



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, February 14, 2017 at 7:00 PM
City Council Chambers, 4 Summer St, Room 202

1. OPENING PRAYER
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF RECORDS OF THE PREVIOUS MEETING
4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
5. COMMUNICATIONS FROM THE MAYOR
6. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES
7. UTILITY HEARING(S) AND RELATED ORDER(S)
8. HEARINGS AND RELATED ORDERS
 - 8.1. Document 115/2016; Petition from James A Allen; Applicant/Owner; Trustee of J and J Realty Trust for Hearing on Application for Major Site Plan Review for Multifamily Dwelling; in the Waterfront District; 0 and 2 South Grove st - for a multifamily housing development containing a total of 40 units- being 26 two bedroom and 14 one bedroom units to be rented as apartments; Assessor's Map 702, Block 636, Lots 1 and 1A and also to waive the affordability requirement, if applicable.
Comments are included from various City Departments
 - 8.2. Document 19/2017; Petition from National Grid requesting Hearing for electric conduit location on East Broadway- Plan 23189786; with Hearing scheduled for February 28th
Related communication from Chris Radzik, Engineering Department, National Grid withdrawing petition as project is not going forward at this time

Attachment
9. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28
10. APPOINTMENTS
 - 10.1. Confirming Appointments:
 - 10.2. Non-Confirming Appointments:
 - 10.2.1 *Friends of the Bradford Rail Trail Advisory Committee, Thomas Sullivan*
 - 10.2.2 *Parks, Playgrounds and Recreation Commission, Thomas Sullivan*
Expires February 14, 2018

Attachments
 - 10.3. Resignations:
11. PETITIONS
 - 11.1. Petitions:
 - 11.2. Applications:
 - 11.2.1. Fred Emilio for *Garibaldi Club* "Baldi 5-Mile River Run" Race; 86 Washington St; Sunday, 10:00 am, May 28th, 2017
has Police Dept approval with comments

Attachment



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, February 14, 2017 at 7:00 PM
City Council Chambers, 4 Summer St, Room 202

11.3. Annual License Renewals:

11.3.1.1. **Hawker Peddlers License Renewals 2017:**

11.3.1.2. **Coin-Op License Renewals 2017:**

11.3.1.3. **Sunday Coin-Op License Renewals 2017:**

11.3.1.4. **Drainlayer Renewals 2017:**

Leonel Diaz

Henry Richard

Attachments

12. MOTIONS AND ORDERS

12.1 Order – Appropriate \$6,712 from Free Cash and transfer to Treasurer Office Video Cameras Capital Account

12.2 Order – Appropriate \$77,628 from Free Cash and transfer to Police Vehicles Capital Account

Attachments

12A. ORDINANCES (FILE 10 DAYS)

12A.1 Ordinance re: Parking - *new* – 110 Blaisdell st #1, Add Handicap space
has Police Dept approval

File 10 days

12A.2 Ordinance re: Parking – 11 Pilgrim rd, Delete Handicap Parking

File 10 days

13. COMMUNICATIONS FROM COUNCILLORS

13.1 Communication from Councillor Barrett requesting a discussion regarding the need for information about health care options in the upcoming switch to GIC

13.2 Communication from Councillor McGonagle requesting a discussion regarding stop signs on the avenues leading to Main st

13.3 Communication from Councillor Barrett requesting a discussion about National Grid's seeming unwillingness to fulfill their repair obligations of street lights

13.4 Communication from Councillor Macek requesting to discuss a proposal to create bike lanes throughout the City

13.5 Communication from Councillors LePage and Barrett requesting a discussion concerning Intradepartmental Communication and requests as detailed in Section 19 of the City Charter

13.6 Communication from Councillor Bevilacqua requesting to discuss traffic concerns at intersection of Lexington and Revere Streets

Attachments



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, February 14, 2017 at 7:00 PM
City Council Chambers, 4 Summer St, Room 202

14. UNFINISHED BUSINESS OF PRECEDING MEETINGS

- 14.1. Document 31-E, Communication from Councillors Barrett and Bevilacqua requesting to introduce Barbara Donegan, President of *Ruth's Place* to discuss their upcoming 25th anniversary
Postponed from February 7, 2017 Attachment

15. RESOLUTIONS AND PROCLAMATIONS

16. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

17. DOCUMENTS REFERRED TO COMMITTEE STUDY

18. ADJOURN

Hearing February 14
2017**ROBERT D. HARB**

ATTORNEY AT LAW

17 WEST STREET

HAVERHILL, MASSACHUSETTS 01830

TEL: (978) 373-5611

FAX: (978) 373-7441

E-MAIL: bobharb@aol.com

OF COUNSEL

ALFRED J. CIROME

November 23, 2016

City Clerk
City of Haverhill
4 Summer Street
Haverhill, MA 01830

Re: Application for Major Site Plan Review for Multifamily Dwelling
Applicant/Owner: James A. Allen, Trustee of J and J Realty Trust
Property Location: 0 and 2 South Grove Street, Bradford, MA 01835
Assessor's Map 702 Block 636 Lots 1 and 1A
Contains 1.42 Acres ±

To: The Haverhill City Clerk

SPECIAL NOTICE OF FILING OF APPLICATION FOR MAJOR SITE PLAN REVIEW

The Application for Site Plan Review (Major) for the above project was duly filed

With the City Clerk on November 23, 2016.

Respectfully submitted,



Robert D. Harb, Attorney for
James A. Allen, Trustee of J and J Realty Trust
Owner/Applicant

RDH

I-city cler-allen-special notice

IN CITY COUNCIL: December 6 2016

VOTED: that HEARING BE HELD FEBRUARY 14 2017

Attest:

CITY CLERK

ROBERT D. HARB

ATTORNEY AT LAW

17 WEST STREET

HAVERHILL, MASSACHUSETTS 01830

TEL: (978) 373-5611
FAX: (978) 373-7441
E-MAIL: bobharb@aol.com

OF COUNSEL
ALFRED J. CIROME

November 23, 2016

City Council
City of Haverhill
4 Summer Street
Haverhill, MA 01830

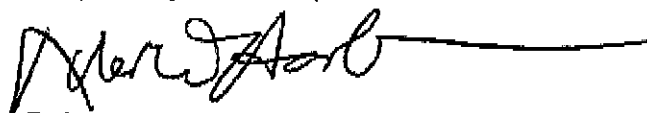
Re: Application for Major Site Plan Review for Multifamily Dwelling
Applicant/Owner: James A. Allen, Trustee of J and J Realty Trust
Property Location: 0 and 2 South Grove Street, Bradford, MA 01835
Assessor's Map 702 Block 636 Lots 1 and 1A
Contains 1.42 Acres ±

WAIVER OF TIME FOR HEARING

To: The Haverhill City Clerk on Behalf of the Haverhill City Council, Permitting Plan
Approval Authority

The Applicant hereby waives the hearing date requirement for this Application.

Respectfully submitted,



Robert D. Harb, Attorney for
James A. Allen, Trustee of J and J Realty Trust

RDH/js
Enc.

