

# CITY OF HAVERHILL CITY COUNCIL AGENDA

#### October 4, 2022 at 7:00 PM

### Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202 **In-Person/Remote Meeting**

This meeting/hearing of Haverhill City Council will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

- 1. OPENING PRAYER
- 2. PLEDGE OF ALLEGIANCE
- 3. APPROVAL OF MINUTES OF PRIOR MEETING
- 4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
- 5. COMMUNICATIONS FROM THE MAYOR:
- 6. COMMUNICATIONS FROM COUNCILLORS TO INTRODUCE AN INDIVIDUAL(S) TO ADDRESS THE COUNCIL:
- 7. Public Participation- Requests under Council Rule 28
- 8. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:
  - 8.1. John Pettis, *City Engineer* requests to have the following roadways opened:

431 Kenoza st Permit NGRD-22-89 887 Boston rd Permit NGRD-22-95

- 8.1.1Order Open 431 Kenoza st and 887 Boston rd for installation or abandonment of underground utilities
- 9. UTILITY HEARING(S) AND RELATED ORDER(S):
  - 9.1.Document 114: Mass Electric Co, d/b/a National Grid requests permission for joint pole locations for Research Drive - #30570797
    - 9.1.1. Document 114-B: Order grant National Grid joint pole locations on Research dr
  - 9.2.Document 115: Mass Electric Co, d/b/a National Grid requests permission for joint pole locations on Computer Drive - #30570797
    - 9.2.1. Document 115-B: Order grant National Grid joint pole locations on Computer dr
  - 9.3.Document 106: Mass Electric Co, d/b/a National Grid requests permission for underground electric conduits for Research Drive - #30583989
    - 9.3.1. Document 106-B: Order grant National Grid underground electric conduits for Research dr (both postponed from September 13<sup>th</sup>)
  - 9.4. Petition from Mass Electric Co, d/b/a National Grid & Verizon NE requesting permission for joint pole locations on Tenadel av, #30624060 Hearing Oct 25<sup>th</sup>

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#### 10. HEARINGS AND RELATED ORDERS:

- 10.1. <u>Document 104:</u> Attorney Donald Sheldon for owner Hardal, LLC requesting Zoning Amendment- Zone Line Adjustment Neck Road to change parcel of land identified ad 766-1-3, consisting of 40 acres of which 33+ acres are zoned BP and approximately 7 acres are zoned RH the change requested is that the entire parcel be classified as BP *Favorable conditional recommendation from Planning Board and Planning Director*
- 10.2. <u>Document 110</u>: #95788, Attorney Paul Magliocchetti requests that Eagle av (F.K.A.) Edward st and a portion of Willow st be Discontinued as a Public Way *Favorable recommendation from Planning Board & Planning Director* 
  - 10.2.1. <u>Document 110-B:</u> Order Eagle av (F.K.A.) Edward Street & a portion of Willow Street be Discontinued as a Public Way

#### 11. APPOINTMENTS:

- 11.1. <u>Confirming Appointments:</u>
- 11.2. **Non-Confirming:**
- 11.3. **Resignations:**

#### 12. PETITIONS:

- 12.1. **Applications Handicap Parking Sign:** with Police approval
- 12.2. **Amusement/Event Application** with Police approval
- 12.3. **Auctioneer License:**
- 12.4. <u>Tag Days</u>: with Police approval
- 12.5. One Day Liquor License:

#### 12.6. **Annual License Renewals:**

- 12.6.1. Hawker Peddlers License 2022 Fixed location with approvals
- 12.6.2. **Coin-Op License** *Renewals* with Police approvals
- 12.6.3. **Drainlayer License Renewals for 2022 -**with City Engineer approval
- 12.6.4. **Christmas Tree Vendor** with Police approval
- 12.6.5. **Taxi Driver Licenses for 2022:** with Police approval
- **12.6.6. Taxi License:**
- 12.6.7. **Junk Dealer License** with Police approval

12.6.7.1. Michael Malvers/Haverhill Steel for 115 Hale st

- **12.6.8. Pool Tables**
- **12.6.9. Sunday Pool**
- 12.6.10. **Bowling**
- 12.6.11. **Sunday Bowling**
- 12.6.12. **Buy & Sell Second Hand Articles** with Police approval
- 12.6.13. **Buy & Sell Second Hand Clothing**
- 12.6.14. **Pawnbroker license**
- 12.6.15. **Fortune Teller** pending Police approval



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12.6.16.	Buy & Sell Old Gold
12.6.17.	Roller Skating Rink
12.6.18.	Sunday Skating
12.6.19.	Exterior Vending Machines
12.6.20.	Limousine/Livery License/Chair Cars with Police approval

#### 13. MOTIONS AND ORDERS:

13.1. Order – Transfer \$57,785 from Budget Reserve (101.946.5799) to IT Expenses(101.155.5586) in order to fully fund the City's software licensing budget for FY 2023

#### 14. ORDINANCES (FILE 10 DAYS)

14.1. Ordinance re: Vehicles & Traffic – Delete handicap parking in front of 123 Cedar st File 10 days

#### 15. COMMUNICATIONS FROM COUNCILLORS:

- 15.1. Councillor Sullivan requests a discussion to update the status of the Rocks Village Bridge Heavy Commercial Vehicle Exclusion and the timeline for reopening the Bridge
- 15.2. Councillor Joseph Bevilacqua requests to recognize October as Italian Heritage Month
- 15.3. Councillor McGonagle requests a discussion of safe trick-or-treating and the possibility of alternative options
- 15.4. Councillors Barrett and McGonagle request to discuss closed caption capabilities for City meetings

#### 16. Unfinished Business Of Preceding Meeting:

- 16.1. <u>Document 61-Y</u>: Councillor Joseph Bevilacqua requests recognition of MCB White Cane Awareness Day Virtual Celebration on October 14<sup>th</sup>

  Postponed from September 27<sup>th</sup>
- 16.2. <u>Document 96-D</u>: Ordinance re: Vehicles & Traffic Stop Street-South Grove st north/south at intersection of South Kimball st
- 16.3. <u>Document 96</u>-E: Ordinance re: Vehicles & Traffic Stop Street-Dalton av, East/West at intersection of South Williams st both filed September 21<sup>st</sup>



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- 17. RESOLUTIONS AND PROCLAMATIONS:
- 18. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS
- 19. DOCUMENTS REFERRED TO COMMITTEE STUDY
- 20. Long term matters study list
- 21. ADJOURN