



**CITY OF HAVERHILL  
CITY COUNCIL MINUTES**

**November 19, 2024 at 7:00 PM**

**Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202  
In-Person/Remote Meeting**

Present: President Sullivan, Councilors Basiliere, Michitson, Ferreira, Jordan, Lewandowski, Toohey, LePage and Rogers

Remote: Councilor McGonagle

Absent: Councilor Hobbs Everett

City Clerk: Kaitlin M. Wright

**1. OPENING PRAYER**

**2. PLEDGE OF ALLEGIANCE**

**3. APPROVAL OF MINUTES OF PRIOR MEETING**

OCTOBER 8, 2024 – COUNCILOR ROGERS STATED SHE REVIEWED THE MINUTES AND FINDS THEM IN ORDER.

MOTION BY COUNCILOR ROGERS TO APPROVE, SECOND BY COUNCILOR LEPAGE

PASSED

YEAS 10, NAYS 0, ABSENT 1 (HOBBS EVERETT)

OCTOBER 29, 2024- COUNCILOR MCGONAGLE STATED HE REVIEWED THE MINUTES AND FINDS THEM IN ORDER.

MOTION BY COUNCILOR MCGONAGLE, SECOND BY COUNCILOR TOOHEY

PASSED

YEAS 10, NAYS 0, ABSENT 1 (HOBBS EVERETT)

**4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING**

PRESIDENT SULLIVAN ASSIGNED THE MINUTES TO COUNCILOR BASILIERE

14.1 President Sullivan requests to introduce Fire chief Robert O'Brien to announce a \$10,000 gift from the *Wilbur M Comeau Post 4 American Legion* and requests City Council approval

14.1.1 Order – City Council on behalf of the City accepts a gift of \$10,000.00 for the Haverhill Fire Department Public Education Division from the Wilbur M Comeau Post 4 American Legion, to be used by the Fire Department *related communication from Tobin L Lynch, Senior Vice Commander, Post 4*

MOTION BY COUNCILOR MICHITSON TO SUPSPEND RULES, SECOND BY VICE PRESIDENT JORDAN

PASSED

YEAS 10, NAYS 0, ABSENT 1 (HOBBS EVERETT)

DAVE DICEGLIE AND TOBY LYNCH OF THE WILBUR M. COMEAU POST 4 AMERICAN LEGION ADDRESSED THE COUNCIL. WE ARE HAPPY TO MAKE THIS DONATION TO THE HAVERHILL FIRE DEPARTMENT. THIS DONATION ALIGNS WITH ONE OF OUR SERVICE PILLARS SUPPORTING OUR COMMUNITY. CHIEF ROBERT O'BRIEN THANKED THE AMERICAN LEGION FOR THE GENEROUS GIFT. LT. BRIAN RAY WHO OVERSEES THE SAFE PROGRAM WAS ALSO PRESENT. WE ARE WORKING ON EXPANDING OUR PUBLIC EDUCATION PROGRAM AND THIS DONATION WILL GO TOWARDS THAT.

MOTION BY VICE PRESIDENT JORDAN TO ACCEPT THE ORDER AND GIFT, SECOND BY COUNCILOR ROGERS

PASSED

YEAS 10, NAYS 0, ABSENT 1 (HOBBS EVERETT)

93-J/93-JJ



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5. COMMUNICATIONS FROM THE MAYOR:

5.1 Mayor Barrett requests to introduce Fire Chief O'Brien to discuss the recent brush fires that occurred over the weekend starting on Saturday, November 10<sup>th</sup>, 2024, in the City of Haverhill