ROBERT D. HARB
ATTORNEY AT LAW
17 WEST STREET
HAVERHILL, MASSACHUSETTS 01830

TEL: (978) 373-5611
FAX: (978) 373-7441
E-MAIL: bobharb@aol.com

OF COUNSEL

ALFRED J. CIROME

November 23, 2016

City Council
City of Haverhill
4 Summer Street
Haverhill, MA 01830

Re: Application for Major Site Plan Review for Multifamily Dwelling
Applicant/Owner: James A. Allen, Trustee of J and J Realty Trust
Property Location: 0 and 2 South Grove Street, Bradford, MA 01835
Assessor's Map 702 Block 636 Lots 1 and 1A
Contains 1.42 Acres ±

To: The Haverhill City Clerk on Behalf of the Haverhill City Council, Permitting Plan
Approval Authority

This Application for Site Plan Review (Major) is filed with the City Council (Plan Approval Authority) pursuant to Chapter 255 Article XVI Waterfront District for a multifamily housing development containing a total of 40 units being 26 two bedroom and 14 one bedroom units to be rented as apartments. This application is accompanied by 30 sets of site plans, 30 sets of floor plans, 30 copies of this application, a Narrative, a traffic study, a the filing fee. The property is located in Sub-zone F. The proposed project is a 100% renovation of commercial structures to 100% market rate residential apartments.

The project meets all site plan review criteria and is a preferred project in Sub-zone F (Chapter 255 Section 163 D). The project qualifies under Sub-zone F for a maximum of 40 units per acre, being that the project proposes to substantially rehabilitate an existing commercial building into residential housing (Chapter 255 Section 165 C). Sub-zone F allows 20 residential units per acre or in this case, a density bonus of 10 units is requested.

The proposed development does not exceed the maximum height allowed in Sub-zone F of 55 feet. The submitted copies of plans and documents demonstrate consistency with the standards as set forth in the Waterfront District. All site plans were prepared by a Registered Land Surveyor, and the Building and Floor Plans are prepared by a Registered Architect.

The proposed rail trail shown on the Plans has been initially approved by the City Economic Development Director, William Pillsbury.

A Special Notice of Filing of this application was duly given to the City Clerk at the time of filing of this application.

If applicable at the time of filing the Applicant would respectfully request that the City Council waive the requirement of moderate income housing for this project.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Robert D. Harb", followed by a horizontal line.

Robert D. Harb, Attorney for
James A. Allen, Trustee of J and J Realty Trust

RDH/js
Enc.

l-city council-allen

Application for Plan Approval Narrative

The recycling of existing structurally sound buildings into new appropriate uses are both satisfying to the public, cost effective to the client and sympathetic to the history of the Haverhill/Bradford indigenous architecture. The proposed rental use will fill a need for housing to those who prefer this type of life style and all it entails. Tax base increased for the city and the overall community benefits from an occupied structure that although productive in its original use now adds to the value of the surrounding neighborhood as well as encourages community and social growth..

Traffic flow has been studied by our consultants and the conclusion is that the addition of 40 rentals will not significantly affect the existing flow of traffic. The safety of the community will be enhanced with the additions of sidewalks and overall lighting. The vast majority of parking will be at grade below the units, safe and secure. Loading and trash pickup are within the complex and will not affect the surrounding community.

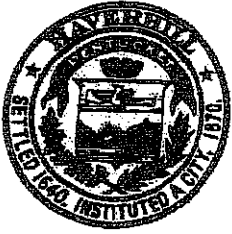
We have performed flow tests on both the existing sewer and water lines for the proposed project. Although, the new proposed use will clearly put more demand on the utilities, the existing utility supply is more than sufficient for the addition of this project. Power and data systems are typical of these types of project and will not affect any existing demand.

The neighborhood character and social structure of the new rental complex is of prime concern to us and we have designed it specifically to blend into its neighboring residences in as non-evasive setting as possible. The heights of the buildings remain the same, parking is under the building, views to the river are unchanged, and the roof lines are more "residential" in character with decks and landscaping, further enforcing our neighborhoods design concept. The project will provide handicap accessibility as well as handicapped units for those potential renters. The project will also provide the ability for the continuation of the developing "rail trail" giving public access directly through its property to continue on the rail trail.

The buildings are actually decreasing in the overall footprint and increasing dramatically in green space, giving back to the natural environment for the site. Grass and trees will be planted to encourage a natural landscape environment.

The project will be using local contractors, sub-contractors, architects and engineers in the planning and construction of the project, as well as all suppliers of materials providing an extra boost in the local economy and employment. As previously mentioned, this project will not overly tax our existing utilities and services. The project will allow more needed housing for working families in our city as well as college students for our local schools. These residences will also encourage more business for our local stores, entertaining and dining establishments.

John Sava, AIA
Sava Architects
141 Bridge Rd
Salisbury, MA 01952



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

January 27 2017

Notice is hereby given that a hearing will be held for all parties interested, in the Council Chambers, City Hall Building, on Tuesday, February 14 2017 at 7:00 o'clock P.M. on Document 115, a petition from James A Allen; Applicant/Owner; Trustee of J and J Realty Trust for application for Major Site Plan Review for Multifamily housing development; in the Waterfront District at 0 and 2 South Grove st - containing a total of 40 units - being 26 two bedroom and 14 one bedroom units to be rented as apartments; Assessor's Map 702, Block 636, Lots 1 and 1A; and also seeking to waive the affordability requirement if applicable. Description of area, maps and plans are on file in the City Clerk's Office.

Linda L Koutoulas
City Clerk

Advertise: January 27 and February 3 2017



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

February 10 2017

To: City Councillors

From: City Clerk's Office

Re: Application-Document 115, Petition from James A Allen; Applicant/Owner; Trustee of J and J Realty Trust for Hearing on Application for **Major Site Plan Review** for Multifamily Dwelling; in the Waterfront District - for a multifamily housing development containing a total of 40 units; at **0 & 2 South Grove st** - being 26 two bedroom and 14 one bedroom units to be rented as apartments; Assessor's Map 702, Block 636, Lots 1 and 1A and also to waive the affordability requirement if applicable

Project Reference - Attorney Robert Harb for James A Allen; Applicant/Owner; Trustee of J & J Realty Trust

Street Location - 0 and 2 South Grove st;
Assessor's Map 702, Block 636, Lots 1 and 1A

***Public Hearing-Tuesday, February 14 2017**

Enclosed please find reports as received from the various Departments with respect to this Special Permit



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

REQUEST FOR COMMENT

TO: BOARD OF HEALTH CHAIRMAN & MEMBERS
BUILDING INSPECTOR - Richard Osborne
CITY ENGINEER - John Pettis
CONSERVATION COMMISSION CHAIRMAN & MEMBERS
HIGHWAY SUPERINTENDENT - Michael Stankovich
PLANNING DIRECTOR - William Pillsbury
WASTEWATER/WATER ENGINEER - Robert Ward
FIRE DEPARTMENT - William Laliberty
POLICE DEPARTMENT- Alan DeNaro
SCHOOL SUPERINTENDENT - James Scully

FROM: CITY CLERK: Linda L Koutoulas
DATE: January 23 2017

RE: Application-Document 115, Petition from James A Allen; Applicant/Owner; Trustee of J and J Realty Trust for Hearing on Application for **Major Site Plan Review** for Multifamily Dwelling; in the Waterfront District - for a multifamily housing development containing a total of 40 units; at **0 & 2 South Grove st** - being 26 two bedroom and 14 one bedroom units to be rented as apartments; Assessor's Map 702, Block 636, Lots 1 and 1A and also to waive the affordability requirement if applicable

