Committee Address

**SUMMARY BALANCE INFORMATION**

|                                           |            |
|-------------------------------------------|------------|
| Ending balance from previous report:      | \$0.00     |
| Total receipts this period:               | \$1,130.00 |
| Subtotal:                                 | \$1,130.00 |
| Total expenditures this period:           | \$858.58   |
| Ending Balance:                           | \$271.42   |
| <hr/>                                     |            |
| Total inkind contributions this period:   | \$0.00     |
| Total out of pocket spending this period: | \$0.00     |
| Total outstanding liabilities:            | \$0.00     |
| Name of Bank Used:                        |            |

**Affidavit:**

I certify under the penalties of perjury that:

- 1) I am the candidate, the duly appointed treasurer or an authorized user who has been granted permission to e-file reports and statements on the candidate's or committee's behalf; and
- 2) this report has been examined and approved for filing by the candidate and the committee treasurer (if applicable) and that it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of the candidate and/or committee in accordance with the requirements of M.G.L. c. 55.

**Signed under the penalties of perjury:**

Electronically filed by CYNTHIA GRAHAM on 10/25/2025

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HAYCITYCLERK

## Schedule A: Receipts

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

| <u>Date</u> | <u>Name and Residential Address</u>                              | <u>Amount</u> | <u>Occupation and Employer</u> |
|-------------|------------------------------------------------------------------|---------------|--------------------------------|
| 9/18/2025   | <b>Bergh, Catherine</b><br>15 Forest Ave<br>Haverhill, MA 01830  | \$100.00      |                                |
| 10/8/2025   | <b>Brown, Lynda</b><br>26 Windsor St<br>Haverhill, MA 01830      | \$100.00      |                                |
| 10/16/2025  | <b>Brown, Lynda</b><br>26 Windsor St<br>Haverhill, MA 01830      | \$75.00       |                                |
| 9/18/2025   | <b>Burke, Kevin</b><br>67 Washington St<br>Haverhill, MA 01830   | \$50.00       |                                |
| 10/8/2025   | <b>Corcoran, Jim</b><br>44 Old Yankee Rd<br>Haverhill, 01 01832  | \$25.00       |                                |
| 10/8/2025   | <b>dix, Joanna</b><br>51 Ashworth Terrace<br>Haverhill, MA 01830 | \$35.00       |                                |
| 10/16/2025  | <b>Ferlito, Thomas</b><br>412 So Main St<br>Haverhill, 01 01835  | \$50.00       |                                |
| 10/8/2025   | <b>Ferreira, Neal</b><br>12 Grant St<br>Haverhill, MA 01830      | \$50.00       |                                |
| 8/26/2025   | <b>Graham, James</b><br>669 Kenoza St<br>Haverhill, MA 01830     | \$5.00        |                                |

|                                   |                                                                            |                          |
|-----------------------------------|----------------------------------------------------------------------------|--------------------------|
| 9/17/2025                         | <b>Grannemann, Thomas</b><br>51 Leroy Ave<br>Bradford, MA 01835            | \$100.00                 |
| 9/18/2025                         | <b>Grassi, Jeff</b><br>1153 West Lowell Ave<br>Haverhill, MA 01830         | \$60.00                  |
| 10/16/2025                        | <b>Hearns, Holly</b><br>220 Center Rd<br>Venice, fl 34285                  | \$50.00                  |
| 10/16/2025                        | <b>Lalumiere, Mikala</b><br>88 Gary Ave<br>Haverhill, MA 01830             | \$40.00                  |
| 9/18/2025                         | <b>Magliocchetti, Paul</b><br>15 Kimball Hill Drive<br>Haverhill, MA 01830 | \$100.00 attorney        |
| 9/18/2025                         | <b>Rosa, Richard</b><br>139 Kenoza St<br>Haverhill, MA 01830               | \$40.00                  |
| 9/18/2025                         | <b>Simard, Bridget</b><br>29 So Central St #1<br>Bradford, MA 01835        | \$50.00                  |
| 10/8/2025                         | <b>Trollinger, Karl</b><br>1955 Norfolk<br>Houston, tx 77098               | \$100.00                 |
| 9/17/2025                         | <b>Welch, Jane</b><br>3 8th Ave<br>Haverhill, MA 01830                     | \$50.00                  |
| 10/8/2025                         | <b>Zappala, Mark</b><br>100 Turnpike St<br>No Andover, MA                  | \$50.00                  |
| <b>Total Itemized Receipts:</b>   |                                                                            | <b>\$1,130.00</b>        |
| <b>Total Unitemized Receipts:</b> |                                                                            | <b>\$0.00</b>            |
| <b>Total Receipts:</b>            |                                                                            | <b><u>\$1,130.00</u></b> |

## Schedule B: Expenditures

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.*

| <u>Date</u>                    | <u>Name and Address</u>                                            | <u>Amount</u>   | <u>Purpose</u>         |
|--------------------------------|--------------------------------------------------------------------|-----------------|------------------------|
| 10/15/2025                     | Spectrum Marketing<br>99 Eddy Rd Suite 101<br>Manchester, nh 03102 | \$268.90        | Door Hangers Candidate |
| 10/16/2025                     | Spectrum Marketing<br>99 Eddy Rd Suite 101<br>Manchester, MA 01944 | \$589.68        | Road Signs             |
| Total Itemized Expenditures:   |                                                                    | \$858.58        |                        |
| Total Unitemized Expenditures: |                                                                    | \$0.00          |                        |
| Total Expenditures:            |                                                                    | <u>\$858.58</u> |                        |