MAYOR BARRETT INTRODUCED CHIEF ROBERT O'BRIEN TO DISCUSS RECENT BRUSH FIRES DUE TO THE DRY WEATHER. THE CHIEF ADDRESSED THE COUNCIL BY SHOWING SLIDES FROM THE DEPARTMENT OF FIRE SERVICES. CURRENTLY THE CITY IS UNDER A RED FLAG WARNING. HAVERHILL PERMITS NO OUTDOOR BURNING INCLUDING FIRE PITS AND CHIMNEES WITH THE EXCEPTION OF OUR AUTHORIZED BURN SEASON JANUARY – APRIL. CHIEF O'BRIEN STATED THE FIRE DEPARTMENT HAS HAD A BUSY MONTH WITH MULTIPLE FIRES, HE TALKED ABOUT THE LAKE STREET FIRE AND HOW EIGHT COMMUNITIES HELPED FIGHT THE FIRE ALONG WITH THE NEIGHBORS. HE ALSO NOTED A PUBLIC SERVICE ANNOUNCEMENT THAT HE PLAYED FOR THE COUNCILORS WILL RUN ON HC MEDIA. COUNCILORS MICHITSON, JORDAN, BASILIERE AND LEWANDOWSKI THANKED THE FIRE DEPARTMENT AND ARE THANKFUL FOR THE FULL COMPLEMENT OF FIRE FIGHTERS NOW. COUNCILOR LEWANDOWSKI WOULD LIKE THE MAYOR'S OFFICE TO ACKNOWLEDGE AT AN UPCOMING MEETING THE NEIGHBORS WHO HELPED OUT AT THE LAKE STREET FIRE.

91-G

14.2 President Sullivan requests to announce Tammy Dobrosielski, coordinator of *Hilldale Cemetery's Wreath Across America* for Veterans 2025 fundraising effort and event

TAMMY DOBROSIELSKI INFORMED THE COUNCIL THEY ARE LOOKING TO HAVE 474 WREATH SPONSORED FOR THE WREATH LAYING CEREMONY HONORING VETERANS WHO ARE LAID TO REST AT HILLDALE CEMETERY. (329 ARE PRESENTLY SPONSORED). CEREMONY WILL BE HELD ON DECEMBER 14<sup>TH</sup> AT NOON. CONTACT INFORMATION: [WWW.HILLDALEWREATHS.COM](http://WWW.HILLDALEWREATHS.COM) FOR DIRECT SPONSORSHIP PAGE. DEADLINE IS DECEMBER 2<sup>ND</sup>.

93-K

12.2.2 EVNT 24-27; request from Christine Kwitchoff, for *Rocks Village Memorial Association*, for a Christmas wreath making workshop at 1 River Road from 10 am to 3 pm on November 23<sup>rd</sup> *pending dept approvals*

CITY CLERK WRIGHT NOTED DEPARTMENT APPROVALS HAVE BEEN RECEIVED. CHRISTINE KWITCHOFF INFORMED THE COUNCIL OF THE WREATH DECORATING EVENT ON NOVEMBER 23<sup>RD</sup>. IT IS SPONSORED BY THE ROCKS VILLAGE MEMORIAL ASSOCIATION. THE EVENT WILL TAKE PLACE AT THE HAND TUB HOUSE AT 1 RIVER RD. PARTICIPANTS WILL RECEIVE A WREATH AND ITEMS TO DECORATE IT WITH. OUR REGISTRATION IS FULL. PROCEEDS FROM THIS EVENT WILL HELP TO FUND OUR ONGOING RESTORATION WORK AT THE HAND TUB HOUSE. WE WOULD ALSO LIKE TO CONTRIBUTE SOME OF THIS MONEY TO THE WREATHS ACROSS AMERICA.

MOTION BY COUNCILOR MICHITSON TO APPROVE, SECOND BY COUNCILOR TOOHEY  
PASSED

YEAS 10, NAYS 0, ABSENT 1 (HOBBS EVERETT)

42-T

5.2 Mayor Barrett submits request to amend Chapter 219, an Ordinance Relating to Stormwater of the City Code to be placed on file for 10 days *Related communication from Robert E Ward, DPW*



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*Director*

91-H

5.2.1 Ordinance – Relating to Stormwater; Amend Chapter 219

File 10 days

**MOTION BY VICE PRESIDENT JORDAN TO PLACE ON FILE, SECOND BY COUNCILOR  
MICHITSON  
PASSED**

**YEAS 10, NAYS 0, ABSENT 1 (HOBBS EVERETT) 104**

5.3 Mayor Barrett submits Memorandum of Agreement (MOA) between  
the City of Haverhill and *City Hall Clerks Union Group* and  
*Inspectional & Nursing Services Group* to be placed on file for  
10 days