Project Reference -Attorney Robert Harb for James A Allen; Applicant/Owner; Trustee of J & J Rlty Trust
Street Location -0 and 2 South Grove st; Assessor's Map 702, Block 636, Lots 1 and 1A

***Please send reports to City Clerk, Room 118 by Monday, February 6 2017 for that week's Council Agenda**

The public hearing of the City Council is scheduled for TUESDAY, February 14 2017



Haverhill


Economic Development and Planning

Conservation Department

Phone: 978-374-2334 Fax: 978-374-2366

rmoores@cityofhaverhill.com

conservation@cityofhaverhill.com

MEMO TO: Linda L. Koutoulas, City Clerk
FROM: Robert E. Moore, Jr., Environmental Health Technician 
DATE: January 31, 2017
RE: Major Site Plan Review
Construction of a Multifamily Project in the Waterfront District
J & J Realty Trust for 2 & 0 South Grove Street – Parcel IDs: 702-636-1 and -1C

The Conservation Commission conducted a public hearing on October 6, 2016, and subsequently voted to approve this project under its regulations. The Commission's jurisdiction is limited to the northern, rear property corner. In this location a small portion of the site falls within the Merrimack River's floodplain. The Commission has since reviewed the materials forwarded for the subject Council application. The Commission offers no objections to the submitted site plan.

C (via email): Barbara Arthur, City Council Clerk
Attorney Robert Harb



James J. Fiorentini
Mayor

William Laliberty
Fire Chief

Haverhill Fire Department

Fire Prevention / Investigation Unit

D/C Eric Tarpy
Lieut. Roger E. Moses
Insp. Johnathan W. Pramas
Insp. James Graham



4 Summer St, Room 113
Tel: (978) 373-8460
Fax: (978) 521-4441

February 6, 2017

Linda L. Koutoulas, City Clerk
4 Summer Street, room 118
Haverhill, MA 01830

Re: 0-2 South Grove Street/ 702-636-1 & 1A/ Special Permit

The planning, design and construction of new buildings, renovation of existing buildings and structures to provide egress facilities, fire protection and built-in fire protection equipment shall be in accordance with 780 CMR; and any alterations, additions or changes in buildings required by the provisions of 527 CMR which in the scope of 780 CMR, 8th edition, shall be made in accordance therewith. (527 CMR 1:1.03 and 780 CMR 101.2)

Plans approved by the fire department are approved with the intent they comply in all respects to 780 CMR, 527 CMR, MGL Chapter 148 and any City of Haverhill ordinance. Any omissions or errors on the plans do not relieve the applicant of complying with applicable requirements.

I have reviewed the submitted special permit application and conceptual drawings for the address stated above. In the interest of public safety, have the following comments:

- The applicant proposes to change the use of this building from a commercial use to a 40 unit, multi-family residential use with underneath parking.
- The building for the new intended use must be brought into compliance with the requirements of 780 CMR 34.00, Existing Structures (IEBC 2009) including to requirements of the applicable Massachusetts Amendments.
- 780 CMR 3401:101.5.4.0, Investigation and Evaluation. For any proposed work regulated by this code and subject to subsection 107.6 of the International Building Code 2009 with Massachusetts Amendments (780 CMR 107.6) as a condition of the issuance of a building permit the building owner shall cause the existing building (or portion thereof) to be investigated and evaluated in accordance with the provisions of this code. This may include, but not be limited to: evaluation of design gravity loads, lateral load capacity, egress capacity, fire protection systems, fire resistive construction, interior environment, hazardous materials, and energy conservation.

The investigation and evaluation shall be in sufficient detail to ascertain the effects of the proposed work on the work area under consideration and, the entire building or structure and its foundation if impacted by the proposed work.

The results of the investigation and evaluation, along with any proposed compliance alternatives, shall be submitted to the building official in written report form.

Respectfully,

D/C Eric Tarpy
Deputy Fire Chief Eric Tarpy
Haverhill Fire Prevention Division

City Council

From: City Council
Sent: Friday, December 09, 2016 11:22 AM
To: Judy Berezansky
Cc: Linda Koutoulas; City Council; Andy Vargas; Bill Macek (wjm227@gmail.com); Colin LePage; Joseph Bevilacqua; Mary Ellen Daly O'Brien; Melinda Barrett; michitson@mitre.org; Mike McGonagle (mike@mcsitemps.com); Thomas J. Sullivan
Subject: RE: 2 South Grove Street Proposal

Dear Ms. Berezansky:

Thank you for your email. The Major Site Plan Review City Council hearing is scheduled for Tuesday, February 14, in the Theodore Pelosi Chambers, Room 202, City Hall at 7:00PM. The public is always welcome to attend the meeting. You will be able to voice your concerns that evening. I am forwarding your email to each Council member and the City Clerk. Your email will also be made part of the file.

Sincerely,

Barbara S. Arthur
Administrative Assistant
Haverhill City Council
978 374-2328
citycncl@cityofhaverhill.com
www.ci.haverhill.ma.us

From: Judy Berezansky [<mailto:caroussel@comcast.net>]
Sent: Wednesday, December 07, 2016 6:22 PM
To: City Council
Subject: 2 South Grove Street Proposal

While I am usually in favor of allowing the owners of property to do as they wish, within reason, I have to object to Mr. Allen's proposal of 40 housing units at 2 South Grove Street. The property has limited accessibility, one road in is Railroad Street which is barely wide enough for one car and has a treacherous curve. Increasing traffic on this road would be quite dangerous, especially in inclement weather. Alternatively, traffic entering and leaving the property would be using South Kimball Street. There are already numerous complaints from those residents about traffic in this neighborhood. Add to that the fact that Stewart Septic is spitting distance from the property, and you have the makings of major headaches. Since you already have neighbors complaining about the traffic and odors in that exact area, adding 40 units of housing would only make things worse. Squashing a 40 unit development right between single family housing and industrial buildings is just a bad idea.

The property is a commercial property. It should stay that way.

Judy Berezansky

Hearing February 28 2017

8.2

19
Questions contact – Paulo Sathler 781-907-2601

Petition of the NATIONAL GRID
OF NORTH ANDOVER, MASSACHUSETTS
For Electric conduit Location:

To The City Council of Haverhill Massachusetts

Respectfully represents the NATIONAL GRID of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – East Broadway Haverhill Massachusetts

The following are the streets and highways referred to:

23189786 East Broadway-National Grid to install approximately 40 feet of 2-3" conduits from pole 118-1 to private property, to service new cell phone tower. The location begins approximately 1600 feet northeast of the centerline of the intersection of East Broadway and Thompson Road and continues on approximately 40 feet in a southwest direction.

Location approximately as shown on plan attached

IN CITY COUNCIL: January 17 2017

VOTED: that COUNCIL HEARING BE HELD FEBRUARY 28 2017

Attest:

City Clerk

NATIONAL GRID
BY Chris R. R. R.
Engineering Department

Dated: January 5, 2017

City of Haverhill

Feb 10 2017

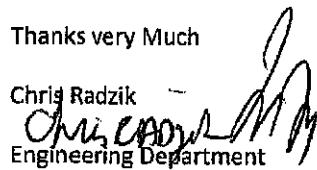
City Clerk:

The Petition that was scheduled for February 28th #23189786 for East Broadway has been withdrawn due to the Project not going forward at this time.

Thanks very Much

Chris Radzik

Engineering Department

A handwritten signature in black ink, appearing to read "Chris Radzik", is written over the typed name and title.

ATTN: Marcia - City Clerks Office

Exhibit A – Not to Scale
The exact location of said Facilities to be established by and upon the installation and erection of the Facilities thereof.



460-2-29

PRIVATE DRIVEWAY

POLE 118-1

EAST BROADWAY

POLE 118

2-3" 40
+/- ft

ELECTRIC DISTRIBUTION CONSTRUCTION PETITION

LEGEND



EXISTING UTILITY POLE

— PROPOSED UNDERGROUND SINGLE
PHASE PRIMARY IN 2-3" CONDUITS
ENCASED IN CONCRETE

nationalgrid

Owner(s):

Address:

789 EAST BROADWAY
HAVERHILL, MA

Sketch to Accompany Easement for:

INSTALL 40 FT OF 2-3"
CONDUIT TO PRIVATE PROPERTY
WR# 23189786

Date: 12-21-2016 Drawn By: PAULO SATHLER

DRAWING NOT TO SCALE. DISTANCES ARE APPROXIMATE.

19-B

City

ORDERED:

Notice having been given and public hearing held, as provided by law, that the NATIONAL GRID be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 5th day of January 2017.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked -East Broadway Haverhill Massachusetts

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

23189786 East Broadway-National Grid to install approximately 40 feet of 2-3" conduits from pole 118-1 to private property, to service new cell phone tower. The location begins approximately 1600 feet northeast of the centerline of the intersection of East Broadway and Thompson Road and continues on approximately 40 feet in a southwest direction.

I hereby certify that the foregoing order was adopted at a meeting of the
.....
....., held on the day of, 20

....., 20

Received and entered in the records of location orders of the City/Town of
Book Page

Attest:

.....

..... hereby certify that on20....., at o'clock,M

For Hearing February 28 2017

at, a public hearing was held on the petition of NATIONAL GRID for permission to construct the underground electric conduits described in the order herewith recorded, and that I mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to construct the underground electric conduits under said order. And that thereupon said order was duly adopted.

.....

.....

.....



JAMES J. FIORENTINI
MAYOR

**CITY OF HAVERHILL
MASSACHUSETTS**

10.2.1
CITY HALL ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

February 10, 2017

City Council President John Michitson & Members of the City Council

RE: Appointment – Friends of the Bradford Rail Trail

Dear Mr. President and City Council Members:

I hereby appoint Thomas Sullivan of 77 Longview Street, Haverhill to the Friends of the Bradford Rail Trail Advisory Committee.

This is a non-confirming appointment which is effective immediately.

Very truly yours,

James J. Fiorentini (dual)
James J. Fiorentini
Mayor

JJF/lyf

Cc: Andrew Herlihy



JAMES J. FIORENTINI
MAYOR

**CITY OF HAVERHILL
MASSACHUSETTS**

10.2.2
CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

February 10, 2017

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Parks, Playgrounds and Recreation Commission Appointment

Dear Mr. President and Members of the Haverhill City Council:

I hereby appoint Thomas Sullivan of 77 Longview Street, Haverhill to the Parks, Playgrounds and Recreation Commission. This is a non-confirming appointment which will expire on February 14, 2018.

Very truly yours,

James J. Fiorentini (handwritten)
James J. Fiorentini

Mayor

JJF/lyf

Cc: Vinny Ouellette



City of Haverhill
Application for Permit

11.2.1

Name of Organization	GARIBOLDI CLUB	
Address of Organization	86 WASHINGTON ST	
Requesting Permit for (List Type of event)	ROAD RACE	Date & Time MAY 28, 2017
Location of Event	86 WASHINGTON ST (MAP ATTACHED)	
Authorized or Contact Person	FRED SMILIO	Telephone/Cell #/Pager # (Indicate if pager) 978 372-3290

(To be completed for use of City Property/Outdoor Activity and other Special Events)

Approval of Fire Chief (Where applicable)			
Approval of the Recreational Director Required for all recreational facilities	Signature	Date	Comments/Restrictions
Approval of the Chief of Police Required for all OUTDOOR EVENTS i.e. Parades/Carnivals/Community Events	Signature	Date	Comments/Restrictions

General Release & Indemnity Agreement

The Above organization in consideration of the permit granted by the City Council as above requested hereby releases, releases and forever discharges the City of Haverhill, its respectful employees, agents and attorneys from all manner of actions, causes of action, debts, dues, claims and demands both in law and equity, more especially any and all claims as a result of the issuance of this permit and or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

Signature of Authorized Agent of Organization: [Signature] Date: 1/31/17
Signature Witnessed by: [Signature] Date: 1/31/17

City Council will hear request for application on: _____
Applicant must attend Yes [] No [] (date) (time)

Office Use
Permit

Permit approved on: _____	Proof of Insurance _____	# Detail Officers _____
Policy Number/Exp. Date _____		
Attendance Limited to: _____	Other Restrictions/Requirements: _____	
Signed: _____ Issued on: _____ Seal		
City Clerk		

Garibaldi Club
86 Washington St
Haverhill, Ma
01830

January 31, 2017

Haverhill Police Department
Police Chief Alan R. DeNaro
40 Bailey Boulevard
Haverhill, Ma.
01830

Chief De Naro,

On Sunday May 28 2017 the Garibaldi Club will be hosting a 5 mile race and fitness walk, the 20th Annual "Baldi 5-mile River Run". The race will start at the Garibaldi Club 86 Washington St. proceed thru downtown Haverhill to Water St. to the Haverhill Stadium and back to finish at the Garibaldi Club. (Map attached)

All proceeds from this event will be given to the Eric Steinman scholarship Fund, which will be awarded to a Haverhill High school football player. Eric was a member of the Haverhill High freshman football team during the 1994 football season and was killed by a hit and run driver January 1995.

The fitness walk will start a 10:00 am and the road race at 10:30 am. We are expecting approximately 100 walkers and 300 runners to participate in this event. If any additional information is required please feel free to contact us at the Garibaldi club 978 374-9704 or call Fred Emilio (Race Director) at his home 978 372-3290.