91-I

5.3.1 Memorandum of Agreement (MOA) between City of  
Haverhill and *Inspectional & Nursing Services Group*  
File 10 days

**MOTION BY VICE PRESIDENT JORDAN TO PLACE ON FILE, SECOND BY COUNCILOR MICHITSON  
PASSED**

**YEAS 10, NAYS 0, ABSENT 1 (HOBBS EVERETT) 14-D**

5.3.2 Memorandum of Agreement (MOA) between the City of  
Haverhill and *City Hall Clerks Union Group* File  
10 days

**MOTION BY VICE PRESIDENT JORDAN TO PLACE ON FILE, SECOND BY COUNCILOR LEPAGE  
PASSED**

**YEAS 10, NAYS 0, ABSENT 1 (HOBBS EVERETT) 14-E**

**6. COMMUNICATIONS FROM COUNCILLORS TO INTRODUCE AN INDIVIDUAL(S) TO  
ADDRESS THE COUNCIL:**

**7. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28**

**8. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:**

8.1. Christine Webb, City Assessor, submits abatement report for the  
month of October 2024

**MOTION BY VICE PRESIDENT MICHITSON TO ACCEPT THE REPORT, SECOND BY COUNCILOR LEPAGE  
PASSED**

**YEAS 10, NAYS 0, ABSENT 1 (HOBBS EVERETT) 4-J**

**9. UTILITY HEARING(S) AND RELATED ORDER(S):**

**10. HEARINGS AND RELATED ORDERS:**

10.1. Document 101: City Tax Assessor, Christine Webb requests to  
present the *Tax Classification Hearing for FY 2025*



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***PRESIDENT SULLIVAN OPENED THE HEARING***

MAYOR BARRETT ADDRESSED THE COUNCIL. SHE STATED WHEN WE MET TO SET THE FY25 BUDGET WE KNEW THIS WOULD RESULT IN AN INCREASED TAX BILL DUE TO A NUMBER OF FACTORS INCLUDING SETTLEMENTS OF LONG OUTSTANDING COLLECTIVE BARGAINING AGREEMENTS THE DEBT SERVICE ASSOCIATED WITH CONSENTINO SCHOOL AND THE DECISION TO ADHERE TO THE CITY'S FINANCIAL POLICIES. AT THAT TIME WE HAD ESTIMATED THAT THE AVERAGE SINGLE FAMILY RESIDENCE TAX BILL WOULD INCREASE BY \$440.00. THIS ESTIMATE WAS BASED ON ADOPTED FISCAL YEAR 25 BUDGET AND LAST YEAR'S VALUATIONS CERTIFIED BY THE DEPT OF REVENUE (DOR). SINCE THAT TIME THE DOR HAS CERTIFIED THE VALUATIONS IN ANTICIPATION OF THIS HEARING FOR THE FIRST TIME SINCE 2018 COMMERCIAL AND INDUSTRIAL VALUATIONS HAVE OUTPACED SINGLE FAMILY RESIDENCE VALUATION. THUS, THE PROJECTED INCREASE OF \$440.00 FOR A SINGLE FAMILY RESIDENCE HAS DROPPED TO \$365.00. SHE STATED I DO BELIEVE SOME SHIFT SHOULD BE CONSIDERED.