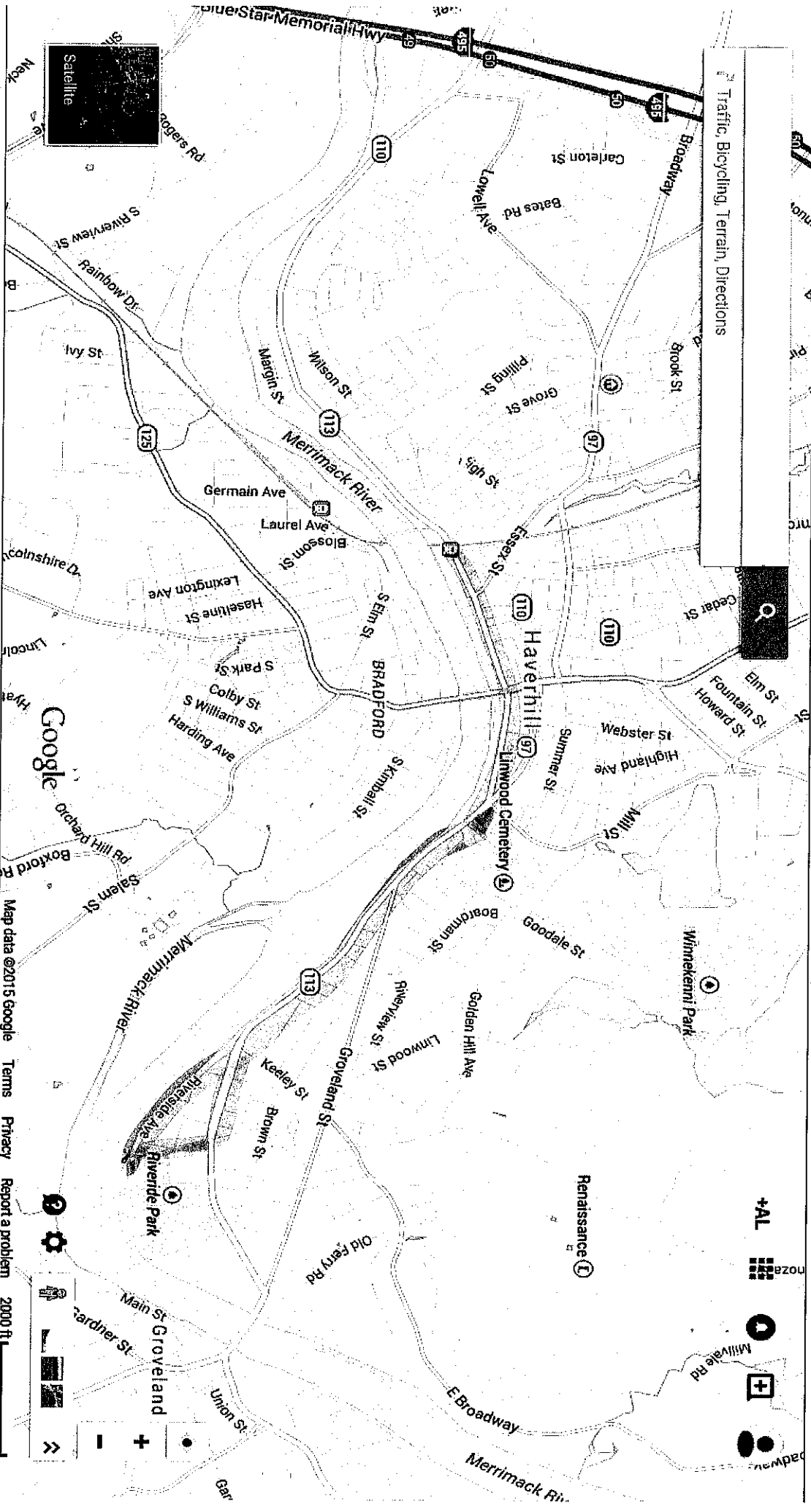
During last years race Washington St. was closed from Railroad Square to Washington Square for the start to the finish of the race. The race committee feels that the closing of Washington St. is in the best interest of safety for the competitors, spectators, and the citizens of Haverhill.

During the past nineteen years the Haverhill Police department and the Haverhill Auxiliary Police have done an outstanding job in traffic management and have been a major factor in the success of these events.

We are looking forward to continuing to work with the Haverhill Police department to ensure that this event will be a success and all precautions are taken to protect the personal welfare of everyone involved.

We have enclosed an application for permit as required by the city of Haverhill ordinance 185-4

Sincerely
Fred Emilio
Fred Emilio
Race Director



125%



11.3.1.4

Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date 1-31-17

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: Leonel Diaz Signature: [Signature]
Business Name: Diaz Construction Co, Inc.
Business Address: 190 Bodwell St
City Avon State MA Zip 02322
Business Phone: 508-427-0540 Fax: 508-427-0538

Must Complete Additional Personal Information on Back

NEW/RENEWAL:

No. _____
Fee \$100 -
Bonds on File: X

Approved ✓
Denied _____

[Signature]
City Engineer

In Municipal Council, _____ 20____

Attest:

City Clerk

(See other side)



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date JAN. 27, 2017

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: Henry Richard Signature: [Signature]
Business Name: H.A. Richard & Sons Inc.
Business Address: 54 Rear Elm St.
City Salisbury State MA Zip 01952
Business Phone: 978-465-2638 Fax: 603 394-2066

Must Complete Additional Personal Information on Back

NEW/RENEWAL:

No. _____

Fee 100

Bonds on File: [Signature]

Approved _____

Denied _____

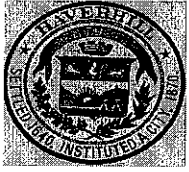
[Signature]
City Engineer

In Municipal Council, _____ 20____

Attest:

City Clerk

(See other side)



Document

CITY OF HAVERHILL

In Municipal Council

12.1

Ordered:

That the city appropriate \$6,712 from Free Cash and transfer to Treasurer Office Video Cameras Capital Account.



Your Wireless Connectivity Solution

*30 Rantoul Street
Beverly, MA 01915*

January 31, 2017

Quote # 00003802

Ron Tuell
City of Haverhill
40 Bailey Blvd.
Haverhill, MA 01830
(978) 373-1212 X1576

Dear Ron,

SideBand Systems Inc. is pleased to provide you with this quote for the Treasury Office in Town Hall.

We will supply and install:

Milestone Systems Express VMS software with (4) device licenses

(4) 2MP dome cameras

(1) PoE switch

(2) 6TB WD Purple hard drives

We will install (4) CAT5E cables from the Treasury Office to the Data closet on the 1st or 2nd floor. We will install and configure the Milestone VMS software on to a PC supplied By the City of Haverhill. The system will be configured to record 24x7 at 2MP, 15 fps.

It is the responsibility of the City of Haverhill to supply the PC for the Milestone VMS software.

Minimum system requirements:

i7 Processor

8GB of RAM

500GB hard drive

Windows 7 Pro

Space for (2) additional SATA 3.5" hard drives (SideBand to provide)

Product Description	Quantity	Unit Price	Total Price
Open Market - XProtect Express Base License	1	\$19.00	\$19.00
Open Market - XProtect Express Device License	4	\$69.00	\$276.00



SideBand Systems

Your Wireless Connectivity Solution

***30 Rantoul Street
Beverly, MA 01915***

Open Market - One year Care Plus for XProtect Express Device License	4	\$13.00	\$52.00
Open Market - Indoor dome, 2 Megapixel, WDR, 2.8-12mm, Remote Focus Lens, IR LED	4	\$369.00	\$1,476.00
Open Market - WD Purple 6TB Surveillance Hard Drives are engineered for 24x7 reliable operation in HD security systems with up to five hard drives and up to 32 cameras.	2	\$261.00	\$522.00
Open Market - Cisco Small Business SF302-08PP - Switch - L3 - managed - 8 x 10/100 (PoE+) + 2 x combo Gigabit SFP - desktop, rack-mountable - PoE+	1	\$267.00	\$267.00
Open Market - CAT5/6 installation per drop	4	\$150.00	\$600.00
GSA - Labor/Install	1	\$3,500.00	\$3,500.00

Grand Total:	\$6,712.00
---------------------	-------------------

Sincerely,
Rob O'Donnell
Manager of Engineering
SideBand Systems
Phone: (978) 922-4298
Email: rodonnell@sidebandsys.com

SideBand Systems, Inc. Terms & Conditions

This Proposal, its content and any related documentation that may be provided should be considered the intellectual property of and wholly owned by SideBand Systems, Inc. of Beverly Massachusetts and is provided only for use of approval of the purchase of equipment and services from SideBand Systems, Inc. This document and the specific information contained within should not be willfully disseminated to anyone outside of the intended company/entity listed above. Return of or confirmation of destruction of this document is required upon request of SideBand Systems, Inc. The willful sharing of this document with a person and/or business outside of the intended recipient listed above without prior authorization will result in legal action.

SideBand Systems, Inc. is responsible for providing equipment and/or services as described in this Statement of Work and/or Bill of Materials. Any customer site condition or level of access or network /software change which delays SideBand Systems Inc.'s time or materials required to complete the work described and/or requires revisions to the project as outlined in the Statement of Work are subject to a revision in services description and/or pricing as originally proposed.

The Terms and Conditions set forth in this agreement represent the entire agreement between buyer and seller. Seller is not obligated by any conditions of the buyer's order that is inconsistent with the terms herein.

Acceptance of this agreement may be made in writing (email or otherwise) to the Seller. This proposal is valid 60 days from issue date.

Payment terms associated with this proposal:

For projects that provide services only, payment terms are net amount due (30) days from receipt of invoice for credit approved accounts. For projects that include Seller ordering equipment and/or any hardware that is required for project completion, payment for the total cost of the equipment/hardware will be due within 10 days of receipt of notification by SideBand Systems that hardware has been received. The balance is due (30) days after installation. Total due does not include applicable Federal, State or Local taxes. A Finance Charge of 18% per annum will accrue on payments not made within Seller's (30) day payment terms, from the first day payment is due until payment is made in full to SideBand Systems, Inc.

A restocking fee of 25% will be charged on all equipment, unless defective or prohibited by law. A restocking of 50% will be charged on all special order products, unless defective or prohibited by law

SideBand Systems Inc. will not be responsible for damages relative to loss of service caused by the unavailability of the system or other reason beyond the control of SideBand Systems Inc. Notwithstanding anything contained herein or in any Schedule to the contrary, neither party will be liable for any delay or non-performance of its obligations under this Agreement as the result of acts, circumstances or events beyond its reasonable control, including acts of God, outbreak of hostilities, riot, civil disturbance, acts of terrorism, the act of any governmental authority, fire, explosion, flood, fog, or bad weather, power failure, shortage of materials, or failure to receive on a timely basis suitable parts, labor materials or transportation. In these circumstances the party affected must promptly notify the other part in writing of the reason for its delay and its likely duration. The delaying party's obligations shall be suspended during the period of delay.

Client agrees not to actively solicit to hire or otherwise engage the services of any SideBand personnel, either full or part time, during the course of the contract or for one year following the completion of the most recent contract without obtaining written consent from authorized SideBand personnel.

Permitting as required is not included in this proposal, unless specified.

No changes or additions to this agreement shall be made except by written agreement between SideBand Systems Inc. and the Buyer.

SideBand Systems Inc. requires that safe workplace conditions under Part 1903 and 1926 Code of Federal Regulations are met prior to any work being performed.

This proposal and any subsequent agreement is made, governed by, and shall be construed in accordance with the laws of the Commonwealth of Massachusetts.

By accepting this proposal, customer agrees to all Terms and Conditions as specified in this document.

Accepted By: _____

Company: _____

Date: _____



JAMES J. FIORENTINI
MAYOR

**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

February 10, 2017

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Order for \$6,712.00 from Free Cash be transferred to Treasurer Office Video Cameras Capital Account

Dear Mr. President and Members of the Haverhill City Council:

Attached please find an order for order for \$6,712.00 from Free Cash be transferred to the Treasurer's Office to purchase video cameras.

I recommend approval.

Very truly yours,

James J. Fiorentini (dnd)

James J. Fiorentini
Mayor

JJF/lyf



Document

CITY OF HAVERHILL

In Municipal Council

12.2

Ordered:

That the city appropriate \$77,628 from Free Cash and transfer to Police Vehicles Capital Account.



**HAVERHILL
POLICE DEPARTMENT
40 Bailey Blvd.
Haverhill, Massachusetts 01830**

**Alan R. DeNaro
Chief of Police**

**TEL. (978) 722-1502
FAX. (978) 373-3981**

Mr. Charles Benevento
City Auditor
4 Summer Street
Haverhill, MA 01830

Dear Mr. Benevento:

Per authorization from Mayor Fiorentini we will be purchasing two left over 2016 marked patrol vehicles for our front line fleet. These vehicles are being purchased from two separate dealers. The prices are within \$4 of each other. Once these vehicles arrive, we will be preparing and transferring two vehicles to inspectional services, under the direction of Richard McDonald. The cost for the vehicles is \$53,627.30 plus \$24,000 to outfit them with equipment from Adamson Industries. The Mayor stated the \$77,627.30 would be allocated from free cash. Please advise me when I can complete purchase orders, as these vehicles may be purchased by other departments requiring me to buy more expensive vehicles in their place. Thank you in advance for your assistance. Should you have any questions please feel free to contact me.

Sincerely,

Alan R. DeNaro
Chief of Police



JAMES J. FIORENTINI
MAYOR

**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

February 10, 2017

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Order for \$77,628.00 from Free Cash Account to be transferred to Police Vehicles Capital Account

Dear Mr. President and Members of the Haverhill City Council:

Attached please find an order for \$77,628.00 from Free Cash to be transferred to the Police Vehicles Capital account to purchase two new police cruisers.

I recommend approval.

Very truly yours,

James J. Fiorentini (dwd)

James J. Fiorentini
Mayor

JJF/lyf



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

~~ORDERED~~ MUNICIPAL ORDINANCE

CHAPTER 240

12A.1
File 10 days

An Ordinance Relating to Parking (110 Blaisdell St. #1)—Establish Handicap Parking)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-1302 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by adding the following:

LOCATION	REGULATION	HOURS/DAYS
----------	------------	------------

110 Blaisdell St. #1

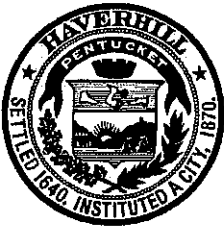
In front of No. 110
Blaisdell Street #1 except
for 1-24 hour handicapped
parking space at No. 110
Blaisdell Street #1

No Parking

24 Hours

APPROVED as to legality:

City Solicitor



Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

February 9, 2017

John A. Michitson, Council President
& City Council Members
City Hall—Room 204
City of Haverhill

**RE: REQUEST TO ESTABLISH THE HANDICAP PARKING SPACE
AT 110 Blaisdell Street #1**

Dear Council President Michitson & Councilors:

As per your request dated **2/8/17** and the request dated **2/2/17** from Chief of Police Alan R. DeNaro I am submitting a Municipal Ordinance which will add a handicap parking space at 110 Blaisdell Street #1.