CHRIS WEBB, CITY ASSESSOR ADDRESSED THE COUNCIL. SHE WAS JOINED BY STEPHEN GULLO AND ROY WRIGHT OF THE BOARD OF ASSESSORS AND THANKED THEM FOR THEIR HELP. SHE TOOK THE OPPORTUNITY TO THANK HER STAFF, SUE POWELL, DANIELLA CEDARMAN AND LAURIE CREVATIS. SHE STATED THAT THEY SUBMITTED THEIR WORK TO THE DOR FOR THIS INTERIM VALUATION YEAR AND THEY HAVE THOROUGHLY REVIEWED AND APPROVED OUR NEW VALUES AND NEW GROWTH. AND GIVEN US THE GO AHEAD TO CONDUCT TONIGHT'S PUBLIC HEARING IN CONFORMANCE WITH THE REQUIREMENTS OF CHAPTER 369 OF THE ACTS OF 1982. TONIGHT, YOU WILL BE ASKED TO VOTE ON THE SEPARATE ITEMS. A MINIMUM RESIDENTIAL FACTOR, A SMALL COMMERCIAL EXEMPTION, A RESIDENTIAL EXEMPTION, AN OPEN SPACE DISCOUNT, PERMANENT CPI INDEX, AND ANNUAL CPI. *SHE GAVE A POWER POINT PRESENTATION.*

KATE MARTIN, INTERIM PRESIDENT OF GREATER HAVERHILL CHAMBER OF COMMERCE. SHE STATED LARGE PROJECTS FOR HOUSING HAVE BEEN APPROVED IN HAVERHILL. 89% OF HAVERHILL IS RESIDENTIAL. SHE MENTIONS THAT THE 16,000 S/F HAVERHILL'S WELCOME CENTER WILL OPEN IN 2025. SHE MENTIONS THIS BECAUSE IT'S AN INCREDIBLE ECONOMIC DEVELOPMENT DRIVER. HAVERHILL'S MASTERPLAN CALLS FOR EXPANDING THE CITY'S TAX BASE AND CREATING JOBS. SHE WOULD LIKE THE COMMERCIAL TAX RATE TO STAY STEADY AT 165.

JEFF LINEHAN ADDRESSED THE COUNCIL ON BEHALF OF THE CHAMBER OF COMMERCE. HE STATED HE WOULD LIKE TO HOLD THE RATE AT 165. HE NOTED THAT WE NEED MORE JOBS HERE AND COMMERCIAL PROPERTY FOR THOSE JOBS. IT COSTS MORE TO OWN COMMERCIAL PROPERTY HERE. GOING ABOVE 165 TAX RATE WILL NOT ALLOW US TO BE COMPETITIVE. HAVING BUSINESS IN HAVERHILL IS A GIFT TO THE RESIDENTIAL TAXPAYERS.

***PRESIDENT ASKED IF ANYONE WOULD LIKE SPEAK ON THIS MATTER?***

CHRIS WEBB STATED THERE ARE SEVERAL REAL ESTATE EXEMPTIONS INCLUDING ELDERLY, WIDOW/WIDOWER, BLIND, AND VETERAN DISABLED. APPLICATION IS ONLINE AND YOU MUST FILE APPLICATION WITH ALL DOCUMENTATION TO THE ASSESSOR'S OFFICE EVERY YEAR. YOU CAN EMAIL [ASSESSORS@HAVERHILLMA.GOV](mailto:ASSESSORS@HAVERHILLMA.GOV) OR CALL THE OFFICE AT 978-374-2316.



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**VICE PRESIDENT JORDAN STATED THAT HIS MOTION WILL BE TO KEEP THE RATE WHERE IT CURRENTLY IS. HE STATED IT IS EXPENSIVE TO RUN A CITY. HE NOTED THAT BUSINESSES USE LESS CITY SERVICES AND RIGHT NOW THE BUSINESSES ARE PAYING 65% MORE IN TAXES. HE ALSO NOTED THAT BUSINESSES GIVE BACK TO LOCAL NON-PROFITS. HE STATED IF WE STAY AT 165 SINGLE FAMILY HOMES WILL HAVE A 7% INCREASE, BUSINESSES 8% AND INDUSTRIAL 7%, ON A PERCENTAGE LEVEL THAT IS COMPARABLE.**

***MOTION BY VICE PRESIDENT JORDAN TO KEEP THE RESIDENTIAL RATE AT .9099, SECOND BY COUNCILOR MICHITSON***

**COUNCILOR MICHITSON STATED HE TOOK A CLOSE LOOK AT WHAT IS HIS PRINCIPLE WHICH WOULD BE TO HAVE IT AT 165 VERSUS A TEMPORARY BAND-AID. HAVERHILL NEEDS A STRONG BUSINESS BASE. BUSINESSES PROVIDE JOBS, INTERNSHIPS, AND FUNDING TO NON-PROFITS. IN ORDER TO ADDRESS THE NEW FACILITIES AND INFRASTRUCTURE IMPROVEMENTS NEED TO EXPAND TAX BASE.**

**COUNCILOR TOOHEY STATED HE IS ON THE OTHER SIDE OF HIS COLLEAGUES. HE HEARS ABOUT HOW CHALLENGING THESE INFLATIONARY TIMES ARE. HE WILL NOT SUPPORT 165. HE BELIEVES THAT WE NEED TO GIVE THE RESIDENTIAL SIDE A TAX BREAK. IN MY WARD THE HOUSES ARE \$900,000 HOMES THE TAX BILL WOULD BE APPROXIMATELY \$9,600.00. HE ASKED MAYOR WHAT SHE THOUGHT WOULD BE ADEQUATE FOR A FACTOR.**

**MAYOR BARRETT STATED SHE THINKS 165 SOUNDS REASONABLE. SHE WOULD ASK THAT YOU CONSIDER SOMEWHERE IN THE NEIGHBORHOOD OF 170.**

**COUNCILOR TOOHEY STATED DURING THE BUDGET PROCESS WE TALKED ABOUT TAXES AND YOU SAID WE COULD TALK ABOUT AN ADJUSTMENT. COUNCILOR TOOHEY ASKED THE MAYOR HOW MUCH WAS CERTIFIED IN FREE CASH?**

**MAYOR BARRETT RESPONDED 9.7 CERTIFIED. MUCH OF THAT MONEY IS SPOKEN FOR. WE ARE SPENDING 14% LESS THIS YEAR OF OUR FREE CASH. WE COULDN'T TAKE IT ALL BACK. WE FINANCED THE LAST YEAR OF THE TEACHER'S RAISES.**

**COUNCILOR TOOHEY STATED 170 IF IT WAS SUPPORTED AND VOTED ON WOULD APPROXIMATELY BE \$34.00 A WEEK FOR COMMERCIAL INCREASE.**

**COUNCILOR MCGONAGLE STATED HE AGREED WITH ALL THE COUNCILORS BUT HE TENDS TO SIDE WITH VICE PRESIDENT JORDAN AND COUNCILOR MICHITSON. HE FEELS ECONOMIC DEVELOPMENT WILL GET US OUT OF THIS. WE HAVE TO TRY TO FIND A WAY TO GET MORE BUSINESSES. HE BELIEVES THAT 165 IS FAIR. WE DO HAVE PROGRAMS FOR PEOPLE ON FIXED INCOMES.**

**COUNCILOR LEWANDOWSKI STATED SHE WILL BE VOTING FOR 165 BECAUSE SHE BELIEVES IN BUILDING OUR COMMERCIAL BASE. COMING DOWN THE PIPE THERE WILL BE FUNDS THAT WON'T BE AVAILABLE AND THESE BUSINESS GIVE TO LOCAL NON-PROFITS TO HELP WITH THINGS LIKE THE TURF AT THE STADIUM, MENTAL HEALTH PROGRAMS AND AFTER SCHOOL PROGRAMS. IT IS DIFFICULT BECAUSE IT EFFECTS OUR LIVES AND PEOPLE THAT ARE CLOSE TO US.**

**COUNCILOR BASILIERE STATED HE HAD PHONE CALLS WITH THE VICE PRESIDENT, PRESIDENT, COUNCILOR TOOHEY AND THE MAYOR'S OFFICE. HE NOTED THAT HE WENT OUT AND SPOKE WITH THE RESIDENTS OF WARD 1 AND THEY ARE UNDER STRAIN. HE ALSO NOTED THAT 495 IS THE SECOND LARGEST BELTWAY IN THE UNITED STATES AND WE HAVE 5 EXITS ON THAT. I FEEL OUR GEOGRAPHY IS GOOD FOR BUSINESSES BEING PRICED OUT OF OTHER COMMUNITIES. I AM LOOKING FOR A COMPROMISE.**