Sincerely,



William Pillsbury, Jr.
Economic Development
& Planning Director



WP/lw

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

February 8, 2017

TO: Mr. William Pillsbury
Planning and Development Director

RE: **Document to Establish Handicap Parking Ordinance – 110 Blaisdell St. #1**

Dear Mr. Pillsbury:

At the City Council meeting held on February 7, 2017, the following request for a handicap parking space was approved and submitted by Chief DeNaro:

- Doc. 3-D – 110 Blaisdell Street #1

Would you kindly prepare the proper documents and place it on the next Council agenda for action. Thank you for your continued cooperation, consideration and assistance. It is appreciated.

Sincerely yours,

John A. Michitson, President
Haverhill City Council

JAM/bsa

encl.

c: Mayor James J. Fiorentini
City Councillors
Police Officer Lance Powell

CITY OF HAVERHILL
APPLICATION FOR HANDICAP PARKING SIGN

C/o officer Powell

*NEW ☒
*RENEWAL ☐

DATE OF REQUEST 1/26/2017 DATE OF APPROVAL 2-2-17

NAME: Janet Travers

ADDRESS: 110 Blaisdell St. #1 Haverhill, MA. 01832

TELEPHONE #: 978-332-3915

VEHICLE TYPE: 2003 Kia Sorento

PLATE #: 3AD722

Do you currently have off street parking at your residence? ☒ Yes ☐ No

If yes, why is there a need for a handicap parking sign? Disabled cannot walk have 15 stairs to get to my Apt. And 7 more, my PCA has to

Did you have a handicap parking sign at a previous address? ☐ Yes ☒ No

If yes, location? _____

CARRY me up & down and to get in and out of the car

Janet Travers
Applicant Signature

* Please include a copy of your current handicap placard or handicap registration, along with this application.

☒ Approve ☐ Denied

Reason for denial

Ala R. [Signature]
Chief of Police Signature

☐ Approve ☐ Denied

Reason for denial

City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.

Backup

To: Chief Denaro

From: Officer Powell

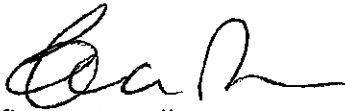
Date: February 2, 2017

RE: Handicap Parking sign application

Sir,

I have spoken with the applicant, Janet Travers in regards to his application for a handicap parking sign. I also inspected the location, 110 Blaisdell St. At this time it appears that she meets all the requirements for a handicap sign and I would recommend that a sign be placed at the location.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read 'L. Powell', with a stylized flourish at the end.

Officer L. Powell #8



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

12A.2
file 10 days

~~ORDERED~~ MUNICIPAL ORDINANCE

CHAPTER 240

An Ordinance Relating to Parking (11 Pilgrim Road—Delete Handicap Parking)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-85 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended, by deleting the following:

LOCATION	REGULATION	HOURS/DAYS
<u>11 Pilgrim Road</u>		
In front of 11 Pilgrim Road except for 1-24 hour handicap parking space at No. 11	No Parking	24 Hours

APPROVED as to legality:

City Solicitor
William D. Cox, Jr.



Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

February 10, 2017

John A. Michitson, Council President
& City Councilors
City Hall—Room 204
City of Haverhill

RE: 11 Pilgrim Road—DELETE—Handicap Parking Space

Dear Council President Michitson & Councilors:

As per your request dated 2/8/17, I am submitting the Municipal Ordinance that will delete the handicap parking space at number 11 Pilgrim Road.

Sincerely,

William Pillsbury Jr.
William Pillsbury, Jr.
Economic Development &
Planning Director

lw

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LE PAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

February 8, 2017

TO: Mr. William Pillsbury, Jr.
Planning Director and Grants Coordinator

RE: **Delete Handicap Ordinances – 93 Bellevue Ave. and 11 Pilgrim Road**

Dear Mr. Pillsbury:

At the City Council meeting held on February 7, 2017 the following item was placed on the agenda by Councillor McGonagle:

Doc. #31-G - Request for removal of handicap parking spaces at 93 Bellevue Ave. and 11 Pilgrim Road

The Council would appreciate it if you would prepare the necessary ordinances and place them on the next Council agenda. Thank you for your assistance.

Sincerely,

John A. Michitson, President
Haverhill City Council

JAS/bsa

encl.

c: Mayor James J. Fiorentini
City Councillors
Police Officer Lance Powell

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

BACKUP

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycncd@cityofhaverhill.com

January 31, 2017

TO: Mr. President and Members of the City Council:

Councillor Michael McGonagle requests the removal of handicap parking spaces at 93 Bellevue Avenue and 11 Pilgrim Road as they no longer needed.

Michael McGonagle
City Councillor Michael McGonagle

Name of Street Location	Regulation	Hours/Days
-------------------------	------------	------------

Park Street

From Webster Street to 22 Park Street, south side	No parking	—
---	------------	---

Park Way [Added 12-18-1990 by Doc. 34-5; 9-27-1994 by Doc. 12-K; 4-18-2000 by Doc. 21-D; 4-18-2000 by Doc. 21-E; 3-24-2009 by Doc. 39-J]

All as shown on the Central Business District Parking Map dated 12/04/2012, as last revised on 01/07/2014, filed in the office of the City Engineer, Plan 2B/3418, a copy of which is also on file with the City Clerk [Amended 9-6-2011 by Doc. 23-F; 8-7-2012 by Doc. 22-C; 2-26-2013 by Doc. 30; 5-21-2013 by Doc. 30-B; 1-28-2014 by Doc. 13-B]

Pecker Street

From Welcome Street to Winter Street, east side	No parking	—
---	------------	---

From Bailey Street to 60 feet south of Winter Street, west side	Time limited: 2 hours	7:00 a.m. to 7:00 p.m.
---	-----------------------	------------------------

In front of 69 Pecker Street, except for 1 24-hour handicapped parking space at No. 69 [Added 4-30-2002 by Doc. 29-K]	No parking	24 hours
---	------------	----------

73 Pecker Street [Added 2-20-2001 by Doc. 30; repealed 11-23-2004 by Doc. 52-G]

Pilgrim Road [Added 2-22-1994 by Doc. 29]

In front of 11 Pilgrim Road, except for 1 24-hour handicapped parking space at No. 11 [Added 4-5-2011 by Doc. 7-B]	No parking	24 hours
--	------------	----------

150 Pilgrim Road [Repealed 7-12-1994 by Doc. 54-F]

Pilling Street [Added 3-10-1987 by Doc. 23-B; repealed 7-13-1993 by Doc. 26-L; added 1-2-1996 by Doc. 44-BB]

In front of 27 Pilling Street, except for 1 24-hour handicapped parking space at No. 27	No parking	24 hours
---	------------	----------

In front of 60 Pilling Street, except for 1 24-hour handicapped space at No. 60 [Added 12-19-2000 by Doc. 18-W]	No parking	24 hours
---	------------	----------

62 Pilling Street [Added 10-5-1999 by Doc. 40-E; repealed 5-23-2000 by Doc. 53-D]

CITY COUNCIL

JOHN A. MIGHTSON

PRESIDENT

MELINDA E. BARRETT

VICE PRESIDENT

ANDRES X. VARGAS

MICHAEL S. MCGONAGLE

JOSEPH J. BEVILACQUA

COLIN F. LEPAGE

MARY ELLEN DALY O'BRIEN

WILLIAM J. MACEK

THOMAS J. SULLIVAN



CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

13.1

CITY HALL, ROOM 204

4 SUMMER STREET

TELEPHONE: 978 374-2328

FACSIMILE: 978 374-2329


www.ci.haverhill.ma.us

citycncl@cityofhaverhill.com

February 6, 2017

TO: Mr. President and Members of the City Council:

Councillor Melinda Barrett requests a discussion regarding the need for information about health care options in the upcoming switch to GIC.