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10.1.1. Document 101-B: Order - residential factor for fiscal  
year 2025 be adopted as:

**MOTION BY VICE PRESIDENT JORDAN TO KEEP THE RESIDENTIAL RATE AT .9099,  
SECOND BY COUNCILOR MICHITSON**

**PASSED** YEAS 6, NAYS 4, ABSENT 1 (HOBBS EVERETT)  
YEAS- Vice President Jordan, Councilors Michitson, Ferreira, Lewandowski, McGonagle and LePage  
NAYS- President Sullivan, Councilors Basiliere, Toohey and Rogers

10.1.2. Document 101-C: Order - City shall adopt a commercial  
exemption

**MOTION BY COUNCILOR LEWANDOWSKI , SECOND BY VICE PRESIDENT JORDAN  
FAILED**

YEAS 0, NAYS 10, ABSENT 1 (HOBBS EVERETT)

10.1.3. Document 101-D: Order - City shall adopt a residential  
exemption

**MOTION BY COUNCILOR LEPAGE, SECOND BY COUNCILOR TOOHEY  
FAILED**

YEAS 0, NAYS 10, ABSENT 1 (HOBBS EVERETT)

10.1.4. Document 101-E: Order - City shall select an open space  
discount factor

**MOTION BY COUNCILOR LEPAGE, SECOND BY COUNCILOR MCGONAGLE  
FAILED**

YEAS 0, NAYS 10, ABSENT 1 (HOBBS EVERETT)

10.1.5. Document 101-F: Order - That the City Council of the  
City of Haverhill hereby accepts the provisions of the  
Massachusetts General Laws, Chapter 59, Section 5, Clauses 17D  
and 41C with respect to permanent acceptance of the annual C.P.I.  
index increase to the tax exemptions for the elderly

**MOTION BY COUNCILOR LEPAGE, SECOND BY VICE PRESIDENT JORDAN  
FAILED**

YEAS 0, NAYS 10, ABSENT 1 (HOBBS EVERETT)

10.1.6. Document 104-G: Order – That the City Council accept  
100% of C.P.I. (Consumer Price Index) increase reported by the  
State for FY 2025 Exemptions. The 2025 C.P.I. amount is 3.4%.

**MOTION BY COUNCILOR MICHITSON, SECOND BY VICE PRESIDENT JORDAN  
PASSED**

YEAS 10, NAYS 0, ABSENT 1 (HOBBS EVERETT)

***PRESIDENT SULLIVAN CLOSED THE HEARING.***

15.2 Document 88-C; Municipal Ordinance – Amend Chapter 240,  
Commercial Vehicles – parking restrictions and prohibitions and parking  
fines. Further regulation of commercial vehicles in residential areas and  
increasing fines for parking fines *filed October 29<sup>th</sup>*

**MOTION BY COUNCILOR ROGERS, SECOND BY COUNCILOR TOOHEY  
PASSED**

YEAS 10, NAYS 0, ABSENT 1 (HOBBS EVERETT)



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**11. APPOINTMENTS:**

- 11.1. Confirming Appointments:
- 11.2. Non-Confirming
- 11.3. Constables to expire December 31, 2024
- 11.4. Resignations:

**12. PETITIONS:**

- 12.1. Applications Handicap Parking Sign: *with Police approval*
- 12.2. Amusement/Event Application – *with Police approval*

- 12.2.1. Evnt 24-26; request from Daniel Plourde Sr., Parade Chairman, to hold the *Haverhill Santa Parade*, on November 24<sup>th</sup>, from 12 noon to 5 pm; on So Main st, Merrimack st and Emerson st and requests any additional fees be waived

MOTION BY COUNCILOR MICHITSON, SECOND BY COUNCILOR LEPAGE

PASSED

YEAS 8, NAYS 0, ABSTENTION 2 (SULLIVAN AND BASILIERE)  
ABSENT (HOBBS EVERETT)

47-B

- 12.3. Auctioneer License:
- 12.4. Tag Days: *with Police approval*
- 12.5. One Day Liquor License – *with License Commission & HPD approval*