City Councillor Melinda Barrett

CITY COUNCIL

JOHN A. MICHITSON

PRESIDENT

MELINDA E. BARRETT

VICE PRESIDENT

ANDRES X. VARGAS

MICHAEL S. MCGONAGLE

JOSEPH J. BEVILACQUA

COLIN F. LEPAGE

MARY ELLEN DALY O'BRIEN

WILLIAM J. MACEK

THOMAS J. SULLIVAN



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

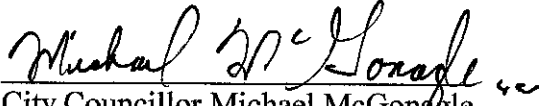
13.2

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

February 7, 2017

TO: Mr. President and Members of the City Council:

Councillor McGonagle requests a discussion about stop signs on the avenues leading to Main Street.


City Councillor Michael McGonagle

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

13.3

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

February 7, 2017

TO: Mr. President and Members of the City Council

Councillor Barrett requests a discussion about National Grid's seeming unwillingness to fulfill their repair obligations of street lights.


City Councillor Melinda Barrett

CITY COUNCIL

JOHN A. MIGHTSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

13.4
CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

February 7, 2017

TO: Mr. President and Members of the City Council:

Councillor Macek wishes to discuss a proposal to create bike lanes throughout the City.


City Councillor William J. Macek

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

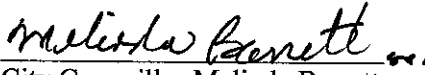
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CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

February 7, 2017

TO: Mr. President and Members of the City Council:

Councillors LePage and Barrett request a discussion concerning Intradepartmental Communication and requests (as detailed in Section 19 of the City Charter).


City Councillor Colin LePage


City Councillor Melinda Barrett

and have charge of the accounts of the city and from time to time audit the books and accounts of all departments, commissions, boards and offices of the city, and shall have such other powers and perform such other duties as the council may prescribe, in addition to such duties as may be prescribed by law. (1915, 267, I, § 18; 1938, 378, § 7; 1949, 723, § 1; 1958, 626, § 5.)

§ C-19. Information by Mayor or City Manager to City Council Attendance at Meetings, etc.

The city council at any time may request from the mayor, or, under Plan D or E, from the city manager, specific information on any municipal matter within its jurisdiction, and may request him to be present to answer written questions relating thereto at a meeting to be held not earlier than one week from the date of the receipt by the mayor, or, under Plan D or E, by the city manager, of said questions. The mayor, or, under Plan D or E, the city manager, shall personally, or through the head of a department or a member of a board, attend such meeting and publicly answer all such questions. The person so attending shall not be obliged to answer questions relating to any other matter. The mayor, or, under Plan D or E, the city manager, may attend and address the city council in person or through the head of a department, or a member of a board, upon any subject. (1915, 267, I, § 19; 1938, 378, § 8; 1948, 459, § 6.)

§ C-20. Ordinances, Passage, etc.

No ordinance shall be passed finally on the date on which it is introduced, except in cases of special emergency involving the health or safety of the people or their property.

No ordinance shall be regarded as an emergency measure unless the emergency is defined and declared in a preamble thereto separately voted on and receiving the affirmative vote of two thirds of the members of the city council.

No ordinance making a grant, renewal or extension, whatever its kind or nature, of any franchise or special privilege shall be passed as an emergency measure, and except as provided in sections seventy and seventy-one of chapter one hundred and sixty-four and in chapter one hundred and sixty-six, no such grant, renewal or extension shall be made otherwise than by ordinance. (1915, 267, I, § 20.)

§ C-21. Amendments, etc.

No ordinance shall be amended or repealed except by an ordinance adopted in accordance with this chapter. (1915, 267, I, § 21.)

§ C-22. Passage at One Session.

Any ordinance, order or resolution may be passed through all its stages of legislation at one session, provided that no member of the council objects thereto; but if any member of the council objects, the measure shall be postponed for that meeting. (1915, 267, I, § 22.)

CITY COUNCIL

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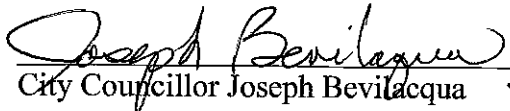
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February 10, 2017

TO: Mr. President and Members of the City Council:

Councillor Joseph Bevilacqua would like to discuss traffic concerns at intersection of Lexington and Revere Streets


City Councillor Joseph Bevilacqua

14.1

THOMAS J. SULLIVAN



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City Clerk

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DOCUMENTS REFERRED TO COMMITTEE STUDY

6-Q	Communication from Councillor Macek requesting a discussion on the establishment of an Adult Fitness and Wellness zone	NRPP	2/9/16
6-W	Communication from Councillor Bevilacqua requesting to discuss Wood School Playground	NRPP	2/23/16
38-F	Communication from Councillors Barrett and LePage requesting to discuss double poles in the City	A & F 9/6/16, 11/31/16, 1/17/17	3/15/16 1/17/17
38-W	Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford	Citizen Outreach	4/5/16 1/31/17
26E	City of Haverhill – Mayor’s Recommendations, Capital Improvement Program – 2016-2020	A & F	5/31/16 11/3/16
108-N	Communication from Councillors Bevilacqua and LePage requesting discussion regarding appropriate safe regulation of marijuana shop access and locations	A & F	12/6/16
108-V	Communication from Councillor Daly O’Brien requesting discussion regarding malfunctioning parking kiosks	A & F	12/13/16
108-W	Communication from Councillor Bevilacqua requesting to introduce Brad Brooks and residents of Bradfields Dr. and East Broadway to discuss neighborhood issues	Citizen Outreach	12/13/16 1/31/17
10-B	Communication from President Michitson asking to request from Mayor status of facility improvements to public buildings and parks to comply with American w/ Disabilities Act (ADA)	Citizen Outreach	1/3/17 1/31/17
10-R	Communication from Councillor Vargas requesting a discussion regarding proposal relative to acoustic performances in small businesses	A&F	1/24/17
10-U	Communication from Pres. Michitson requesting discussion on next steps to provide comprehensive long range plan for Haverhill	Citizen Outreach	1/31/17
10-X	Communication from Councillor Bevilacqua requesting to discuss ways to address senior citizen needs in Haverhill	Citizen Outreach	1/31/17