**12.6. ANNUAL LICENSE RENEWALS:**

- 12.6.1. **Hawker Peddlers License- Fixed location** – *w/Police approval*
  - 12.6.2. **Coin-Op License Renewals** – *with Police approval*
  - 12.6.3. **Christmas Tree Vendor** – *with Police approval*
  - 12.6.4. **Taxi Driver Licenses for 2024:** *with Police approval*
  - 12.6.5. **Taxi/Limousine License** *with Police approval*
  - 12.6.6. **Junk Dealer /Collector License** *with Police approval*
  - 12.6.7. **Pool/Billiard**
  - 12.6.8. **Bowling**
  - 12.6.9. **Sunday Bowling**
  - 12.6.10. **Buy & Sell Second Hand Articles** *with Police approval*
  - 12.6.11. **Buy & Sell Second Hand Clothing**
  - 12.6.12. **Pawnbroker license** - *with police approval*
  - 12.6.13. **Fortune Teller** *with - Police approval*



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- 12.6.14. Buy & Sell Old Gold – *with Police approval*  
12.6.15. Roller Skating Rink  
12.6.16. Sunday Skating  
12.6.17. Exterior Vending Machines/Redbox Automated  
Retail, LLC  
12.6.18. Limousine/Livery License/Chair Cars *with Police  
approval*

**13. MOTIONS AND ORDERS:**

- 13.1. Order – authorize payment of bills of the previous years and to further authorize the payment from the current year departmental appropriations as listed below:

<u>Vendor</u>	<u>Amount</u>	<u>Account</u>
Tyler Technologies	\$1,236.17	Information Technology
Kimball Farm Feeds	96.00	Highway Department
KP Law	1,170.00	Law Department
KP Law	442.00	Law Department
Total: \$2,944.17		

MOTION BY COUNCILOR ROGERS, SECOND BY VICE PRESIDENT JORDAN  
PASSED YEAS 10, NAYS 0, ABSENT 1 (HOBBS EVERETT) 23-K

**ORDINANCES (FILE 10 DAYS)**

**14. COMMUNICATIONS FROM COUNCILLORS:**

**15. UNFINISHED BUSINESS OF PRECEEDING MEETING:**

- 15.1. Document 11-I; Ordinance re: Vehicles and Traffic – Add Handicap parking – 113 Laurel av, 60 Pilling st and 48 Portland st  
*filed October 22<sup>nd</sup>*

MOTION BY COUNCILOR LEPAGE, SECOND BY COUNCILOR BASILIERE  
PASSED YEAS 10, NAYS 0, ABSENT 1 (HOBBS EVERETT)

- 15.3. Document 99; Authorize and Accept *Hero Act* Ordinance  
*filed October 29<sup>th</sup>*

MOTION BY COUNCILOR LEPAGE, SECOND BY COUNCILOR TOOHEY  
PASSED YEAS 10, NAYS 0, ABSENT 1 (HOBBS EVERETT)





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**16.RESOLUTIONS AND PROCLAMATIONS:**

**17.COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS**

- Councilor Rogers gave an update on the meeting with Amazon regarding truck parking. I think we have worked out a strategy that the Police Department will be sending pictures to Amazon so they can target specific trucks. Amazon will be happy to talk with them to get them off the streets. They are also possibly looking at purchasing property for the trucks. We will have a follow-up in January. Amazon seems interested in helping us out.
- Councilor Ferreira informed the council about the Highlands annual tree decorating. It will be held on Saturday, November 23<sup>rd</sup> at 10:00
- President Sullivan informed the council that the Santa Parade is Sunday November 24<sup>th</sup> at 1:00 and everyone is invited to walk.

**18.DOCUMENTS REFERRED TO COMMITTEE STUDY**

**19.LONG TERM MATTERS STUDY LIST**

**20.ADJOURN:**

**MOTION BY VICE PRESIDENT JORDAN, SECOND BY VICE PRESIDENT ROGERS**

**PASSED**

**YEAS 10, NAYS 0, ABSENT 1 (HOBBS EVERETT)**

**21:19**